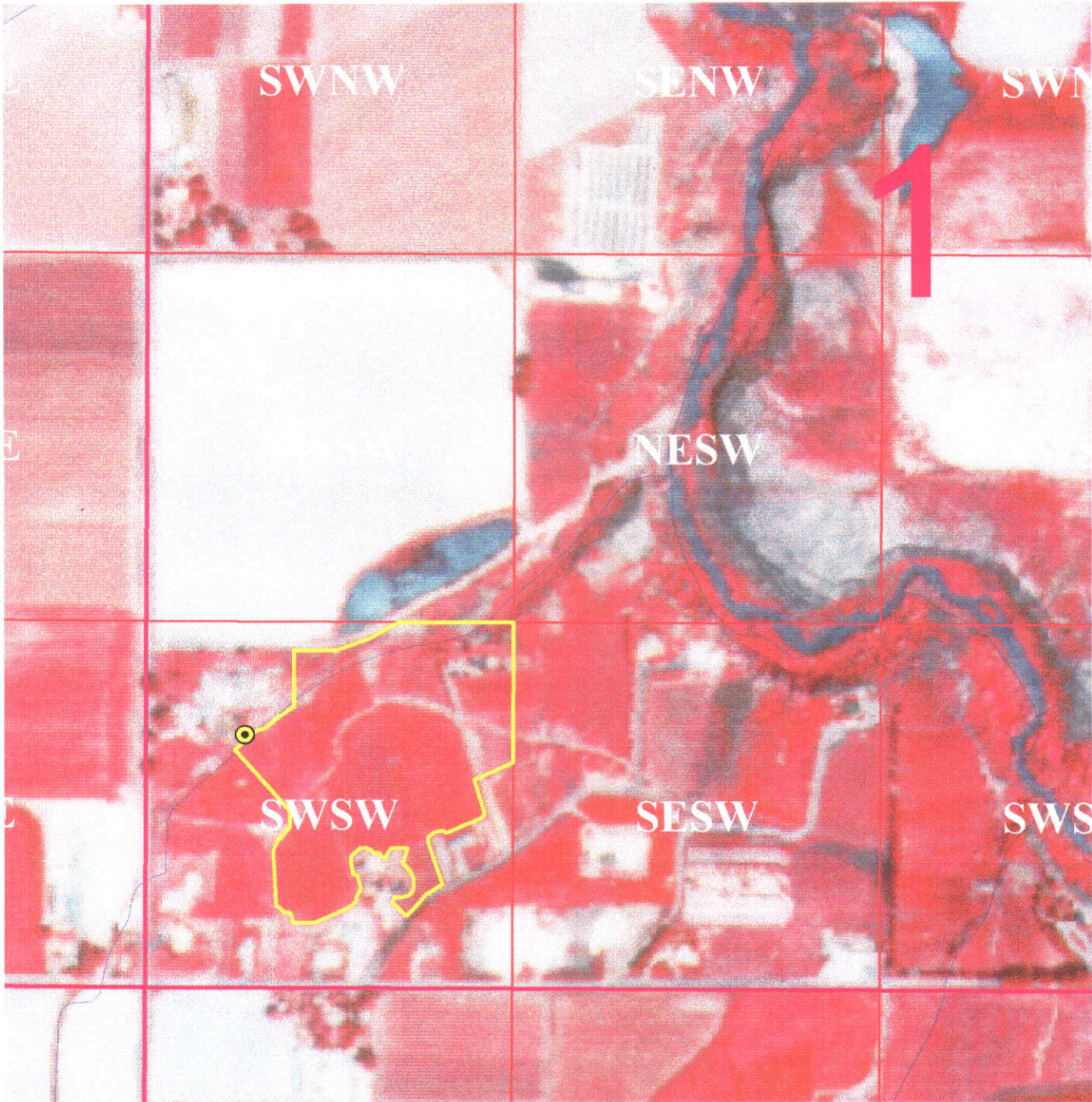


Water Right Claim Number 47-13347
Township , 10S16E

02/07/2001



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

 Roads

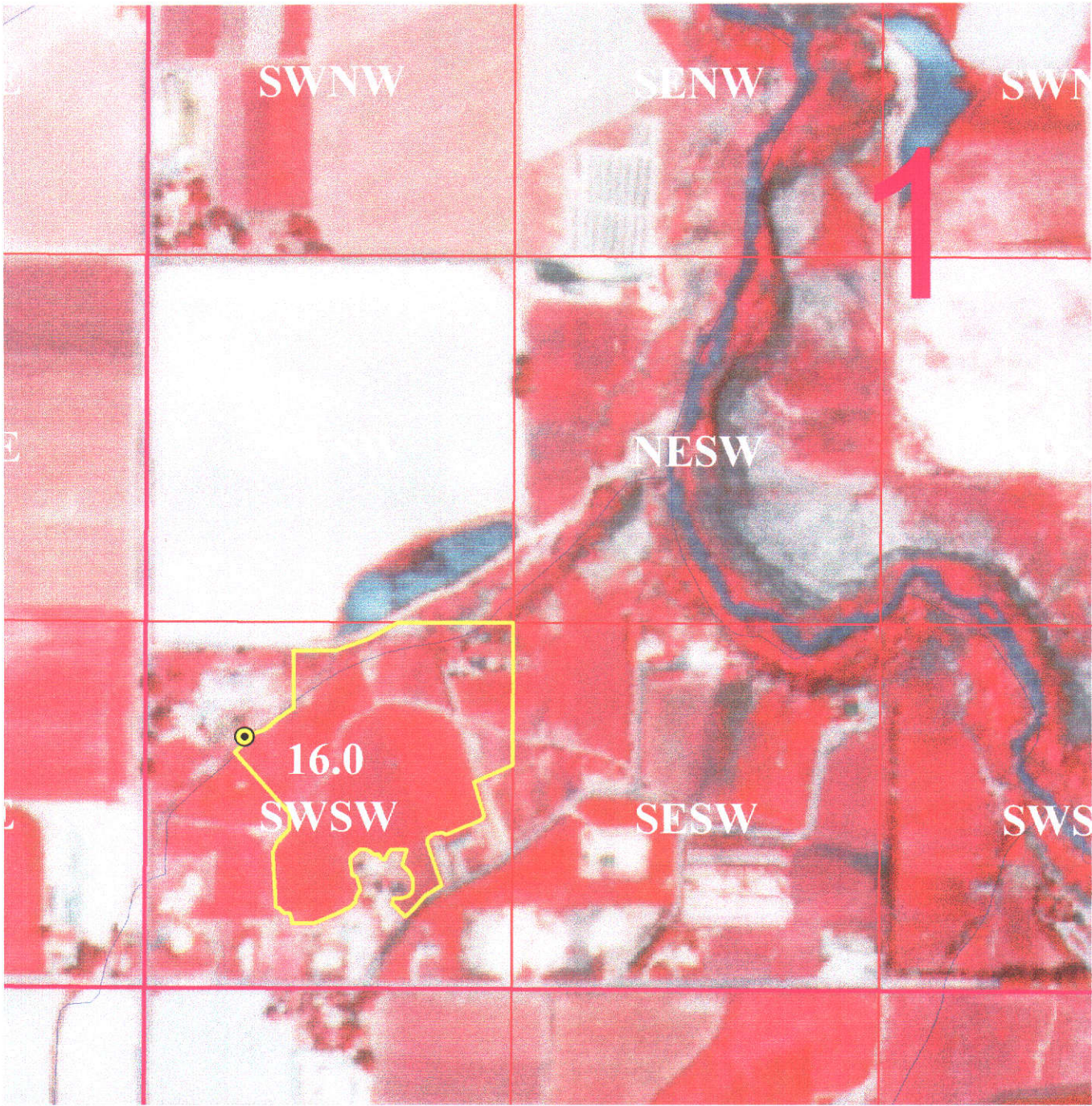
 Streams and Canals

Legend



Water Right Claim Number 47-13347
Township , 10S16E

02/07/2001



 Irrigated Area

 Place of Diversion

 Section Line

 Quarter Section Line

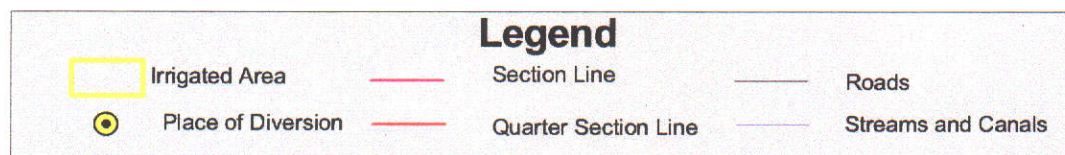
 Roads

 Streams and Canals

Legend



02/07/2001



SPATIAL
DYNAMICS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13347

Date Received: 12/27/1988

Receipt No: C004751

Received By: address change

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LA VAR STEEL 208-733-8813
Address: 2612C E 4000 N
TWIN FALLS ID 83301

2. Date of Priority: APR 1, 1930

3. Source: UNNAMED STREAM Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	16E	1	SW	SW	NW		TWIN FALLS

5. Description of diverting works:
CHECK DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
6 HEAD BEEF CATTLE, 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	16E	1	SW	SW		IRR	3.0
			SW	SW		STOCK	

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-13347

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Jeanie Robertson Date 3/9/95

Contact Person(s) LaVar Steel

Nature of Contact office visit

Substance of Communication he brought in some Evidence of
Priority. He said he purchased part of Bill Warners
property, so he made copies of the Evidence Bill
had brought in for his claim (A47-04358) and
submitted them as proof for his ^{own} claim. He also
updated his address on our form.

DEC 03 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS *Phil Batt*
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): A47-13347

[] Old Mailing Address: RT. 4 BOX 7466
TWIN FALLS

[] New Mailing Address: 2612C E HOOD N
TWIN FALLS

[] New Telephone Number: (208) 733-8813

[] Signature of Claimant(s): *Sal Jarsteel*
3.9.95

Date: _____

RECEIVED

MAR 03 1995

Department of Water Resources
Southern Region

For IDWR use only:
Initial Review and Data Entry
Date: _____ By: _____
Further Action Taken
Date: _____ By: _____
Final Review and Data Entry
Date: _____ By: _____

Further Action Needed:

DEC 03 1996

RECEIVED

MAR 09 1995

Department of Water Resources
Southern Region

3 March 1995

RECEIVED

MAR 07 1995

Department of Water Resources
Southern Region

G. W. "Bill" Warner
2634 E 4000 N
Twin Falls, Idaho 83301

Doug Jones
Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, Idaho 83301

Dear Mr. Jones,

In compliance with your letter of 10 January 1995 in relation to unnamed stream, I submit the following information as proof of my fathers and my ownership of said property. And as to the date said unnamed stream was created and used. The location of said stream is T10S, Range 16E, Section 1 SWSW.

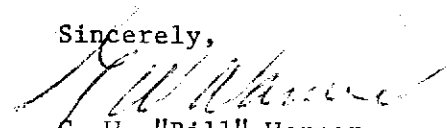
I have lived on described farm of 120 acres since its purchase in 1927 from Scottish - American Mortgage Company. The unnamed ditch was created in March 1932 and used in 1932 to present for irrigation of pasture and crops and livestock.

I have enclosed the following affidavits and ariel photographs regarding said unnamed stream.

1. Ariel photograph from ASC office issued 25 June 1975 of farm showing coulee and unnamed ditch that was created March 1932.
2. Enlargement of ariel photograph named in number 1. The unnamed stream is highlited in yellow. This photograph was taken before any five acre lots were sold and homes built after 1972.
3. Notarized affidavit of Floyd Sharp who has resided in this area since 1916. He now resides at 4253 N 2600 E, Twin Falls, Idaho.
4. Notarized affidavit of Paul C. Brown, a resident of the area since 1919. He now resides at 2451 E 4000 N, Filer, Idaho.
5. Notarized affidavit of Ernes Allred, a resident of the area since about 1933.. He resides at 21423A U. S. Highway 30, Twin Falls, Idaho.

I have not included other documents I have as to titles, deeds, licenses, etc., as you said those documents should not be included.

Sincerely,


G. W. "Bill" Warner
Phone: 208-736-0910

SEE ATTACHMENT 'A'

DEC 03 1996

ATTACHMENT 'A'

STATE OF IDAHO)
County of Twin Falls) ss.

On this 7th day of March, 1995,
before me the undersigned, a Notary Public in and for
said State, personally appeared J. H. Hansen

known or identified to me to be the person(s) whose names
are subscribed to the within and foregoing instrument and
acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand
and affixed my official seal the day and year first under
written.

Judy Givens
NOTARY PUBLIC FOR IDAHO
JUDY GIVENS

Seal

RESIDING AT:

Twin Falls Co.
MY COMMISSION EXPIRES:
7/18/1989 to 7/18/1995

DEC 03 1996

CERTIFICATE

I hereby certify that the attached documents are true and correct documents.

LaVar Steel

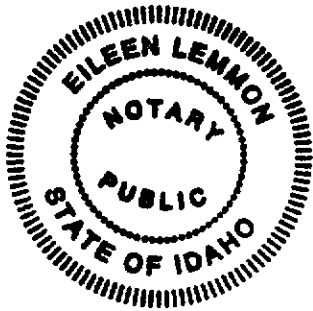
LaVar Steel

G.W. Warner

G.W. Warner

STATE OF IDAHO)
County of Twin Falls } ss.

Subscribed and sworn to before me this 6th day of March, 1995.



Eileen Lemmon

Notary Public - Twin Falls, Idaho

Commission Expires: Oct. 6, 1998

DEC 03 1996

Feb 22, 1995

To Whom it May Concern

I have been a resident here for 76 years
on farm on pole line road. I have been
acquainted with Warner family all these years
and can testify that I have driven by the
Warner farm and witnessed the water diver-
sion from the seep stream which crosses the
road just south of the Warner home place.
It has been used by them for irrigation.

STATE OF IDAHO
COUNTY OF TWIN FALLS
3/7/1995

Judy Givens

NOTARY PUBLIC FOR IDAHO
JUDY GIVENS
RESIDING AT:
TWIN FALLS CO.
MY COMMISSION EXPIRES:
7/18/1995

2558 E 4100 N

7th, Ida

Monroe W Hays

I VERIFY THAT MR. G. W. WARNER SAW MR. HAYS SIGN THIS FORM.

Note

Mr Hays is eighty years old and unable to
write so he told me what to record and he
signed it. - G W Warner

DEC 03 1996

I've lived here since 1916 and I've known
L.H. Warner since the late 1920's. I remember
when he put that ditch in I used to
fish in that seep stream or coolie
He took water out of it to water pasture

Lloyd Sharp
Filer Idaho R 1

Phone 733-1296

4253 N - 2600 E

STATE OF IDAHO
COUNTY OF TWIN FALLS

3/7/1995

Judy Givens

NOTARY PUBLIC FOR IDAHO
JUDY GIVENS

RESIDING AT:

TWIN FALLS CO

MY COMMISSION EXPIRES:

7/18/1995

SEAL

I VERIFY THAT MR. G. W. WARNER
SAW MR. SHARP SIGN THIS FORM.

G.W. Warner

DEC 03 1996

To whom it may concern:

I have known the Warners, particularly Bill, since childhood. Living north of Warner we drove past on the road to Twin Falls, and can recall the diversion of water from the sage stream - ^{L.A.} Warner, senior, allowed me access to fish so I recall this diversion distinctly. This was in the late 1920's and thirties.

I was born in 1919 and grew up 4 miles north of Curry on the Oregon and we were friends of the Warners.

Paul Brown
2457 E 4000 No.
Rt. 1, Filer Id 83328

3/7/1995

STATE OF IDAHO
COUNTY OF TWIN FALLS

I VERIFY THAT MR. G. W. Warner
SAW MR. BROWN SIGN THIS FORM.

G. W. Warner

Judy Givens
NOTARY PUBLIC FOR IDAHO

JUDY GIVENS

RESIDING AT:
TWIN FALLS CO.
MY COMMISSION EXPIRES:
7/18/1995

7/18/1995

SEAL

DEC 03 1996

Feb. 23 1995

To Whom it May Concern,

I have lived 1 mi + $\frac{3}{4}$ south of the Warner Farm since 1932. In 1940-50 I fished through the Warner farm and saw through these years the water diverted to irrigate their farm.

I have found the Warner's to be honest and good citizens.

Ernest Allred

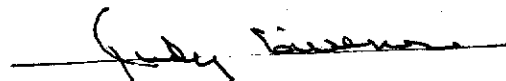
21423A US Hwy 30

Twin Falls, Idaho

83301

STATE OF IDAHO
COUNTY OF TWIN FALLS

3/7/1995



NOTARY PUBLIC FOR IDAHO
JUDY GIVENS
RESIDING AT:
TWIN FALLS CO.
MY COMMISSION EXPIRES:
7/18/1995

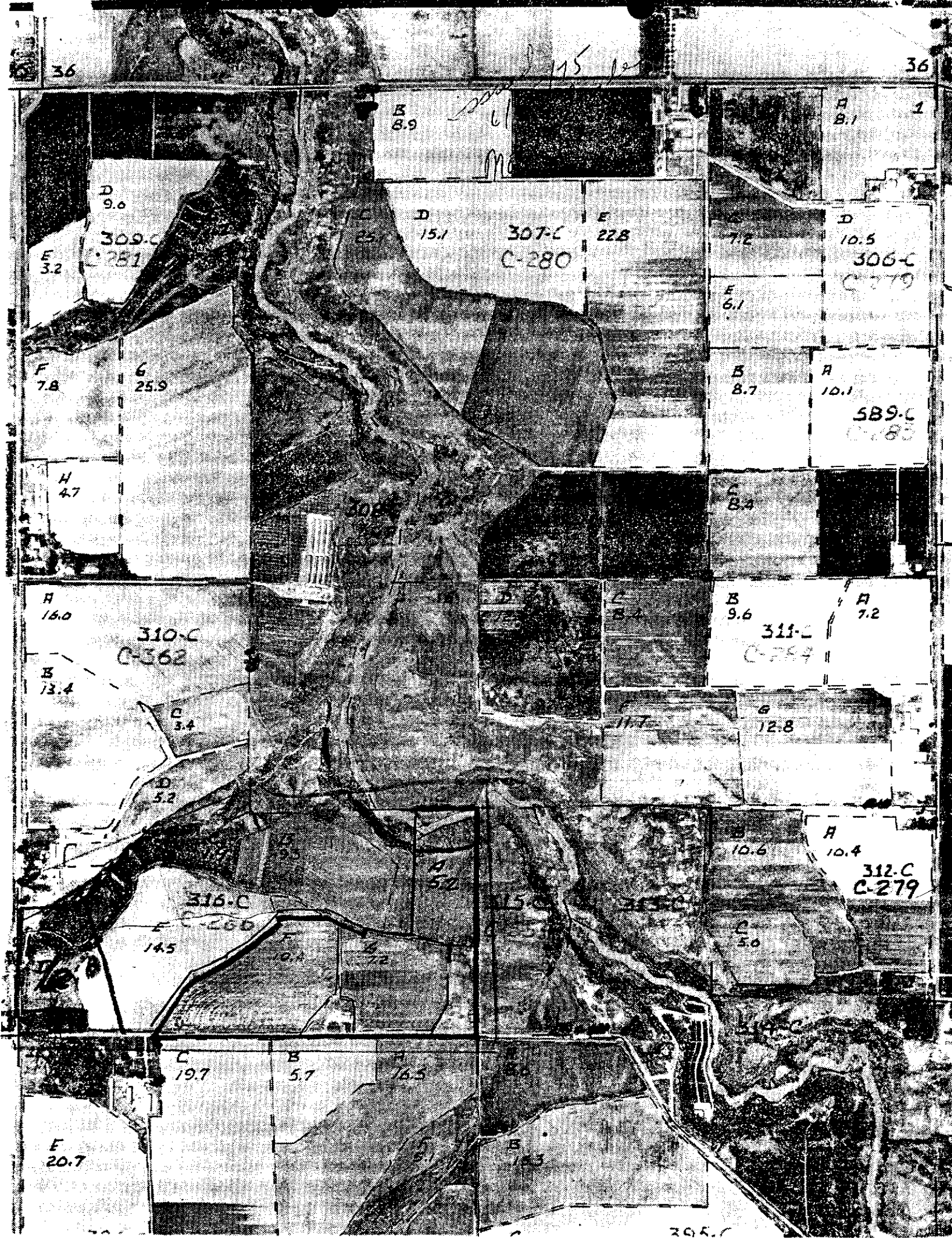
SEAL

I VERIFY THAT MR G. W. WARNER
SAW MR. ALLRED SIGN THIS FORM.



DEC 03 1996

T 10 S Range 16 E Sec 1 SW SW 1



13.4

C
3.4

D
5.2

316-C

E C-260
14.5

F
10.4

B
7.2

A
5.2

315-C

C
19.7

B
5.7

A
16.5

B
8.6

E

F

B

Water Right Number - R47-13347

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
STEEL

LA VAR

1 - 2612C E 4000 N

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-8813

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/01/1930 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
UNNAMED STREAM ROCK CREEK

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot Rflg County

10S 16E 1 SW SW NW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 05/01 11/01 0.020

04 - STOCKWATER 01/01 12/31 0.010

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.030 0.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

10S 16E 1 SW SW 3.0 01 IRRIGATION (83) TWIN FALLS

10S 16E 1 SW SW 04 STOCKWATER (83) TWIN FALLS

Total Acres: 3.0

+ - - Diversion Means - CHECK DAM AND DITCH

+ - - Non-Irrigation Use - 6 HEAD BEEF CATTLE, 4 HORSES

+ - - Other Rights for Same Use - D/S WELL, 6 SHARES OF TWIN FALLS CANAL CO.

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

DEC 03 1996



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-13347
LA VAR STEEL
RT.4 BOX 7466
TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

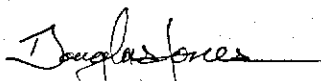
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

DEC 03 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13347
Date Received: 11/28/1988
Receipt No: C004751
Received By: *[Signature]*

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LA VAR STEEL 208-733-8813
Address: RT.4 BOX 7466
TWIN FALLS, ID 83301

2. Date of Priority: APR 01, 1930

3. Source: UNNAMED STREAM Trib. to: ROCK CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	16E	1	SW	SW	NW		TWIN FALLS

5. Description of diverting works:
CHECK DAM AND DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	05/01	11/01	0.020		
STOCKWATER	01/01	12/31	0.010		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
6 HEAD BEEF CATTLE, 4 HORSES

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	16E	1	SW	SW		IRR	3.0
			SW	SW		STOCK	

Section Acres 3.0

A47-13347

Page 1

Date: 01/16/89

MICROFILMED

MAR 14 1993

10. Place of Use: Continued

Total Acres 3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

D/S WELL, 6 SHARES OF TWIN FALLS CANAL CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

A parcel of ground located in the S $\frac{1}{2}$ SW $\frac{1}{4}$ and a portion of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1 Township 10 South, Range East of the Boise Meridian, Twin Falls County, Idaho and more particularly described as follows:

BEGINNING at the Southwest Section Corner of said Section 1;

THENCE South 89°55'00" East, a distance of 765.42 feet;

THENCE North 0°05'00" East, a distance of 65.72 feet;

THENCE North 36°45'11" East, a distance 293.60 feet;

THENCE North 58°34'48" East, a distance of 302.00 feet to the
TRUE POINT OF BEGINNING:

THENCE from said TRUE POINT OF BEGINNING North 18°42'00"
West, a distance of 897.74 feet;

THENCE North 60°52'10" East, a distance of 469.93 feet;

THENCE South 0°07'00" West, a distance of 756.64 feet;

THENCE South 18°42'00" East, a distance of 190.51 feet;

THENCE South 51°24'28" West, a distance of 210.00 feet;

THENCE South 58°34'48" West a distance of 21.16 feet to the
TRUE POINT OF BEGINNING.

MICROFILMED

MAR 14 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

**IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM**

CIVIL CASE NUMBER:

Ident. Number

Date Received

Receipt Number

39576

A47-13347

11-28-88

COO 4751

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

RECEIVED

NOV 28 1988

**Department of Water Resources
Southern Region Office**

Please type or print clearly

1. Name of Claimant (s) LA VAR STEEL Phone (208) 733-8813

Mailing Address ROUTE # 4, BOX 7466, TWIN FALLS, IDAHO Zip 83301

2. Date of Priority (Only one (1) per claim) APRIL 1, 1930

3. Source of water supply (a) SEEPAGE STREAM

which is tributary to (b) ROCK CREEK

4. a. Location of existing point of diversion is: Township 10 SOUTH Range 16 EAST Section 1

SW 1/4 of SW 1/4 of NW 1/4, Govt. Lot, _____ B.M., County of TWIN FALLS

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____ , _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates , Etc), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

CHECK DAM AND DITCH ABOUT $\frac{1}{4}$ MILE TO PLACE OF USE. SEVEN OTHER LAND OWNERS USE THE SAME DITCH AND WATER.

MICROFILMED

~~MAR 14 1993~~

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For STOCK WATERING purposes from JAN. 1 to DEC. 31 amount 0.01 or _____

For IRRIGATION purposes from MAY 1 to NOV. 1 amount 0.02 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.03 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 3.0 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) STOCK WATER, 4 TO 6 HEAD OF BEEF CATTLE, 2 TO 4 HEAD OF HORSES

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10 S	16 E	1											3X						3

Total number of acres irrigated 3

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
DOMESTIC AND STOCK WATERING WELL AS PER. ADJUDICATION or None ()
AND SIX SHARES WITH THE TWIN FALLS CANAL COMPANY

14. Remarks:

MICROFILMED

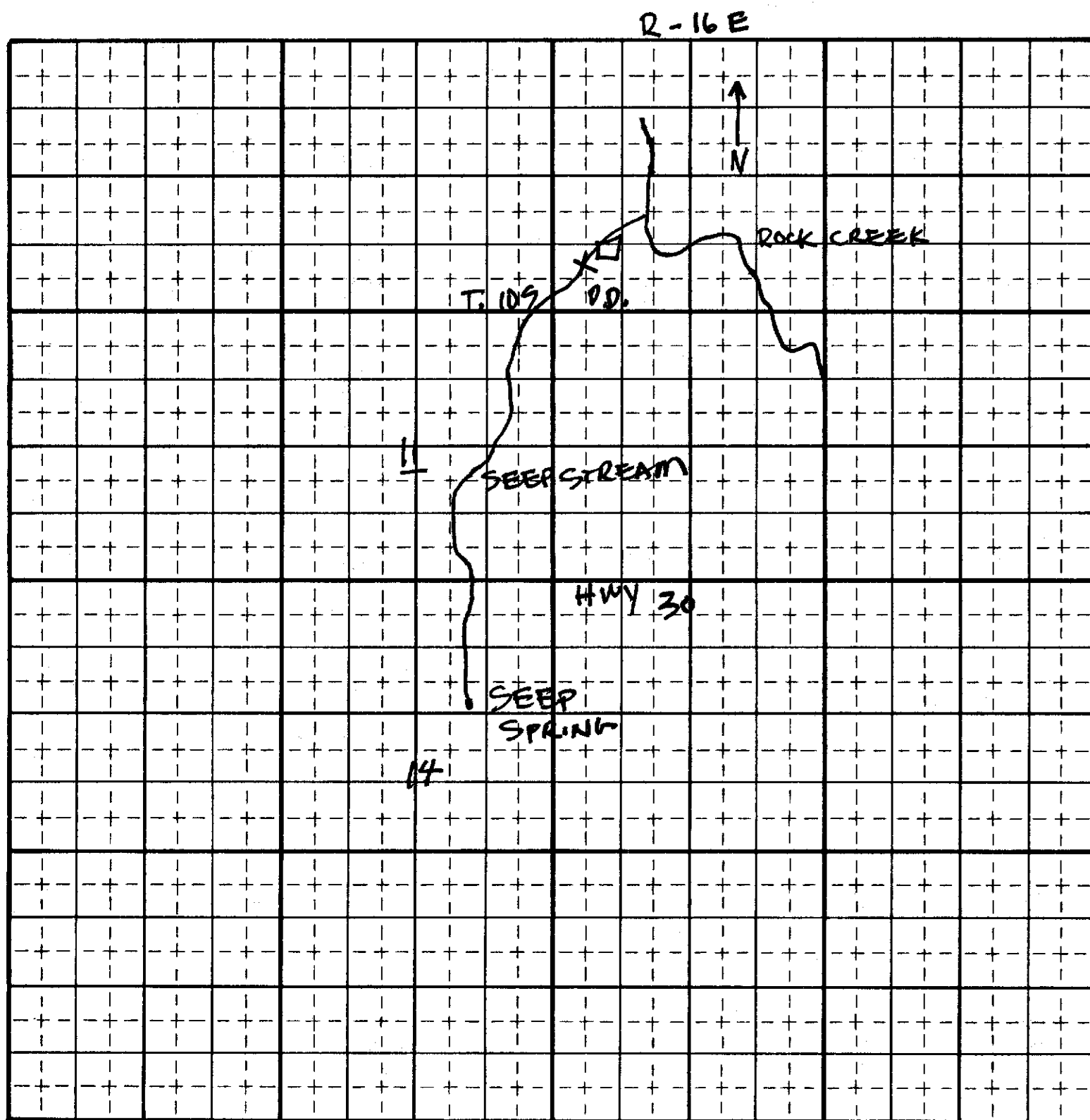
MAR 14 1993

Last Name STEEL Ident No. _____

Copies: White -State, Yellow-Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



MICROFILMED

MAR 14 1993

Last Name STEEL

Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

* If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) L. A. Steel Date NOVEMBER 22, 1988

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day of November 19 88

SEAL

Notary Public Eileen L. Lamm

Residing at Twin Falls, Idaho

My Commission Expires Oct. 4, 1992

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 14 1993

Last Name STEEL Ident. Number _____

Copies White-State, Yellow-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME	<u>Steel</u>	CLAIM IDENT. NO.	<u>A47-13347</u>
DATE RECEIVED	<u>11-28-88</u>	CK #	<u>2698</u>
AMOUNT \$	<u>53⁰⁰</u>		

	YES	NO
1. Is the name and address complete with zip code?	☒	☐
2. Is a priority date entered?	☒	☐
Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued? A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.		
3. (a) Is a source entered?	☒	☐
(b) Is a tributary to entered? (if required)	☒	☐
4. Is the legal description of the p.d. sufficient?	☒	☐
5. Is there a description of the diverting works?	☒	☐
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.	☒	☐
Is the period of use included?	☒	☐
Is a quantity claimed for each use?	☒	☐
7. Is a total quantity claimed entered?	☒	☐
8. If required is a consumptive use entered?	☒	☐
Is the consumptive use correct?	☒	☐
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.	☒	☐
10. Is (are) the place(s) of use and purpose(s) indicated?	☒	☐
11. Is (are) the county(ies) entered?	☒	☐
12. Is the ownership of p.u. checked?	☒	☐
13. Are other water rights listed or "none" indicated?	☒	☐
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)	☒	☐
15. Is the basis of the claim indicated?	☒	☐
16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)	☒	☐
Has the claim been signed, sealed, and dated by a notary?	☒	☐
Was this claim filed on time, or was an extension granted?	☒	☐
Is the fee enclosed correct?	☒	☐
If this claim is based on an existing water right, has the identification number been entered?	☒	☐
Should this claim be receipted and data entered?	☒	☐

Claim checked by: CA

MICROFILM

Comments:

MAR 14 1993

Log for claim 47-13347

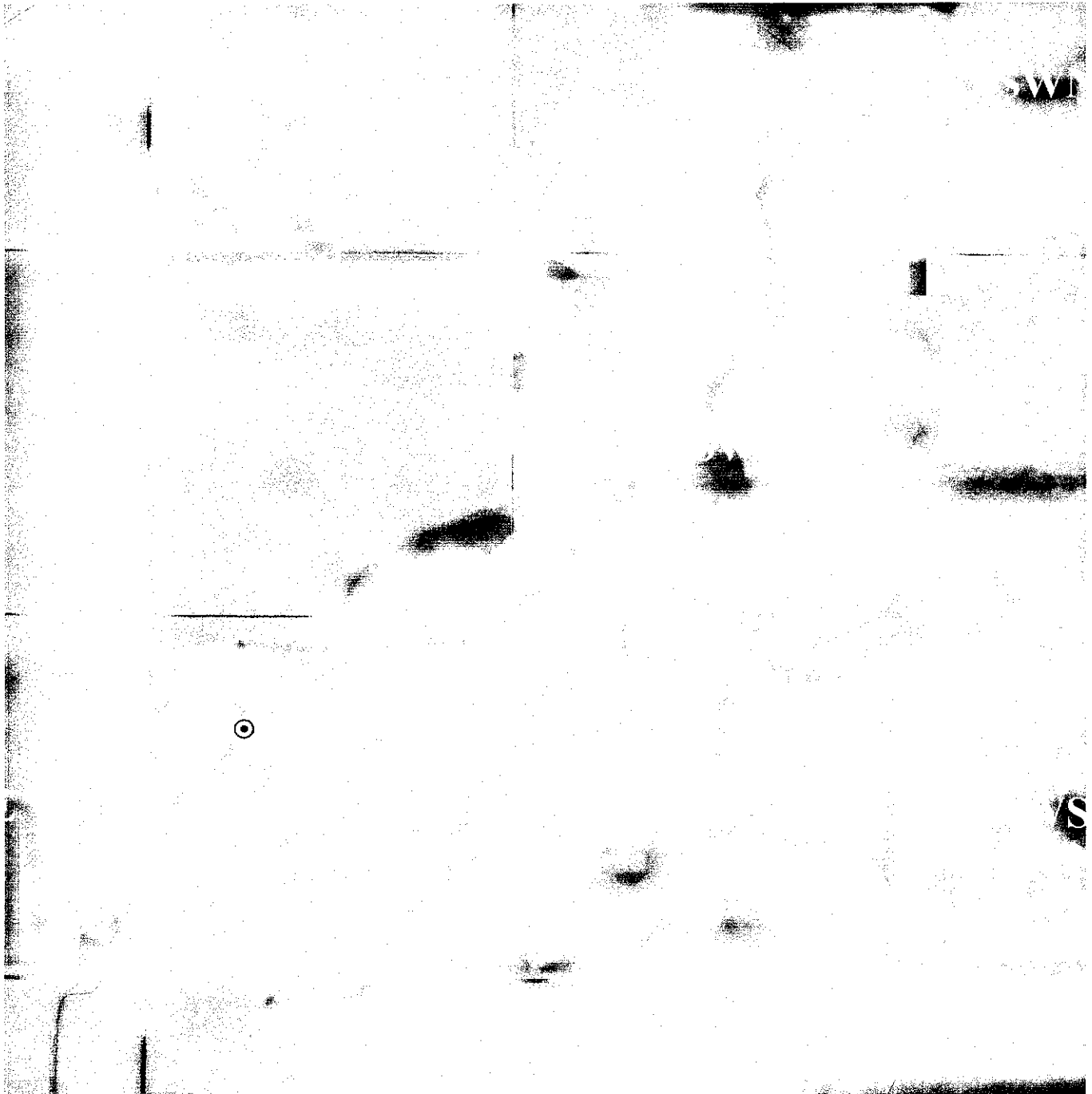
Spatial Dynamics LTD

2/7/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s16e	1	SWSW	3	16	Indiscernible/Wrong POD tract in database?
Totals:			3	16	

Water Right Claim Number 47-13347
Township , 10S16E

02/07/2001



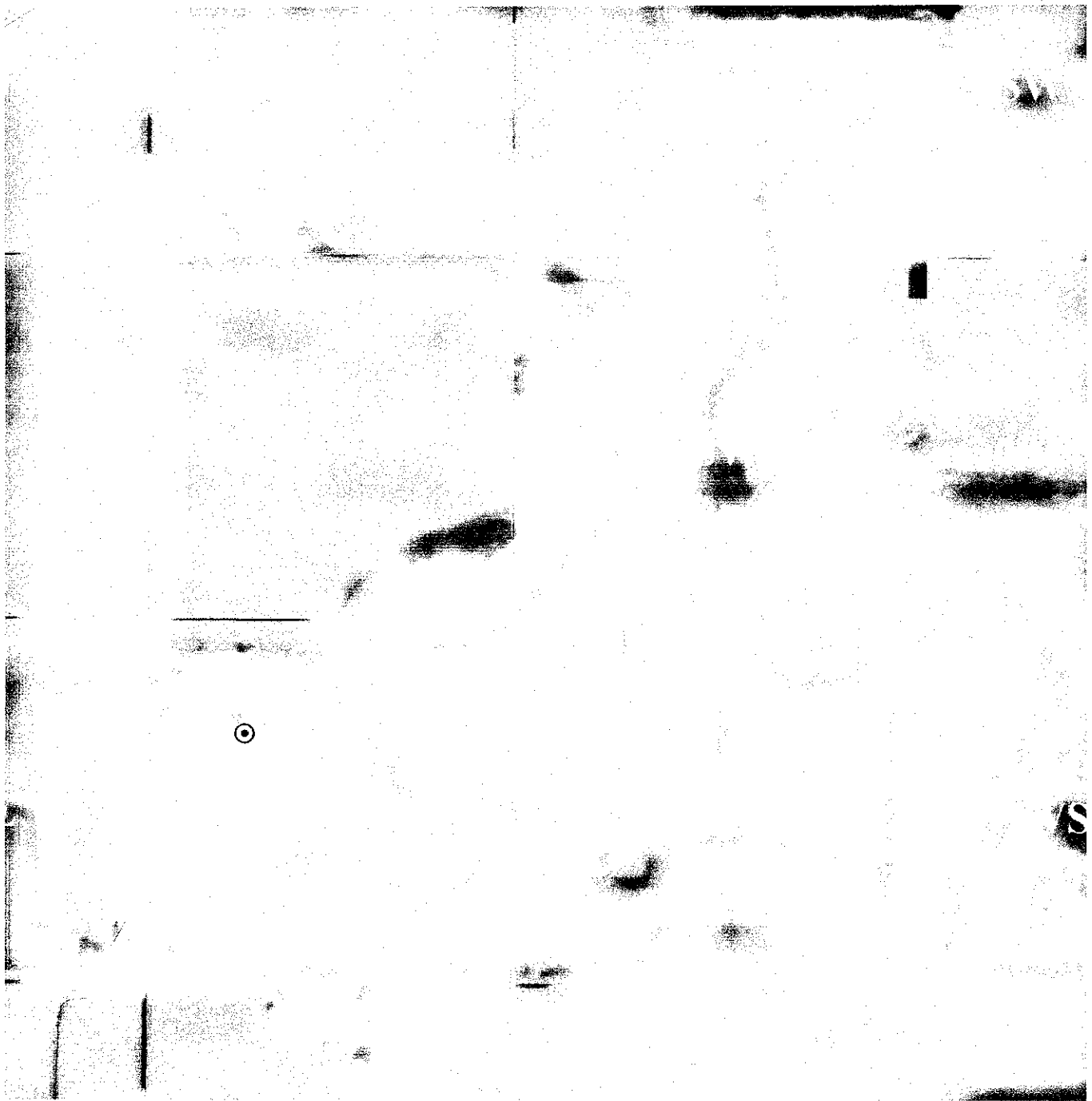
Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-13347
Township , 10S16E

02/07/2001



Legend			
 Irrigated Area	 Section Line	 Roads	
 Place of Diversion	 Quarter Section Line	 Streams and Canals	



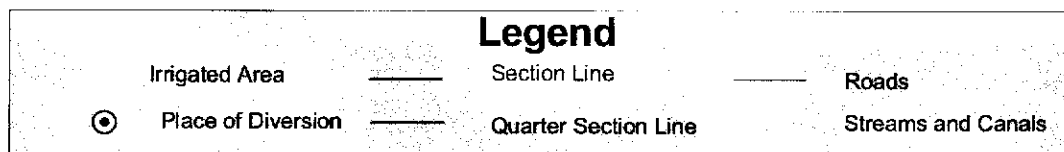
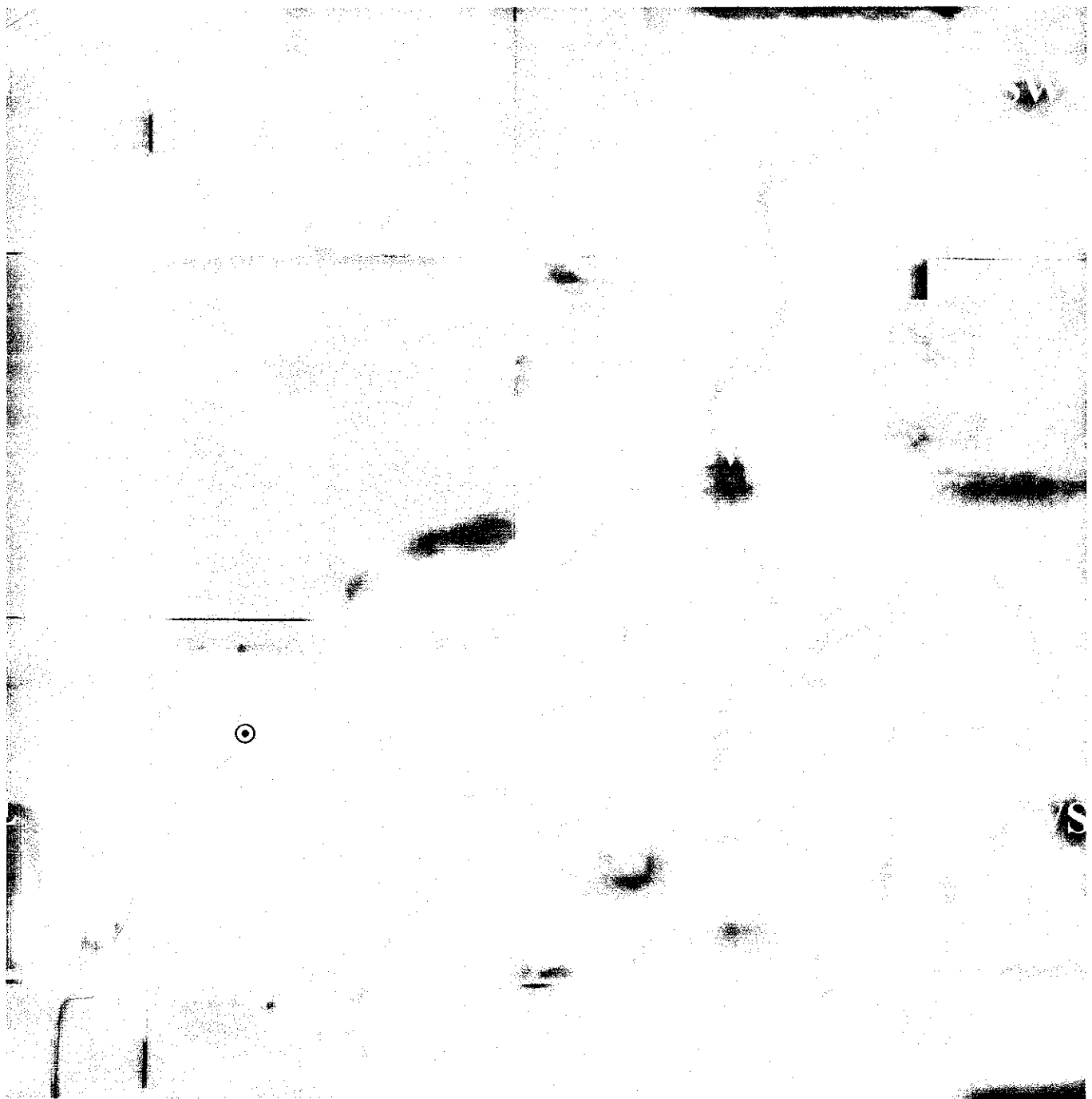
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-13347
Township , 10S16E

02/07/2001



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-13347

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 317

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LA VAR STEEL 2612C E 4000 N TWIN FALLS ID 83301 (208) 733-8813	04/01/1930	IRRIGATION STOCKWATER	05-01 11-01 01-01 12-31	0.020 CFS 0.010 CFS	
TOTAL DIVERSION:					0.030 CFS	

Water Source: UNNAMED STREAM

Tributary to: ROCK CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R16E S01 SWSWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---
10S	16E	1	:					:					:					:							:	3.0
TOTAL ACRES																							3.0			

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
---	---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
10S	16E	1	:					:					:					:							:	

POU County: TWIN FALLS

Non-Irrigation Uses: 6 HEAD BEEF CATTLE, 4 HORSES

Other Rights: D/S WELL, 6 SHARES OF TWIN FALLS CANAL CO.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-14152 A47-14152 R47-13347

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020922 A47-04270 A47-04372 A47-04382 A47-04422 A47-04452 R47-13347

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/16/89 GIBSON 03/10/95 JROBERTS 03/30/95 POST-STD