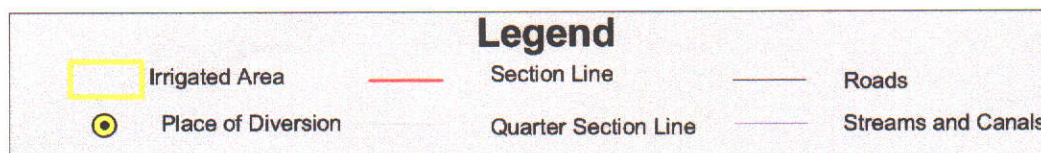
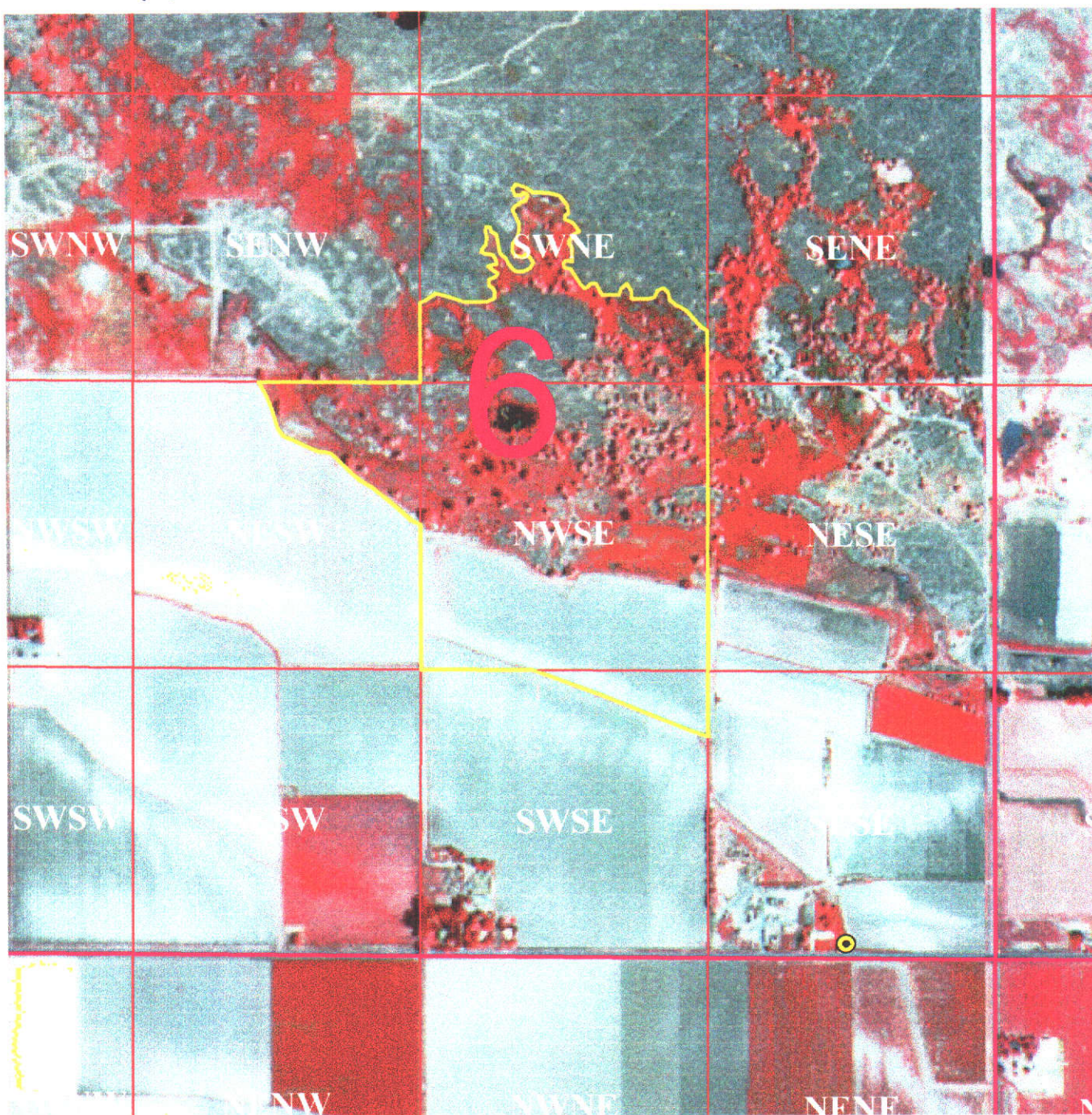


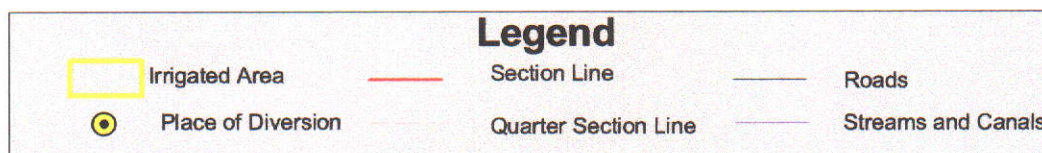
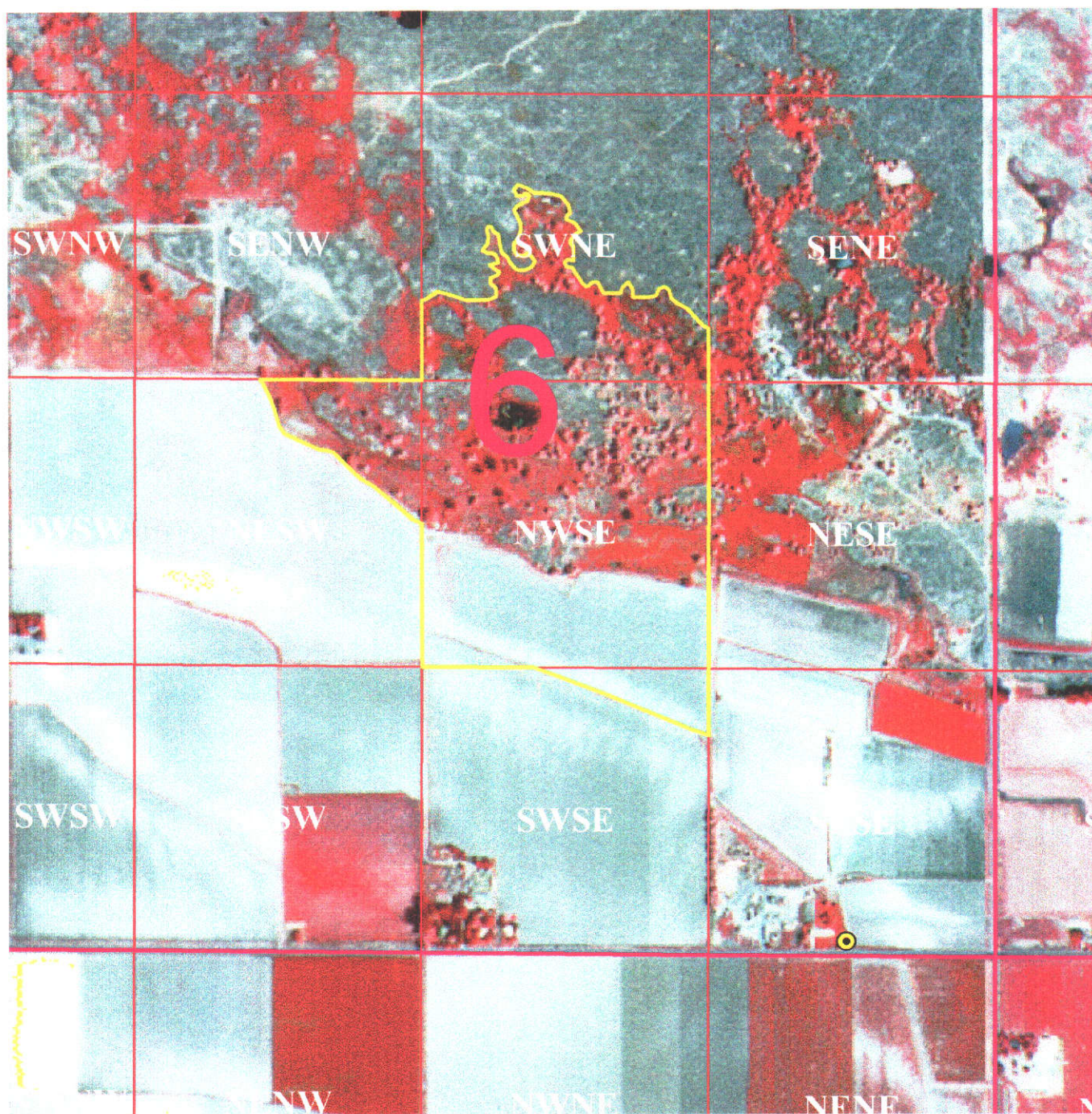
Water Right Claim Number A47-12577
Township , 10S18E

10/30/2000



Water Right Claim Number A47-12577
Township , 10S18E

10/30/2000

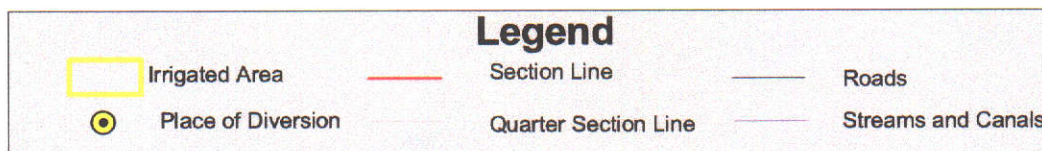
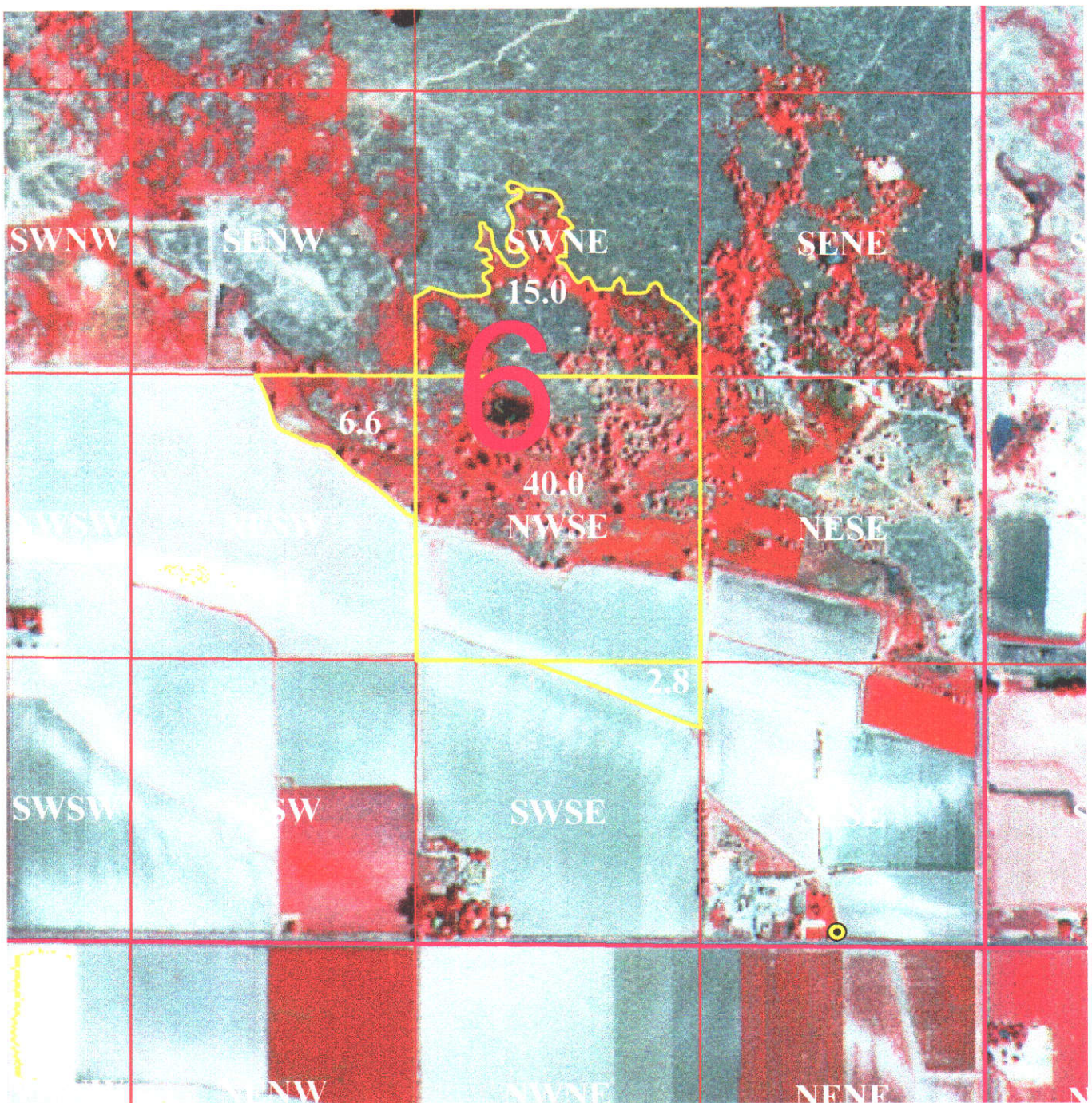


500 0 500 1000 Feet



Water Right Claim Number A47-12577
Township , 10S18E

10/30/2000



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12577
Date Received: 1/30/1989
Receipt No: S004693
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JERRY W. MOORE 208-733-3269
Address: RT 1 3350E 4000N
KIMBERLY, ID 83341

AND/OR

Name: DORIS J. MOORE 208-733-3269
Address: RT 1 3350E 4000N
KIMBERLY, ID 83341

2. Date of Priority: MAY 31, 1933

3. Source: WASTEWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	18E	6	SE	SE	SE		TWIN FALLS

5. Description of diverting works:
DITCH, HEADGATE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.240		

7. Total Quantity Appropriated is:
1.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A47-12577

Page 1

Date: 01/30/89

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	18E	6	SW	NE		IRR	10.0
			NE	SW		IRR	7.0
			NW	SE		IRR	40.0
			SW	SE		IRR	5.0
						Section Acres	62.0
						Total Acres	62.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
CANAL WATER

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A47-12577
Date Received 12/19/88 98
Receipt Number 5004693

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) JERRY W. OR DORIS J. MOORE Phone (208) 733-3269

Mailing Address RT. 1, 3350 E 4000 N Zip 83341

2. Date of Priority (Only one (1) per claim) 5/31 1933

3. Source of water supply (a) WASTEWATER
which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10 S Range 18 E Section 6,
SE 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well. OPEN DITCH (HEADGATE)

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from 3/15 to 11/15 amount 1.24 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 1.24 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 186 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) NONE

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	18E	6														40			40
																	5		5
										7									7
					10														10

Total number of acres irrigated 62

11. In which county (ies) are lands listed above as place of use located? TWIN FALLS

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

TWIN FALLS CANAL CO. or None ()

14. Remarks:

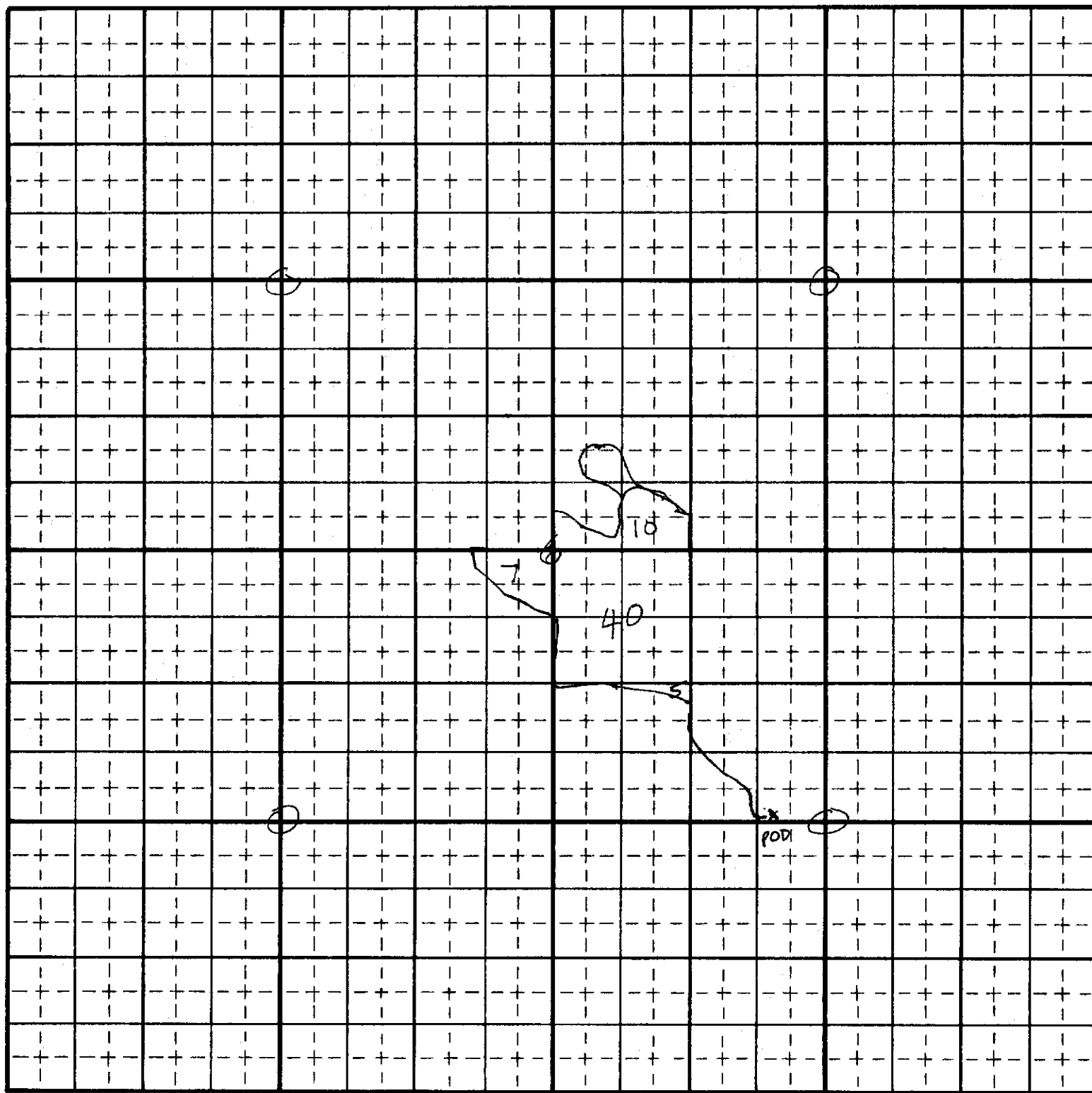
MICROFILMED

Last Name MOORE Ident No. _____

Copies: 1448 17 1253 - State, Year of Claimant

Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile



Last Name MOORE Ident No. _____

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice ☐ License ☐ Permit ☐

Decree ☐

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☐ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) James L. Moore Date 12-19-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of TWIN FALLS) SS.

Subscribed and sworn (or affirmed) before me this 19 TH day of DECEMBER 19 88

SEAL

Notary Public Jeff Pappas

Residing at BOISE, IDAHO

My Commission Expires 11/8/1994

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name MOORE Ident. Number _____

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MAILED 17 1988
Copies of this State, 1988-Claimant

10/27/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME MooreCLAIM IDENT. NO. A47-12577DATE RECEIVED 12-12-88 CK # 812 AMOUNT \$ 189-③

YES NO

1. Is the name and address complete with zip code? ✓ ✓2. Is a priority date entered? ✓ ✓

Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?

A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS.

3. (a) Is a source entered? ✓ ✓(b) Is a tributary to entered? (if required) N/A ✓4. Is the legal description of the p.d. sufficient? ✓ ✓5. Is there a description of the diverting works? ✓ ✓6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ✓ ✓Is the period of use included? ✓ ✓Is a quantity claimed for each use? ✓ ✓7. Is a total quantity claimed entered? ✓ ✓8. If required is a consumptive use entered? N/A ✓Is the consumptive use correct? N/A ✓9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A ✓10. Is (are) the place(s) of use and purpose(s) indicated? ✓ ✓11. Is (are) the county(ies) entered? ✓ ✓12. Is the ownership of p.u. checked? ✓ ✓13. Are other water rights listed or "none" indicated? ✓ ✓14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ✓15. Is the basis of the claim indicated? ✓ ✓16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ✓ ✓Has the claim been signed, sealed, and dated by a notary? ✓ ✓Was this claim filed on time, or was an extension granted? ✓ ✓Is the fee enclosed correct? Exempt 112- ✓If this claim is based on an existing water right, has the identification number been entered? N/A ✓Should this claim be receipted and data entered? ✓ ✓Claim checked by: CR

Comments: _____

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MAR 17 1993



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-12577
JERRY W. MOORE
DORIS J. MOORE
RT 1 3350E 4000N
KIMBERLY

ID 83341

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 10 1996

Log for claim A47-12577

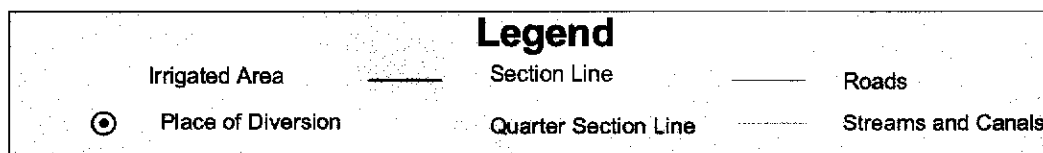
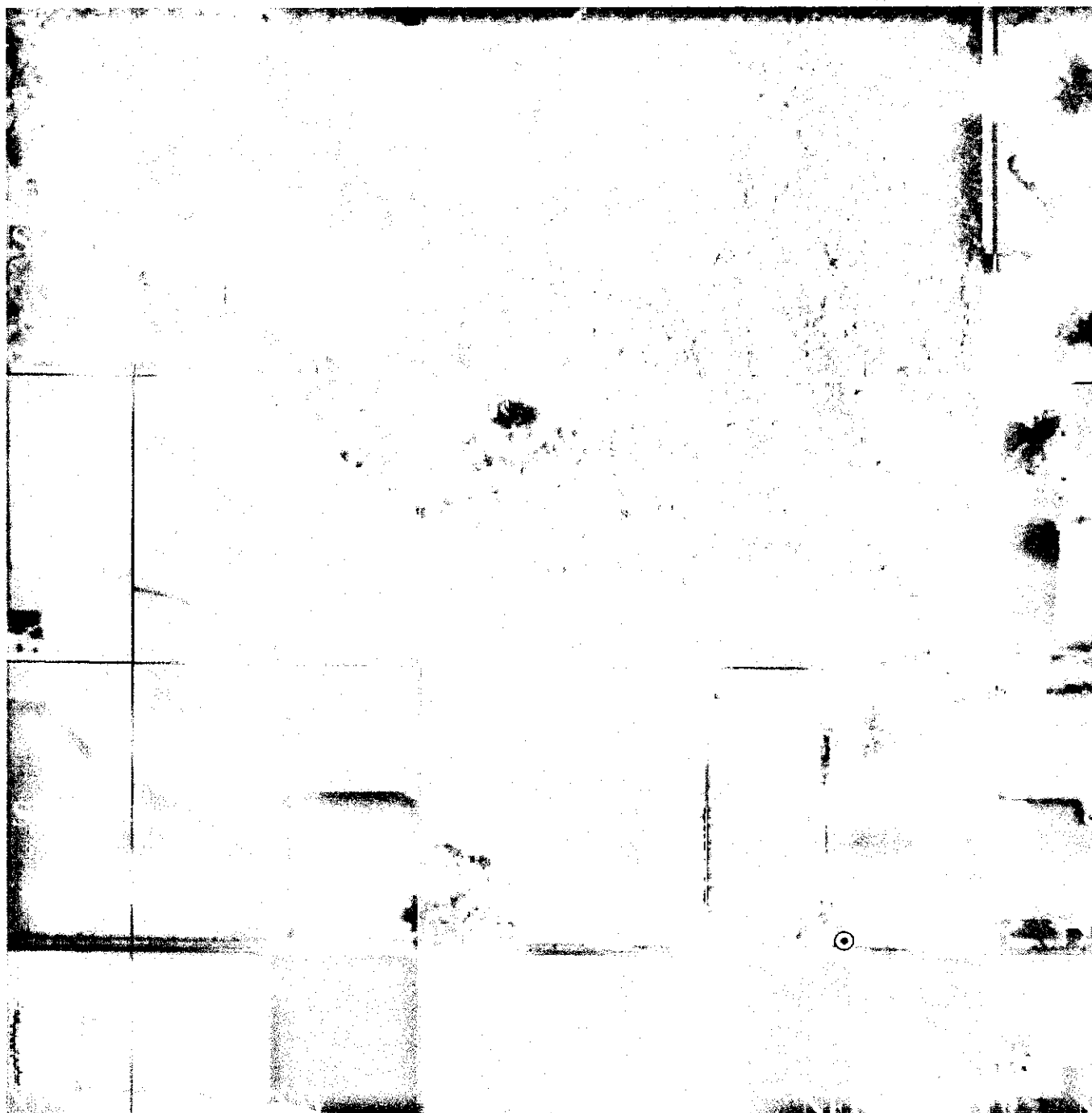
Spatial Dynamics BTD

10/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s18e	6	SWNE	10	15	
10s18e	6	NESW	7	6.6	
10s18e	6	NWSE	40	40	
10s18e	6	SWSE	5	2.8	
Totals:			62	64.4	

Water Right Claim Number A47-12577
Township , 10S18E

10/30/2000

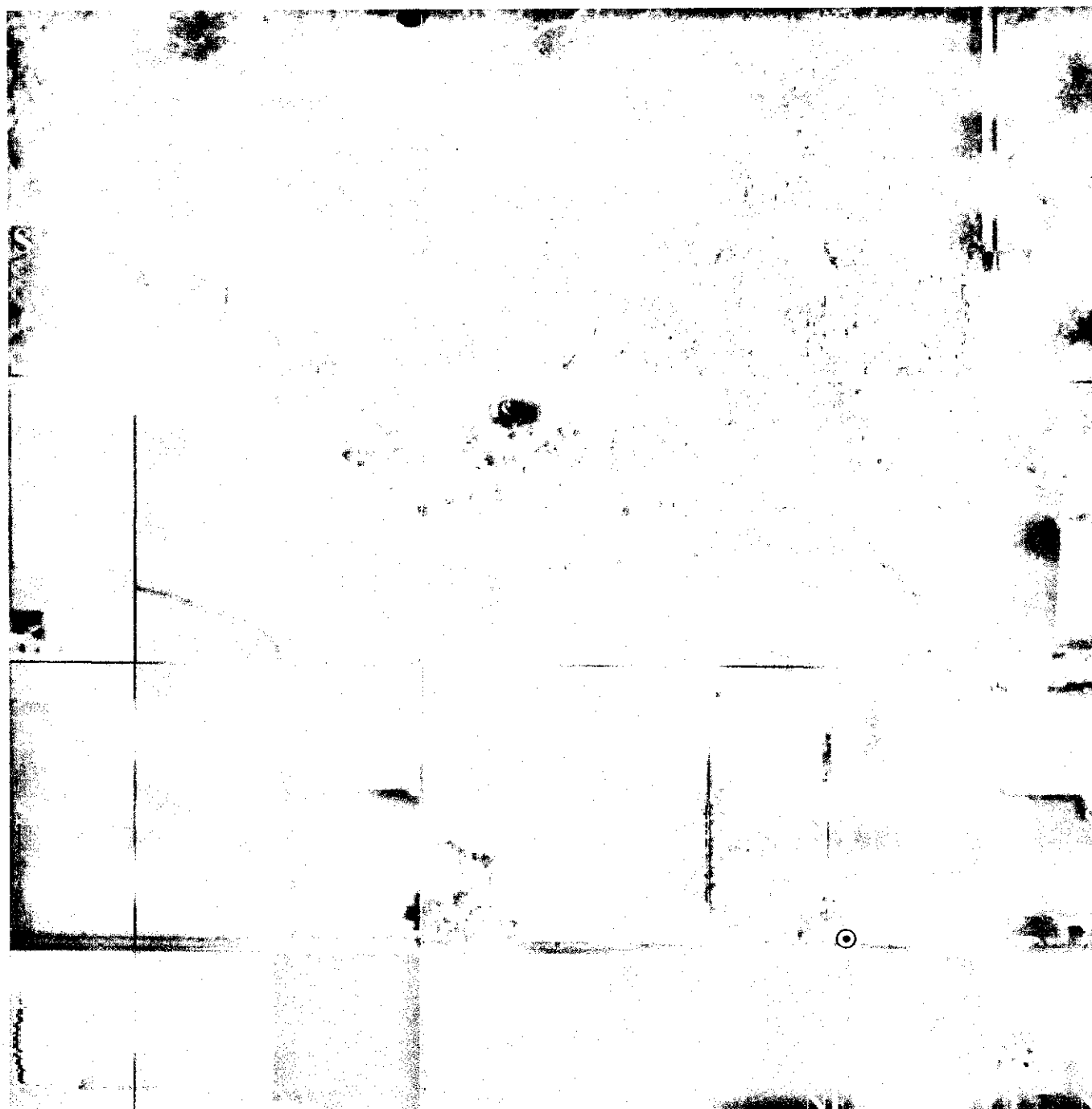


500 0 500 1000 Feet



Water Right Claim Number A47-12577
Township , 10S18E

10/30/2000



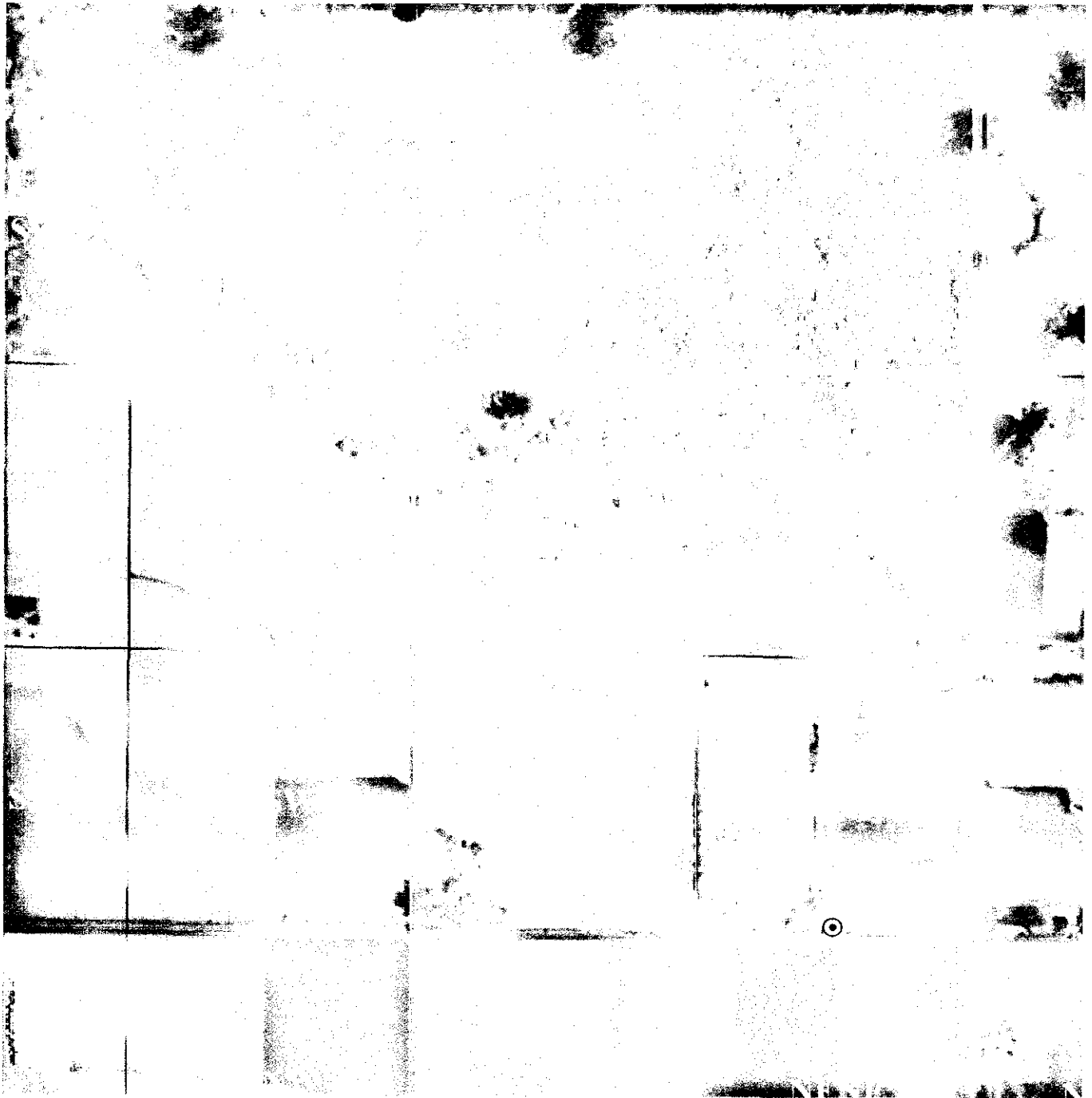
Legend			
Irrigated Area	Section Line	Roads	N
Place of Diversion	Quarter Section Line	Streams and Canals	

500 0 500 1000 Feet



Water Right Claim Number A47-12577
Township , 10S18E

10/30/2000



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	



AJ5809NP
No. A47-12577

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 398

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JERRY W MOORE	05/31/1933	IRRIGATION	03-15 11-15	1.240 CFS	
C	DORIS J MOORE					
	RT 1 3350E 4000N					
	KIMBERLY ID 83341					
	(208) 733-3269					
				TOTAL DIVERSION:	1.240 CFS	

Water Source: WASTEWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R18E S06 SESESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	18E	6	:				10						07				40	05			62.0
																			TOTAL ACRES	62.0	

POU County: TWIN FALLS

Other Rights: CANAL WATER

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-10012

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020923 A47-12578

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	01/30/89 WHITE	03/30/95 POST-STD	