

DATA ENTERED BY
DATE

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-13114
Date Received: 10/20/1988
Receipt No: C004520
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALTA LUKE 208-734-4707
Address: 800 MAURICE
TWIN FALLS, ID 83301

2. Date of Priority: MAY 20, 1974

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	17E	15	SE	NE	NW		TWIN FALLS

5. Description of diverting works:
100'X6" WELL

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	1.050		

7. Total Quantity Appropriated is:
1.050 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/1 HOUSE

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	17E	15	SE	NW		DOMEST	

11. Place of use in counties: TWIN FALLS

A47-13114

Page 1

Date: 07/31/89

MICROFILMED

MAR 14 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U & P/D DO NOT MATCH. CLAIMED 1.05 CFS FOR SINGLE DOMESTIC
USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and
understand the form entitled "How you will receive notice in the Snake River
Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay
a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the
foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

SP
RA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A47-13114
Date Received 10-20-88
Receipt Number 0004520

NOTICE OF CLAIM **RECEIVED**
TO A
WATER RIGHT

OCT 20 1988

ACQUIRED UNDER STATE LAW Department of Water Resources
For Domestic and/or Stockwater Purposes Southern Region Office

Where Daily Use is less than 13,000 gallons per day. Filing fee \$25

Please type or print clearly

1. Name of Claimant (s) Alta Luke Phone () 734-4707

Mailing Address 800 Maurice Twin Falls Idaho Zip 83301

2. Date of Priority (Only one (1) per claim) 10-20-88 5-20-74

3. Source of water supply (a) WELL
which is tributary to (b) _____

4. Location of point of diversion is: Township 10S Range 17E
Section 15, SE 1/4 of NE 1/4 of NW 1/4, Govt. Lot EBM, B.M.,
County of TWIN FALLS

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. 6 IN WELL - 100 FT DEEP

6. Water is claimed for the following: (Limited to Domestic and/or Stockwater only. See Instructions)

For DOMESTIC purposes from JAN 1 to DEC 31 amount 1.05 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 1.05 (cfs)

MICROFILMED

8. Total consumptive use claimed is de minimus 1.05

MAR 14 1989

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served; Stockwater: Type and number of livestock) 1 HOUSEHOLD

10. Place a "D" for domestic and "S" for stockwater use in the corresponding place of use below.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4			
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4
10S	17E	15								D								

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
TWIN FALLS CITY or None (X)

14. Remarks: _____

15. Basis of Claim (check one) Beneficial Use X Posted Notice _____ License _____ Permit _____
Decree _____

If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled
"How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____
wish to receive and pay a small annual fee for monthly copies of the docket sheet.
Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true
and correct.

Signature of Claimant (s) Alta Luke Date 10-20-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 20 day of Oct 14 19 88

SEAL

Notary Public Rosella Robinson

Residing at Twin Id

My Commission Expires 7-15-94

Last Name _____ Ident No. _____
Copies White-State, Yellow-Claimant

MICROFILMED



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 8, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

LOUIS KREPCIK
203 9TH AVE E
TWIN FALLS ID 83301

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A47-13114

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by October 23, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of #A47-13114 water right filing

47-13114

RECEIVED

OCT 24 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

Department of Water Resources

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A47-13114
Adjudication Claim No(s): Civil Case # 39576
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant ALTA LUKE
2926 Elizabeth Blvd, Twin Falls ID 83301
4. New Owner/Claimant(s) LOUIS E. + GWEN E. KREPIK
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 203 9th Ave. E.
City, State and ZIP Code Twin Falls, Id., 83301
New Telephone Number 208) 734-5489
5. Date you acquired the property 08-29-94
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 1/2 Number and type of stock _____
Diversion rate in CFS _____ Number of homes Duplex Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) Louis E. Kreplik
Gwen E. Kreplik
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

COMMITMENT FOR TITLE INSURANCE

SCHEDULE A

Commitment No.:

File No.: 8-54574

1. Effective Date: July 19, 1994 at 8:00 a.m.

2. Policy or Policies to be issued:

A. X ALTA Owner's Policy (4-6-90) Amount: \$97,900.00
 X Standard Coverage Extended Coverage Premium: \$548.00
 Proposed Insured: LOUIS KREPCIK and GWEN E. KREPCIK, husband and wife

B. X ALTA Loan Policy (4-6-90) Amount: \$68,600.00
 Standard Coverage X Extended Coverage Premium: \$173.95
 Endorsements: 100, 116, 8.1 \$40.00

Proposed Insured: FIRST FEDERAL SAVINGS BANK OF TWIN FALLS

C. Amount: \$
 Premium: \$

Proposed Insured:

3. The estate or interest in the land described or referred to in this Commitment and covered herein is: A FEE SIMPLE

4. Title to the estate or interest in said land is at the effective date hereof vested in:

ALTA LUKE, a widow

LEGAL

5. The land referred to in this Commitment is described as follows:

All that portion of MURTAUGH'S EAST ADDITION, Twin Falls County, Idaho, according to the official plat thereof recorded in Book 2 of Plats, page 13, records of Twin Falls County, Idaho, more particularly described as follows:

BEGINNING at a point on the West line of Plot 6, which point is 64.88 feet South of the Northwest corner of said Plot 6; THENCE Easterly 637.44 feet to the intersection of the East boundary of said Plot 6 at a point 64.95 feet South of the Northeast corner thereof; THENCE Southerly along the East boundary of Plot 6 for 99 feet to a point; THENCE Westerly 637.42 feet to the West boundary of Plot 6; THENCE Northerly along the West boundary 99 feet to the POINT OF BEGINNING.

EXCEPT A parcel of land in Plot 6, MURTAUGH'S EAST ADDITION, Twin Falls County, Idaho, in the NW1/4 of Section 15, Township 10 South, Range 17 East of the Boise
 (Continued)

SCHEDULE A (Continued)

Legal Description (continued)

Meridian, Twin Falls County, Idaho, being more particularly described as follows:

COMMENCING at the North quarter corner of Section 15, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho, a distance of 662.90 feet on a bearing of North 89° 53' 00" West; THENCE a distance of 1810.88 feet on a bearing South 00° 15' 30" East; THENCE a distance of 307.08 feet on a bearing of South 89° 37' 55" East along the North boundary of Lake Subdivision to the REAL POINT OF BEGINNING; THENCE from this REAL POINT OF BEGINNING a distance of 99.00 feet on a bearing of North 00° 09' 23" West; THENCE a distance of 355.16 feet on a bearing of South 89° 37' 55" East to the East boundary of said Plot 6; THENCE along the East boundary of Plot 6 a distance of 99.00 feet on a bearing of South 00° 14' 00" East to the North boundary of Lake Subdivision; THENCE along the said North boundary of Lake Subdivision a distance of 355.29 feet on a bearing of North 89° 37' 55" West to the REAL POINT OF BEGINNING.

AND TOGETHER WITH A parcel of land in Lot 7 of LAKE SUBDIVISION, Twin Falls County, Idaho in the NW1/4 Section 15, Township 10 South, Range 17 East of the Boise Meridian, Twin Falls County, Idaho and being more particularly described as follows:

COMMENCING at the North quarter corner of Section 15, Township 10 South, Range 17 East of the Boise Meridian, a distance of 662.90 feet on bearing of North 89° 53' 00" West; THENCE a distance of 1810.88 feet on a bearing of South 00° 15' 30" East; THENCE a distance of 30.00 feet on a bearing of South 89° 37' 55" East to the REAL POINT OF BEGINNING; THENCE from the REAL POINT OF BEGINNING and along the North boundary of said LAKE SUBDIVISION a distance of 277.08 feet on a bearing of South 89° 37' 55" East; THENCE a distance of 1.00 feet on a bearing of South 00° 09' 23" East; THENCE a distance of 277.08 feet on a bearing of North 89° 37' 55" West; THENCE a distance of 1.00 feet on a bearing of North 00° 15' 30" West to the REAL POINT OF BEGINNING.

AJ0743NP
(0D-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

11/26/97 10:54:29
Page 1

Water Right Number - R47-13114

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KREPCIK

LOUIS E

1 - 203 9TH AVE E

2 -

3 -

City- TWIN FALLS

Phone - 208-734-5489

State- ID Zip- 8370

KREPCIK

GWEN E

1 - 203 9TH AVE E

2 -

3 -

City- TWIN FALLS

Phone - 208-734-5489

State- ID Zip

*** O - ORIGINAL OWNER ***

LUKE

ALTA

1 - 800 MAURICE

2 -

3 -

City- TWIN FALLS

Phone - 208-734-4707

State- ID Zi

+ - - Priority Date - - +
05/20/1974

+ - - Region - - - +
ERROR IN REGION

+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Sta

+ - - Source - - - - +
GROUNDWATER

+ - - Tributary - - - - -

+ - - Point of Diversion - - - - -
Twn Rng Sec Tract Lot Rflg County

10S 17E 15 NE SE NW

(83) TWIN FALLS

+ - - Water Use - - - - -
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC

01/01

12/31

1.050

+ - Total Div. Rate - + + - Total Div. Volume - +
1.050

+ - Total Consumptive Use - + + - KW Usage - +
0.0

+ - - Place of Use - - - - -
Twn Rng Sec Tract Lot Acres Code Description County

10S 17E 15 SE NW

43 DOMESTIC

(83) TWIN FALLS

Total Acres:

+ - - Diversion Means - 100'X 6" WELL

+ - - Non-Irrigation Use - 1 DUPLEX

+ - - Other Rights for Same Use - NONE

AGENT - 11/26
R-record done show
POD + ownership chgs.
But. Cfs is 1.05
Don says you can
adjust & set verified
flag.
Travis
Daini

Water right number - R47-13114

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP T3561000006B

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 11/26/1997 User Id: DSMITH Subject: COPIED FROM REMARKS
P/U & P/D DO NOT MATCH. CLAIMED 1.05 CFS FOR SINGLE DOMESTIC USE.
CHG OF OWNERSHIP DONE 11/26/97 DMS

+ - - Audit Fields - - +

11/26/97 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 10/20/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- C004520	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-83

RIGHT NUMBER: 47-13114
NAME & ADDRESS: ALTA LUKE
800 MAURICE
TWIN FALLS ID 83301

N/O Louis Krepcik 8/94
203 9th Ave E
TWIN Falls ID 83301

SOURCE: GROUNDWATER

QUANTITY: 1.05 CFS

PRIORITY DATE: 05/20/1974

POINT OF DIVERSION: T10S R17E S15

NESE NW
SENEW

Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC D/1 HOUSE

PERIOD OF USE
01-01 12-31

QUANTITY
1.05 CFS

PLACE OF USE: DOMESTIC
T10S R17E S15

Within TWIN FALLS County
SENEW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

P/U & P/D DO NOT MATCH. CLAIMED 1.05 CFS FOR SINGLE DOMESTIC USE. *chg POD*

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Property also known as 800 Maurice, TF
RP T 3561000006B

Verified by *D. Smith* Date: *9-11-97*
Verification Source: *Alpha Index - Plat Map - Street*
End of



GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-13114
ALIA LUKE
BOO MAURICE
TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 20 1996