

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12219  
Date Received: 12/13/1988  
Receipt No: S004444  
Received By: *QC AB*

COPY FOR  
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

COPY FOR  
YOUR FILES

1. Name: LAUREN L LANGDON  
Address: 1476 EAST 4400 NORTH  
BUHL ID

208-543-4679

83316

AND

Name: HOLLY A LANGDON  
Address: 1476 EAST 4400 NORTH  
BUHL ID

208-543-4679

83316

2. Date of Priority: MAR 1, 1930

3. Source: SEEP STREAM

Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 09S      | 14E   | 24      | NE     | NW     | SW  |     | TWIN FALLS |

5. Description of diverting works:  
PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 09S      | 14E   | 24      | NW     | NE  |     | IRR | 40.0  |

10. Place of Use: Continued

| Township      | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|---------------|-------|---------|--------|-----|-----|-----|-------|
| 09S           | 14E   | 24      | SW     | NE  |     | IRR | 29.0  |
| Section Acres |       |         |        |     |     |     | 69.0  |
| Total Acres   |       |         |        |     |     |     | 69.0  |

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:  
OWNERSHIP CHANGE MADE 5/16/97 BY TLB.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

JUN 10, 1997

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

LAUREN & HOLLY LANGDON  
1476 EAST 4400 NORTH  
BUHL ID 83316

RE: SRBA CLAIM(S): A47-12219  
CAGLE

DEAR CLAIMANT(S):

PURSUANT TO THE NOTIFICATION THAT YOU HAVE PURCHASED PROPERTY WITH THE ABOVE-REFERENCED ADJUDICATION CLAIM(S), WE HAVE CHANGED THE DEPARTMENT'S RECORDS AS YOU HAVE REQUESTED. **THESE COPIES ARE FOR YOUR RECORDS.** PLEASE REVIEW THESE RECORDS FOR ACCURACY.

IF YOU HAVE ANY QUESTIONS, PLEASE FEEL FREE TO CALL ME AT THIS OFFICE.

SINCERELY,

A handwritten signature in cursive script that reads "Tara L. Backlund".

TARA L. BACKLUND  
SNAKE RIVER BASIN ADJUDICATION  
RECORDS CLERK

/tlb  
ENCLOSURES

**ROLIG & PETERSON**

ATTORNEYS AT LAW

JEFFREY E. ROLIG

STEVEN D. PETERSON

JEFFREY A. WARR

FIRST SECURITY BANK BUILDING  
102 MAIN AVE. SOUTH, SUITE 6  
POST OFFICE BOX 2749  
TWIN FALLS, ID 83303-2749  
TELEPHONE (208) 733-5500  
FAX (208) 733-5553

January 15, 1997

Idaho Department of Water Resources  
1341 Fillmore, Suite 200  
Twin Falls, ID 83301-3380

Dear Sir/Madam:

RE: Notice of Change of Water Right Ownership  
Lauren L. Langdon/Holly A. Langdon

Enclosed for filing is a New Property Owner Notice of Change of Water Right Ownership form, together with the appropriate attachments, for your records. If you have any questions, please do not hesitate to call our office. Thank you for your assistance.

Sincerely,

*Karen Osborne*

Karen Osborne, Legal Assistant to  
JEFFREY A. WARR

RECEIVED

JAN 16 1997

Department of Water Resources  
Southern Region



# NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type  
(see instructions on back of page)

RECEIVED

DATE OF CLOSING: 01/09/95

LEGAL DESCRIPTION OF PROPERTY: Township 9 So Range 14 E

Section 24, 1/4 of 1/4 of 1/4 Govt. Lot       , Department of Water Resources  
Lot       , Block       , Subdivision/Townsite       , Southern Region  
If you have additional legal descriptions, please attach separate sheet. See attached legal

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) Assigned by IDWR: A47-12219
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CARL M. CAGLE, LINDA WEBSTER, CHARLOTTE WESTBY and THE CAGLE FAMILY TRUST  
C/O Charlotte Westby, 601 N. Broadway, Buhl, ID 83316
- ☐ New Owner/Claimant (Purchaser): Lauren L. Langdon and Holly A. Langdon
- ☐ New Mailing Address: 1476 East 4400 North,  
Buhl, ID 83316
- ☐ New Telephone Number: (208) 543 - 4679
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no  
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: Warranty Deed to Lauren L. Langdon and Holly A. Langdon 12/29/94  
(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Lauren L. Langdon Date 1-10-97  
Holly A. Langdon Date 1-10-97
- ☐ Signature of Former Owner/Claimant(s): \_\_\_\_\_ Date \_\_\_\_\_  
\_\_\_\_\_ Date \_\_\_\_\_

(Signature of former claimant(s) is not required if proof of ownership is attached.)

## FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Further Action Needed:

Further Action Taken

Date: \_\_\_\_\_ By: \_\_\_\_\_

Final Review and Data-Entry

Date: \_\_\_\_\_ By: \_\_\_\_\_

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources  
Copies to Former Owner and New Owner

COPY

TWIN FALLS COUNTY, IDAHO  
RECORDED

TITLEFACT, Inc.

TitleFact, Inc.  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

1995 JAN 10 P 3 30

1995000387

TITLEFACT, Inc.  
163 Fourth Avenue North  
P.O. Box 486  
Twin Falls, Idaho 83303

REF: 6.00 DEPUTY: Sh

\*\*\*\*\* SPACE ABOVE FOR RECORDER \*\*\*\*\*

36354fc

### WARRANTY DEED

FOR VALUE RECEIVED CARL M. CAGLE, as to an undivided one-fourth interest; LINDA WEBSTER, formerly known as LINDA WESTBY, as to an undivided one-fourth interest; CHARLOTTE WESTBY, as to an undivided one-fourth interest; THE CAGLE FAMILY TRUST DATED APRIL 27, 1992, Kenneth L. Cagle and Doris E. Cagle, Trustees, as to an undivided one-fourth interest, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto LAUREN L. LANGDON AND HOLLY A. LANGDON, husband and wife, hereinafter called grantee, whose address is: 1476 East 4400 North, Build, ID 83316 the following described premises, in Twin Falls County, Idaho, to-wit:

Township 9 South, Range 14 East, Boise Meridian, Twin Falls County, Idaho

Section 24: A parcel of land located in the W $\frac{1}{4}$ NE $\frac{1}{4}$ , and more particularly described as follows:

COMMENCING at the Northeast corner of said Section 24;

THENCE South 89°40'46" West along the North boundary of the NE $\frac{1}{4}$  of Section 24 for a distance of 1308.91 feet to the Northeast corner of the W $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24 and being the TRUE POINT OF BEGINNING;

THENCE South 00°00'27" West along the East boundary of the W $\frac{1}{4}$ NE $\frac{1}{4}$  for a distance of 1322.84 feet to the Southeast corner of NW $\frac{1}{4}$ NE $\frac{1}{4}$  of Section 24;

THENCE South 89°54'38" West for a distance of 200.00 feet;

THENCE South 00°20'48" West for a distance of 788.48 feet;

THENCE South 44°57'04" West for a distance of 247.59 feet;

THENCE South 89°59'03" West for a distance of 214.66 feet;

THENCE South 00°00'30" East for a distance of 364.89 feet to a point on the South boundary of the NE $\frac{1}{4}$  of Section 24;

THENCE South 89°54'38" West along the South boundary of the NE $\frac{1}{4}$  of Section 24 for a distance of 10.41 feet;

THENCE North 32°14'59" West for a distance of 404.64 feet;

THENCE North 36°55'37" West for a distance of 583.87 feet;

THENCE North 79°18'23" West for a distance of 144.16 feet to a point on the West boundary of the NE $\frac{1}{4}$  of Section 24;

THENCE North 00°00'27" East along the Westerly boundary of the NE $\frac{1}{4}$  of Section 24 for a distance of 1808.78 feet to the North one quarter (N $\frac{1}{4}$ ) corner of Section 24;

THENCE North 89°40'46" East along the North boundary of the NE $\frac{1}{4}$  of Section 24 for a distance of 1308.91 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: A 25.0 foot wide county road easement along the northerly boundary of the described parcel.

TOGETHER WITH WATER RIGHT NUMBER A47-12219, 1.600 CU. FT. PER SECOND.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 29, 1994

Carl M. Cagle  
CARL M. CAGLE

Charlotte Westby  
CHARLOTTE WESTBY

THE CAGLE FAMILY TRUST DATED APRIL 27, 1992

Kenneth L. Cagle  
KENNETH L. CAGLE, TRUSTEE

Linda Webster  
LINDA WEBSTER

Doris E. Cagle  
DORIS E. CAGLE, TRUSTEE

\* \* \* \* \*

Carl M. Cagle  
CARL M. CAGLE

Linda Webster aka Linda Westby  
LINDA WEBSTER, formerly known as LINDA WESTBY

Charlotte Westby  
CHARLOTTE WESTBY

THE CAGLE FAMILY TRUST DATED APRIL 17, 1992

Kenneth L. Cagle  
KENNETH L. CAGLE, TRUSTEE

Doris E. Cagle  
DORIS E. CAGLE, TRUSTEE

STATE OF IDAHO  
County of Twin Falls

On this 9th day of January, 1995, before me, a Notary Public in and for said State, personally appeared CARL M. CAGLE, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]  
Notary Public for Idaho  
Residing in Twin Falls  
Commission Expires: 11-28-96

STATE OF NEW JERSEY  
County of Essex

On the 30 day of December, 1994, before me, a Notary Public in and for said State, personally appeared Kenneth L. Cagle and Doris E. Cagle, known or identified to me to be the Trustees of the THE CAGLE FAMILY TRUST DATED APRIL 27, 1992 that executed this instrument, or the persons who executed the instrument on behalf of said Trust, and acknowledged to me that they executed the same as such Trustees.

[Signature]  
Notary Public for New Jersey  
Residing in Essex, NJ  
Commission Expires JEAN BENEDET

STATE OF IDAHO  
County of Twin Falls

On this 9th day of January, 1995, before me, a Notary Public in and for said State, personally appeared CHARLOTTE WESTBY, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]  
Notary Public for Idaho  
Residing in Twin Falls  
Commission Expires 11-28-96

STATE OF IDAHO  
County of Twin Falls

On this 7th day of January, 1995, before me, a Notary Public in and for said State, personally appeared LINDA WEBSTER, formerly known as LINDA WESTBY, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.

[Signature]  
Notary Public for Idaho  
Residing in Twin Falls  
Commission Expires 11-28-96



State of Idaho

# DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

January 10, 1995

A47-12219  
SADIE CAGLE ESTATE  
601 N. BROADWAY  
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

\*\*\*\*\*  
\* RESPONSE DEADLINE \*  
\* MARCH 15, 1995 \*  
\*\*\*\*\*

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

**SPECIAL NOTE:** The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995  
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.  
Water Rights Supervisor

Enc.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12219  
Date Received: 12/13/1988  
Receipt No: S004444  
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: SADIE CAGLE ESTATE 208-543-4223  
Address: 601 N. BROADWAY  
BUHL, ID 83316

2. Date of Priority: MAR 01, 1930

3. Source: SEEP STREAM Trib. to: SNAKE RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County     |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 09S      | 14E   | 24      | NE     | NW     | SW     |     | TWIN FALLS |

5. Description of diverting works:  
PIPELINE

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 1.600  |      |        |

7. Total Quantity Appropriated is:  
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township      | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|---------------|-------|---------|--------|--------|-----|-----|-------|
| 09S           | 14E   | 24      | NW     | NE     |     | IRR | 40.0  |
|               |       |         | SW     | NE     |     | IRR | 29.0  |
| Section Acres |       |         |        |        |     |     | 69.0  |

10. Place of Use: Continued

Total Acres 69.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do        do not   /   wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:           

**For Individuals:**

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Indie Leggett Estate Date: 12/13/88

by Charlotte M. White Date:             
Personal Representative

State of Idaho

County of TE ) SS.

Subscribed and sworn (or affirmed) before me this 13 day th

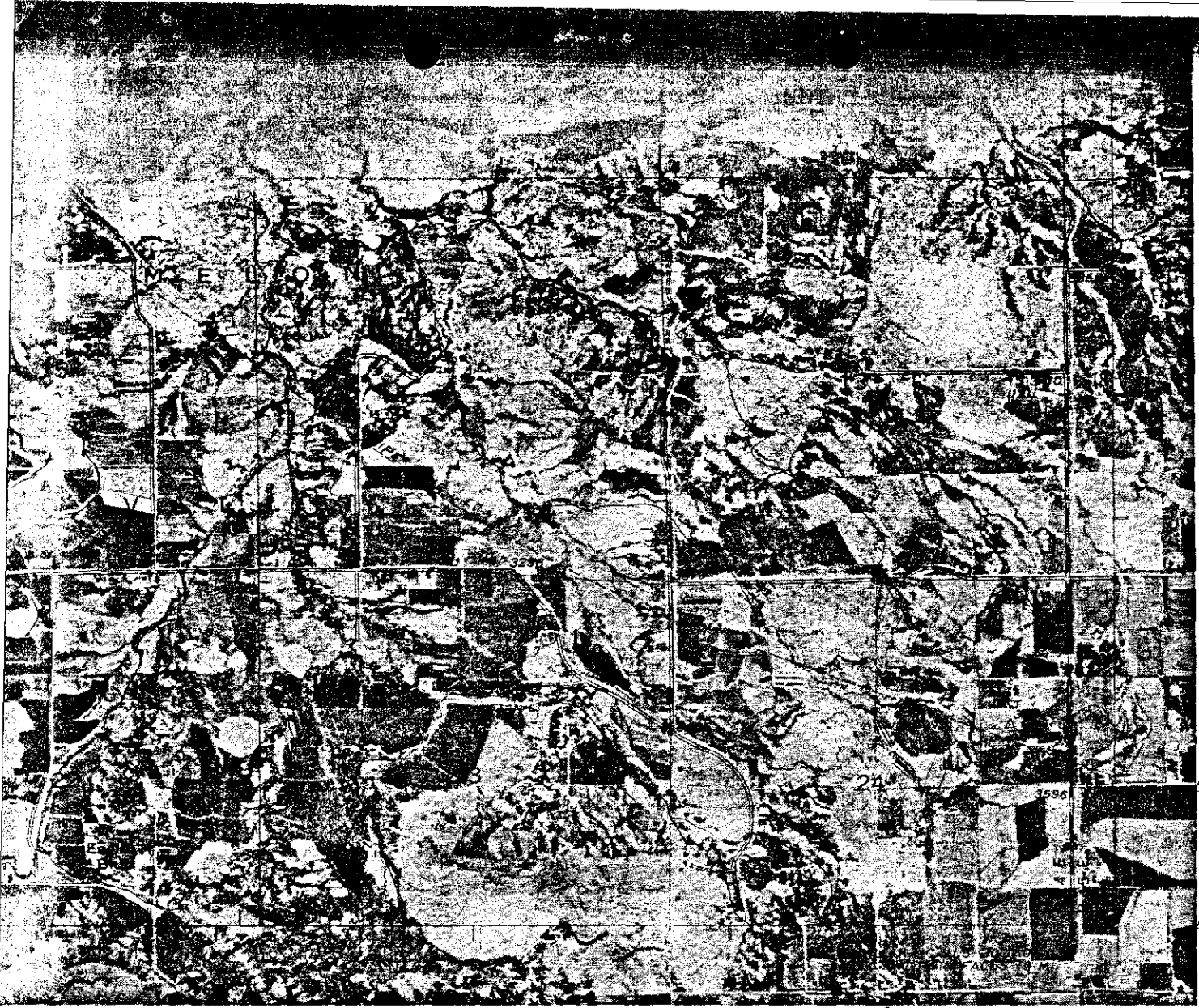
of Dec 19 88

Lori White  
Notary Public

Seal

Residing at TE

My Commission Expires 5/94



22000m. N.

42°37'30"

684000m. E.

114°45'

1 MILE  
5000 7000 FEET  
1 KILOMETRE

R14E

R15E

THOUSAND SPRINGS, IDAHO  
N4237.5-W11445/7.5  
1974

ADVANCE PRINT

MICROFILMED

MAR 12 1993

TANDARDS  
ALIF. 94025

e Obtained  
se Idaho

REGISTRATION ERROR

25

TRANSMITTAL COVER SHEET

A47-12219

TO: JASON @

fax # 733-5553

TOTAL PAGES SENT: 13  
(including cover sheet)

DOCUMENT DESCRIPTION: COPY OF SNAKE RIVER BASIN

ADJUDICATION CLAIM A47-12219 FILE AS OF 07/08/99.

FROM:

IDAHO DEPARTMENT OF WATER RESOURCES  
1341 FILLMORE ST, STE 200  
TWIN FALLS ID 83301-3380

PHONE: 736-3033

FAX: 736-3037

CHARGES: One (1) free copy  
per request, cover sheet not  
counted. Two (2) or more  
copies per request will cost  
\$0.25 per page. (\$0.50  
minimum)

Please consider this document as a billing statement.

The charge for your fax copies is: \_\_\_\_\_ Please remit to the above address.

SENDER: Corey Skinner

COMMENTS: IF THESE DO NOT FAX WELL, YOU  
CAN LOOK AT THE FILE AND MAKE COPIES  
HERE AT OUR OFFICE.

12/11/2006

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 47-12219

NAME AND ADDRESS: LAUREN L LANGDON  
1476 E 4400 N  
BUHL ID 83316

HOLLY A LANGDON  
1476 E 4400 N  
BUHL ID 83316

SOURCE: UNNAMED STREAM

TRIBUTARY: MUD CREEK

QUANTITY: 0.340 CFS

PRIORITY DATE: 12/31/1941

POINT OF DIVERSION:

T09S R14E S24 NENWSE Within TWIN FALLS County

PURPOSE AND  
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| IRRIGATION            | 03/15 11/15          | 0.340 CFS       |

PLACE OF USE: IRRIGATION in TWIN FALLS County

|               |      |      |               |      |       |
|---------------|------|------|---------------|------|-------|
| T09S R14E S24 | NWNE | 3.10 | T09S R14E S24 | SWNE | 14.00 |
|---------------|------|------|---------------|------|-------|

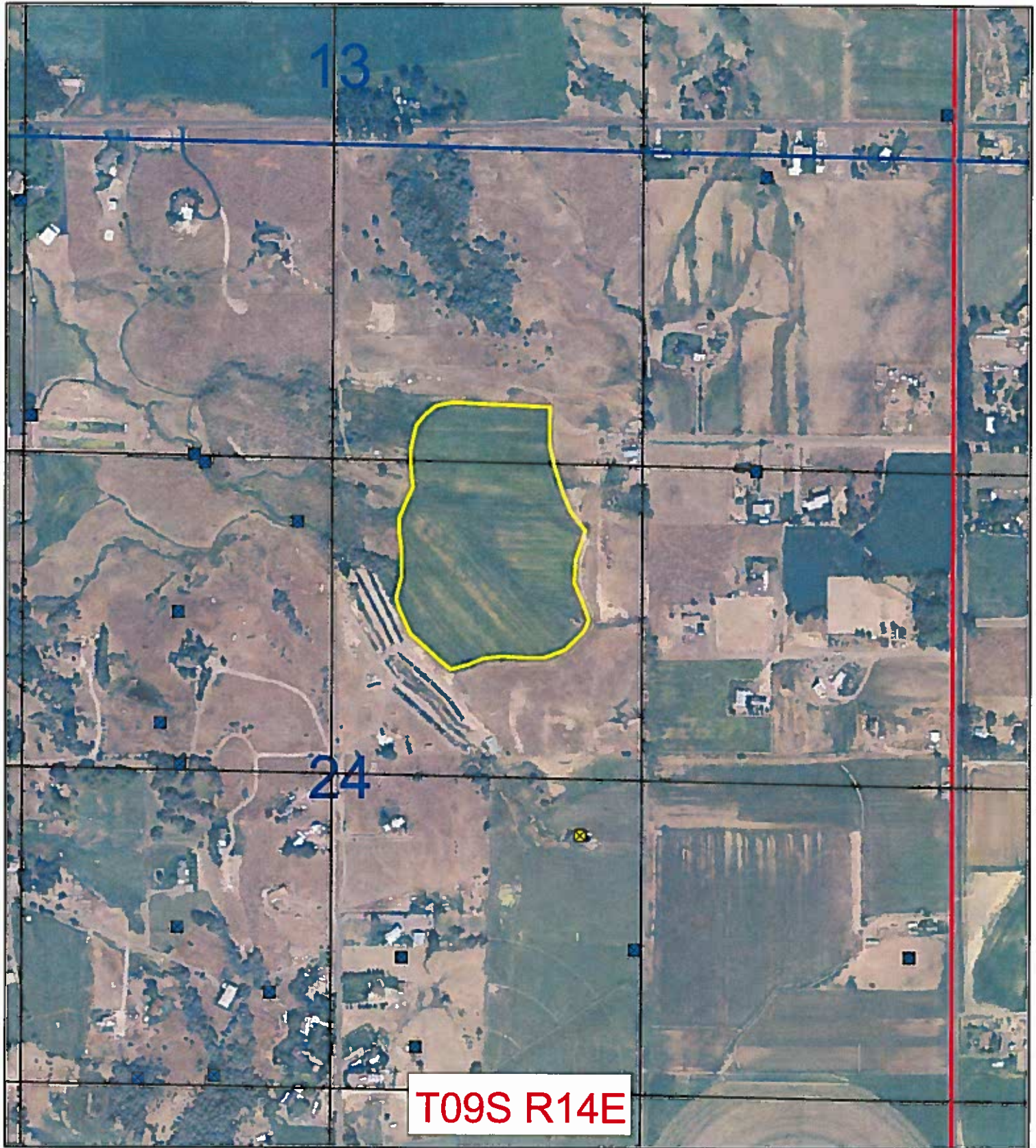
17.1 ACRES TOTAL

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

47-12219



-  Section Lines
-  Quarter/Quarter Lines
-  Place of Use
-  Point(s) of Diversion

660 0 660 Feet



GIS PLACE OF USE PRESENTATION  
 PHOTOGRAPHY: 2004 NAIP  
 DATA ENTRY: 12/03/2006  
 DOUGLAS JONES



September 25, 2006

RECEIVED

SEP 26 2006

DEPT. OF WATER RESOURCES  
SOUTHERN REGION

The following is a statement from Carl Cagle.

My parents Frank Cagle bought the place from Twin Falls Canal Co. in 1941. They started irrigating as soon as it was purchased. After I returned from the service in 1946 I irrigated the place. In 1949 I replaced the open ditch with a concrete pipe. The pipe started at the tunnel entrance and delivered water to the property. I irrigated the property up until the time I sold the property to Lauren Langdon.

Signed

Carl M Cagle

Date

Sept 26 2006



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 287-4800 FAX: (208) 287-6700 www.idwr.idaho.gov

JAMES E. RISCH  
Governor

KARL J. DREHER  
Director

September 20, 2006

Lauren L. Langdon and Holly A. Langdon  
1476 East 4400 North  
Buhl, Id 83316

RE: SNAKE RIVER BASIN ADJUDICATION (SRBA) CLAIM: 47-12219

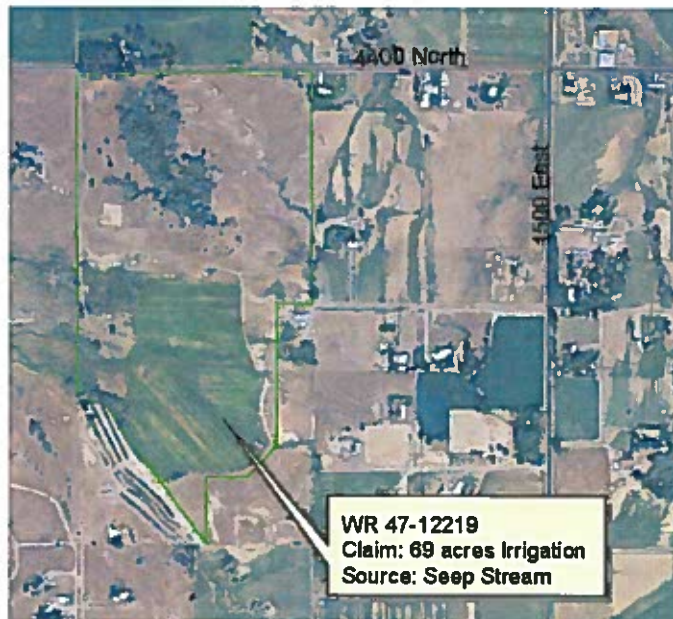
Dear Mr. and Mrs. Langdon:

The Idaho Department of Water Resources (IDWR) is presently investigating water right claims in Twin Falls County in preparation for submittal of Director's Report recommendations to the SRBA Court this Fall. We are in the process of evaluating beneficial use SRBA claim 47-12219.

Upon review of this claim it has come to our attention that no evidence of priority has been submitted supporting the claimed date of Mar 01, 1930. Without sufficient evidence of priority, this claim will be recommended as **Disallowed**. I have included a pamphlet that outlines acceptable evidence of priority documentation. If no response is received by **September 27, 2006** the water right will be recommended as **Disallowed**. If you have any questions, please feel free to call this office.

Sincerely,

Nathan Erickson  
Sr. Water Resource Agent  
Idaho Department of Water  
Resources



2004 imagery of claimed POU for 47-12219

