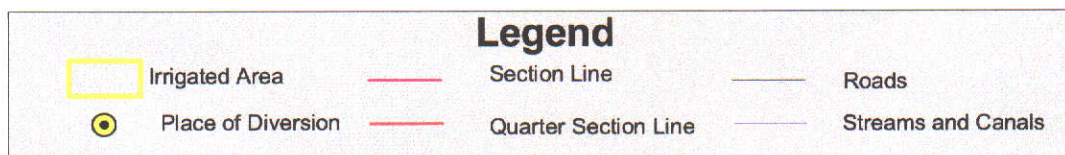
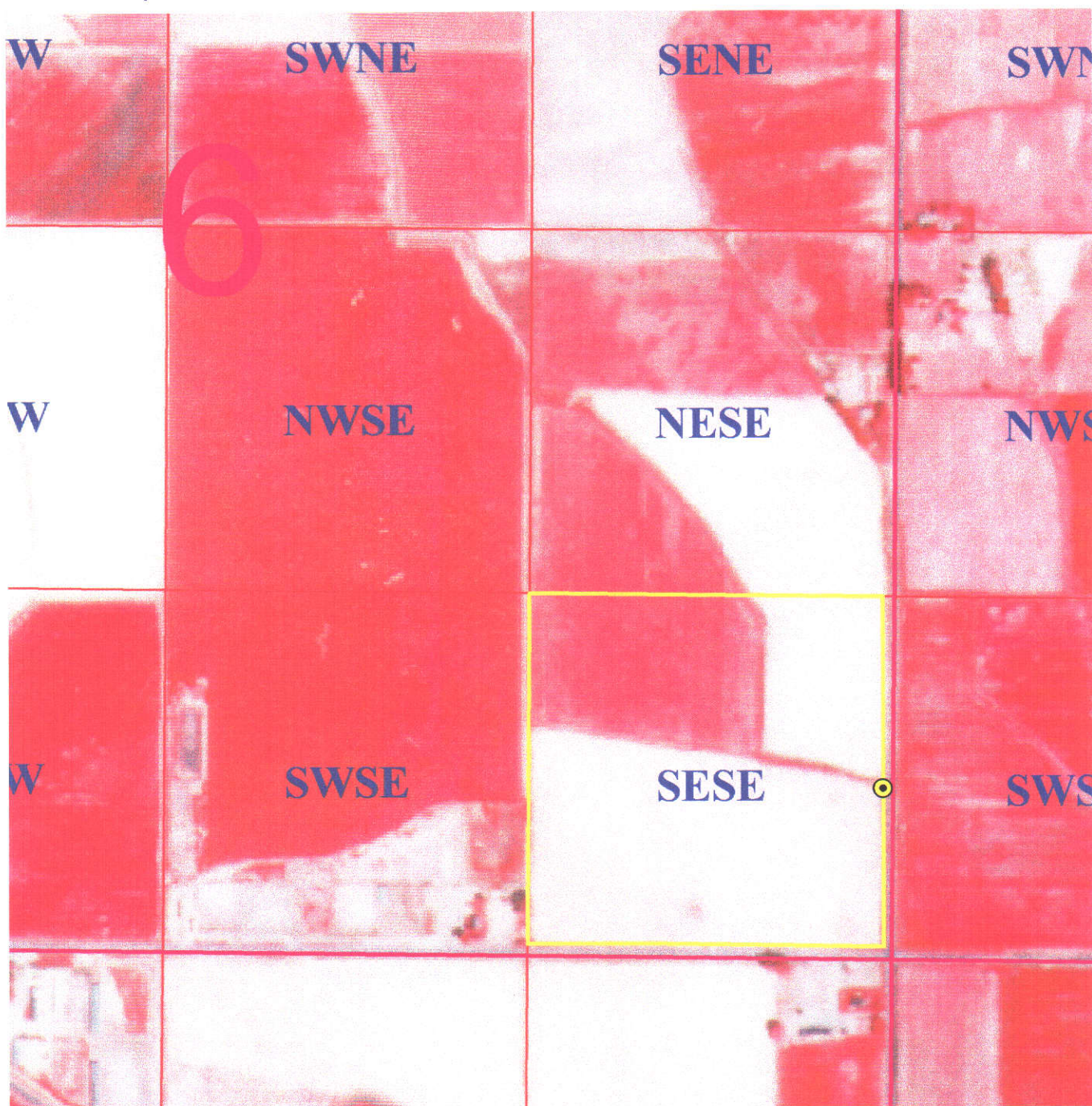


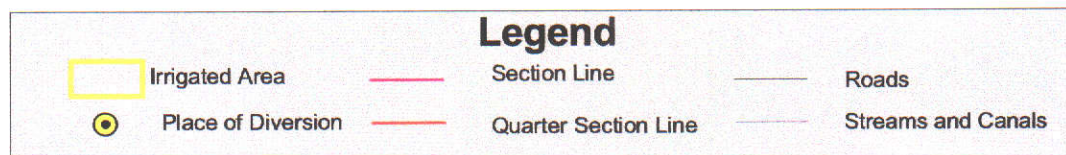
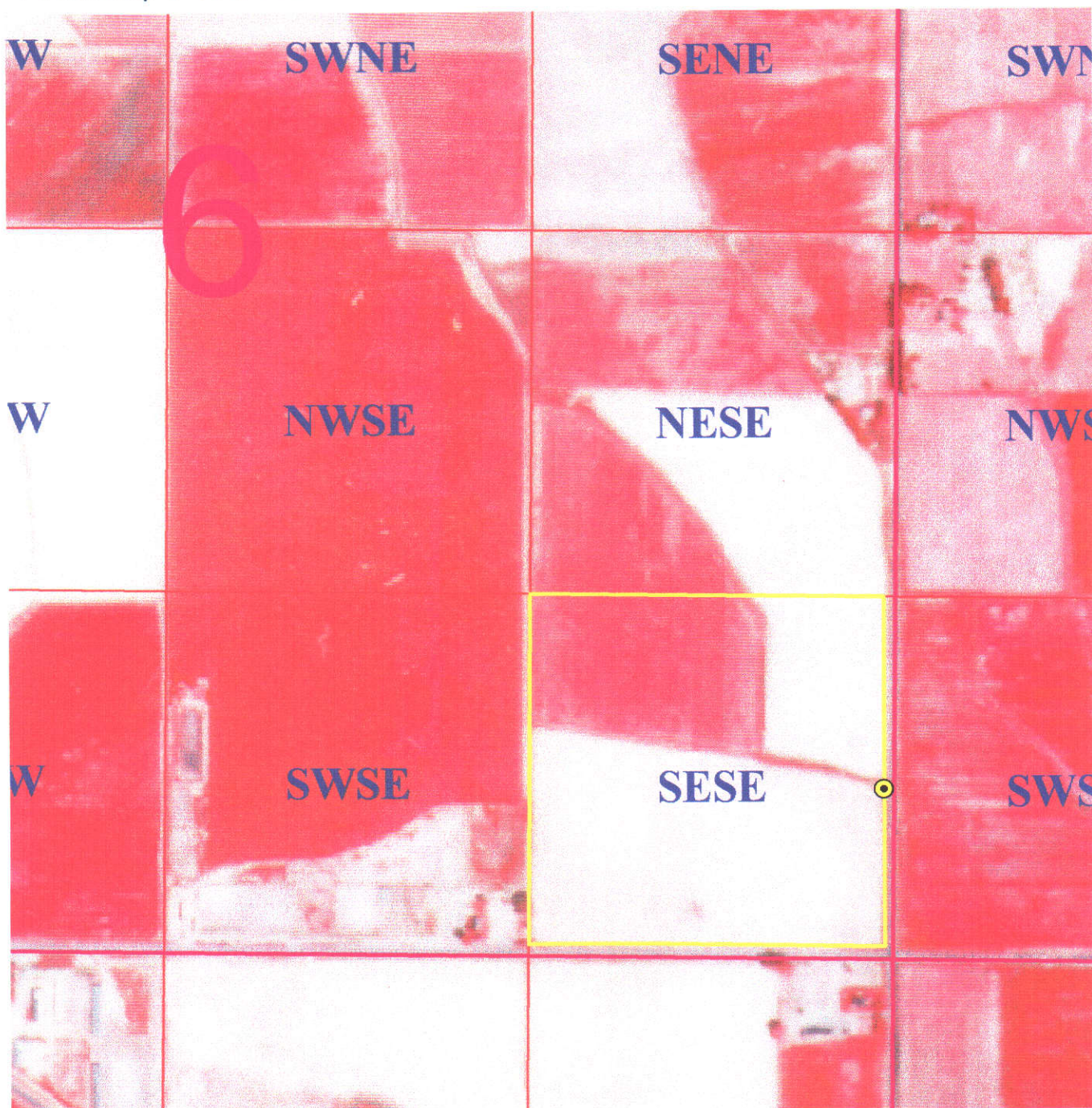
Water Right Claim Number 47-12918
Township , 10S14E

03/28/2001



Water Right Claim Number 47-12918
Township , 10S14E

03/28/2001



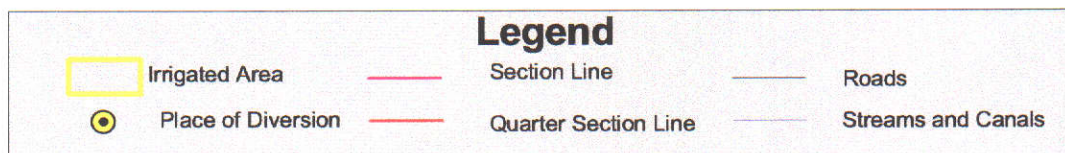
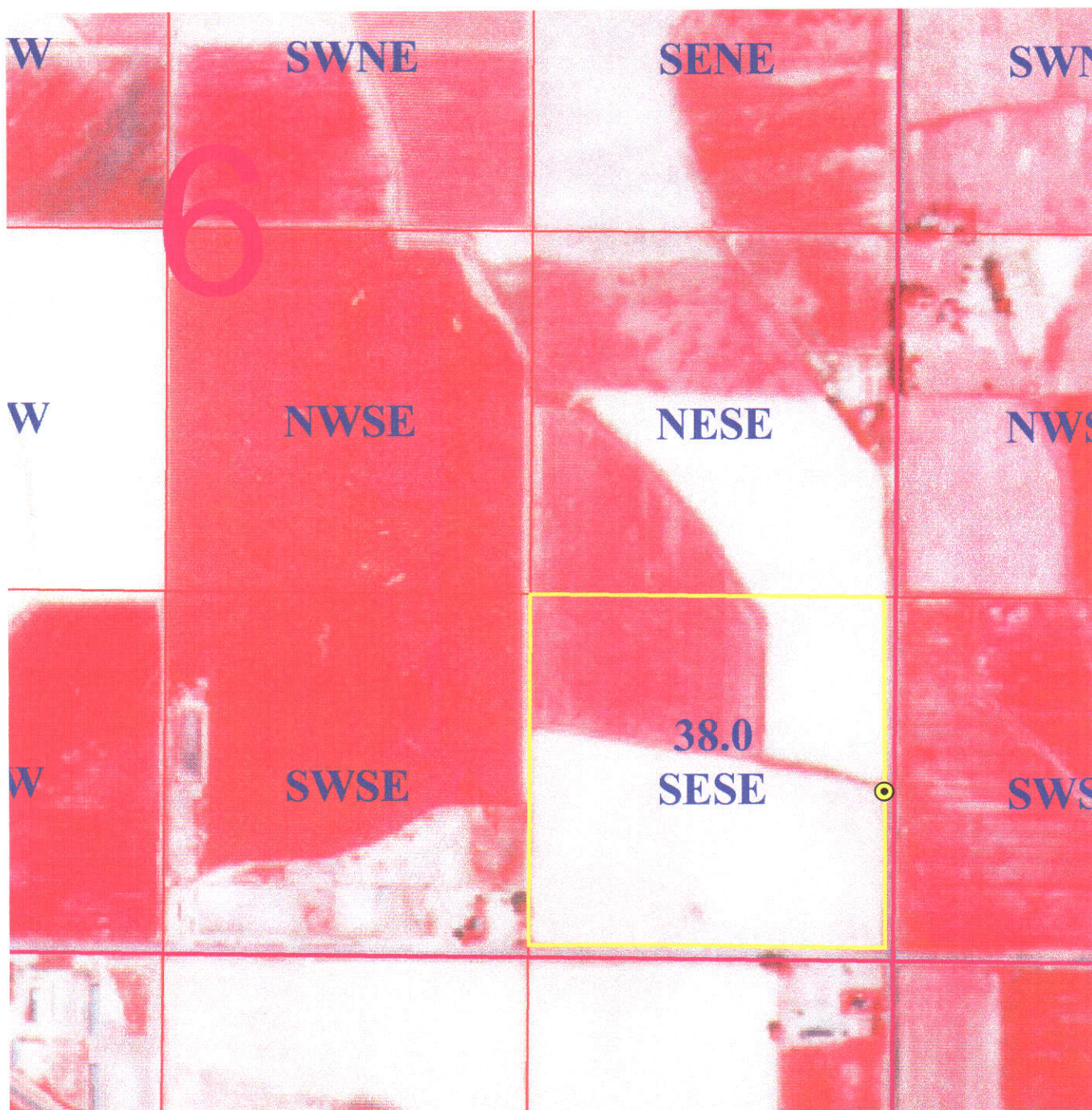
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-12918
Township , 10S14E

03/28/2001



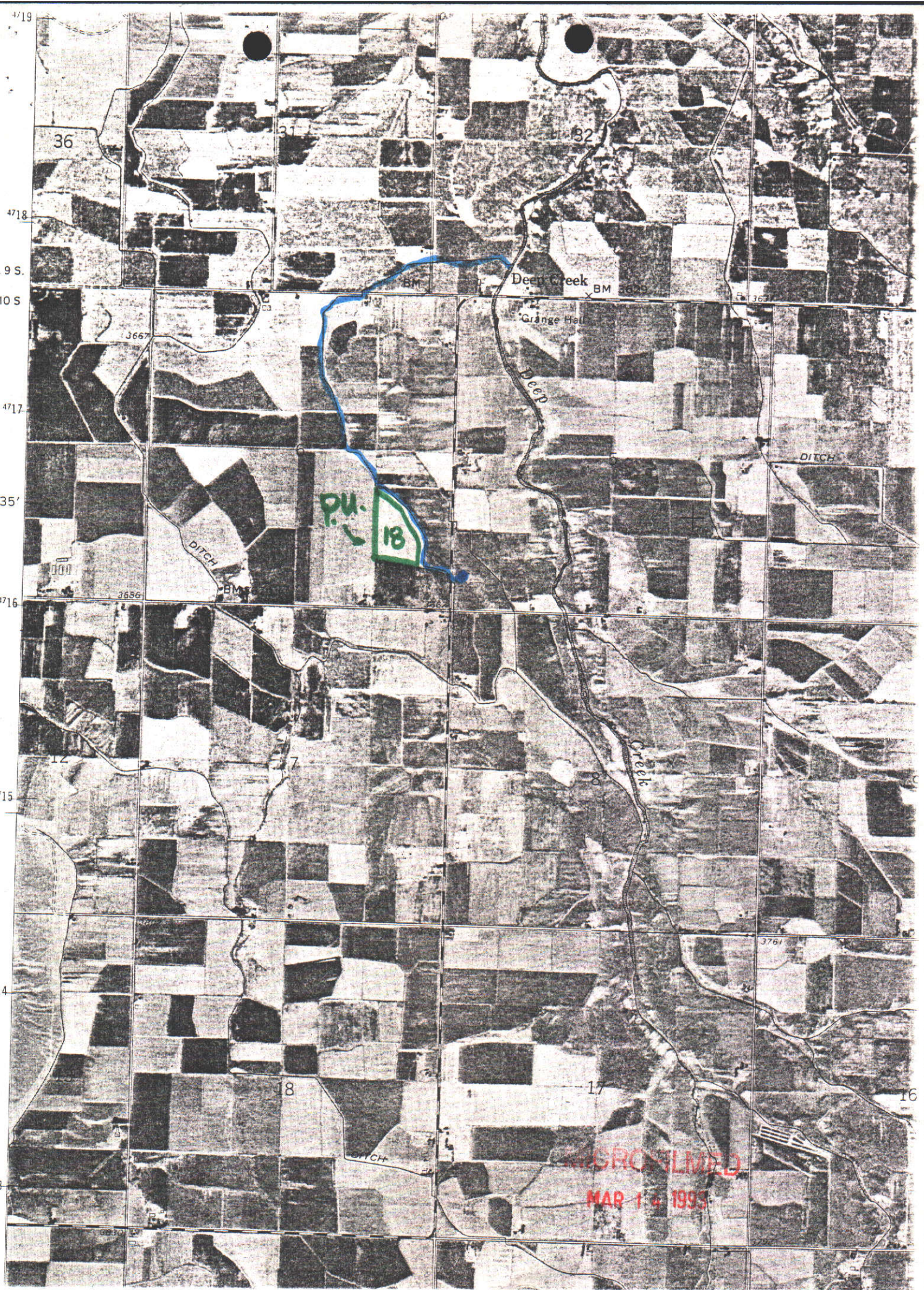
400 0 400 800 Feet



SPATIAL
DYNAMICS

S
S

4719
4718
T. 9 S.
T. 10 S
4717
35'
4716
4715
4714
4713



MICROFILMED
MAR 14 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12918
Date Received: 10/31/1988
Receipt No: C004341 *alt*
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ESTHER SHAFER 208-543-5786
Address: RT. 3, BOX 492
BUHL, ID 83316

2. Date of Priority: MAY 15, 1905

3. Source: UNNAMED STREAM Trib. to: DEEP CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	14E	6	NE	SE	SE		TWIN FALLS

5. Description of diverting works:
CHECK & OPEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.360		

7. Total Quantity Appropriated is:
0.360 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 54.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	14E	6	SE	SE		IRR	18.0

Section Acres 18.0

Total Acres 18.0

A47-12918

Page 1

Date: 01/09/89

MICROFILMED
MAR 14 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
SOURCE IS SEEP STREAM BEGINNING IN SWSW, SEC. 5, T10S, R14E.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39356

Ident. Number

Date Received

Receipt Number

A47-12918

10-31-88

C004341

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

OCT 31 1988

Department of State Resources
Southern Region

Please type or print clearly

1. Name of Claimant (s) Esther Shafer Phone (208) 543-5786
Mailing Address Re 3 Box 492 Burhl Id Zip 83316

2. Date of Priority (Only one (1) per claim) 5/15/05

3. Source of water supply (a) unnamed stream
which is tributary to (b) to Deep Creek

4. a. Location of existing point of diversion is: Township 10S Range 14E Section 6,
NE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. CHECK YOPEN ditches

MAR 14 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Irrigation purposes from 3/15 to 11/15 amount .36 or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____
For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .36 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 54 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	14E	6																18	18
																			18

Total number of acres irrigated 18

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (4)

14. Remarks: Source of water is seep stream. Beginning in SW SW Sect. 5 10S 14E

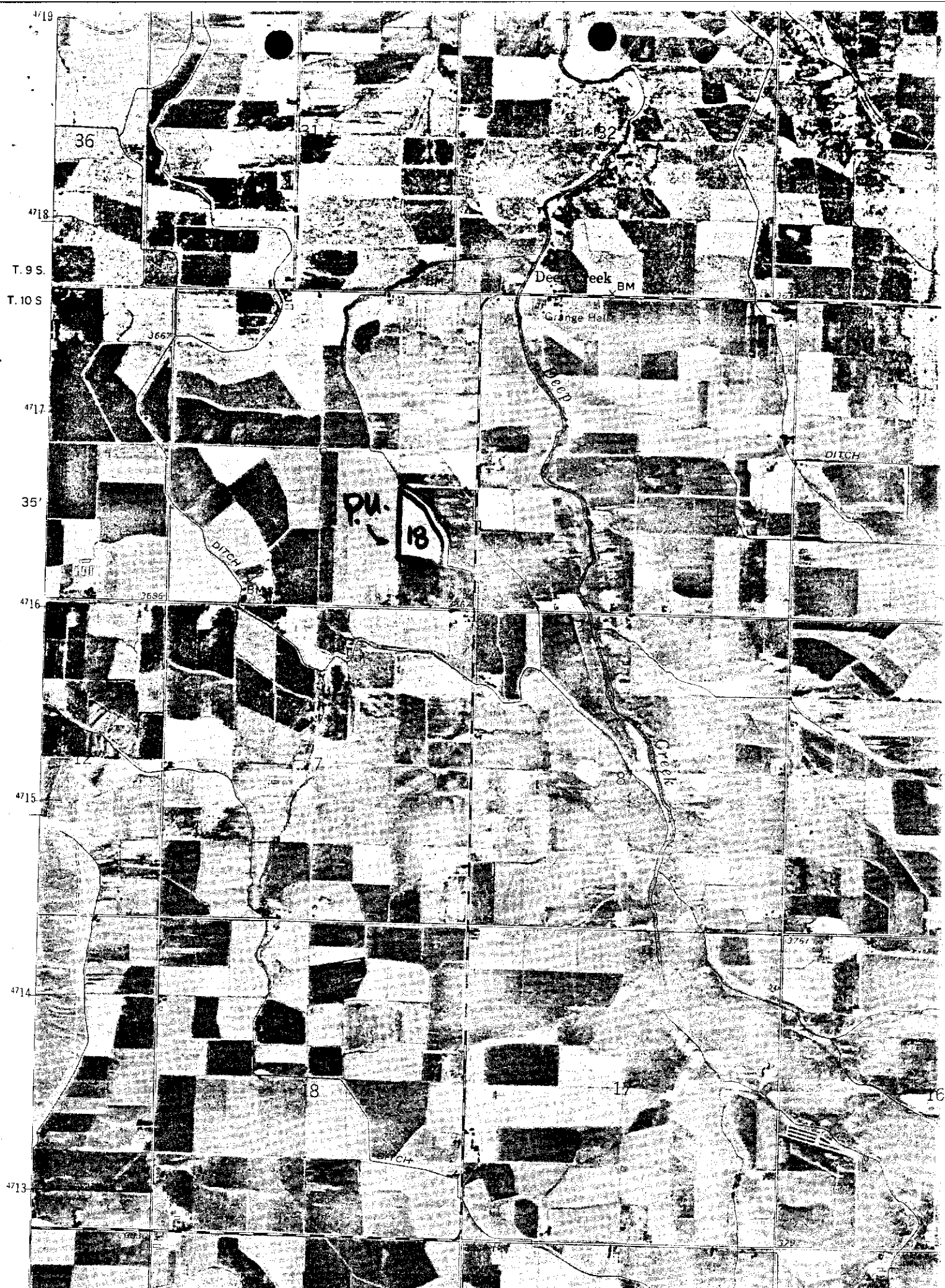
UNRECORDED

MAR 14 1993

Last Name Shafer Ident No. _____

Copies: White -State, Yellow-Claimant

S
S



15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Esther Shaffer Date 10/31/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____

of _____, that I have signed the foregoing

Organization _____

document in the space below as _____ of _____

Title _____

Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 31st day of October 19 88

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 14 1993

Last Name Shaffer Ident. Number _____

Copies White-State, Yellow-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Shaffer

CLAIM IDENT. NO.

A47-12918

DATE RECEIVED

10-31-88

CHK #

0004341

AMOUNT \$

1. Is the name and address complete with zip code?

YES

NO

2. Is a priority date entered?

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered?

(b) Is a tributary to entered? (if required) N/A

4. Is the legal description of the p.d. sufficient?

5. Is there a description of the diverting works?

6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form.

Is the period of use included?

Is a quantity claimed for each use?

7. Is a total quantity claimed entered?

8. If required is a consumptive use entered?

Is the consumptive use correct?

9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4.

10. Is (are) the place(s) of use and purpose(s) indicated?

11. Is (are) the county(ies) entered?

12. Is the ownership of p.u. checked?

13. Are other water rights listed or "none" indicated?

14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.)

15. Is the basis of the claim indicated?

16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?)

Has the claim been signed, sealed, and dated by a notary?

Was this claim filed on time, or was an extension granted?

Is the fee enclosed correct?

Exempt

If this claim is based on an existing water right, has the identification number been entered?

N/A

Should this claim be receipted and data entered?

Claim checked by:

RLT

Comments:

MICROFILMED

MAR 14



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-12918
ESTHER SHAFER
RT. 3, BOX 492
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 10 1996

CONVERSATION MEMORANDUM

NAME OF PARTY Jerry Shafer
EMPLOYEE: Jeannie Robertson

DATE 2/2/95
FILE A47-12918

RE: Evidence of Priority

He had a very early priority date (1905) and was wondering how he could ever prove it. He then said he thought they had gotten some information from the canal company when they originally filed which helped them claim that date. I suggested that might be a good place to start...

MICROFILMED

DEC 18 1996

COMMUNICATION DOCUMENTATION

Claim No. A47-12918

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent H Date 02-14-95Contact Person(s) Terry Shaper for Claimant Esther Shaper.Nature of Contact ① present and of priority -
② legal description of the point of diversion

Substance of Communication

① abstract rec - water to SESE §② seepage subs up @ NO-80 road on
the 66/65 line as represented
on the USGS Quad by the county
road.made cc's of date-stamped letter / sorry for
him to show date evid provided

MICROFILMED

DEC 10 1996

ABSTRACT OF
No. 8617

TO

East Half of the Southeast Quarter of Section Six (6),
Township Ten (10) South of Range Four (4) East of
the Boise Meridian.

RECEIVED

IN TWIN FALLS COUNTY, IDAHO

MADE FOR

Joseph Adam.

FEB 14 1895

Department of Water Resources
Southern Region

BY

TWIN FALLS TITLE & ABSTRACT CO. LTD.

SEARCHERS OF RECORDS

TWIN FALLS, IDAHO

No. 1.
Carey
Act.

Act of Congress. Approved Aug. 18, 1894; Amended June 11,
1896 and March 3, 1901. Grants to certain
states not to exceed 1,000,000 acres of unappropriated public
lands, desert in character, and binds the United States to
patent such lands to the State, on proof that ample supply
of water is actually furnished in a substantial ditch or
canal to reclaim a particular tract or tracts without regard
to settlement or cultivation.

No. 2.
Agree-
ment.

United States Dated July 1, 1901; Filed Jan. 13, 1906 at
to 10:30 A.M. Recorded Book 1 C.A.B. pages 62
State of Idaho. to do. Shows the selection of certain
lands by the State of Idaho, and binds the
United States to patent such lands to the State, in accord-
ance with the Carey Act.

No. 3.
Agree-
ment.

United States Dated July 1, 1901. Filed June 15, 1906 at
to 9:05 A.M. Recorded Book 1 C.A.B. page 212.
State of Idaho. Shows the selection of certain lands by
the State of Idaho; and binds the United
States to patent such lands to the State, in accordance with
the Carey Act.

Note.

Agreement shown in Entries Nos. 2 and 3 cover all the land
segregated for the Twin Falls Canal System, including the
land described in the caption of this abstract.

No. 4.
Water
Right.

I.B. Perrine Location Notice. Dated June 25, 1900;
to Filed July 21, 1900 at 2 P.M. Recorded
The Public. Book 1 Misc. page 106. Claims appropria-
tion of waters of Snake River of 3000 cu.
ft. per second for irrigating, domestic and manufacturing
purposes; point of diversion NW 1329 ft. from SE. corner Sec.
29, Tp. 10 S.R. 21 E.B.M. place of intended use certain
townships named therein (which are covered by the agreement
of segregation shown above.)

No. 5.
Water
Right.

Twin Falls Land Location Notice. Dated Oct. 11, 1900; Filed
& Water Company Oct. 30, 1900 at 2 P.M. Recorded Book 1
to Misc. page 111. Claims appropriation of
The Public. waters of Snake River of 3000 cu. ft.
per second; point of intended diversion
same as Entry No. 4. Place of intended use, lands on south
side of Snake River as shown by permit of State Engineer
to said Company.

RECEIVED

FEB 14 1995

RECORDS OF THE

Right Department of Water Resources
Southern Region

Land & Water

1900, recorded in Book 1 of Deeds, page 622. States that I. B. Perrine assigned the water right shown in Entry No. 4 herein September 1900 to Twin Falls Land & Water Co., said assignment has been lost or mislaid and this assignment is made to confirm the first one made.

No. 7
Articles
of Incorporation

Twin Falls Land & Water Company
to
The Public

Dated September 3, 1900. Filed July 3, 1905. Shows the incorporation under the laws of the State of Utah for the term of 50 yrs. Objects to do all things necessary for the development of their irrigation system. Re-filed in Twin Falls County, October 16, 1911.

No. 8
Mortgage

Twin Falls Land & Water Company
to
Walter G. Filer & Martin B. DeLong

Mortgage. Dated July 1, 1904. Filed January 26, 1905. Recorded in Book 1 of Mortgages, page 173. Covers all property of first party, including dam and canal system.

No. 9
Release

Walter G. Filer & Martin B. DeLong
to
Twin Falls Land & Water Company

Satisfaction of Mortgage. Dated December 22, 1905. Filed February 2, 1906. Recorded in Book 1 of Satisfaction of Mortgages page 28. Releases the mortgage described in the preceding entry.

No. 10
Trust
Deed

Twin Falls Land & Water Company
to
American Trust & Savings Bank, Trustee

Trust Deed. Dated January 1, 1906. Filed January 29, 1906. Recorded in Book 1 of Mortgages, page 275. Conveys lien on dam, canal system, water rights, franchises etc. also all notes, contracts and mortgages now owned or which may be acquired by first party, provided, that no lien is created on said notes, contracts and mortgages, until they shall be specifically assigned and deposited with trustee.

No. 11
Designation of Agent

Acceptance of the Constitution and Designation of Agent by Foreign Corporation. Dated September 9, 1908. Filed September 16, 1908. Designates Fred A. Voigt, at Twin Falls County of Twin Falls, Idaho, as authorized agent of Twin Falls Land & Water Co.

No. 12
Copy of Resolution

Copy of Resolution passed at a regular meeting of the Board of Directors of Twin Falls Land & Water Co., held at Salt Lake City, Utah July 1, 1903. Authorizes Secretary to sign, seal and deliver, for and on behalf of the corporation all contracts for sale of water rights, and assignments and releases of such contracts. Dated April 28, 1909. Filed April 29, 1909. Recorded in Book 1 of Miscellaneous, page 275.

No. 13
Release and Re-Assignment

The Continental and Commercial Trust & Savings Bank formerly named The American Trust & Savings Bank. Trustee
to
Twin Falls Land & Water Co.

Re-assignment of Water Contracts and Cancellation of Trust Deed. Dated January 5, 1912. Filed January 11, 1912. Recorded in Book 1 Asst. of Water Contracts pg. 388. Re-assigns all water contracts

heretofore assigned to The American Trust & Savings Bank, Trustee, which have not been released, re-assigned or discharged, and releases, cancels and discharges trust deed covering dam, canals and irrigation system of Twin Falls Land & Water Co. (being trust deed shown at Entry No. 10 of this abstract). Signed, The Continental & Commercial Trust & Savings Bank, Trustee, by John Jay Abbott, Vice-Pres. Attest Frank H. Jones, Secy. (Corp Seal). Acknowledged January 5, 1912, before E. F. Mueller, Notary Public, Cook County, Illinois (Seal).

42

RECEIVED

FEB 14 1995

Department of Water Resources
Southern Region

- No.14 Twin Falls Land & Water Co. Water Contract. Dated March 16,
Water to 1906. Filed April 16, 1906. Re-
Contract. D. Edward Jones. corded in Book E of Water Contracts
page 203. Contracts for the de-
livery of 1/80 cu. ft. of water per sec. per acre for irrigating
the SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and Lot 1, Sec. 6, Tp. 10 S., R. 14 E.B.M.
and the transfer of 120.36 shares of water rights. Consideration
\$3009. of which \$361.00 was paid on signing contract, balance
payable in nine annual installments with 6% interest. Deferred
payments and annual charge for maintenance shall be a lien on
the land, to secure payment of which this contract acts as a
first mortgage. Water shall be dedicated and appurtenant to said
land and no other, and title to the water shall pass with title
to the land.
- No.15 Twin Falls Land & Water Co. Assignment of Water Contracts.
Assign- to Dated April 23, 1906. Filed April
ment. The American Trust and 1906. Recorded in Book 1 C. A. &
Savings Bank, Trustee. B., page 173. Grants, bargains,
sells, assigns, pledges and sets
over certain water contracts, including water contract issued
to Edward Jones, dated March 16, 1906, covering Lot 1, SE $\frac{1}{4}$ NE $\frac{1}{4}$
and NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, Tp. 10 S., R. 14 E.B.M. Signed Twin Falls
Land & Water Company, by S. B. Milner, President, Attest Fred
L. Harris, Secretary (Corporate Seal). Acknowledged April 23,
1906 before I.R. Darrow, Notary Public, Cassia County, Idaho
(Seal).
- No.16 Twin Falls Land & Water Co. Release of Water Contract. Dated
Release. to July 7, 1916. Filed December 13,
L. W. Collord. 1916. Recorded in Book 6 of Releases
of Water Contracts, page 56. Quit-
claims, releases and discharges the NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, Tp. 10 S.
R. 14 E.B.M. from the lien of that certain water contract dated
March 16, 1906, issued to D. Edward Jones, recorded in Book E
of Water Contracts, page 203 under date of April 16, 1906.
Signed Twin Falls Land & Water Company, By R. R. Pitterirn,
Assistant Secretary (Corporate Seal). Witness C. C. Baird,
Acknowledged July 7, 1916 before C.C. Baird, Notary Public,
Twin Falls County, Idaho (Seal).
- No.17 Twin Falls Land & Water Co. Water Contract. Dated December 21,
Water to 1906. Filed March 2, 1907. Re-
Contract. Duncan E. Jones. corded in Book A of Water Contracts
page 100. Contracts for the de-
livery of 1/80 cu. ft. of water per sec. per acre for irrigating
the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, Tp. 10 S., R. 14 E.B.M. and the transfer
of 40 shares of water rights. Consideration \$1000.00 of which
\$120.00 was paid on signing contract, balance payable in nine
annual installments with 6% interest. Deferred payments and
annual charge for maintenance shall be a lien on the land,
to secure payment of which this contract acts as first mort-
gage. Water shall be dedicated and appurtenant to said land,
and no other and title to the water shall pass with title to
the land.

RECEIVED

FEB 14 1995

Department of Water Resources
Southern Region

No.23
Deed.

Duncan Edward Jones,
unmarried
to
Edward N. Quinn.

Warranty Deed. Dated June 4, 1907.
Filed June 7, 1907. Recorded in
Book 3 of Deeds, page 332. Con-
sideration \$310.00. Conveys the
SE $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 6, Tp. 10 S.,
R. 14 E.B.M. except right of way for a water ditch. Except
balance due Twin Falls Land & Water Co. Signed Duncan Edward
Jones. Acknowledged June 4, 1907 before Fred Hilbert, Notary
Public, Twin Falls County, Idaho (Seal).

No.24
Deed.

E. N. Quinn and wife, *ml*
Ada Quin
to
C. M. Larson.

Deed. Dated June 7, 1911. Filed
June 21, 1911. Recorded in Book
18 of Deeds, page 349. Consideration
\$5400.00. Conveys and warrant the
E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 6, Tp. 10 S., R. 14

E.B.M. Subject to the balance owed to the Twin Falls Land &
Water Company on water right belonging to above described prop-
erty. Signed E. N. Quinn, Ada Quinn. Witness Ivy Williams.
Acknowledged June 7, 1911 before Ivy Williams, Notary Public,
Weber County, Utah (Seal).

No.25

Affidavit.

Edward N. Quinn
to
The Public.

Affidavit. Filed January 8, 1913.
Recorded in Book 2 of Miscellaneous
page 78. Edward N. Quinn makes the
following statement regarding signa-

ture and transfers relating to the E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 6, Tp. 10 S., R.
14 E.B.M.; that he was personally acquainted with Duncan Edward
Jones; that the party who took up above described land and the
party from whom he purchased the land were one and the same.
Also, names used in various transfers of this land as E. N.
Quinn or Edward N. Quinn in each and every case are either his
signature or the name refers to and belong to him in each and
every case, regardless of which two ways it is signed and used.
Signed Edward N. Quinn. Subscribed and sworn to October 30, 1911
before Smith P. Tuttle, Notary Public, Box County, Nebraska,
(Seal).

No.26

Affidavit.

Edward N. Quinn
to
The Public.

Affidavit. Filed November 22, 1911.
Recorded in Book 1 of Miscellan-
eous, page 563. Edward N. Quinn
makes the following statement re-

garding signatures and transfers relating to E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 6, Tp.
10 S., R. 14 E.B.M.; that he was personally acquainted with
Duncan Edward Jones and knows that the party who took up said
land and that party from whom he purchased said land were one
and the same. Also the name used in various transfers of said
land as E. N. Quinn or Edward N. Quinn, in each and every case,
are either his signature or the name refers to and belong to
him in each and every case, regardless of which two ways it is
signed and used. Signed Edward N. Quinn. Subscribed and sworn
to October 30, 1911 before Smith P. Tuttle, Notary Public,
Box Butte County, Nebraska (Seal).

Log for claim 47-12918

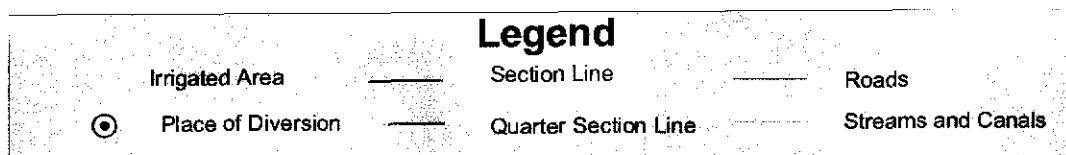
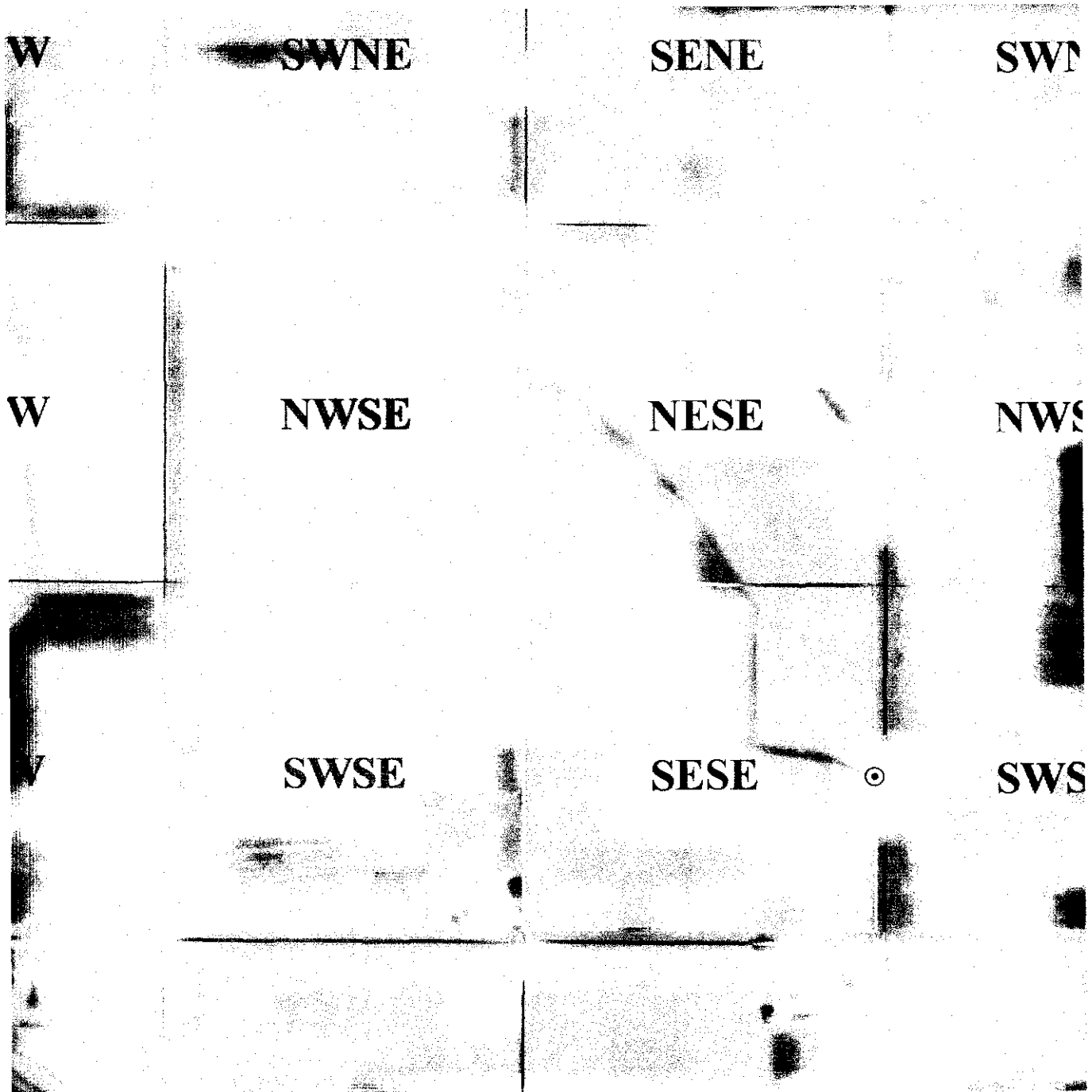
Spatial Dynamics BTD

3/28/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	6	SESE	18	38	Indiscernible
Totals:			18	38	

Water Right Claim Number 47-12918
Township , 10S14E

03/28/2001

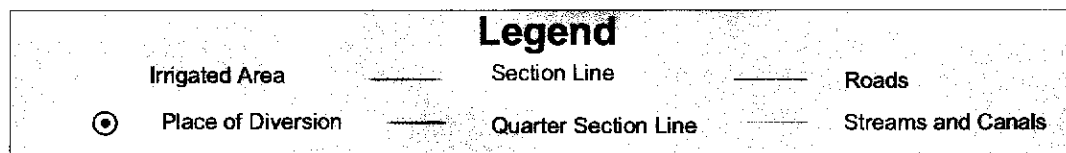
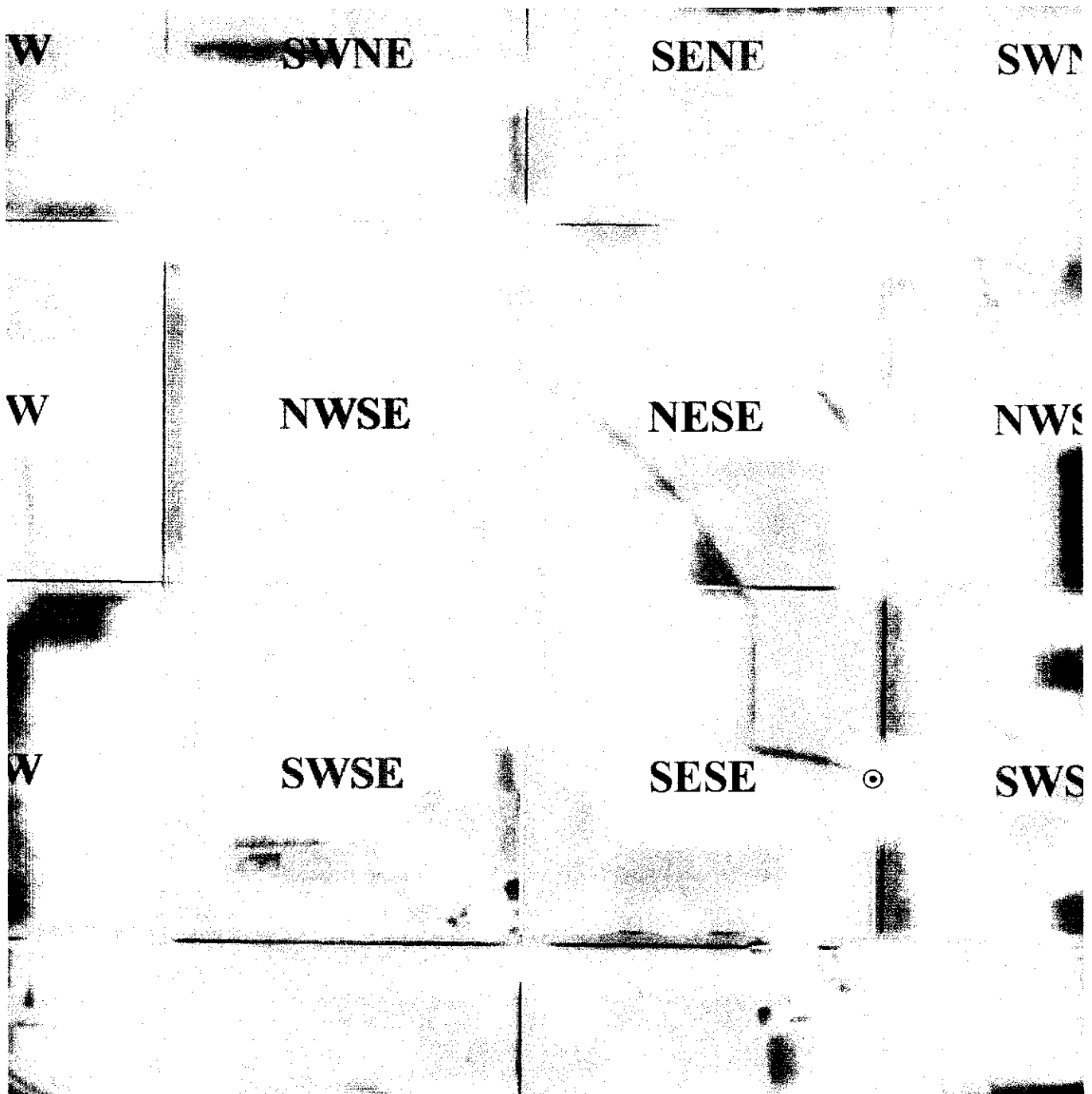


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-12918
Township , 10S14E

03/28/2001

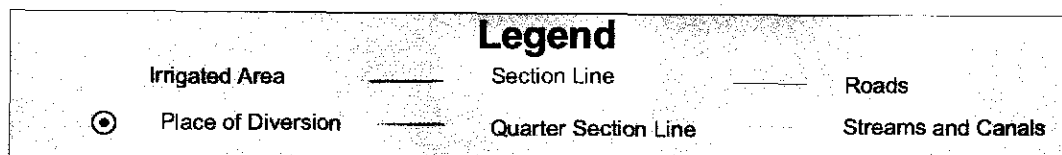
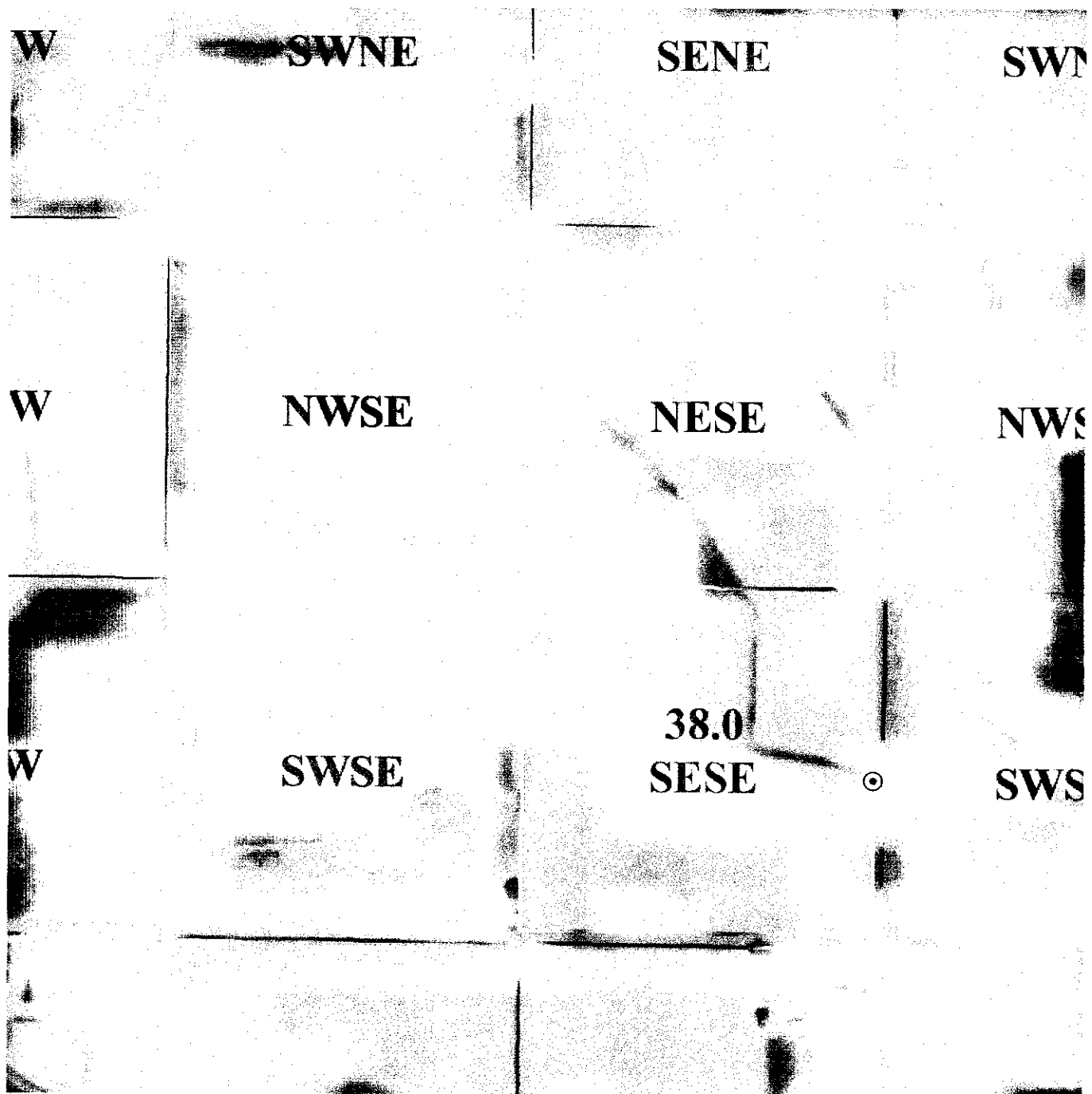


400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-12918
Township , 10S14E

03/28/2001



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-12918

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 210

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ESTHER SHAFER RT 3 BOX 492 BUHL ID 83316 (208) 543-5786	05/15/1905	IRRIGATION	03-15 11-15	0.360 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.360 CFS	54.00 AFA

Water Source: UNNAMED STREAM

Tributary to: DEEP CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R14E S06 NESESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
10S	14E	6	:					:					:					:					:		
																							18	:	18.0
																							TOTAL ACRES	:	18.0

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020921

Remarks: GEN SOURCE IS SEEP STREAM BEGINNING IN SWSW, SEC. 5, T10S, R14E.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/09/89 HARRINGT 03/30/95 POST-STD