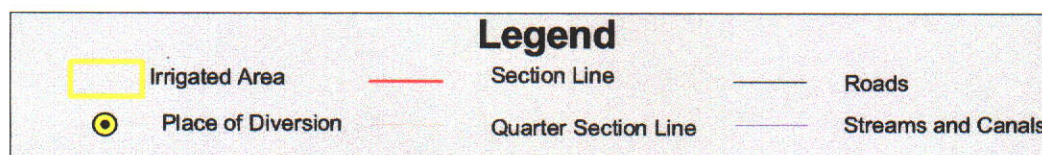
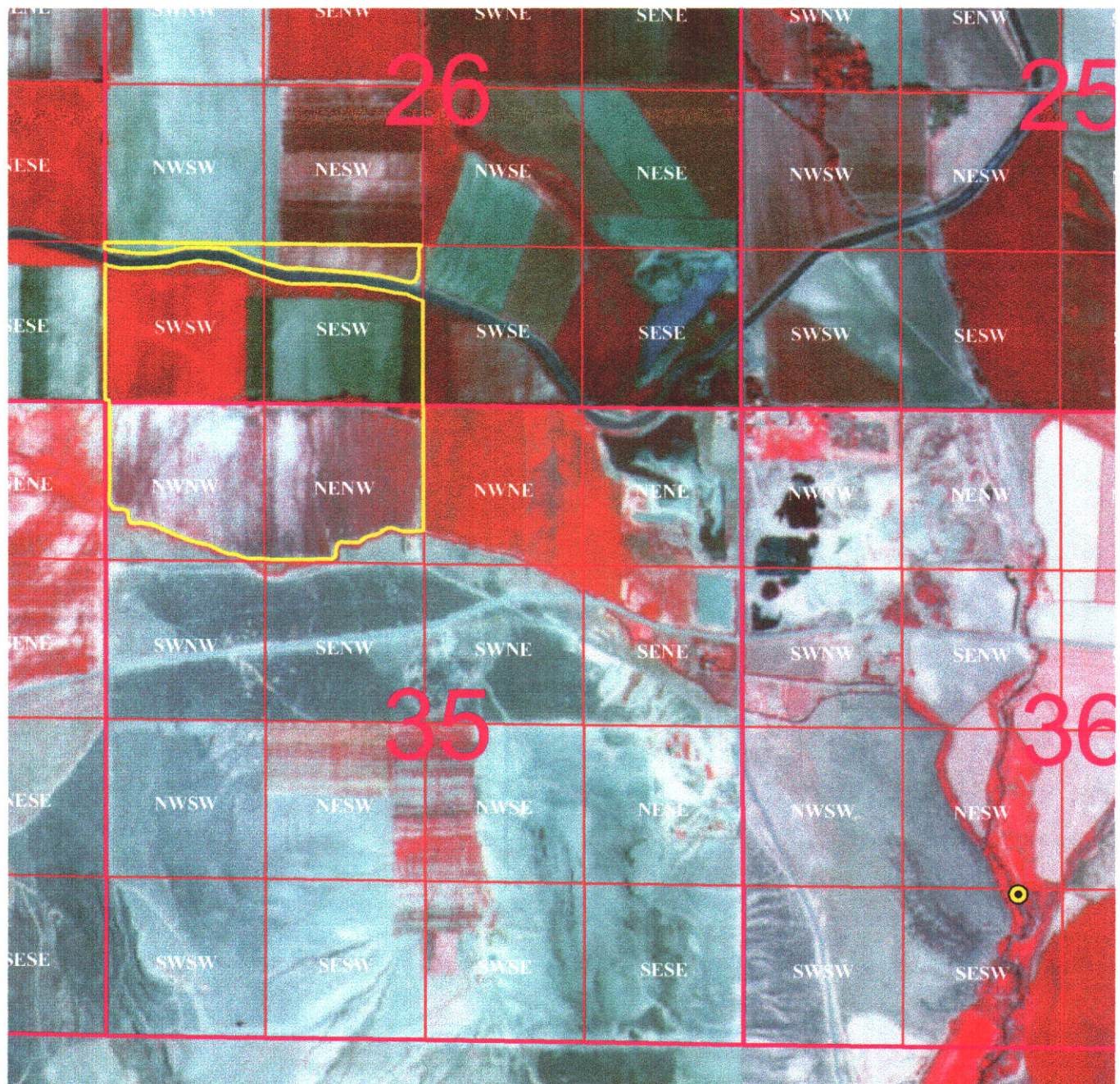


Water Right Claim Number A47-00124A
Township , 11S18E

10/11/2000

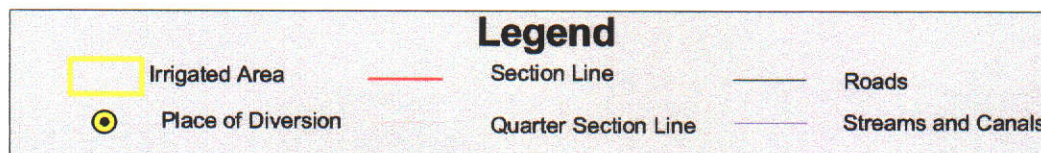
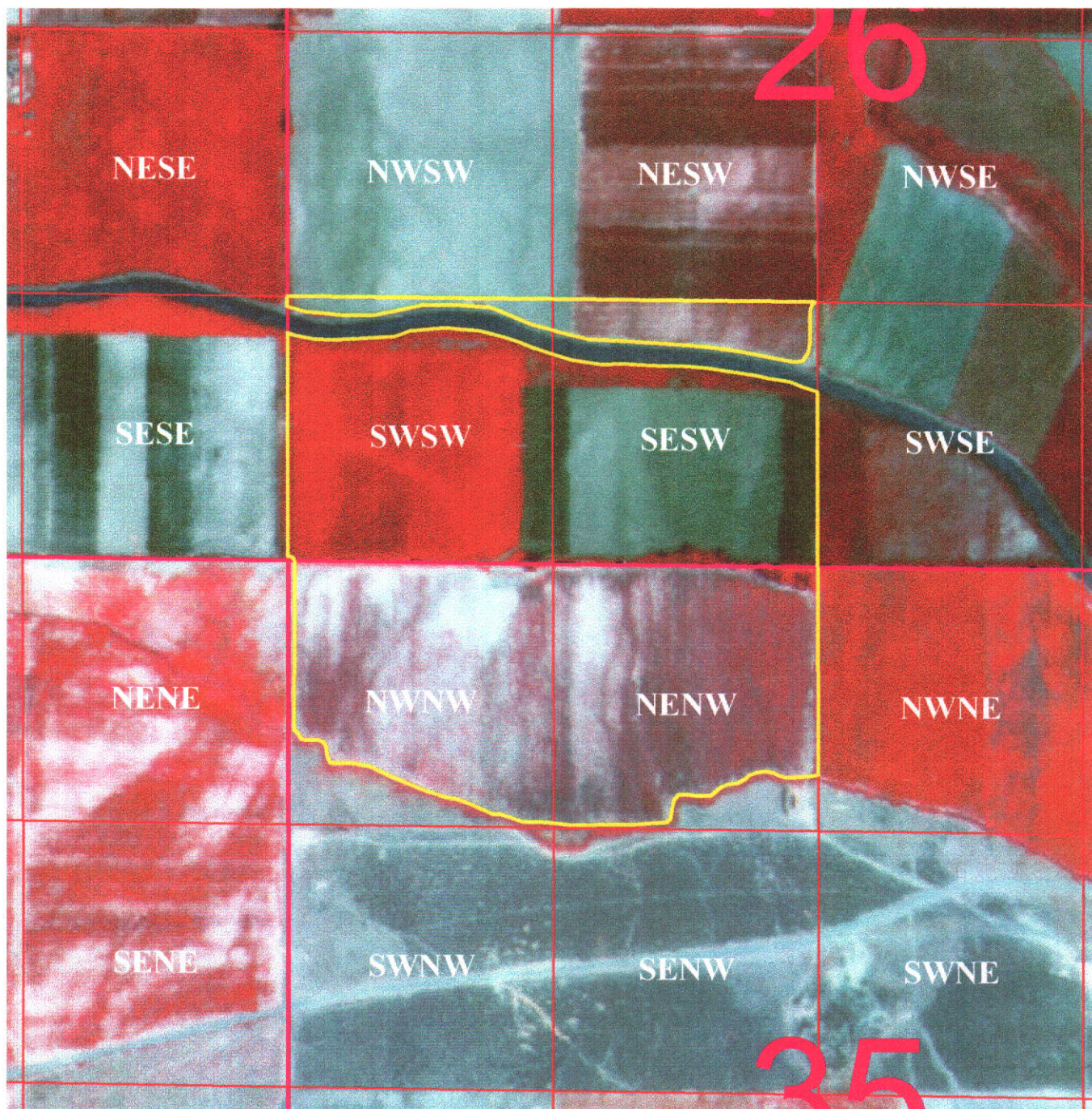


800 0 800 1600 Feet



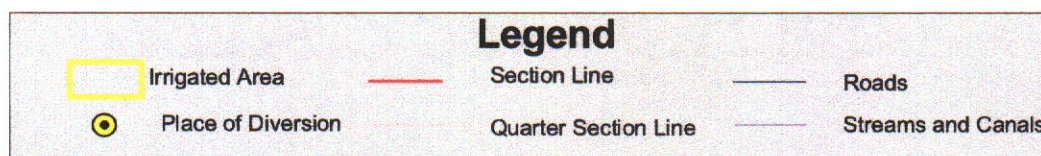
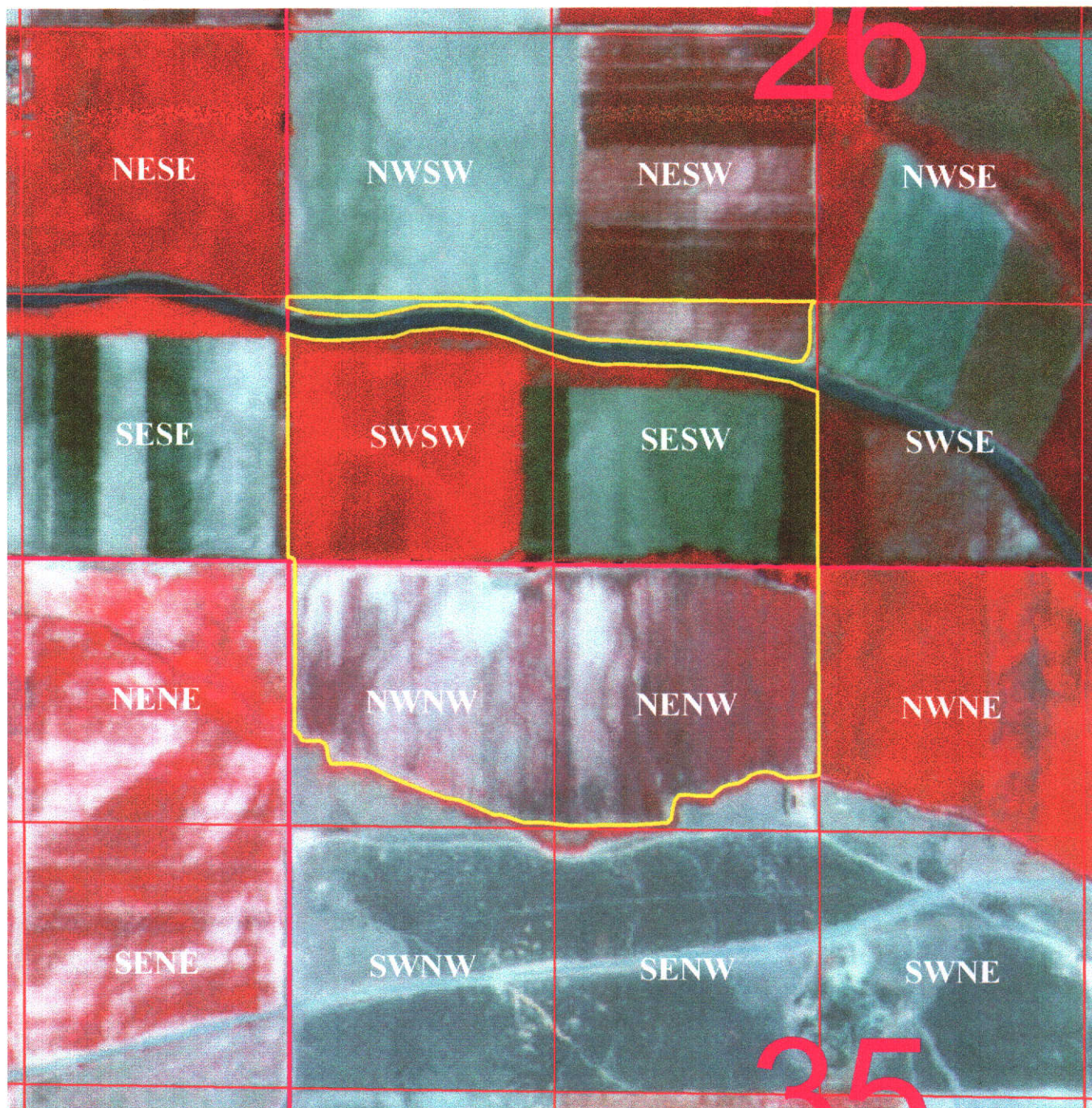
Water Right Claim Number A47-00124A
Township , 11S18E

10/11/2000



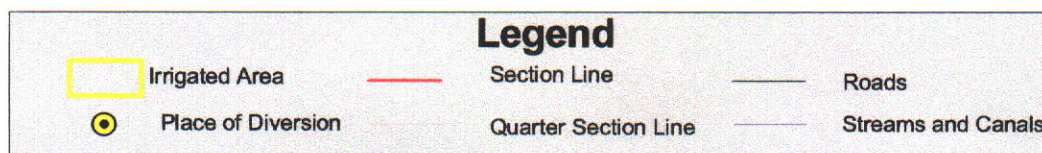
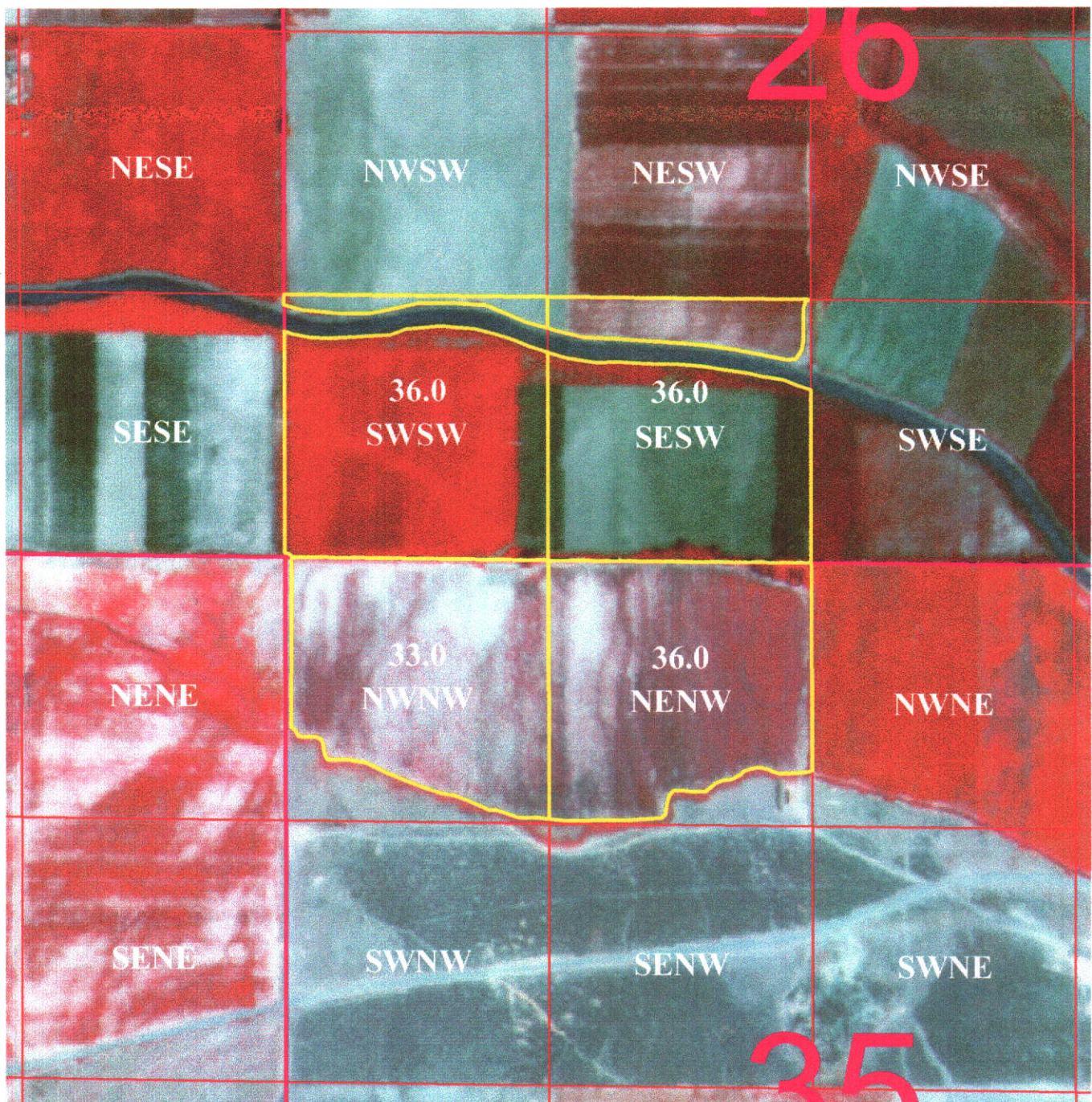
Water Right Claim Number A47-00124A
Township , 11S18E

10/11/2000



Water Right Claim Number A47-00124A
Township , 11S18E

10/11/2000



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00124A
Date Received: 1/13/1989
Receipt No: C005095
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID L FUNK 208-432-5270
Address: 3245 N 4700 E
MURTAUGH ID 83344

AND

Name: SHIRLENE FUNK 208-432-5270
Address: 3245 N 4700 E
MURTAUGH ID 83344

2. Date of Priority: APR 30, 1881

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36		SE	SW		TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION			1.000		
DOMESTIC					

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
11S	18E	26	SW		SW		IRR	40.0
			SE		SW		IRR	40.0
							Section Acres	80.0
		35	NE		NW		IRR	40.0
			NW		NW		IRR	40.0
							Section Acres	80.0
							Total Acres	160.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~GEORGE ANDRUS~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 4, 1995

DAVID L & SHIRLENE FUNK
3245 N 4700 E
MURTAUGH ID 83344

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS. A47-00124A, A47-00167, A47-14263, A47-00118 & A47-00161

DEAR MR. & MRS. FUNK,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

A handwritten signature in cursive script, appearing to read 'Steve Clelland'.

STEVE CLELLAND
Water Resource Agent

ENC:

NOV 28 1996



MAR 10 1993

Department of Water Resources
Southern Region Office

**Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner**

NOV 28 1996

MEMO

TO: SRBA CLAIMS A47-00124A, A47-00167, A47-14263, A47-00118
& A47-00161
FROM: STEVE CLELLAND
DATE: January 4, 1995

RE: CHANGE OF OWNERSHIP

=====

FORM 42-1409(7) WAS SUBMITTED WITH SIGNATURES OF BOTH PARTIES TO CHANGE THE OWNERSHIP OF THE CLAIMS LISTED ABOVE AND THIS IS THE BASIS FOR THE CHANGES MADE. HOWEVER, THE SPECIAL WARRANTY DEED INCLUDED RESERVES THE WATER RIGHTS AND CLAIMS AND THEN MENTIONS THEY ARE CONVEYED BY QUITCLAIM DEED AS DESCRIBED ON THE FORM OF OWNERSHIP CHANGE. NO COPY WAS GIVEN OF THE QUITCLAIM DEED AND WAS NOT NEEDED TO ACCOMPLISH THE CHANGES, BUT IF QUESTIONS ARISE REGARDING THESE CLAIMS OR THIS PROCEEDURE A COPY SHOULD BE OBTAINED.

NOV 28 1996

RECEIVED

MAR 10 1993

MAY & MAY LAW OFFICES
P.O. BOX 1846 - 516 2ND STREET EAST
TWIN FALLS, IDAHO 83303-1846

Department of Water Resources
Southern Region Office

JAY D. SUDWEEKS
J. DEE MAY
MARK D. STUBBS
THOMAS D. KERSHAW, JR.
BART D. BROWNING

TELEPHONE
(208) 733-7180

TELEFAX
(208) 733-7967

March 5, 1993

Idaho Department of Water Resources
220 Shoshone East
Twin Falls, ID 83301

RE: David and Shirlene Funk

Gentlemen:

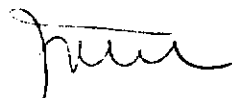
I have enclosed the New Property Owner Notice of change of Water Right Ownership with an accompanying special Warranty Deed from Travelers Insurance Company to David L. Funk and Shirlene Funk from the former owner, Travelers Insurance Company.

All further notifications under the Snake River Basin Adjudication should be sent to Mr. and Mrs. David L. Funk, 3245 N. 4700 E., Murtaugh, Idaho, 83344.

If there is anything further that you need with regard to changing ownership, please let me know.

Very truly yours,

MAY & MAY LAW OFFICES


J. DEE MAY

JDM:mab

Enclosures

NOV 28 1996

COPY
RECEIVED

SPECIAL WARRANTY DEED

MAR 10 1993

Department of Water Resources
Southern Region Office

THIS INDENTURE, made this 14th day of December, 1992,
between THE TRAVELERS INSURANCE COMPANY, a Connecticut
corporation, the Grantor, and DAVID L. FUNK and SHIRLENE FUNK,
husband and wife, the Grantees, whose mailing address is 3245 N.
4700 E., Murtaugh, Idaho 83344,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the
payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE
CONSIDERATION, by the said Grantees, the receipt and sufficiency
whereof are hereby acknowledged, has granted, bargained, and
sold, and by these presents does grant, bargain, sell, convey and
confirm unto the said Grantees, and to their successors and
assigns forever, the real estate situate in the County of Twin
Falls, State of Idaho, more particularly described in Exhibit A,
attached hereto and made a part hereof.

TOGETHER, With all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof; and all estate,
right, title and interest in and to the real property hereby
conveyed or transferred as well in law as in equity of the said
Grantor, which shall include, without limiting the generality of
the foregoing, the following:

NOV 28 1996

All easements and rights of way; all fixtures; all rights of homestead, and all contingent rights in and to said premises; BUT EXCLUDING a payment of rent in the sum of \$11,515.00 which is to be paid to or retained by the Grantor;

All buildings and the plumbing, heating, cooling, humidifying, ventilating and lighting systems and equipment therein; all wells, dams, diversion works, ditches, flumes, siphons, pipelines, ponds, pumps, motors, valves, screens, and any facilities used in connection with the operation of any of the foregoing facilities or necessary for the proper and effective operation and use of any of the foregoing or for the proper irrigation or drainage of the portions of the described lands which are used for agricultural production;

Specifically, and without limiting the scope of the preceding descriptions, any items listed in Exhibit B, Irrigation Equipment, attached hereto and made a part hereof, which are or which may be determined to be fixtures or are otherwise part of the real property described in Exhibit A. An identical list of irrigation equipment is attached as an exhibit to a certain Bill of Sale from Grantor to Grantee of even date herewith.

EXCEPT, specifically excluded from this conveyance are any and all mineral rights and interests of Grantor, which are reserved by Grantor and are conveyed by Grantor to Grantee by Quitclaim Deed of even date herewith.

EXCEPT, specifically excluded from this conveyance are any and all water rights or claims to rights appurtenant to the real property described in Exhibit A, which are reserved to Grantor and conveyed by Grantor to Grantee by Quitclaim Deed of even date herewith.

ALL IRRIGATION EQUIPMENT AND APPURTENANCES THERETO TRANSFERRED BY THIS INSTRUMENT ARE SOLD BY THE GRANTOR AND ACCEPTED BY THE GRANTEES IN THEIR PRESENT CONDITION, AND THE GRANTOR HAS NO OBLIGATION TO REPAIR, MODIFY OR REPLACE ANY OF THE IRRIGATION EQUIPMENT. FURTHER, GRANTOR DOES NOT REPRESENT THAT ANY ITEM OR ITEMS OF IRRIGATION EQUIPMENT LISTED IN EXHIBIT B ARE PRESENTLY ON SUBJECT PROPERTY, LEAVING IT TO GRANTEE

THROUGH INSPECTION OF THE SUBJECT PROPERTY TO ASCERTAIN WHICH LISTED ITEMS ARE ON THE SUBJECT PROPERTY AND THEREBY CONVEYED HEREIN.

Said described real property is conveyed subject to (1) all taxes and assessments for the year 1993 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all licenses, profits, easements and rights of way visible on the property or appearing of record in the office of the County Recorder of Twin Falls County, Idaho, or ascertainable by inquiry to parties rightfully using any such interest in the property, (4) all covenants and restrictions appearing of record in the office of said Recorder, and (5) all items listed as exceptions in Commitment for Title Insurance No. 32517 issued by Lawyers Title Insurance Corporation through TitleFact, Inc., on October 13, 1992, as shown in the copy of Schedule B-Section 2 thereof which is attached hereto and made a part hereof.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantees and to their successors and assigns forever.

Grantor warrants to the Grantees, and their successors in title, that previous to the time of the execution of this

instrument, the Grantor has not conveyed the same estate, or any right, title or interest therein, to any person other than the Grantees, and that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons; PROVIDED HOWEVER, that such warranty shall not include mineral rights or mineral interests which are conveyed by Quitclaim Deed of even date herewith, nor shall such warranty include water rights or claims to rights appurtenant to said real property which are also conveyed by Quitclaim Deed of even date herewith.

IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY,
A Connecticut corporation

By Marion E. Blackwood Jr.
MARION E. BLACKWOOD JR.
REGIONAL DIRECTOR

ATTEST:

Roberta F. Fennelly
ROBERTA F. FENNELLY
ASSISTANT SECRETARY

CLERK OF DISTRICT COURT
COUNTY, IDAHO

TITLEFACT, Inc.

1997 FEB 24 AM 11:34

19930025111

CLERK OF DISTRICT COURT

FEE: 27.00 DEPUTY: LP

GRANTEES' ADDRESS:

3245 N. 4700 E.
Murtaugh, ID 83344

STATE OF CONNECTICUT
COUNTY OF HARTFORD

)
) ss. Farmington
)

On this 14th day of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared James F. Buckner and Betty F. Fennell, known to me to be the Regional Director and Assistant Secretary, respectively, of THE TRAVELERS INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for the State of Connecticut
Residing at HARTFORD, Connecticut
My commission expires: _____

RUDY MUNOZ
NOTARY PUBLIC
STATE OF CONNECTICUT
MY COMMISSION EXPIRES MARCH 31, 1996



Township 11 South, Range 18 E., B.M., Twin Falls County, Idaho
Section 26: That part of the S½SW¼ lying South of and above the Twin Falls Canal Company's
Highline Canal right of way.

SUBJECT TO: Twin Falls County Highway Right of Way

Section 27: The S½
EXCEPT

A parcel of land located in Section 27, Township 11 South, Range 18 E., B.M., Twin Falls County,
Idaho and more particularly described as follows:

COMMENCING at the West ¼ corner of said Section 27 and being the TRUE POINT OF BEGINNING;

THENCE North 0°00'00" West along the West boundary of the NW¼ of Section 27 for a distance
of 1318.30 feet to the Northwest corner of the SW¼NW¼ of Section 27;

THENCE South 89°11'32" East along the North boundary of the SW¼NW¼ for a distance of
1319.12 feet to the Northeast corner of SW¼NW¼;

THENCE South 0°03'57" East along the East boundary of the SW¼NW¼ for a distance of
1319.89 feet to the Southeast corner of the SW¼NW¼;

THENCE South 39°09'17" East along the North boundary of the S½ of Section 27 for a distance
of 2730.01 feet;

THENCE South 0°01'12" West for a distance of 580.43 feet;

THENCE North 89°05'23" West for a distance of 278.04 feet;

THENCE South 0°08'29" East for a distance of 586.98 feet;

THENCE South 89°42'08" West for a distance of 297.55 feet;

THENCE North 76°29'37" West for a distance of 41.44 feet;

THENCE South 1°26'49" West for a distance of 21.34 feet to a point on the Northerly side of the
Northerly bank of the Highline Canal Bank Road;

THENCE North 89°41'20" West along the Northerly side of the Canal Bank Road for a distance of
582.47 feet;

THENCE South 82°06'10" West along the Northerly side of the Canal Bank Road for a distance of
210.37 feet to the Southeast corner of the NE¼SW¼ of Section 27;

THENCE North 89°10'36" West along the South boundary of the NE¼SW¼ for a distance of
1320.78 feet to the Southwest Corner of the NE¼SW¼;

THENCE North 0°07'25" West along the West boundary of the NE¼SW¼ for a distance of
1307.30 feet to a point that is South 0°07'25" East, 16.0 feet from the Northwest corner of the
NE¼SW¼;

THENCE North 89°09'17" West parallel with and 16.0 feet Southerly of the Northerly boundary of
the NW¼SW¼ of Section 27 for a distance of 1320.55 feet to a point on the Westerly boundary
of the NW¼SW¼;

THENCE North 0°07'20" West along the Westerly boundary of the NW¼SW¼ for a distance of
16.0 feet to the West ¼ corner of Section 27 and being the TRUE POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

EXHIBIT "B"

DESCRIPTION OF IRRIGATION EQUIPMENT LIST

One (1) - 40 H.P. Gould Century Horizontal Electric Motor -
Serial # 6-323053-1 and Berkley Centrifical Pump.

Together with all wiring, switch panels, column, shafting, tubing, bowls, suction pipe cones, valves, etc., used in conjunction with or pertaining to the above listed pumps and motors.

Five (5) - 1/4 mile Aluminum Side-Roll Wheel Lines - complete.

Approx. 8,220 feet of 8" to 10" Portable Aluminum Mainline
with risers.

Together with all valves, reducers, sprinkler heads, end plugs, etc., used in conjunction with or pertaining to the above listed mainlines, handlines and wheel lines.

NOV 28 1995

LAWYERS TITLE INSURANCE CORPORATION

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - Section 2

EXCEPTIONS

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records of attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
6. Taxes for the year 1992 and all subsequent years, which are an accruing lien, due and payable on or before December 20th of said year. Liability for added assessments and subsequent tax billings, if any, pursuant to Idaho Code Section 63-403 and 63-3906.
7. Unpatented mining claims; reservations or exceptions in patents or in Acts Authorizing the issuance thereof, water rights, claims or title to water.
8. Warranty Deed from Thomas M. Atkin to Twin Falls Land and Water Company, dated January 22, 1910, recorded January 22, 1910, in Book 14 of Deeds, page 182, for Canal Right of Way on each side of centerline of Highline Canal in the E $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, Township 11 South, Range 18 E., B.M.
9. Agreement between Ola G. Butler, a widow and Curtis Bower and Marguerite Bower, husband and wife, dated September 28, 1961, recorded September 29, 1961, as Instrument No. 506874, in Book 17 of Contracts, Agreements and Bonds, page 271, records of Twin Falls County, Idaho. (Agreement affecting waste water running from the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27, Township 11 South, Range 18 E., B.M.)

10. Easement from Ola Butler to Edwin R. Smith, recorded March 25, 1982, as Instrument No. 818876, records of Twin Falls County, Idaho, for a right of way for a certain water irrigation line, over and across land situated in the S $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Township 11 South, Range 18 E., B.M.
11. Reservation contained in unrecorded contract of sale between Clara Brosa (Seller) and Raymond Butler and Esther Butler, husband and wife (Buyer), dated November 19, 1971, and reciting, "Seller reserves the residence, garage and yard during the term of her natural life".
12. Farm Lease and Option Agreement between The Travelers Insurance Company, as Lessor and Raymond E. and Esther F. Butler, husband and wife; Dennis W. and Virginia A. Butler, husband and wife and Terry R. and Linda J. Butler, husband and wife, Lessees, dated May 15, 1987, recorded September 30, 1987, as Instrument No. 928457, records of Twin Falls County, Idaho.

Exceptions numbered NONE are hereby omitted.

The Owner's Policy to be issued, if any, shall contain the following items in addition to the ones set forth above:

- (1) The Deed of Trust, if any, required under Schedule B-Section 1, Item (b)
- (2) Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing issuance thereof; water rights claims or title to water.
- (3) Any and all unpaid taxes, assessments and unredeemed tax sales.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00124A
Date Received: 1/13/1989
Receipt No: C005095
Received By: hdy

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVELERS REALTY INVESTMENT CO. 208-336-5900
Address: ATTN: JOE DANIELS
960 BROADWAY AVE., SUITE 310
BOISE, ID 83706
2. Date of Priority: APR 30, 1881
3. Source: ROCK CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36		SE	SW		TWIN FALLS
5. Description of diverting works:
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			1.000		
DOMESTIC					
7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	26	SW	SW		IRR	40.0
			SE	SW		IRR	40.0
Section Acres							80.0

A47-00124A

Page 1

Date: 01/13/89

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	35	NE	NW		IRR	40.0
			NW	NW		IRR	40.0
						Section Acres	80.0
						Total Acres	160.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

A. D. NORTON ET AL

Decree Plaintiff

vs

PATRICK GARRITY ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____
Notary Public

Seal

Residing at _____
My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00124A
Date Received: 1-13-89
Receipt No: C005095
Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVELERS REALTY INVESTMENT CO. 208-336-5900
Address: ATTN: JOE DANIELS
960 BROADWAY AVE., SUITE 310
BOISE, ID 83706

2. Date of Priority: APR 30, 1881

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	18E	36	SE	SW			TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION			1.000		
DOMESTIC					

7. Total Quantity Appropriated is:
1.000 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	18E	26	SW	SW		IRR	40.0
			SE	SW		IRR	40.0

Section Acres 80.0

A47-00124A

Page 1

Date: 01/11/89

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	18E	35	NE	NW	IRR	40.0
			NW	NW	IRR	40.0
					Section Acres	80.0
					Total Acres	160.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

A. D. NORTON ET AL

Decree Plaintiff

vs

PATRICK GARRITY ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ General Manager _____ of _____ Title _____
The Travelers Insurance Company _____, that I have signed the foregoing
Organization _____
document in the space below as _____ General Manager _____ of _____ Title _____
The Travelers Insurance Company _____ and that the statements contained in the
Organization _____
foregoing document are true and correct.

Donald S. Reed
Signature of Authorized Agent

General Manager
The Travelers Insurance Company
Title and Organization

January 11, 1989

Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 19 89

Helen Harrington
Notary Public

Seal

Helen Harrington, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

Water Right Number - 47-00124A

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LARSEN JR.

LARS

1 -

2 -

3 -

City-

State-

Zip-

Phone -

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
04/30/1881 17 D - DECREED+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

11S 18E 36 SE SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

1.000

43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
1.000+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

11S	18E	26	SW SW		01	IRRIGATION	(83) TWIN FALLS
11S	18E	26	SE SW		01	IRRIGATION	(83) TWIN FALLS
11S	18E	35	NE NW		01	IRRIGATION	(83) TWIN FALLS
11S	18E	35	NW NW		01	IRRIGATION	(83) TWIN FALLS

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

P. U. IS ABOVE THE HIGH LINE CANAL.

P. D. GIVEN INCORRECTLY IN TRANSFER #198; CORRECT P. D. VERIFIED
BY WATERMASTER 4-7-1982 JS.

MAR 10 1993

MICROFILMED

Water right number - 47-00124A

Adj. flag translation: Standard Water Right Number

+ - - - - Conditions of Approval - - - - -
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +
A. D. NORTON ET AL

+ - - - - Decree Defendant - - - +
PATRICK GARRITY ET AL

+ - Decree Date - +
03/19/1892

+ - - Microfilm Rolls -

+ - - Audit Fields - 02/11/86

05/28/88 CONVERT

+ - - - - Water Rights Dates and Flags Area - - - - -

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 00/00/0000	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 470
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	- T
Decree Date	- 03/19/1892				

MICROFILMED
MAR 10 1993

Log for claim A47-00124A

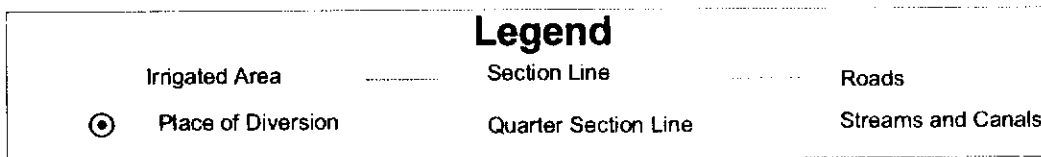
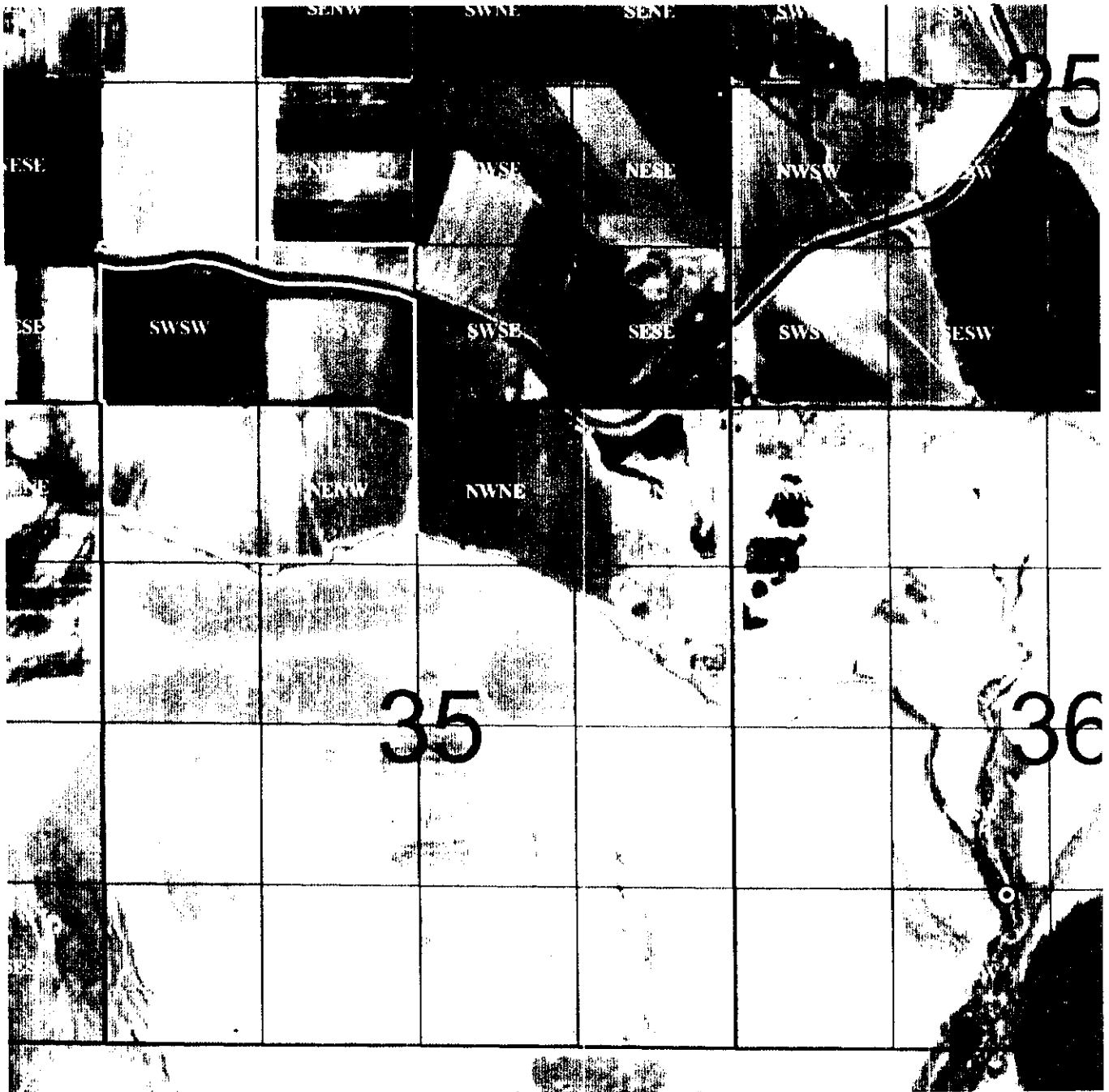
Spatial Dynamics LTD

10/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	26	SWSW	40	36	
11s18e	26	SESW	40	36	
11s18e	35	NENW	40	36	
11s18e	35	NWNW	40	33	
Totals:			160	141	

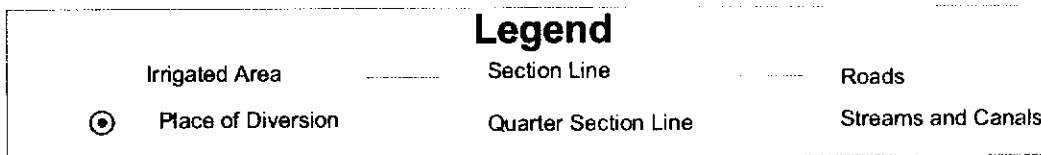
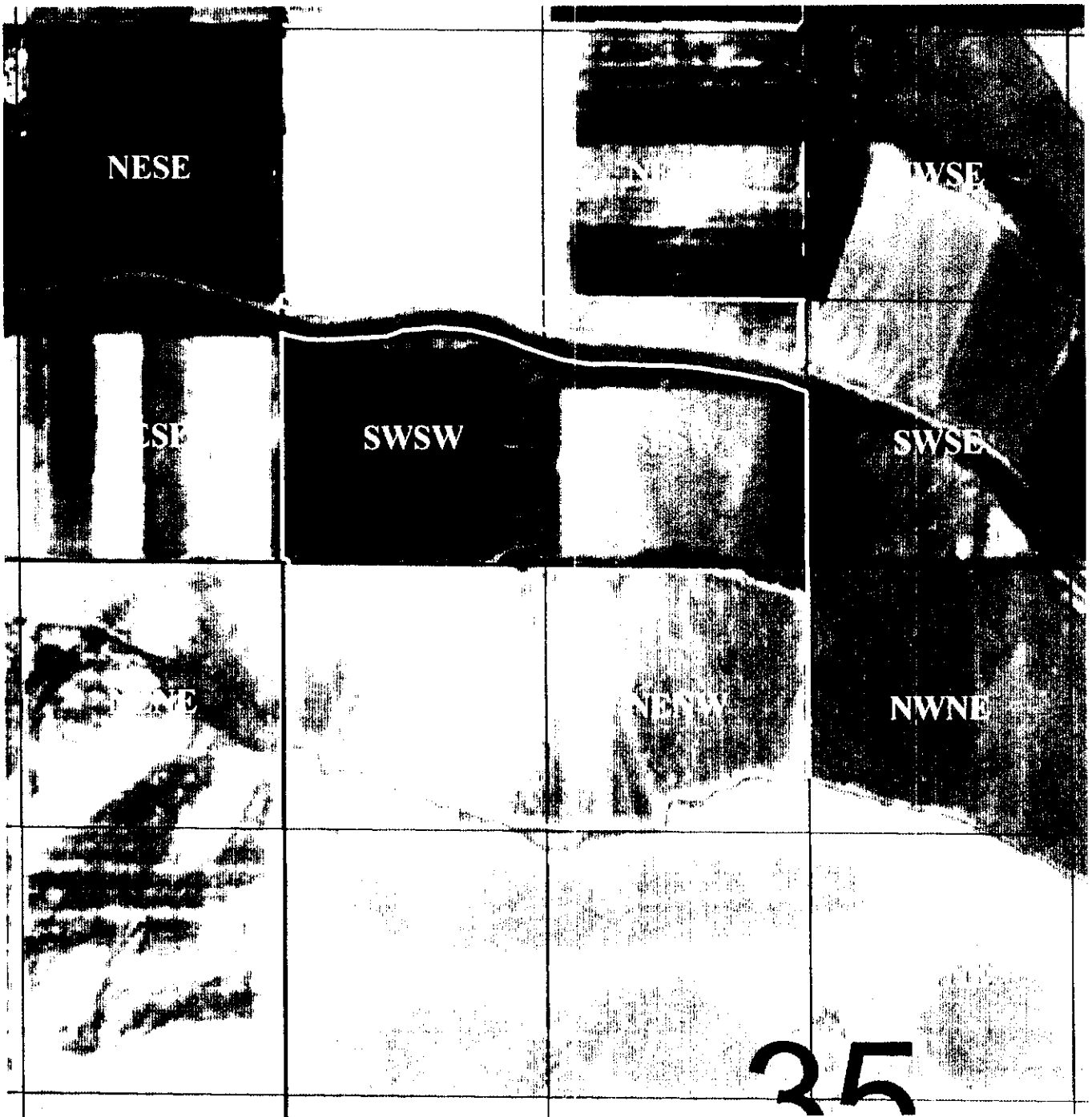
Water Right Claim Number A47-00124A
Township , 11S18E

10/11/2000



Water Right Claim Number A47-00124A
Township , 11S18E

10/11/2000

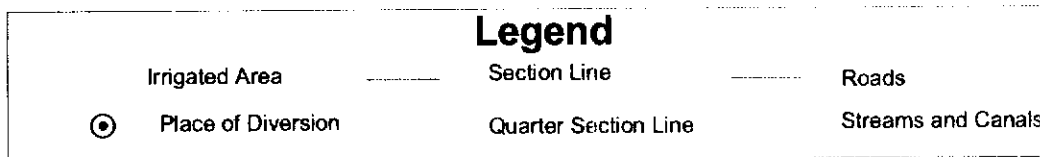
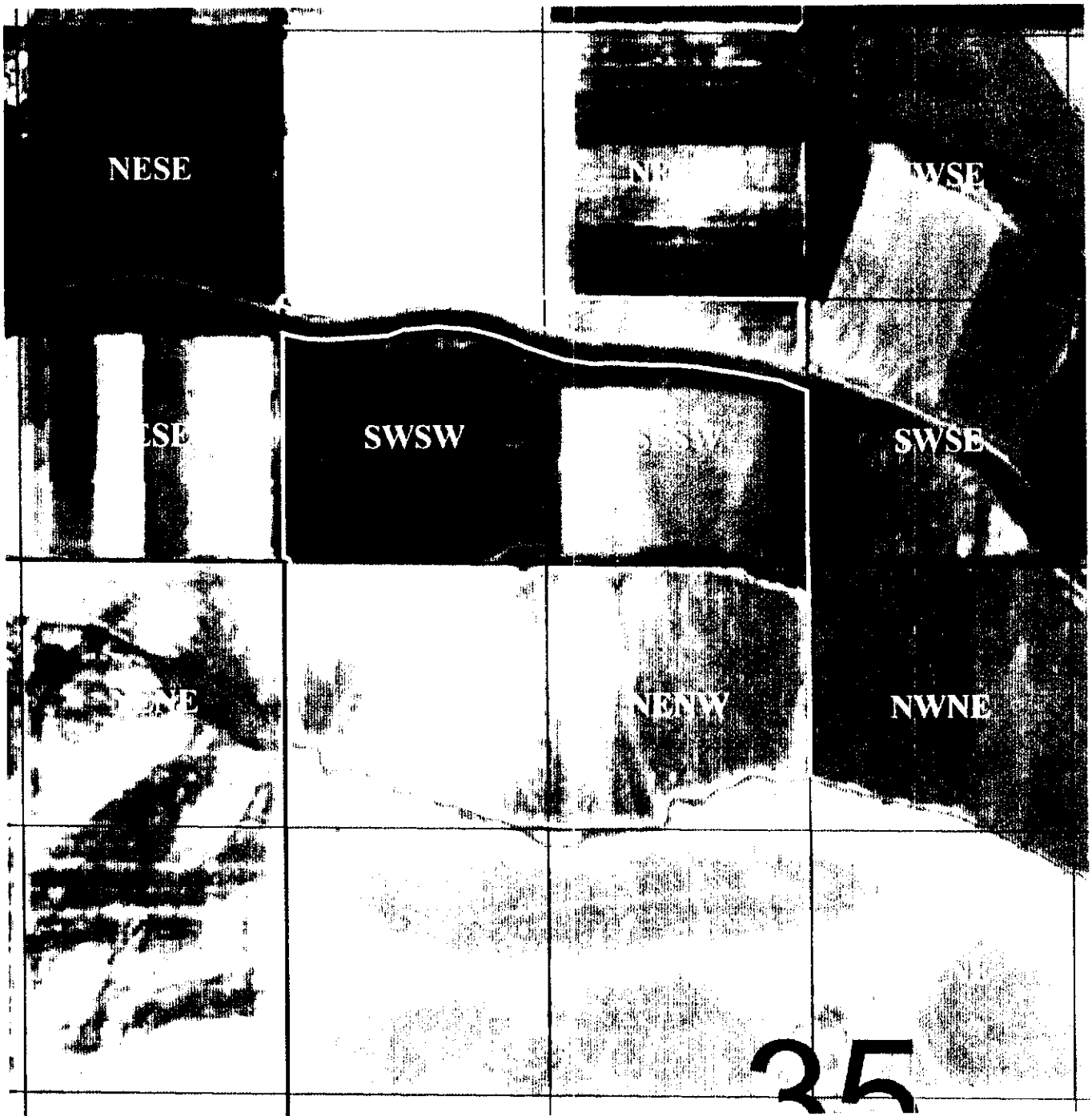


500 0 500 1000 Feet



Water Right Claim Number A47-00124A
Township , 11S18E

10/11/2000

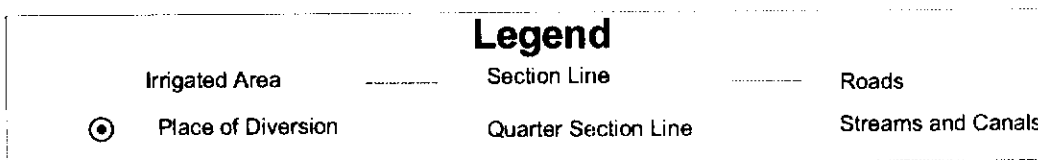
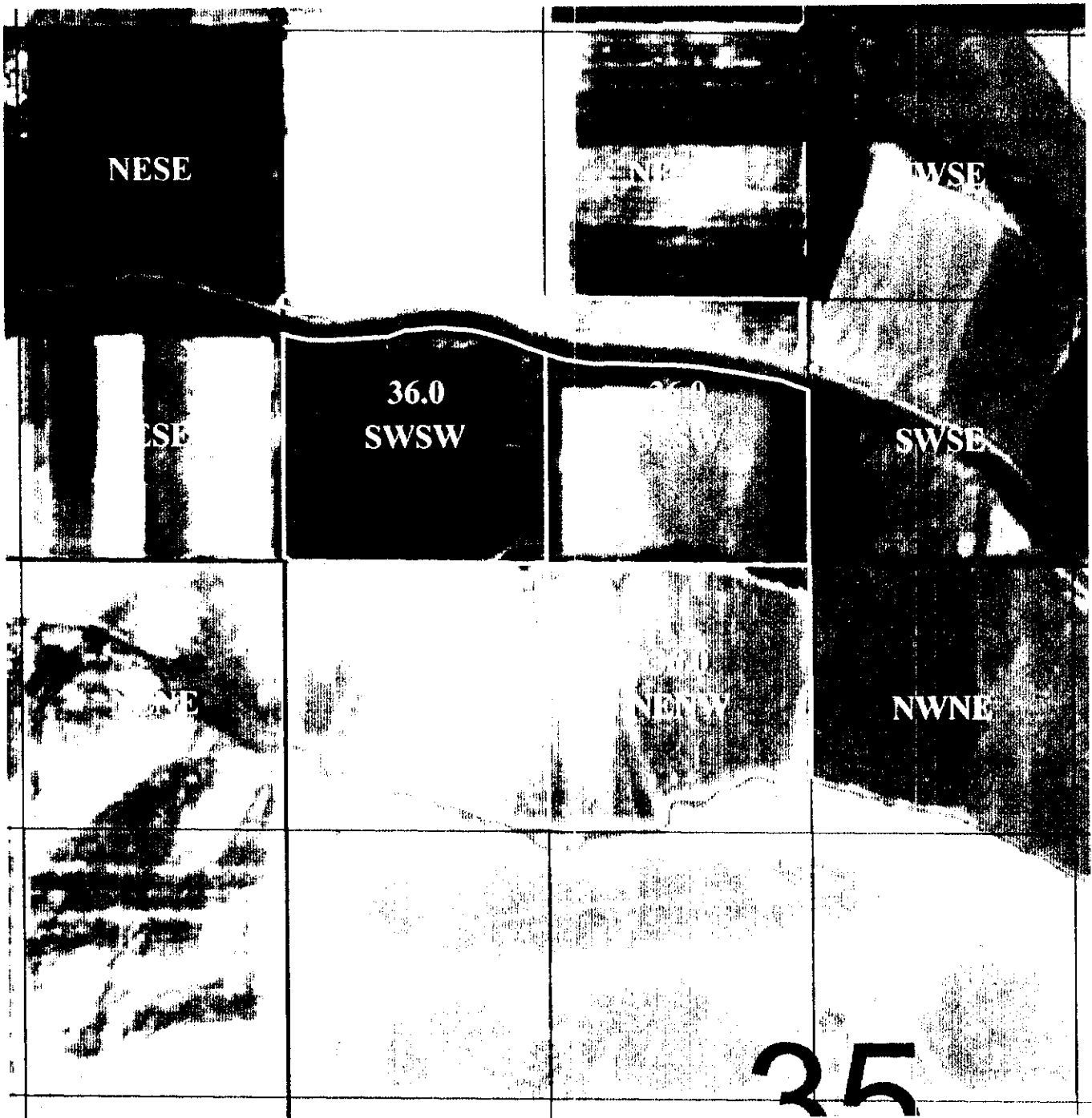


500 0 500 1000 Feet



Water Right Claim Number A47-00124A
Township , 11S18E

10/11/2000



500 0 500 1000 Feet



AJ5809NP
No. A47-00124A

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 33

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID L FUNK	04/30/1881	IRRIGATION	00-00 00-00	1.000 CFS	
C	SHIRLENE FUNK		DOMESTIC	00-00 00-00		
	3245 N 4700 E					
	MURTAUGH ID 83344					
	(208) 432-5270			TOTAL DIVERSION:	1.000 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T11S R18E S36 SESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	26	:											40	40					:	80.0
11S	18E	35	:					40	40											:	80.0
																				TOTAL ACRES	160.0

Place of use location for DOMESTIC is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00118	A47-00124C	A47-00125A	A47-00125B	A47-00126A	A47-00126B	A47-00133B	A47-00133D	A47-00134A	A47-00134B
A47-00135	A47-00143	A47-00145	A47-00148A	A47-00148B	A47-00149A	A47-00149B	A47-00155	A47-00156A	A47-00156B
A47-00160A	A47-00161	A47-00162A	A47-00167	A47-00167A	A47-02480	A47-02481	A47-14630	A47-16392	A47-16767
R47-00133B	R47-00134A	R47-00134B	R47-00149A	R47-00149B	R47-00156B				

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00124C A47-00167 A47-00167A A47-02485

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/13/89 HARRINGT 01/04/95 SCLELLAN 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT

TRANSFER NO. 4379
WATER RIGHT NO. ~~47-00000~~

This is to certify that: **DAVID FUNK**
3245 N 4700 E
MURTAUGH ID 83340

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	1.00 CFS	422.5 AF

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 04/30/1881

LOCATION OF POINT(S) OF DIVERSION: SESE , Sec. 23, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	23	NESW 35	NWSW 23	SESW 26	
			NWSE 9	SWSE 28	SESE 9	130
Total number of acres irrigated:						130

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-0.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

RECORDED

SEP 14 1995

TRANSFER NO. 4379
WATER RIGHT NO. 47-00124A

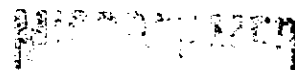
CONDITIONS OF APPROVAL AND REMARKS

4. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.

Dated this 28th day of August, 1995.



Chief, Water Alloc. Bureau



SEP 14 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE STATE OF IDAHO

IN THE MATTER OF APPLICATIONS)
FOR TRANSFER NOS. 4379 AND 4380)
IN THE NAME OF DAVID FUNK)

DEFAULT ORDER

This matter having come before the Idaho Department of Water Resources (department), the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On March 29, 1994, David Funk (applicant) filed Application for Transfer Nos. 4379 and 4380 (applications) with the department proposing to change the point of diversion and place of use of rights 47-00124A and 47-00144B.

2. The applications were subsequently protested by R.E. Bean, W.J. Brockman and George Murphy. R.E. Bean and W.J. Brockman subsequently withdrew their protests.

3. On August 11, 1995, the department held a conference in the contested matter at the department's Southern Regional office located at 222 Shoshone St. E., Twin Falls, Idaho. Protestant George Murphy (Murphy) failed to appear at the conference.

4. On August 14, 1995, the department sent a Notice of Proposed Default Order to Murphy for failure to appear at the conference. Murphy did not respond and did not file a petition requesting that a default order not be entered.

CONCLUSIONS OF LAW

1. IDAPA Rule 37.01.01700 (Rule of Procedure 700) authorizes the department to issued a Notice of Proposed Default for Failure to Appear at the conference scheduled and held on August 11, 1995.

2. The department should enter a Default Order for failure to appear at the August 1, 1995 conference held in Twin Falls, Idaho.

ORDER

IT IS THEREFORE, HEREBY ORDERED that the protest of George Murphy is hereby SET ASIDE and will no longer be considered by the department.

Dated this 22nd day of August, 1995.

Michael J. Saxton
L. GLEN SAXTON, Chief
Water Allocation Bureau

SEP 14 1995

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 23rd day of August, 1995, I mailed a true and correct copy, postage prepaid, of the foregoing **DEFAULT ORDER** to the following:

David Funk
3245 N 4700 E
Murtaugh, ID 83344

George R. Murphy
3474 E 3000 N
Kimberly, ID 83341



JULIE L. YARBROUGH
Senior Secretary

SEP 14 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATIONS)
FOR TRANSFER NO. 4379 AND 4380)
IN THE NAME OF DAVID FUNK)
_____)

**NOTICE OF
PROPOSED DEFAULT ORDER**

This matter having come before the Idaho Department of Water Resources (department), as a result of a request to reinstate an application for permit, the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On March 29, 1994, David Funk (applicant) filed Application for Transfer Nos. 4379 and 4380 (applications) with the department proposing to change the point of diversion and place of use of rights 47-00124A and 47-00144B.

2. The applications were subsequently protested by R.E. Bean, W.J. Brockman and George Murphy. R.E. Bean and W.J. Brockman subsequently withdrew their protests.

3. On August 11, 1995, the department held a conference in the contested matter at the department's Southern Regional office located at 222 Shoshone St. E., Twin Falls, Idaho. Protestant George Murphy failed to appear at the conference.

CONCLUSIONS OF LAW

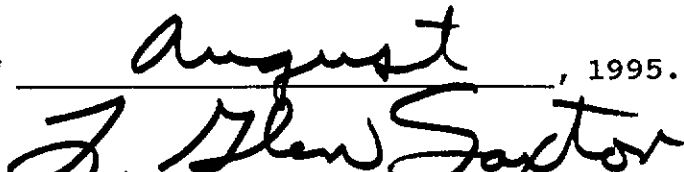
1. IDAPA Rule 37.01.01700 (Rule of Procedure 700) authorizes the department to issued a Notice of Proposed Default for Failure to Appear at the conference scheduled and held on August 11, 1995.

2. The department should enter a Notice of Proposed Default for Failure to Appear at the August 1,, 1995 conference held in Twin Falls, Idaho.

ORDER

IT IS THEREFORE, HEREBY ORDERED that the protest of George Murphy is hereby SET ASIDE.

Dated this 14th day of August, 1995.



L. GLEN SAXTON, Chief
Water Allocation Bureau

SEP 14 1995

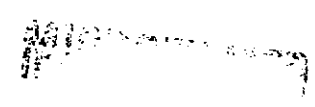
CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 14th day of August, 1995, I mailed a true and correct copy, postage prepaid, of the foregoing NOTICE OF PROPOSED DEFAULT ORDER to the following:

David Funk
3245 N 4700 E
Murtaugh, ID 83344

George R. Murphy
3474 E 3000 N
Kimberly, ID 83341


JULIE L. YARBROUGH
Senior Secretary


SEP 14 1995

RECEIVED
Page 1 of 6

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4379

MAR 30 1994

Department of Water Resources
Southern Region Office

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

RECEIVED
AUG 23 1993
Department of Water Resources

Name of applicant David Funt Phone 938-5770
Post Office address 3245 N 4700 E; Murtaugh, ID 83340

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion
 ☐ Add diversion point(s)
 ☒ Change place of use
☐ Change nature of use
 ☐ Change period of use
 ☐ Other _____
- Describe the reason for the proposed changes Move this 1881 priority water in exchange for 1875 water that is being moved in a companion transfer application

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|------------------|--------------------|-------------------|----------------------------|
| <u>47-001244</u> | <u>4-30-1881</u> | <u>1.0 cfs</u> | <u>IRRIGATION</u> | <u>4-1</u> to <u>10-31</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
- Total amount of water being transferred 1.0 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Rock Creek tributary to Snake River
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SE	SE	23	11S	18E	Twins Falls	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	23									35	23		26		9	28	9	130

SEP 14 1995

PART 1

6. General Information:

a. Description of diversion system ^{check} ~~Pump~~ ^{ditch} in creek, to pond - pump in pond to sprinkler system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The transferred from land will receive part of 47-00144 in a companion transfer application. Right 47-02485 cannot be delivered to the P/U described in B.5. Right 47-00167 is not included in this transfer because it has the same 1892 priority (flood right) as 47-00167 that is decreed to the P/U in B.5.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECEIVED

SEP 14 1995

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-00124A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	1.00 CFS
DOMESTIC	to	
	Totals	1.00 CFS

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

Priority: 04/30/1881

LOCATION OF POINT(S) OF DIVERSION:SESW , Sec. 36, Township 11S, Range 18E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	26	SWSW	SESW		
		35	NENW	NWNW		

PLACE OF USE: DOMESTIC, same as IRRIGATION useCONDITIONS/REMARKS:

1. P. U. IS ABOVE THE HIGH LINE CANAL.
2. P. D. GIVEN INCORRECTLY IN TRANSFER #198; CORRECT P. D. VERIFIED BY WATERMASTER 4-7-1982 JS.

RECORDED
SEP 14 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-001244 Decreed to Lars Larsen
 in case of A.D. Norton Etal vs. Petrict Garrity etal
 dated 3-19-1892 in Fourth District county of Lassie
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 198 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sneke River

4. Date or priority 4-30-1881

5. Water is used for the following purpose: * Period of Use not given in decree
 amount 1.0 for Augation purposes from * to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Verified by Watermaster 4-7-1982

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
*		SE	SW	36	11S	18E	Twain Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	26					X	X					X	X					
		35					X	X											

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00167, 47-02485

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

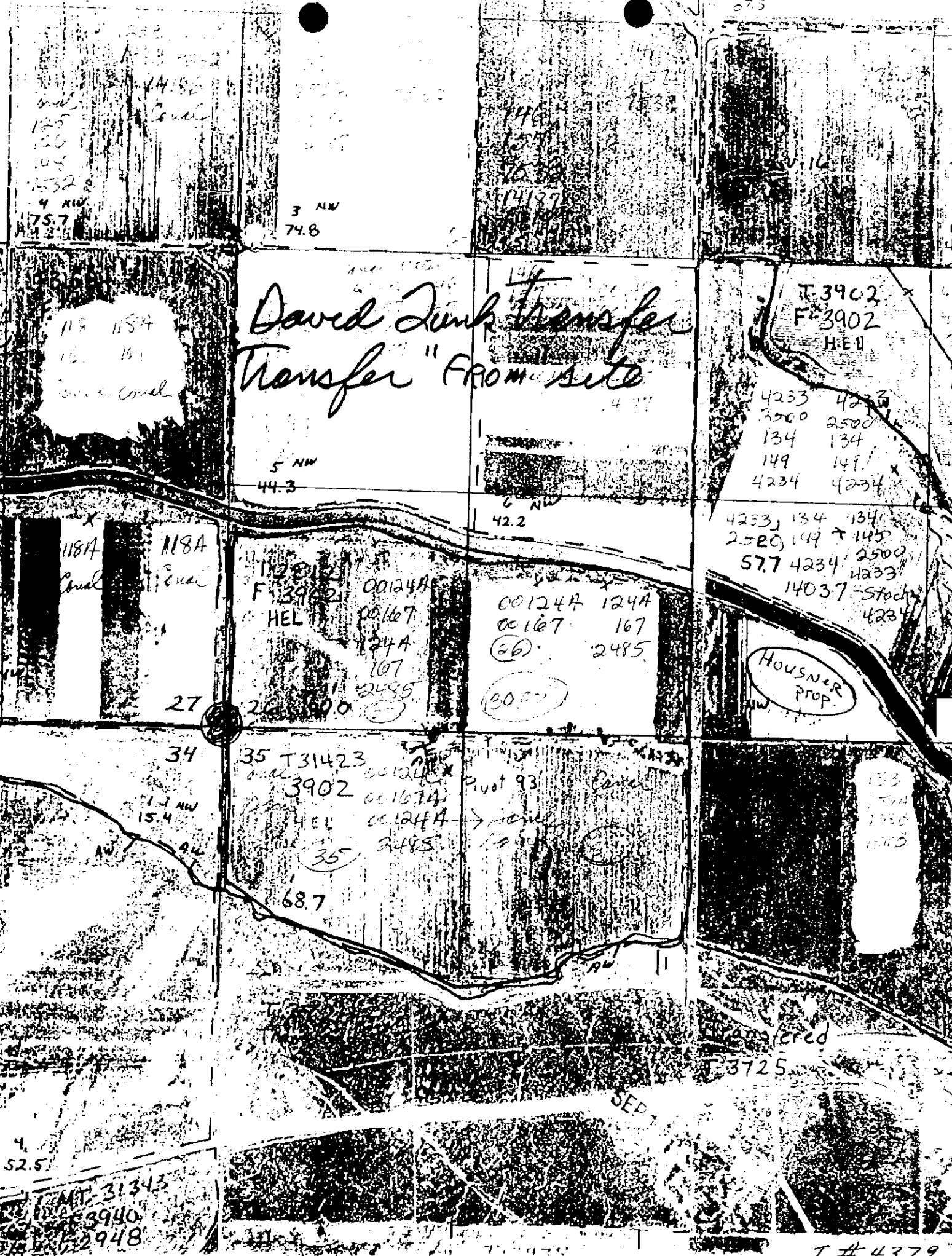
Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

SEP 14 1995

Total acres _____



David Junk Transfer
Transfer "FROM Site"

T-3902
F-3902
HEL

4233 4233
2500 2500
134 134
149 149
4234 4234

4233, 134 134
2500, 149 149
57.7 4234 2500
14037 Stock
4234

Housner Prop.

124A
F-3902
HEL
124A
167
2485
3600

00124A 124A
00167 167
(66) 2485

34
35 T31423
3902
HEL
36
68.7

Pivot 93

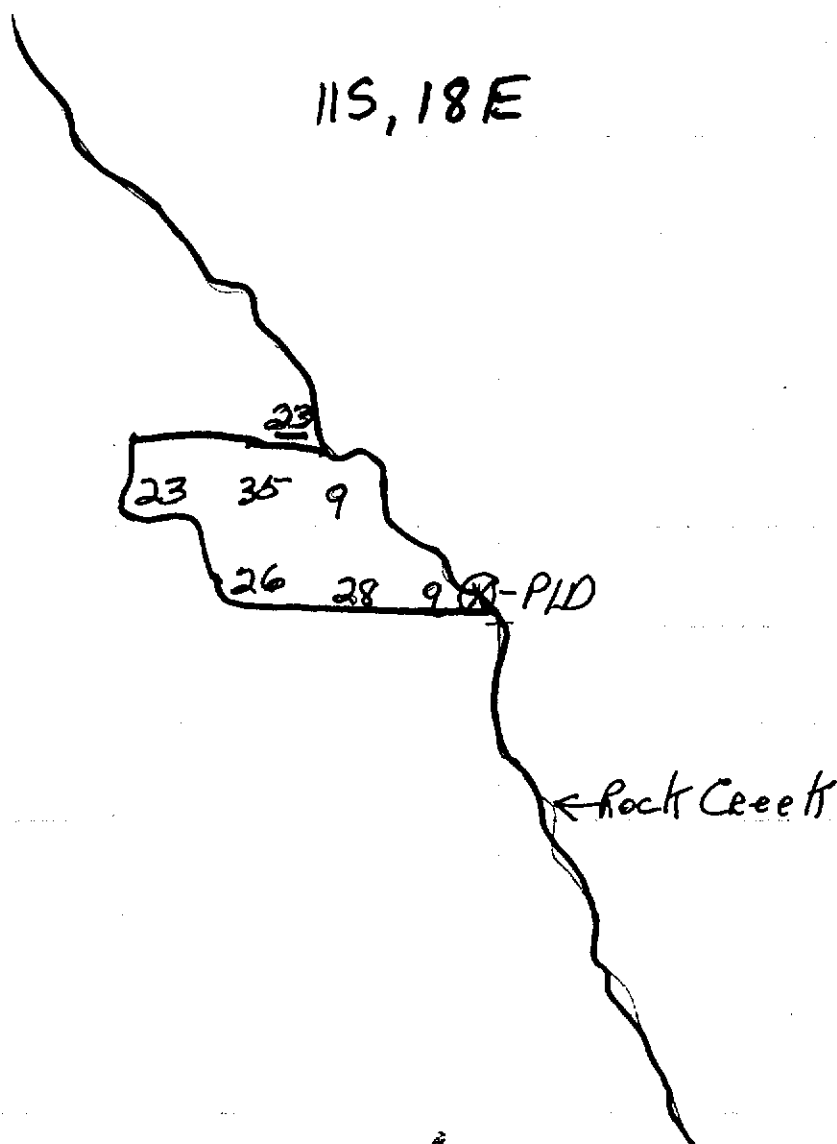
Transferred
3725

T # 4379

4233-9

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECORDED
SEP 14 1995

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

David Funk

(Signature of Applicant)

Subscribed and sworn to before me this 29th day of March, 19 94.Mary G. Baldwin

(Notary Public)

My commission expires 10/16/1998

FOR DEPARTMENT USE ONLY

Transfer contains 6 pages and 2 attachments

Received by MTS Date 3-29-94 Protest filed by _____

Prelim. check by [initials] Fee \$50 Beck — withdrawn

Received by MTS Date 3-29-94 5016702 Brockman — withdrawn

Published in Times News Copies of protest forwarded by Murphy — set aside

Pub. dates 7/21 + 7/28/94 Hearing held by _____ Date _____

Watermaster recommendation requested on 7/8/94 Recommended for ☒ approval ☐ denial

_____ rec'd. 7/27/94 by ADM

Copy of transfer sent to lien holder _____

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