

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-12238**
Date Received: 12/14/1988
Receipt No: S004464
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: TEWS LAND & LIVESTOCK INC
Address: 2473 E 4100 N
FILER ID

208-733-6409

83328

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	15E	26	NE	NE			TWIN FALLS

5. Description of diverting works:
500' WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/2 HOUSES, S/2000 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	15E	26	NE	NE		STOCK DOMEST	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

CATTLE USE OVER 13,000 GALLONS PER DAY.

1/13/2000 tf; OWNERSHIP CHANGED ELLIS TO TEWS LAND & LIVESTOCK
PER 1409(6) AND WARRANTY DEED REC'D 1/10/2000.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 13, 2000

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

TEWS LAND & LIVESTOCK INC
2473 E 4100 N
FILER ID 83328

RE: SRBA Claim(s) A47-12238

Dear Claimants:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

enc.

RECEIVED

JAN 10 2000

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Southern Region

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): ~~A47-12238~~
 Adjudication Claim No(s): A47-12238

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claims(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Stephen B ELLIS

Provo Utah 84604

4. New Owner/Claimant(s) Texas Land & Livestock Inc.

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 2473 E 4100 N

City, State and ZIP Code Filem, Idaho 83325

New Telephone Number (208) 733-6409

5. Date you acquired the property 8-16-99

6. Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below **only if the water right(s) or claim(s) need to be split between owners.** If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

Number of acres you irrigate with this water right _____ Number and type of stock 2000

Diversion rate in CFS _____ Number of homes you acquired 2 Other uses ✓

7. Signature of New Owner(s) or Claimant(s) Texas Land & Livestock Inc. by [Signature]

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

43361sm
TitleFact, Inc.
163 Fourth Avenue North
P.O. Box 486
Twin Falls, Idaho 83303
***** SPACE ABOVE FOR RECORDER *****

Record to Correct Legal Description
Twin Falls County, Idaho

Recorded for:
TITLFACT
02:52pm Sep.08,1999
1999-016630
No. of Pages: 3 Fee: \$5.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CD

Twin Falls County, Idaho

Recorded for:
TITLFACT
03:44pm Aug.19,1999
1999-015533
No. of Pages: 3 Fee: \$5.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CN

WARRANTY DEED

FOR VALUE RECEIVED WHITE ELEPHANT LIMITED PARTNERSHIP, an Idaho Limited Partnership, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto TEWS LAND AND LIVESTOCK, INC., an Idaho corporation, hereinafter called grantee, whose address is: 2473 E. 4100 N. Filer Idaho, the following described premises, in Twin Falls County, Idaho, to-wit: 83328

PARCEL NO. 1

Township 12 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 13: SW $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 14: SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 22: S $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 23: ALL EXCEPT SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$; NW $\frac{1}{4}$

Section 25: E $\frac{1}{4}$ SE $\frac{1}{4}$

Section 26: N $\frac{1}{2}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 1B

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 17: W $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$

Section 18: N $\frac{1}{2}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 1, 2, 3, 4

Section 19: S $\frac{1}{2}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$ W $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; Lots 1, 2 and 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$,

EXCEPT Railroad Right of Way

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 1C

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 30: NE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{4}$; Lots 1, 2, 3, and 4

ALL SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 2

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 21: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ and that portion of the SE $\frac{1}{4}$ which lies West of the Westerly right of way line of the State Highway and designated as U.S. Highway 93

EXCEPT

Any portion thereof lying within the following described land:

BEGINNING at the Southeast corner of Section 21, Township 12 South, Range 16 E., B.M.;

THENCE North along the Section line between Sections 21 and 22, Township 12 South, Range 16 E., B.M. for 2639 feet;

THENCE West for 60 feet;

THENCE South for 1882 feet;

THENCE South 2°16' East for 756 feet;

THENCE East for 30 feet to the POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 3

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 21: NW $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 4

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 21: SW $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 5

Township 12 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 13: the SE $\frac{1}{4}$ NE $\frac{1}{4}$

EXCEPT That part described as follows:

COMMENCING at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;
THENCE South along the East boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ 660.00 feet to the TRUE
POINT OF BEGINNING;

THENCE continuing South along said East boundary, 330.00 feet;

THENCE West parallel to the South boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$ 660.00 feet;

THENCE North parallel to the East boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 330.00 feet;

THENCE East parallel to the South boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 660.00 feet to the TRUE
POINT OF BEGINNING.

AND EXCEPT The S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 6

Township 12 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 13: S $\frac{1}{2}$ S $\frac{1}{2}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 7

Township 12 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 13: That part of the SE $\frac{1}{4}$ NE $\frac{1}{4}$, more particularly described as follows:

COMMENCING at the Northeast corner of said SE $\frac{1}{4}$ NE $\frac{1}{4}$;

THENCE South along the East boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 660.00 feet to the TRUE
POINT OF BEGINNING;

THENCE continuing South along said East boundary, 330.00 feet;

THENCE West parallel to the South boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 660.00 feet;

THENCE North parallel to the East boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 330.00 feet;

THENCE East parallel to the South boundary of said SE $\frac{1}{4}$ NE $\frac{1}{4}$, 660.00 feet to the TRUE
POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 8

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 18: S $\frac{1}{2}$ NE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 9

Township 12 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 23: SW $\frac{1}{4}$ SE $\frac{1}{4}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 10

Township 12 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho
Section 24: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 11

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho
Section 30: E $\frac{1}{2}$ SW $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO.

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 7: SE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 11, 1999

WHITE ELEPHANT LIMITED PARTNERSHIP

BY: Stephan B. Ellis

STEPHAN B. ELLIS, Partner

BY: Hazel E. Ellis

HAZEL ELLIS, Partner

STATE OF UTAH

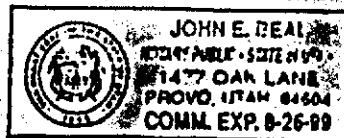
County of Utah

On this 14th day of August, 1999, before me, a Notary Public, personally appeared Stephan B. Ellis and Hazel Ellis, known or identified to me to be the partners in White Elephant Limited Partnership, a partnership, and the partners who subscribed said partnership name to the foregoing instrument and acknowledged to me that they executed the same in said partnership name.

John E. Beal
Notary Public for Utah

Residing in Provo, Utah

Commission Expires 8-26-99



PARCEL NO. 13

Township 12 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho

Section 24: SW $\frac{1}{4}$

SUBJECT TO: Twin Falls Highway District right of way

PARCEL NO. 14

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 16: N $\frac{1}{2}$

SUBJECT TO: State of Idaho Easement No. 924 to State Highway Department for a highway and No. 72 to Oregon Shortline Railroad for a railroad

Township 12 South, Range 16 East, Boise Meridian, Twin Falls County, Idaho

Section 16: S $\frac{1}{2}$

COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

April 22, 1998 8:20am

RE:
OUERY ON OTHER LANDS

HE SAID HE HAS LAND NEAR HOLLISTER AND WOULD LIKE ME TO CHECK ON IT... LEGAL: T12S, R15E, S26, NENE.

FOUND CLAIM FOR D/S A47-12238, HE SAYS ANOTHER WELL IS THERE FOR LIMITED IRRIGATION. WE DISCUSSED THE NEED TO FILE AND I TOLD HIM WITHOUT A FILING IT WILL DEFINITELY BE LOST IN THE SRBA. HE REQUESTED THE FORMS NEEDED TO FILE AND HE WILL CONSIDER THE OPTIONS. MAIL TO THE SAME ADDRESS AS ELLIS INVESTMENT IN PROVO, UT.

4/29/98 sent forms to:

1304 ELM

Probo UT 84604

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-70

RIGHT NUMBER: 47-12238

NAME & ADDRESS: STEPHEN B ELLIS
1304 ELM
PROVO UT 84604

N/O

SOURCE: GROUNDWATER

QUANTITY: 0.46 CFS

PRIORITY DATE: 12/31/1950

POINT OF DIVERSION: T12S R15E S26

NENE ✓

Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

STOCKWATER ✓

DOMESTIC D/2 HOUSES, S/2000 BEEF S

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.46 CFS

0.06 CFS

PLACE OF USE:

STOCKWATER

T12S R15E S26

Within TWIN FALLS County

DOMESTIC

T12S R15E S26

Within TWIN FALLS County

NENE ✓

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CATTLE USE OVER 13,000 GALLONS PER DAY.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

N/O 9/96 to White Elephant Limited Partnership
1304 Elm Ave
Provo UT 84604

RP 12S 15E 260000

Verified by D. Smith Date: 9-11-97

Verification Source: Alpha Index - Plat Maps

TS

Stephen B. Ellis1304 ELM AVENUE
PROVO, UTAH 84604
373-8320

1995

Idaho Department of Water Resources
222 Shoshone St. East
Twin Falls, ID 83301

Attention: Douglas Jones

Dear Mr. Jones:

The following represents proof of beneficial use of the water source No. A47-12238 by affidavit.

I, Gerard Tew, of Twin Falls, Idaho do have
personal knowledge of beneficial use of the water source
#A47-12238 at the location of TWIS-RISE NE NE S 26 since
1950.

IN WITNESS WHEREOF I have set my hand and seal this 14th day of March, 1995.

STATE OF IDAHO

COUNTY OF TWIN FALLS

)
) ss.
)
Gerard Tew

On this 14th day of March in the year 1995, before me, a Notary Public, personally
appeared Gerard Tew, known or identified to me to be the person whose
name is subscribed to the within instrument, and acknowledged to me that he executed the
same.

Notary Public
Residing at Twin Falls, Idaho
April 11, 1995

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-12238

STEPHEN B. ELLIS

1304 ELM

PROVO

UT 84604

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

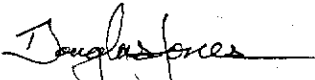
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12238
Date Received: 12/14/1988
Receipt No: S004464
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: STEPHEN B. ELLIS 801-373-8320
Address: 1304 ELM
PROVO, UT 84604

2. Date of Priority: DEC 31, 1950

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	15E	26	NE	NE			TWIN FALLS

5. Description of diverting works:
500' WELL & PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.060		
STOCKWATER	01/01	12/31	0.460		

7. Total Quantity Appropriated is:
0.460 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/2 HOUSES, S/2000 BEEF STOCK

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
12S	15E	26	NE	NE		STOCK DOMEST	

A47-12238

Page 1

Date: 12/14/88

MICROFILMED
MAR 12 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CATTLE USE OVER 13,000 GALLONS PER DAY.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Stephen B. Ellis Date: 12/14/98
Date: _____

State of Idaho)
County of *TF*) ss.

Subscribed and sworn (or affirmed) before me this 14 day
of Dec 19 88 For White
Notary Public

Seal

Residing at TL

My Commission Expires 5/84

MICROFILMED
MAR 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number _____

Date Received _____

Receipt Number _____

**NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW**

Please type or print clearly

1. Name of Claimant (s) Stephen B. Ellis Phone (801) 373 8320Mailing Address 1304 Elm, Provo, Utah Zip 846042. Date of Priority (Only one (1) per claim) 19503. Source of water supply (a) Well
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 12S Range 15E Section 26,
NE 1/4 of NE 1/4 of _____ 1/4, Govt. Lot, Rise B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is: N/A

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Depth 500 ft.

MICROFILMED

MAR 12 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from yr Long to yr Long amount .06 or _____

For Stock water purposes from " to " amount .46 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) _____ (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is 350- acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) 2 households & 2,000 hd. cattle

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
12S	15E	26	D&S	D&S	D&S	D&S													

Total number of acres irrigated none

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None ☒

14. Remarks:

MICROFILMED

MAR 12 1993

Last Name Ellis Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 16x16 grid of graph paper with a coordinate system. The horizontal axis is labeled 'x' and the vertical axis is labeled 'y'. The origin is marked with a circle and the number 0. The grid is divided into four quadrants by the x and y axes. The x-axis ranges from -16 to 16, and the y-axis ranges from -16 to 16. The grid is used for plotting a graph.

Copies: White-State, Yellow-Claimant

Last Name Ellis

Ident No.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Stephen B. Ellis Date 12/14/88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____ Title _____, that I have signed the foregoing

document in the space below as _____ Organization _____

_____ Title _____ of _____ Organization _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

Title and Organization _____ Date _____

State of Idaho/or _____)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day of _____ 19 _____

SEAL

Notary Public _____

Residing at _____

My Commission Expires _____

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name _____ Ident. Number _____

MICROFILMED

MAR 12 1993

Copies White-State, Yellow-Claimant