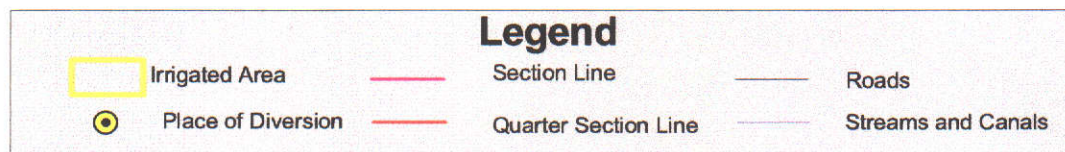


Water Right Claim Number 47-12550
Township , 10S15E

02/07/2001

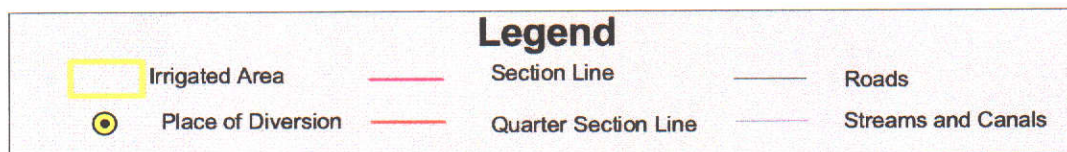


400 0 400 800 Feet



Water Right Claim Number 47-12550
Township , 10S15E

02/07/2001



Water Right Claim Number 47-12550
Township , 10S15E

02/07/2001



Legend					
	Irrigated Area		Section Line		Roads
	Place of Diversion		Quarter Section Line		Streams and Canals



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12550
Date Received: 12/19/1988
Receipt No: M002271
Received By: 8

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANNETTA R. BLAIR 208-543-4882
Address: RT. 4 BOX 346
BUHL, ID 83316

AND/OR
Name: JOHNNIE E. BLAIR 208-543-4882
Address: RT. 4 BOX 346
BUHL, ID 83316

2. Date of Priority: JUN 15, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	15E	4	SW	NW	NW		TWIN FALLS

5. Description of diverting works:
140' WELL, 3 HP PUMP, SUBMERSABLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
IRRIGATION	03/15	10/15	0.040		
STOCKWATER	01/01	12/13	0.130		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSEHOLDS, S/70 DAIRY COWS, 100 CHICKENS, 400 HOGS.

A47-12550

Page 1

Date: 12/19/88

MICROFILMED
MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	4	NW	NW		DOMEST	
			NW	NW		IRR	2.0
			NW	NW		STOCK	
					Section Acres		2.0
					Total Acres		2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATE WITH TWIN FALLS CANAL CO.

14. Remarks:
APPROX. DATE OF PRIORITY.

***** MEMO TO FILE *****
CLAIM ORIGINALLY FILED AS A37-12364

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: ~~A37-12364~~ **A47-12560**
Date Received: 12/19/1988
Receipt No: M002271
Received By: SB

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANNETTA R. BLAIR 208-543-4882
Address: RT. 4 BOX 346
BUHL, ID 83316

AND/OR
Name: JOHNNIE E. BLAIR 208-543-4882
Address: RT. 4 BOX 346
BUHL, ID 83316

2. Date of Priority: JUN 15, 1913

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	15E	4	SW	NW	NW		TWIN FALLS

5. Description of diverting works:
140' WELL, 3 HP PUMP, SUBMERSABLE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
IRRIGATION	03/15	10/15	0.040		
STOCKWATER	01/01	12/13	0.130		

7. Total Quantity Appropriated is:
0.230 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 7.0 Acre Feet Per Annum.

9. Non-irrigation uses:
D/ 2 HOUSEHOLDS, S/70 DAIRY COWS, 100 CHICKENS, 400 HOGS.

A37-12364

Page 1

Date: 12/19/88

MICROFILMED

MAR 17 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	4	NW	NW		DOMEST	
			NW	NW		IRR	2.0
			NW	NW		STOCK	
						Section Acres	2.0
						Total Acres	2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
IRRIGATE WITH TWIN FALLS CANAL CO.

14. Remarks:
APPROX. DATE OF PRIORITY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): X Annette R. B. Linn Date: Dec 19, 1988
Date: _____

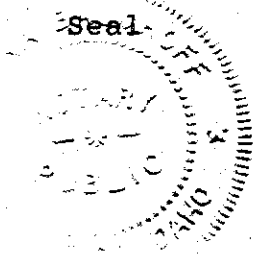
State of Idaho)
County of Turn Falls) ss.

Subscribed and sworn (or affirmed) before me this 19th day
of December 19 88

Anna Baundoff
Notary Public

Residing at Bowen Idaho

My Commission Expires 12-7-1994





Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-12550
ANNETTA R. BLAIR
JOHNNIE E. BLAIR
RT. 4 BOX 346
BUHL

ID 83316

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

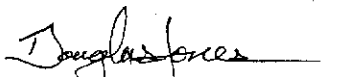
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 10 1996

Log for claim 47-12550

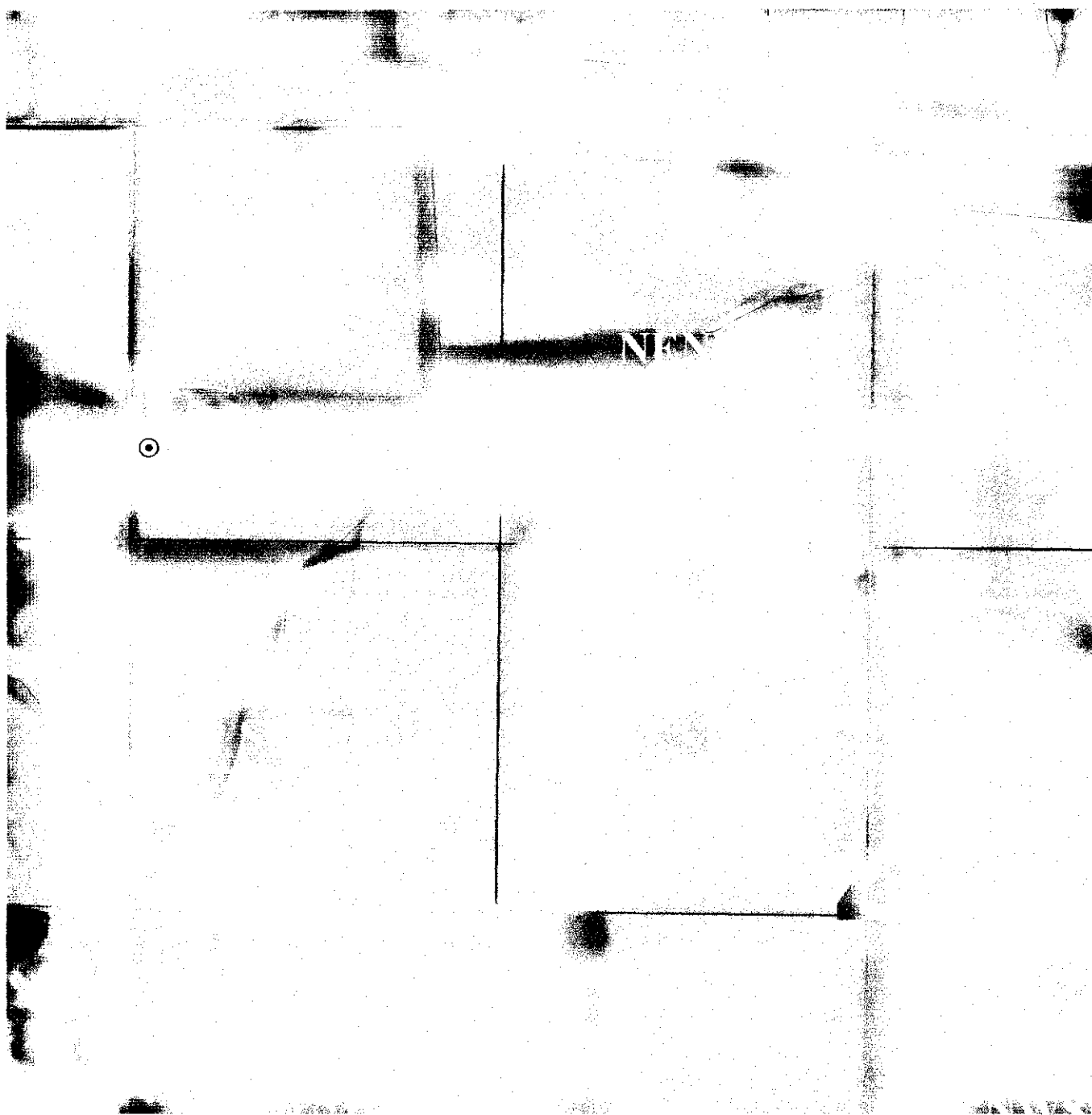
Spatial Dynamics LTD

2/7/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s15e	4	NWNW	2	3.6	POD placement? / Indiscernible
Totals:			2	3.6	

Water Right Claim Number 47-12550
Township , 10S15E

02/07/2001



Legend			
 Irrigated Area	 Section Line	 Roads	
 Place of Diversion	 Quarter Section Line	 Streams and Canals	



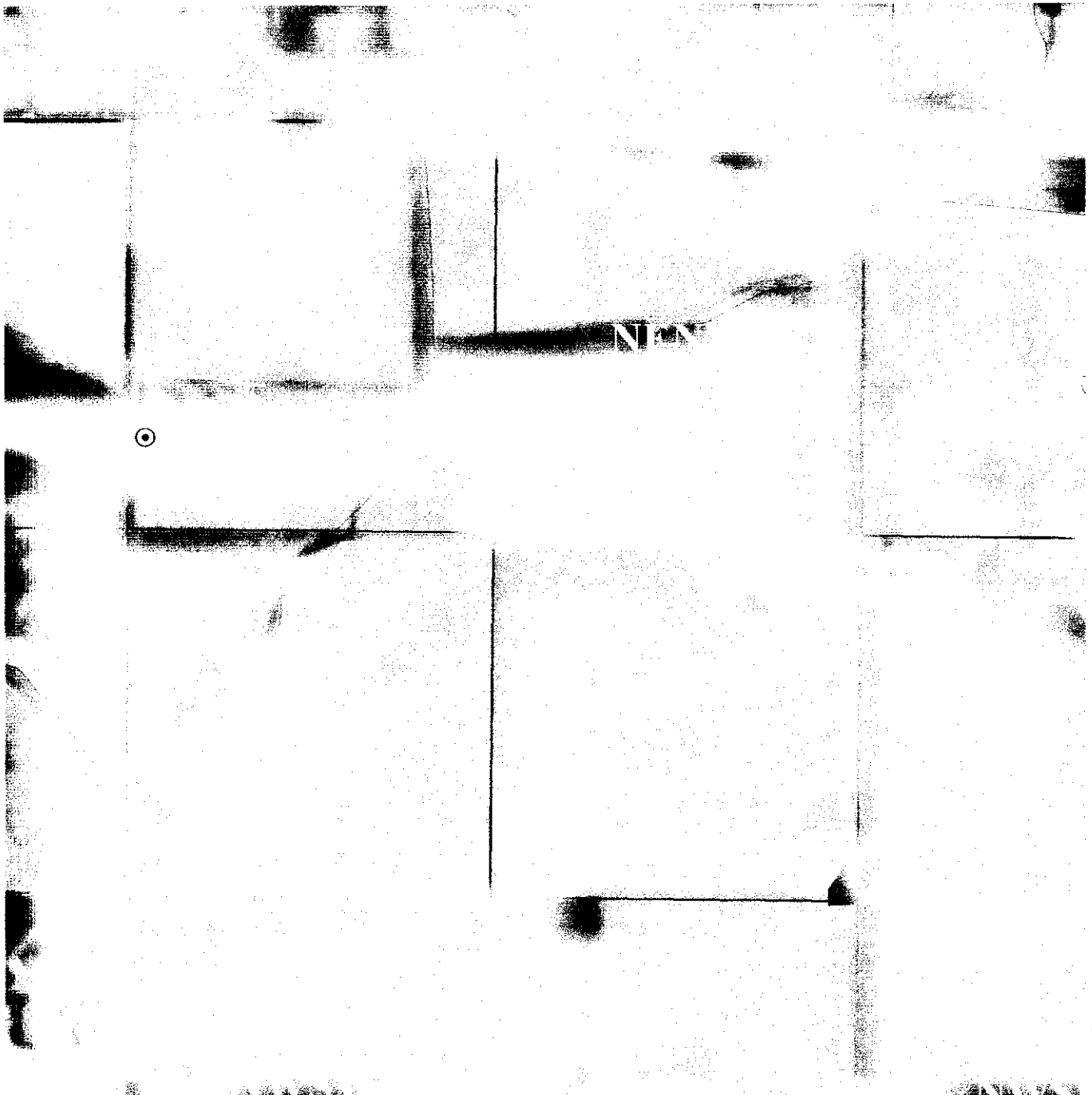
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-12550
Township , 10S15E

02/07/2001



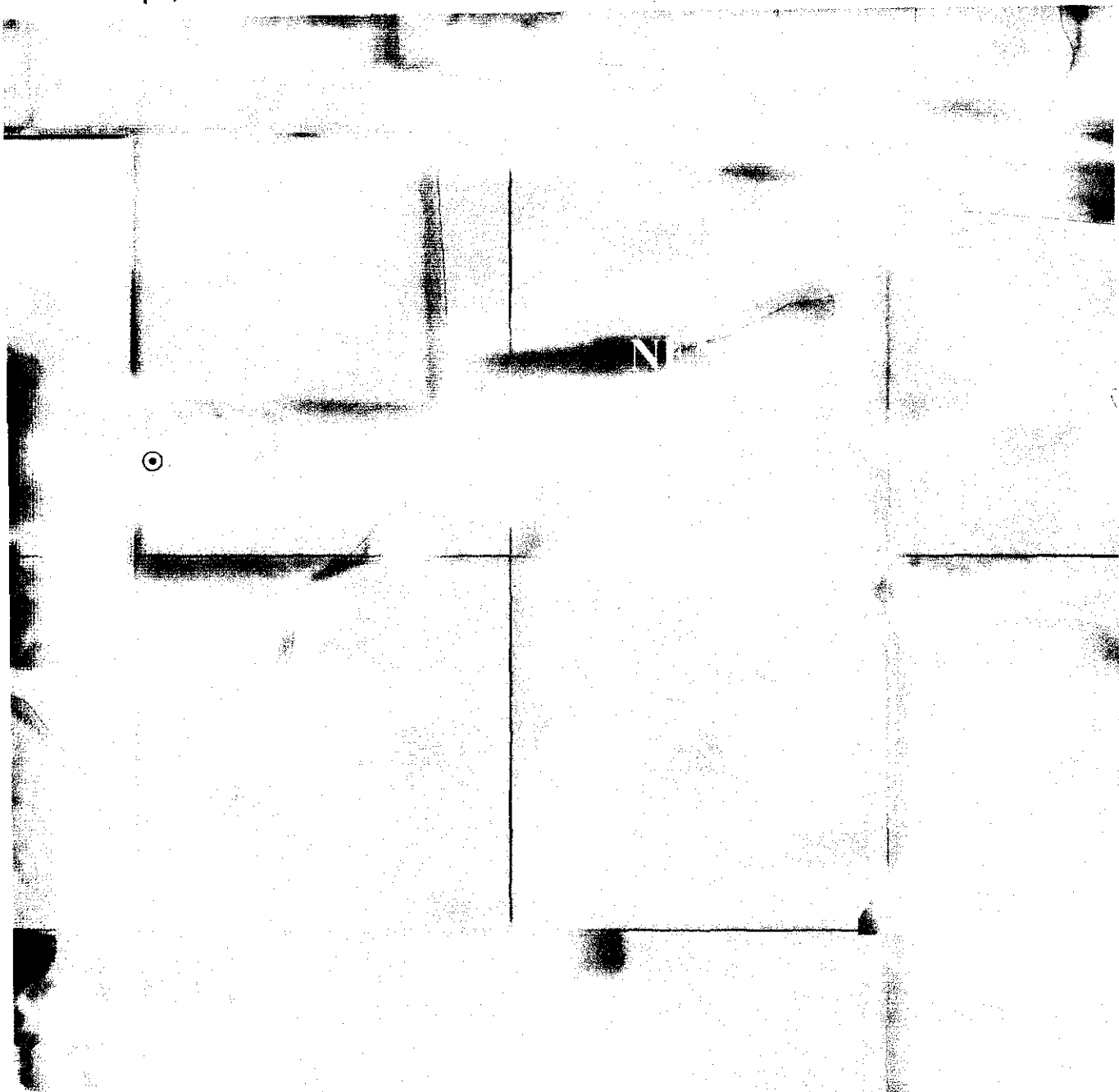
Legend			
Irrigated Area	Section Line	Roads	N
Place of Diversion	Quarter Section Line	Streams and Canals	

400 0 400 800 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-12550
Township , 10S15E

02/07/2001



Legend			
Irrigated Area	—	Section Line	—
Place of Diversion	⊙	Quarter Section Line	—
		Roads	—
		Streams and Canals	—



400 0 400 800 Feet

SPATIAL
DYNAMICS

AJ5809NP
No. A47-12550

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 309

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ANNETTA R BLAIR	06/15/1913	IRRIGATION	03-15 10-15	0.040 CFS	
C	JOHNNIE E BLAIR		STOCKWATER	01-01 12-13	0.130 CFS	
	RT 4 BOX 346		DOMESTIC	01-01 12-31	0.060 CFS	
	BUHL ID 83316					
	(208) 543-4882					
				TOTAL DIVERSION:	0.230 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

AJ5809NP
No. A47-12550

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 310

Point(s) of Diversion:

T10S R15E S04

SWNNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	15E	4	:								02									:	2.0
																				TOTAL ACRES	2.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	15E	4	:								S									:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	15E	4	:								D									:

POU County: TWIN FALLS

Non-Irrigation Uses: D/ 2 HOUSEHOLDS, S/70 DAIRY COWS, 100 CHICKENS, 400 HOGS.

Other Rights: IRRIGATE WITH TWIN FALLS CANAL CO.

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-14032

Other Water Rights Listing Overlapping Place(s) of Use:
A01-00209Z2 A37-12364

Remarks: GEN APPROX. DATE OF PRIORITY.

***** MEMO TO FILE *****
CLAIM ORIGINALLY FILED AS A37-12364

Dates: Exam Made Date: Verified Date: Objection Filed Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:
Audit: 12/19/88 MOBILE2 03/30/95 POST-STD