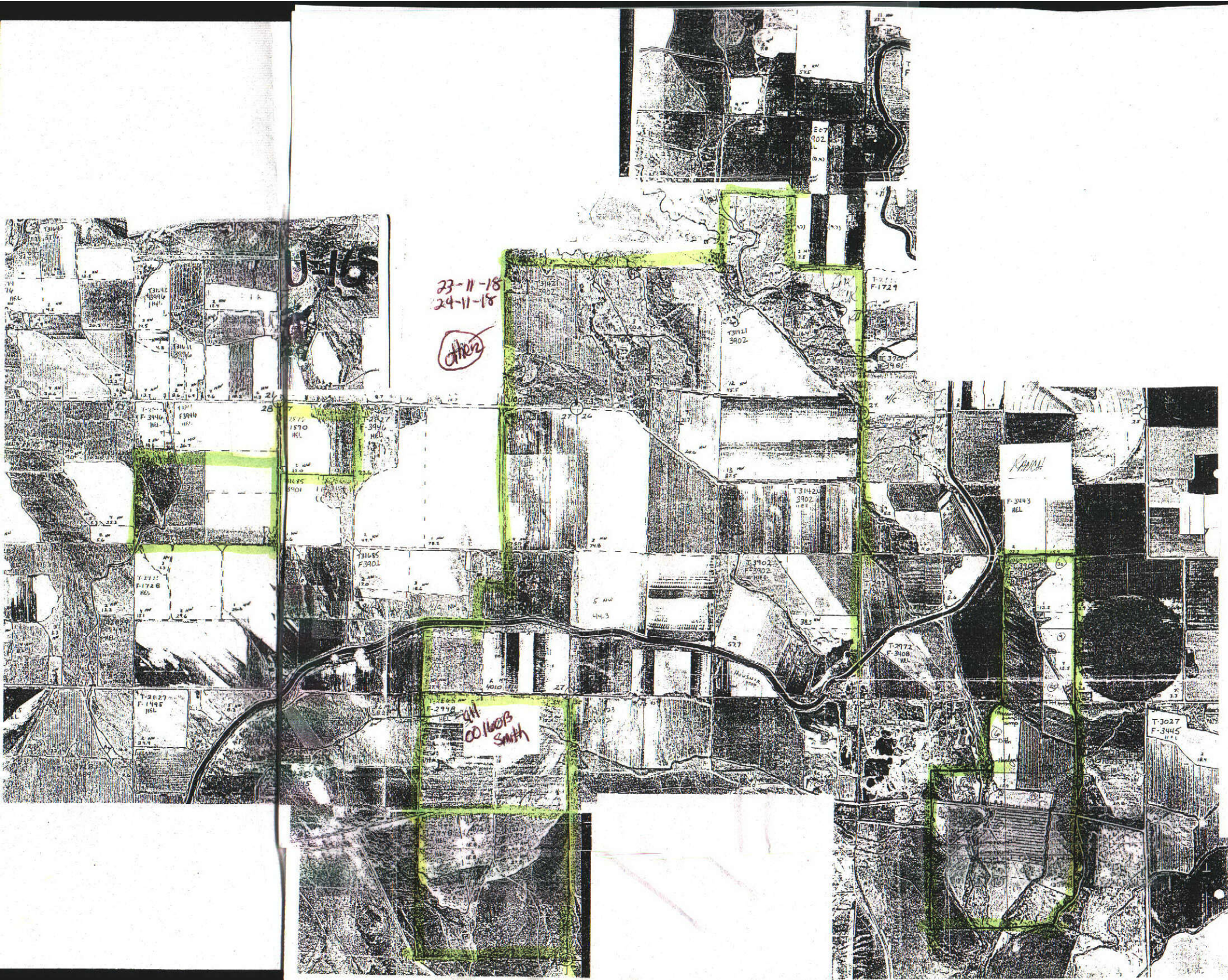
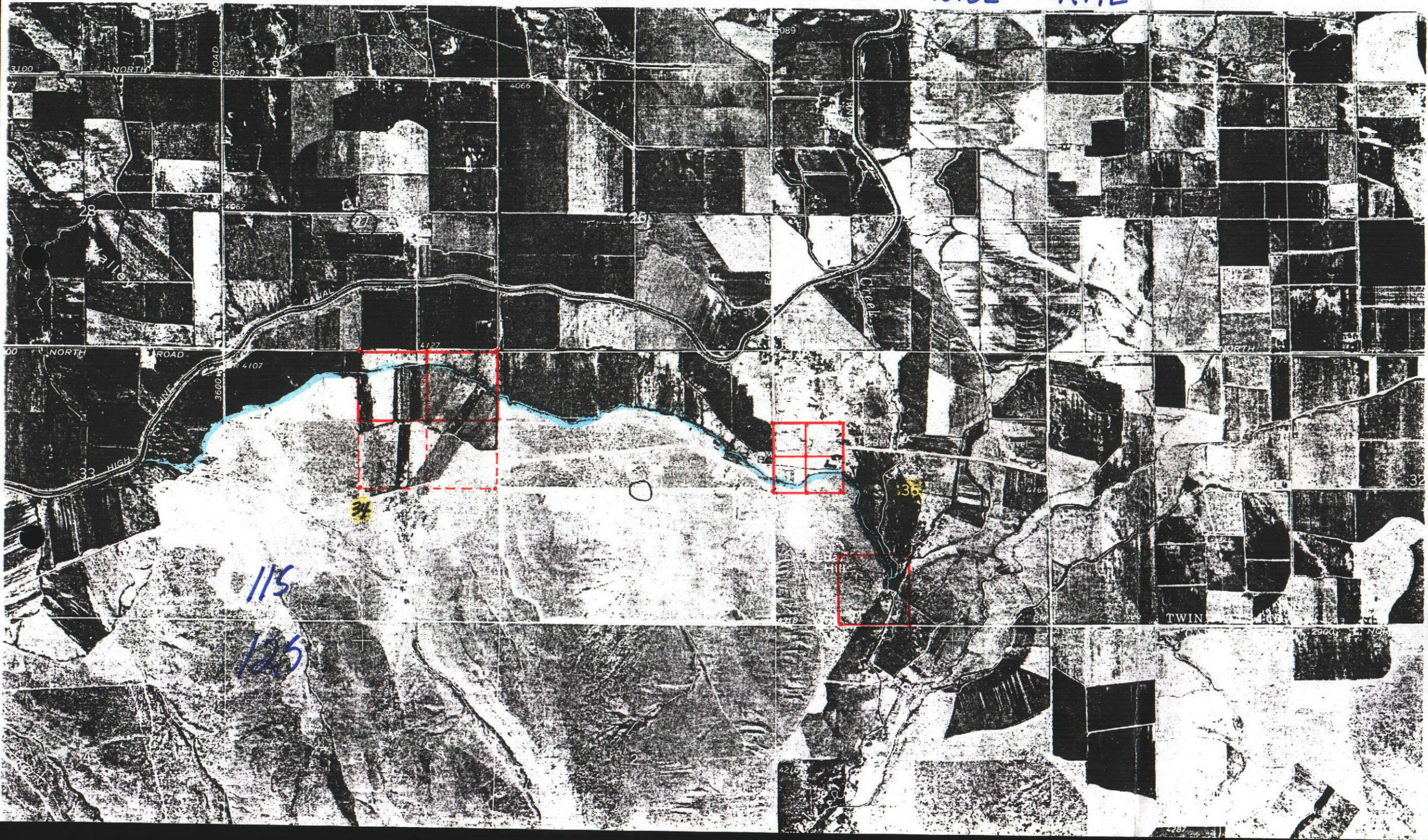


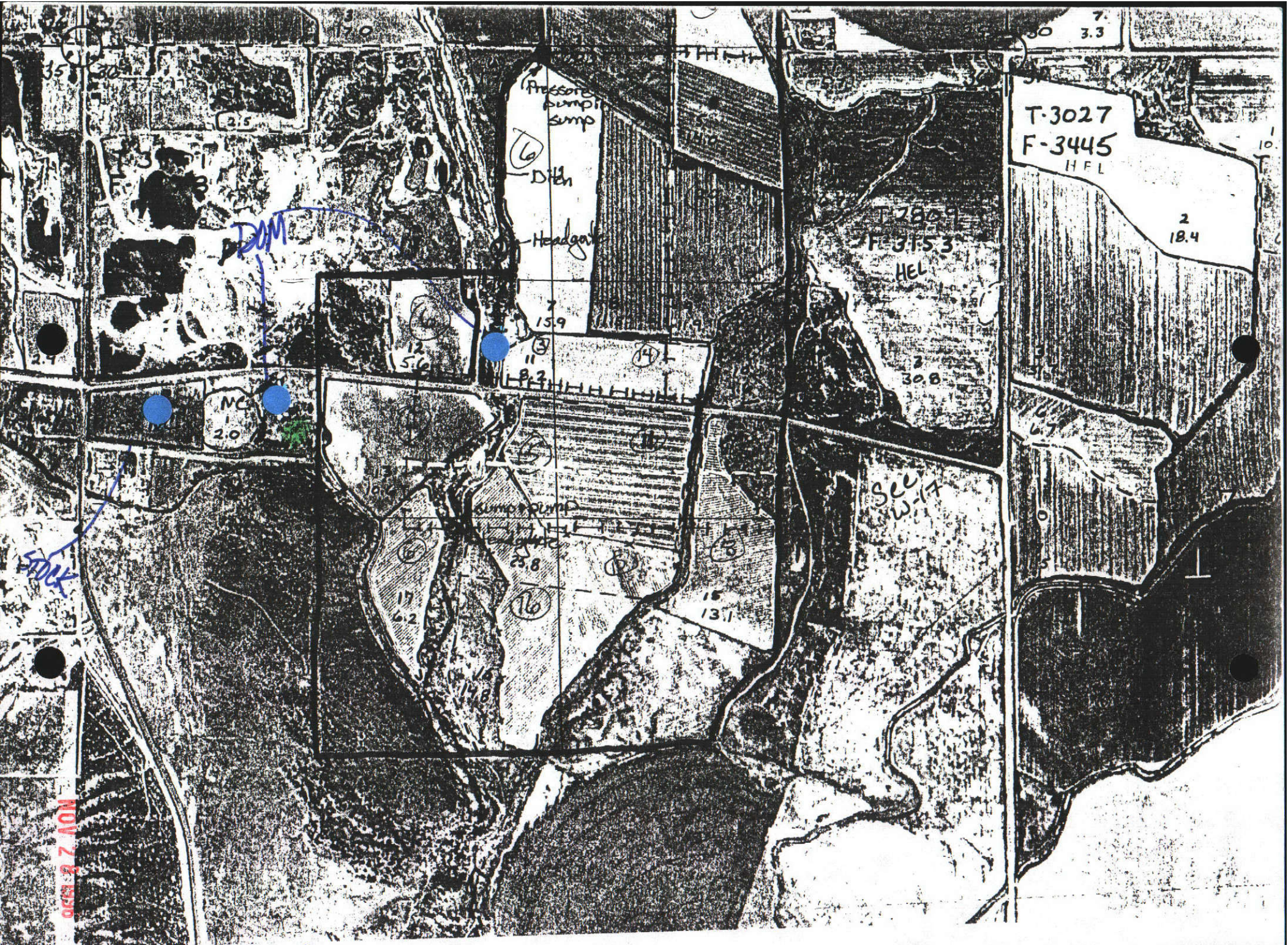
MICROFILMED
MAR 10 1993





RIBE RI9E





Pressure pump sump

Ditch

Headgate

Sump pump

T-2809
F-3153
HEL

T-3027
F-3445
HFL

NC
2.0

17
6.2

16
14.8

15
13.1

12
15.9

11
8.3

14
8.3

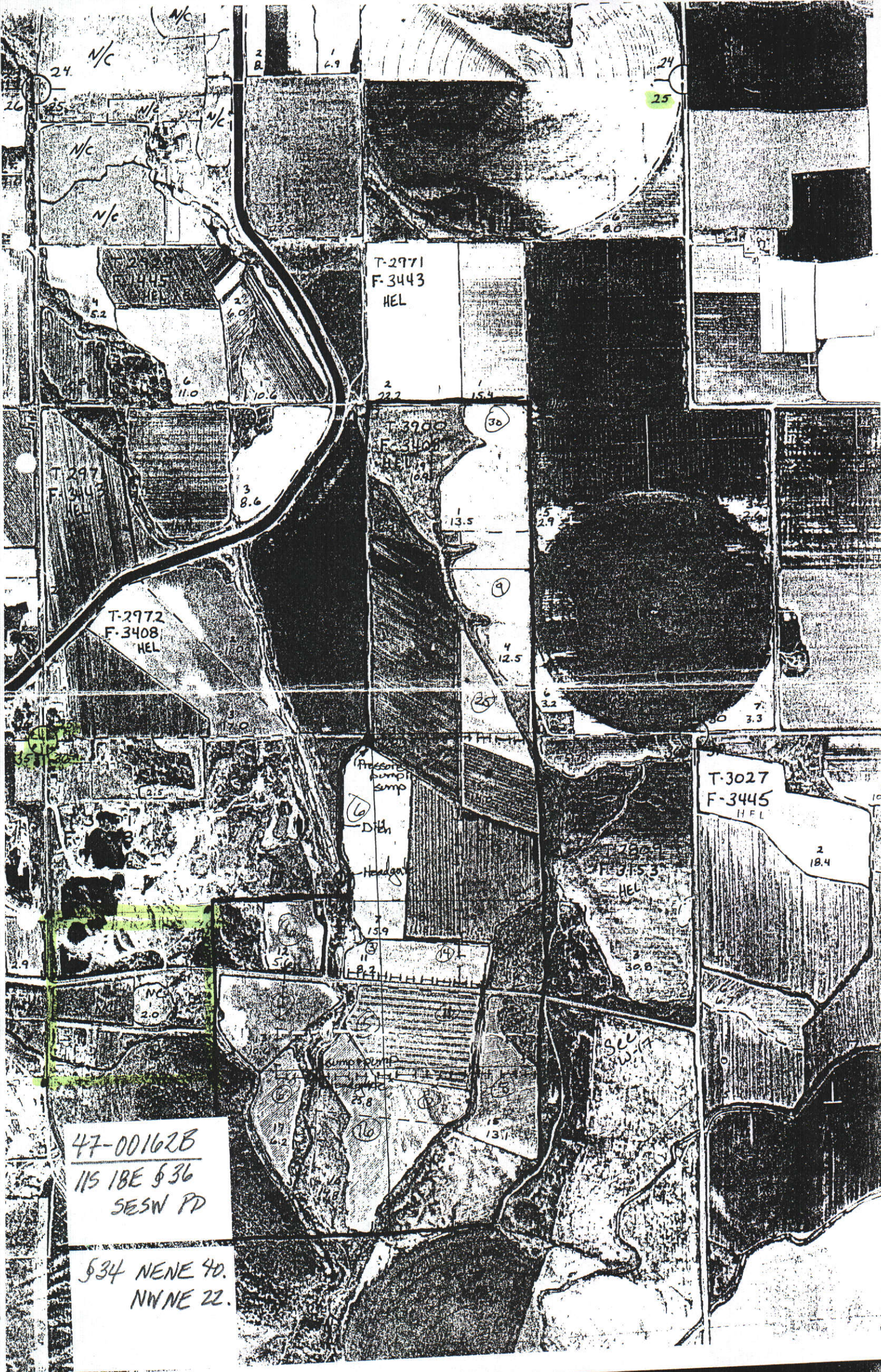
2
18.4

See
W-17

STOCK

NOV 2 1950

GREEN - IRR - GW.



N/C
24
25
N/C
N/C
N/C

T-2971
F-3443
HEL

T-3900
F-3440
HEL

T-2972
F-3408
HEL

T-3027
F-3445
HFL

T-2809
F-3453
HEL

47-00162B
115 IBE §36
SESW PD

§34 NENE 40.
NWNE 22.

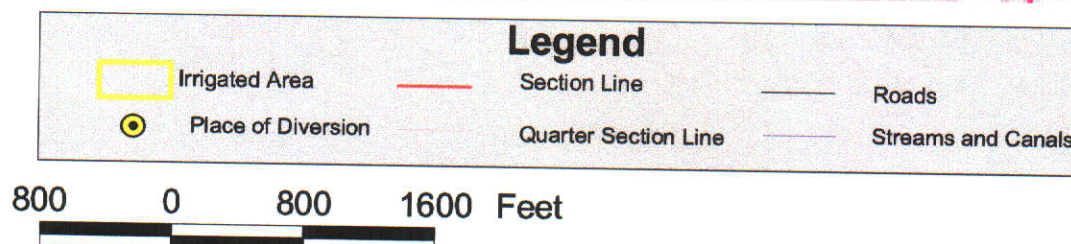
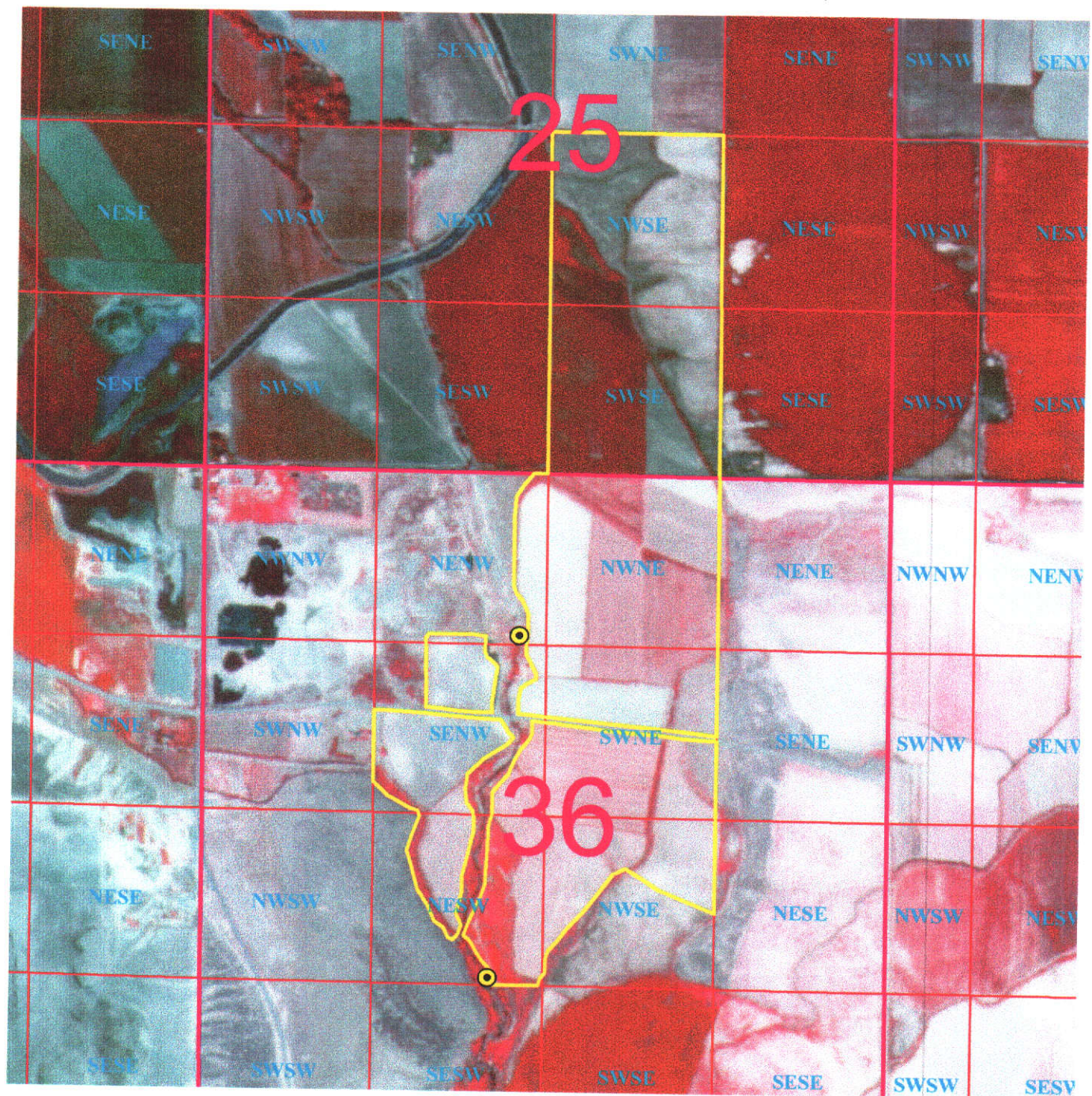
Pressure
pump
sump

Ditch

Headgate

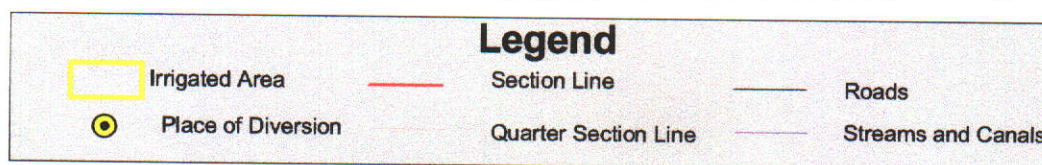
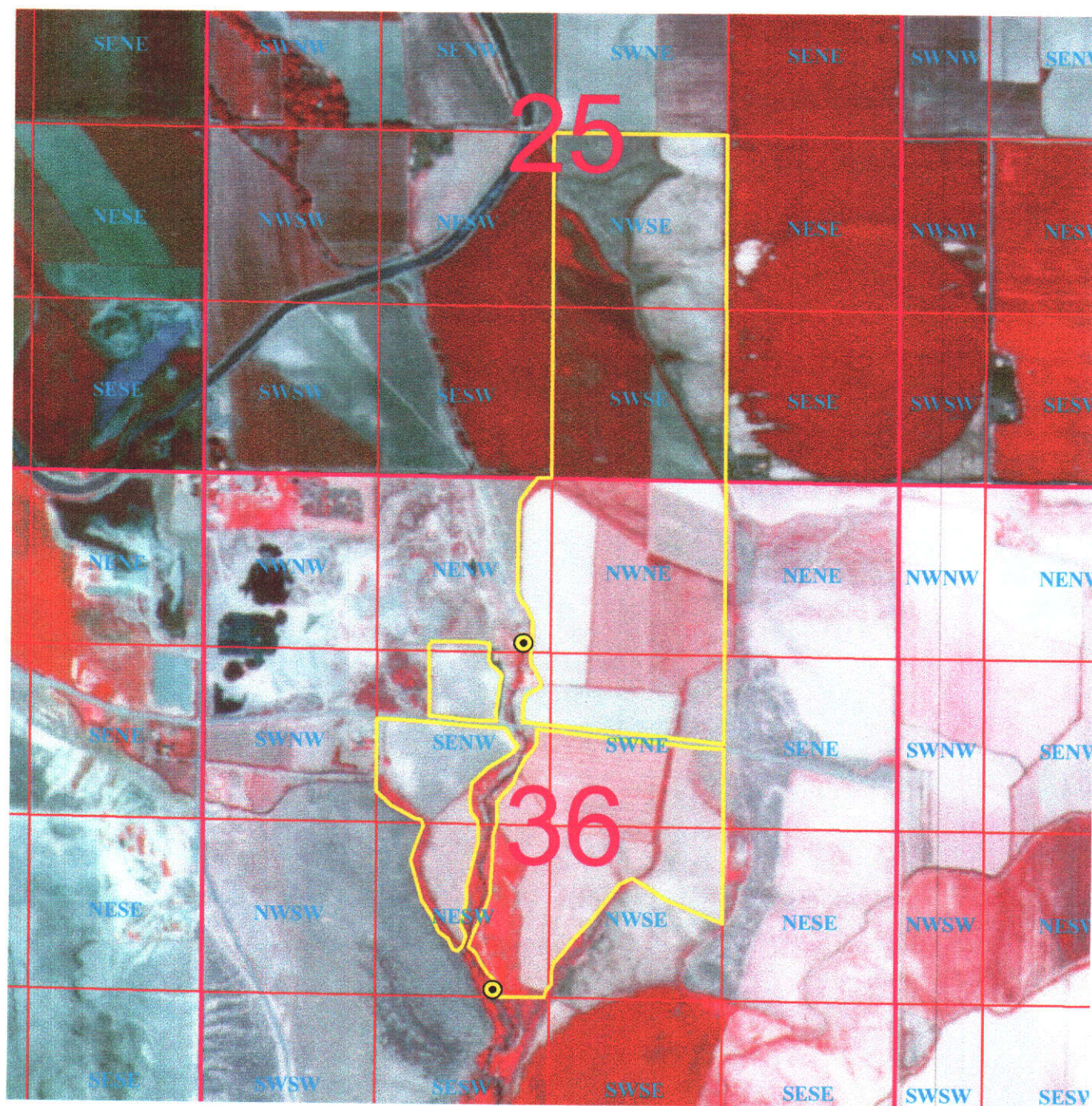
See
SW-17

Water Right Claim Number A47-00122 and A47-00158
Township , 11S18E



10/11/2000

Water Right Claim Number A47-00122 and A47-00158 Township , 11S18E

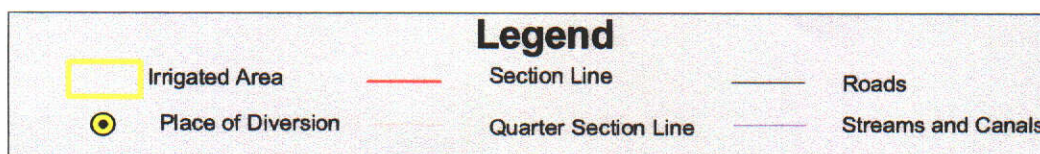
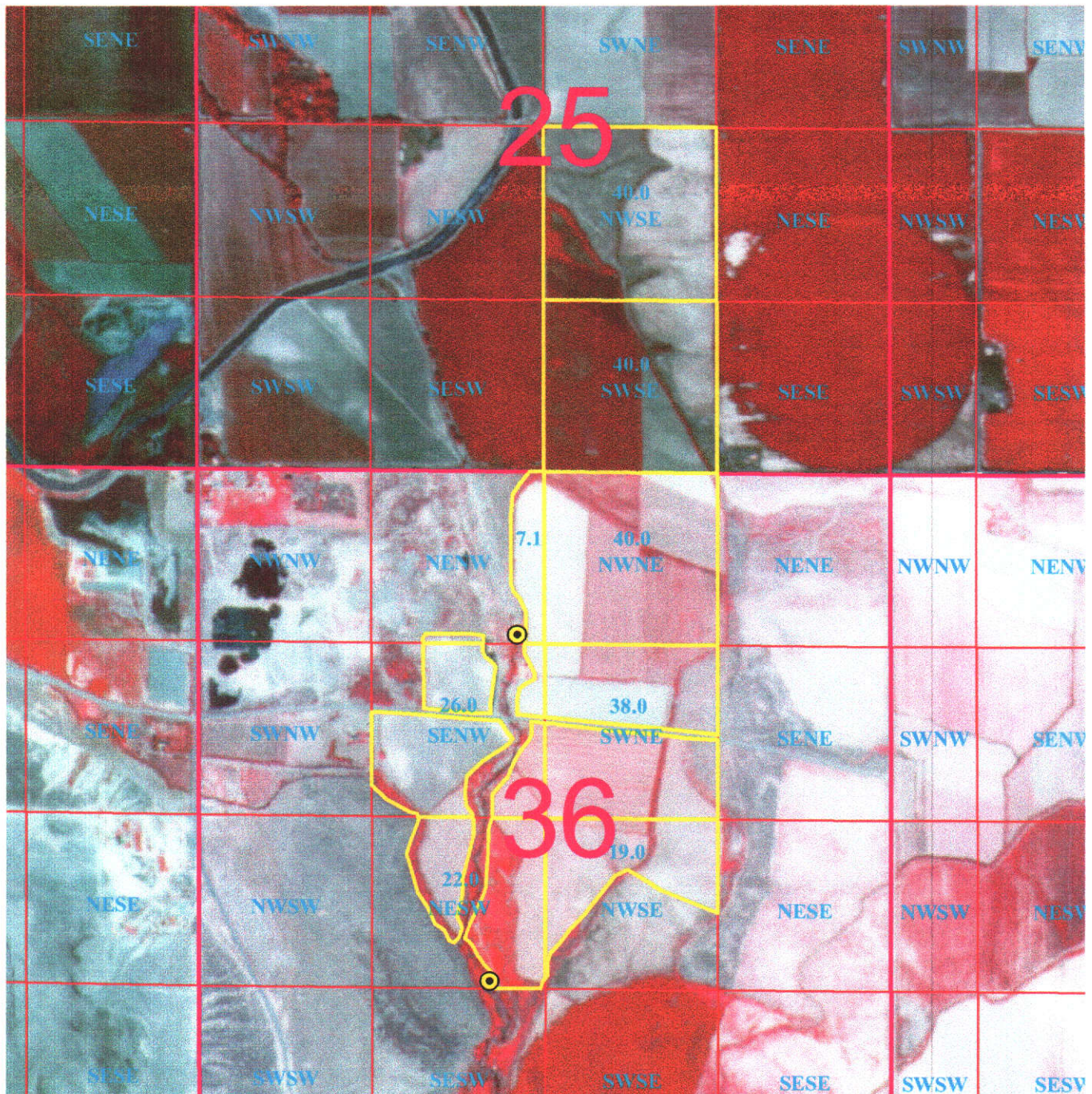


800 0 800 1600 Feet

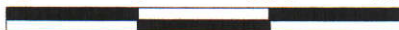


10/11/2000

Water Right Claim Number A47-00122 and A47-00158 Township , 11S18E



800 0 800 1600 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-00122**
Date Received: 10/12/1988
Receipt No: S002886
Received By: _____

AMENDED

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

AMENDED

1. Name: LUCY GRAY 208-423-5949
Address: 3825 E 2950 N
HANSEN ID 83334

2. Date of Priority: APR 30, 1890

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
11S	18E	36	NE	NW			TWIN FALLS
			NE	SW			TWIN FALLS

5. Description of diverting works:
HEADGATE, DITCH, POND, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
11S	18E	25	NW	SE		IRR	35.0
			SW	SE		IRR	34.0

MICROFILMED
OCT 27 1994

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	69.0
		36	NW	NE	IRR	39.0
			SW	NE	IRR	35.0
			NE	NW	IRR	6.0
			SE	NW	IRR	25.0
			NE	SW	IRR	22.0
			NW	SE	IRR	18.0
					Section Acres	145.0
					Total Acres	214.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02551, A47-10693, A47-00138, A47-00124B, A47-00158

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

THERE ARE 2 P/DS WITHIN THE SESW S36.

235 TOTAL INCHES ROCK CR WATER & 3.94 CFS GROUNDWATER USED ON 275 ACRES.

PURSUANT TO APPROVED TRANSFER NO. 3919:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 47-0.
5. ALL RIGHTS WHEN COMBINED SHALL PROVIDE NO MORE THAN 4.0 AFA PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
6. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00122, 47-00158, AND A47-10693 SHALL NOT EXCEED 858.0 ACRE FEET.
7. RIGHT NO. 47-00122 IS LIMITED TO THE IRRIGATION OF 16 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

MICROFILMED
OCT 27 1991

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
OCT 27 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Regan H. Hight

TRANSFER OF WATER RIGHT

TRANSFER NO. 3919
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

RECEIVED

DEC 21 1993

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

Department of Water Resources
Snake River Region Office

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-00121 :		
IRRIGATION	04/01 to 10/31	2.00 CFS
Priority: 05/01/1879		
Right No. 47-00122 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 04/30/1890		
Right No. 47-00123 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 05/15/1879		
Right No. 47-00158 :		
IRRIGATION	04/01 to 10/31	1.66 CFS
Priority: 03/14/1892		

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 11S, Range 18E
NESW , Sec. 36, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 35	SWSE 34		69
		36	NWNE 39	SWNE 35	NENW 6	
			SENE 25	NESW 22	NWSE 18	145
Total number of acres irrigated:						214

MICROFILMED
OCT 27 1994

TRANSFER NO. 3919
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-0.
5. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The combined annual volume of water under Right Nos. ~~47-00121~~, 47-00122, ~~47-00123~~, and 47-00158 shall not exceed 856.0 acre feet. *447-10693*
7. Right No. 47-00121 is limited to the irrigation of 133 acres in the place of use described above in a single irrigation season.
7. Right No. 47-00122 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
9. Right No. 47-00123 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
10. Right No. 47-00158 is limited to the irrigation of 111 acres in the place of use described above in a single irrigation season.

Dated this 14th day of December, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

MICROFILMED
OCT 27 1994

Form 222
1-87RECEIVED
Page 1 of 1STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3919

APR 17 1991

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region Office

PART 1

Name of applicant Lucy Gray Phone 423-5949
Post Office address 3825 E, 2950 N, Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Reduce P/U within tracts
2. Describe the reason for the proposed changes Reduce ditch loss & make more efficient use of limited water supplies

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-00122</u>	<u>4-30-1890</u>	<u>0.24 cfs</u>	<u>Irrig.</u>	<u>3-1</u> to <u>10-31</u>
<u>47-00158</u>	<u>3-14-1892</u>	<u>1.66 -</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>47-~~10643~~00123</u>	<u>5-15-1877</u>	<u>0.24 -</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>47-00121</u>	<u>5-1-1877</u>	<u>2.00 -</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 4.14 cubic feet per second and/or * acre-feet per annum.3. Source of water Rock Creek tributary to Snake River4. Point(s) of Diversion: * Volume varies greatly depending on annual supply

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	35	11S	18E	Twist Falls	Lower diversion
	NE	NE	SW	"	"	"	"	Upper diversion

5. Lands irrigated or place of use: Permissible Place of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														35	34		69
11S	18E	36		39	35		6		25	22									

MICROFILMED
OCT 27 1994

PART 1

6. General Information:

a. Description of diversion system Upper diversion - Headgate short ditch with measuring flume to pond, pump in pond to sprinklers. Lower diversion - Headgate & weir, ditch 1/4 mile to concrete sump; pump in sump to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

Irrigated acreage will not increase due to this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

RECEIVED

Page

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3919

APR 17 1991

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region Office

PART 1

Name of applicant Lucy Gray Phone 423-5949Post Office address 3825 E, 2950 N, Hansen, ID 83034

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Reduce P/U within tracts
2. Describe the reason for the proposed changes Reduce ditch loss & make more efficient use of limited water supplies

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-00122</u>	<u>4-30-1890</u>	<u>0.24 cfs</u>	<u>Irrig.</u>	<u>3-1</u> to <u>10-31</u>
<u>47-00158</u>	<u>3-14-1892</u>	<u>1.66 -</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>47-00123</u>	<u>5-15-1877</u>	<u>0.24 -</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>47-00121</u>	<u>5-1-1877</u>	<u>2.00 -</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 4.14 cubic feet per second and/or * acre-feet per annum.3. Source of water Rock Creek tributary to Snake River4. Point(s) of Diversion: * Volume varies greatly depending on annual supply

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	36	11S	18E	Twins Falls	Lower diversion
	NE	NE	SW	"	"	"	"	Upper diversion

5. Lands irrigated or place of use: Permissible Place of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	35														35	34		69
11S	18E	36			39	35	6			25	22								145

MICROFILMED
OCT 27 1994

PART 1**6. General Information:**

a. Description of diversion system Upper diversion - ~~Headgate~~ short ditch with measuring flume to pond, pump in pond to sprinklers. Lower diversion - Headgate & weir, ditch 1/4 mile to concrete sump; pump in sump to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

Irrigated acreage will not increase due to this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00122 Decreed to Lawrence Hansen
in case of A.D. Norton Et Al vs. Patrick Garrity Et Al
dated 3-17-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1890

5. Water is used for the following purpose:

amount 0.24 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dam. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	36	11S	18E	Twin Falls	2 P/Ds within tract

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														X	X		

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00158, 00121, 00123

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00122 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 4-30-1890

5. Water is used for the following purpose:

amount 0.24 cfs for Irrig. purposes from 3-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	36	11S	18E	Twin Falls	2 P/Ds within Tract

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25		40	40											40	40		80
		36		40	35		10		15	25	30			5					195

MICROFILMED
OCT 27 1994

Total acres 275

9. Describe any other water rights used for the same purpose as described above _____

A47-0158, 2551, A47-10693

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00158 Decreed to Lawrence Hansen
in case of A.D. Norton ET AL vs. Neph: Larsen ET AL
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 1.66 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	11S	18E	Twin Falls	
		SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														X	X		
		36		X			X		X										

MICROFILMED
JUL 27 1994

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00122, 00121, 00123

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED***(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change):

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____

in case of _____ vs. _____

dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A47-00158 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3/14/1892

5. Water is used for the following purpose:

amount 1.66 cfs for Irrig. purposes from 3-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	11S	18E	Twin Falls	
		SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														40	40		80
		36		40	35		10		15	25	30			5		35			195

MICROFILMED
 MICROFILMED

OCT 27 1984 275

9. Describe any other water rights used for the same purpose as described above

A47-01-2, -2551, A47-10693

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00121 Decreed to Lawrence Hansen
in case of A.D. Norton ET AL vs. Patrick Garrity ET AL
dated 2-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 5-1-1879

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dom. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	115	18E	Twin Falls	
		NE	SW	"	"	"	"	
		SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
115	18E	36		X			X			X	X								

MICROFILMED
OCT 27 1994

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00123, 00122, 00158

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00123 Decreed to Lars Larsen Jr.
in case of A.D. Norton ET AL vs. Patrick Garrity ET AL
dated 2-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 5-15-1879

5. Water is used for the following purpose:

amount 0.24 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dom. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	36	11S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	36						X	X										

MICROFILMED
OCT 27 1994

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00158, 00121, 00122

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-10693 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 5-15-1879

5. Water is used for the following purpose:

amount 2.24 cfs for Irrig. purposes from 3-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	11S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25																	80
		36		40	35		10		15	25	30								195

Total acres 275

9. Describe any other water rights used for the same purpose as described above

A47-0122, -2551, 1158

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

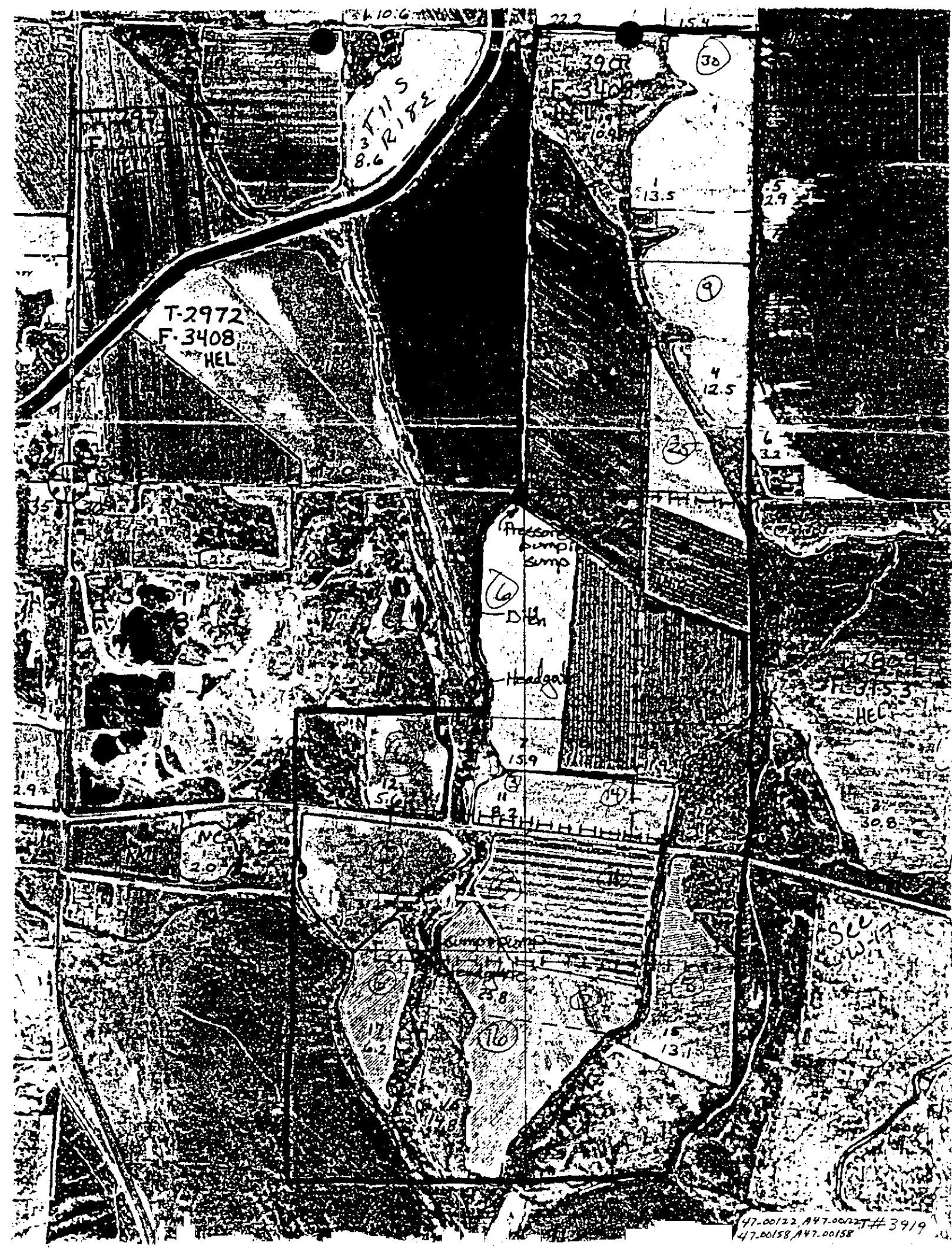
1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____



PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Mrs. Lucy May
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of April, 1991.

Twin Falls, Idaho

Quinn Givens
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 18 pages and 2 attachments

Received by DRJ Date 4/17/91

Protest filed by _____

Prelim. check by DRJ Fee \$50.00 5013243

Receipted by DRJ Date 4/17/91

Published in Times News

Copies of protest forwarded by _____

Pub. dates 4/23 & 4/30/92

Hearing held by _____ Date _____

Watermaster recommendation requested on 4/9/92

Recommended for ☒ approval ☐ denial

_____ rec'd. 4/23/92

by LA

Copy of transfer sent to lien holder _____



PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Mrs. Lucy May
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of April, 1991.

Twin Falls, Idaho

James Givens
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 18 pages and 2 attachments

Received by DRJ Date 4/17/91 Protest filed by _____

Prelim. check by DRJ Fee \$50.00 5013243

Receipted by DRJ Date 4/17/91

Published in Times News Copies of protest forwarded by _____

Pub. dates 4/23 & 4/30/92 Hearing held by _____ Date _____

Watermaster recommendation requested on 4/9/92 Recommended for ☒ approval ☐ denial

_____ rec'd. 4/23/92 by LA

Copy of transfer sent to lien holder _____



Resources

State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Jan-1994

LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

RE: Amendment of SRBA Claim #A47-00122, A47-00158, A47-10693

Dear Claimant:

Pursuant to the approval of Transfer No. 3919, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00122
Date Received: 10/12/1988
Receipt No: S002886
Received By: WJ

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCY GRAY 208-423-5949
Address: RT 1 BOX 338
HANSEN, ID 83334

2. Date of Priority: APR 30, 1890

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	SE	SW			TWIN FALLS

5. Description of diverting works:
HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/31	0.240		

7. Total Quantity Appropriated is:
0.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NW	SE		IRR	40.0
			SW	SE		IRR	40.0

Section Acres 80.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	36	NW	NE		IRR	40.0
			SW	NE		IRR	35.0
			NE	NW		IRR	10.0
			SW	NW		IRR	15.0
			SE	NW		IRR	25.0
			NE	SW		IRR	30.0
			SE	SW		IRR	5.0
			NW	SE		IRR	35.0
						Section Acres	195.0
						Total Acres	275.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02551, A47-10693, A47-00138, A47-00124B, A47-00158

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

THERE ARE 2 P/DS WITHIN THE SESW S36.

235 TOTAL INCHES ROCK CR WATER & 3.94 CFS GROUNDWATER USED ON
275 ACRES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

A. D. NORTON ET AL

Decree Plaintiff

VS

PATRICK GARRITY ET AL

Decree Defendant

MICROFILMED

MAR 10 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mrs. Lucy Gray Date: 10-12-88

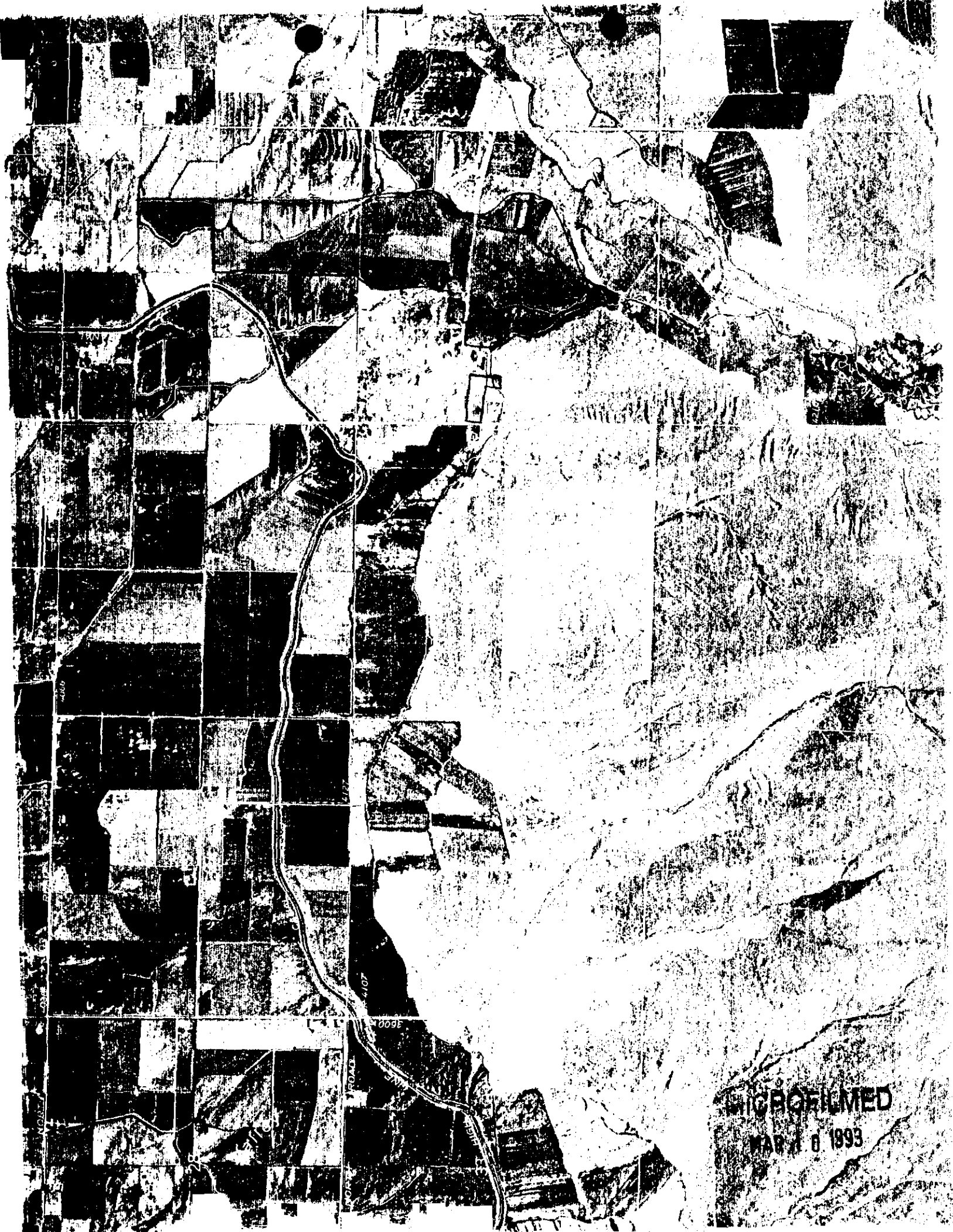
Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Oct 19 88 Lon White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95



MICROFILMED
MAR 16 1993

SD-0601-2

Last Name: GRAY

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	GRAY						
	ELLEN-F	C	A47-11390	01/01/1968	GROUNDWATER	0.040	43-DOMEST
	J-B	C	A47-12514	02/15/1978	GROUNDWATER	0.040	43-DOMEST
	JOHN-B	C	A47-11390	01/01/1968	GROUNDWATER	0.040	43-DOMEST
	KATHY	C	A47-14537	12/31/1960	GROUNDWATER	0.040	43-DOMEST
							04-STOCK-
	LUCY	C	A47-00121	05/01/1879	ROCK CREEK	2.000	01 IRR
	LUCY	C	A47-00122	04/30/1890	ROCK CREEK	0.240	01 IRR
	LUCY	C	A47-00124B	04/30/1881	ROCK CREEK	0.160	01 IRR
	LUCY	C	A47-00138	10/30/1887	ROCK CREEK	0.400	01 IRR
	LUCY	C	A47-00158	03/14/1892	ROCK CREEK	1.660	01 IRR
	LUCY	C	A47-00162A	03/14/1892	ROCK CREEK	0.350	01 IRR
	LUCY	C	A47-00162B	03/14/1892	ROCK CREEK	0.450	01 IRR
	LUCY	C	A47-02551	05/02/1955	GROUNDWATER	3.940	01 IRR
	LUCY	C	A47-10687	01/01/1934	GROUNDWATER	0.040	43 DOMEST
					WITHDRAWN		
	LUCY	C	A47-10688	01/01/1930	GROUNDWATER	0.040	43 DOMEST
					WITHDRAWN		
	LUCY	C	A47-10689	01/01/1954	GROUNDWATER	0.020	04 STOCK
					WITHDRAWN		
	LUCY	C	A47-10693	05/15/1879	ROCK CREEK	2.240	01 IRR
	LUCY	C	A47-16393	01/01/1934	GROUNDWATER	0.040	43 DOMEST
	LUCY	C	A47-16394	01/01/1930	GROUNDWATER	0.040	43 DOMEST
	LUCY	C	A47-16395	01/01/1954	GROUNDWATER	0.040	04 STOCK
	LUCY	C	A47-10687	01/01/1934	GROUNDWATER	0.040	43-DOMEST
	LUCY	C	A47-10688	01/01/1930	GROUNDWATER	0.040	43-DOMEST
	LUCY	C	A47-10689	01/01/1954	GROUNDWATER	0.020	04 STOCK
	MACK	C	A47-02523	03/17/1949	GROUNDWATER	1.000	01-IRR
	MACK	C	A47-02533	08/31/1950	GROUNDWATER	1.480	01-IRR
	MACK	C	A47-02545	08/13/1951	GROUNDWATER	1.250	01-IRR
	MACK	C	A47-02523	03/17/1949	GROUNDWATER	1.000	01-IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu)

WITHDRAWN CLAIMS - copies included

IRRIGATION CLAIMS - copies included
DOMESTIC CLAIMS - " "(noted w/ ORIGINAL
claim numbers for
your reference)

NOV 28 1996

80-0601-2 Last Name: GRAY

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code Desc
	GRAY						
	ELLEN F	C	A47-11390	01/01/1968	GROUNDWATER	0.040	43 DOMEST
	J B	C	A47-12514	02/15/1978	GROUNDWATER	0.040	43 DOMEST
	JOHN B	C	A47-11390	01/01/1968	GROUNDWATER	0.040	43 DOMEST
	KATHY	C	A47-14537	12/31/1960	GROUNDWATER	0.040	43 DOMEST
							04 STOCK
	LUCY	C	A47-00121	05/01/1879	ROCK CREEK	2.000	01 IRR
	LUCY	C	A47-00122	04/30/1890	ROCK CREEK	0.240	01 IRR
	LUCY	C	A47-00124B	04/30/1881	ROCK CREEK	0.160	01 IRR
	LUCY	C	A47-00138	10/30/1887	ROCK CREEK	0.400	01 IRR
	LUCY	C	A47-00158	03/14/1892	ROCK CREEK	1.660	01 IRR
	LUCY	C	A47-00162A	03/14/1892	ROCK CREEK	0.350	01 IRR
	LUCY	C	A47-00162B	03/14/1892	ROCK CREEK	0.450	01 IRR
	LUCY	C	A47-02551	05/02/1955	GROUNDWATER	3.940	01 IRR
	LUCY	C	A47-10687	01/01/1934	GROUNDWATER	0.040	43 DOMEST
					WITHDRAWN		
	LUCY	C	A47-10688	01/01/1930	GROUNDWATER	0.040	43 DOMEST
					WITHDRAWN		
	LUCY	C	A47-10689	01/01/1954	GROUNDWATER	0.020	04 STOCK
					WITHDRAWN		
	LUCY	C	A47-10693	05/15/1879	ROCK CREEK	2.240	01 IRR
	LUCY	C	A47-16393	01/01/1934	GROUNDWATER	0.040	43 DOMEST
	LUCY	C	A47-16394	01/01/1930	GROUNDWATER	0.040	43 DOMEST
	LUCY	C	A47-16395	01/01/1954	GROUNDWATER	0.040	04 STOCK
	LUCY	C	R47-10687	01/01/1934	GROUNDWATER	0.040	43 DOMEST
	LUCY	C	R47-10688	01/01/1930	GROUNDWATER	0.040	43 DOMEST
	LUCY	C	R47-10689	01/01/1954	GROUNDWATER	0.020	04 STOCK
	MACK	O	A47-02523	03/17/1949	GROUNDWATER	1.000	01 IRR
	MACK	O	A47-02533	08/31/1950	GROUNDWATER	1.480	01 IRR
	MACK	O	A47-02545	08/13/1951	GROUNDWATER	1.250	01 IRR
	MACK	O	R47-02523	03/17/1949	GROUNDWATER	1.000	01 IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu)

NOV 28 1996

STATE

Idaho

Department of Water Resources

222 Shoshone St. East, Twin Falls, ID 83301

FRANCIS G. HITCHCOCK
SR. WATER RESOURCE / GEN.
SOUTHERN REGIONAL OFFICE
(208) 736-3033
FAX (208) 736-3033

Priority
Date

Source

Total
DiversionUse
Code Desc

			1/01/1968	GROUNDWATER	0.040	43	DOMEST
			2/15/1978	GROUNDWATER	0.040	43	DOMEST
			1/01/1968	GROUNDWATER	0.040	43	DOMEST
			1/31/1960	GROUNDWATER	0.040	43	DOMEST
						04	STOCK
LUCY	C A47-00121	05/01/1879	ROCK CREEK	2.000	01	IRR	
LUCY	C A47-00122	04/30/1890	ROCK CREEK	0.240	01	IRR	
LUCY	C A47-00124B	04/30/1881	ROCK CREEK	0.160	01	IRR	
LUCY	C A47-00138	10/30/1887	ROCK CREEK	0.400	01	IRR	
LUCY	C A47-00158	03/14/1892	ROCK CREEK	1.660	01	IRR	
LUCY	C A47-00162A	03/14/1892	ROCK CREEK	0.350	01	IRR	
LUCY	C A47-00162B	03/14/1892	ROCK CREEK	0.450	01	IRR	
LUCY	C A47-02551	05/02/1955	GROUNDWATER	3.940	01	IRR	
LUCY	C A47-10687	01/01/1934	GROUNDWATER	0.040	43	DOMEST	
			WITHDRAWN				
LUCY	C A47-10688	01/01/1930	GROUNDWATER	0.040	43	DOMEST	
			WITHDRAWN				
LUCY	C A47-10689	01/01/1954	GROUNDWATER	0.020	04	STOCK	
			WITHDRAWN				
LUCY	C A47-10693	05/15/1879	ROCK CREEK	2.240	01	IRR	
LUCY	C A47-16393	01/01/1934	GROUNDWATER	0.040	43	DOMEST	
LUCY	C A47-16394	01/01/1930	GROUNDWATER	0.040	43	DOMEST	
LUCY	C A47-16395	01/01/1954	GROUNDWATER	0.040	04	STOCK	
LUCY	C A47-10687	01/01/1934	GROUNDWATER	0.040	43	DOMEST	
LUCY	C A47-10688	01/01/1930	GROUNDWATER	0.040	43	DOMEST	
LUCY	C A47-10689	01/01/1954	GROUNDWATER	0.020	04	STOCK	
MACK	C A47-02523	03/17/1949	GROUNDWATER	1.000	01	IRR	
MACK	C A47-02533	08/31/1950	GROUNDWATER	1.480	01	IRR	
MACK	C A47-02545	08/13/1951	GROUNDWATER	1.250	01	IRR	
MACK	C A47-02523	03/17/1949	GROUNDWATER	1.000	01	IRR	

(Enter=Continue)

(GOLD7=This Query)

(Menu)

Dear Diana:

04-19-95

Can this really be the end?

IRRIGATION C.
DOMESTIC C.

I hope this completes our work.
Here is the promised 2ND set
of claims. Best wishes,

Frank Hitchcock

NOV 28 1995

SD-0601-2 Last Name: GRAY

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
-	GRAY	-	-	-	-	-	-	-
-	ELLEN F	C	A47-11390	01/01/1968	GROUNDWATER	0.040	43	DOMEST
-	J B	C	A47-12514	02/15/1978	GROUNDWATER	0.040	43	DOMEST
-	JOHN B	C	A47-11390	01/01/1968	GROUNDWATER	0.040	43	DOMEST
-	KATHY	C	A47-14537	12/31/1960	GROUNDWATER	0.040	43	DOMEST
-							04	STOCK
-	LUCY	C	A47-00121	05/01/1879	ROCK CREEK	2.000	01	IRR
-	LUCY	C	A47-00122	04/30/1890	ROCK CREEK	0.240	01	IRR
-	LUCY	C	A47-00124B	04/30/1881	ROCK CREEK	0.160	01	IRR
-	LUCY	C	A47-00138	10/30/1887	ROCK CREEK	0.400	01	IRR
-	LUCY	C	A47-00158	03/14/1892	ROCK CREEK	1.660	01	IRR
-	LUCY	C	A47-00162A	03/14/1892	ROCK CREEK	0.350	01	IRR
-	LUCY	C	A47-00162B	03/14/1892	ROCK CREEK	0.450	01	IRR
-	LUCY	C	A47-02551	05/02/1955	GROUNDWATER	3.940	01	IRR
-	LUCY	C	A47-10687	01/01/1934	GROUNDWATER	0.040	43	DOMEST
-					WITHDRAWN			

(Enter=Continue)

(GOLD7=This Query)

(Menu _____)

SD-0601-2 Last Name: GRAY

STATE

S E L	First Name	O W N	Water Right No.	Priority Date	Source	Total Diversion	Use Code	Desc
GRAY								
	LUCY	C	A47-10688	01/01/1930	GROUNDWATER WITHDRAWN	0.040	43	DOMEST
	LUCY	C	A47-10689	01/01/1954	GROUNDWATER WITHDRAWN	0.020	04	STOCK
	LUCY	C	A47-10693	05/15/1879	ROCK CREEK	2.240	01	IRR
	LUCY	C	A47-16393	01/01/1934	GROUNDWATER	0.040	43	DOMEST
	LUCY	C	A47-16394	01/01/1930	GROUNDWATER	0.040	43	DOMEST
	LUCY	C	A47-16395	01/01/1954	GROUNDWATER	0.040	04	STOCK
	LUCY	C	R47-10687	01/01/1934	GROUNDWATER	0.040	43	DOMEST
	LUCY	C	R47-10688	01/01/1930	GROUNDWATER	0.040	43	DOMEST
	LUCY	C	R47-10689	01/01/1954	GROUNDWATER	0.020	04	STOCK
	MACK	O	A47-02523	03/17/1949	GROUNDWATER	1.000	01	IRR
	MACK	O	A47-02533	08/31/1950	GROUNDWATER	1.480	01	IRR
	MACK	O	A47-02545	08/13/1951	GROUNDWATER	1.250	01	IRR
	MACK	O	R47-02523	03/17/1949	GROUNDWATER	1.000	01	IRR

(Enter=Continue)

(GOLD7=This Query)

(Menu)

NOV 28 1996

COMMUNICATION DOCUMENTATION

Claim No. A47-00121

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

415

IDWR Employee/Agent

71

Date

04-18-95

Contact Person(s)

LUCY GRAY

Nature of Contact

received refund check

Substance of Communication

thanks for all the help.
I will send 2nd set of claims listing
and copies as promised.

NOV 28 1996

REFUND REQUEST

SUBMITTED TO AUDITOR
ON 04-10-95

TO: S. Sherman to Log In
FOR: D. Shaff/D. Allen
FROM: FRANK HITCHCOCK - SD. Date: 03-10-95
SUBJ: Receipt No. 5017654 (Please attach ARQ2 Receipt copy immediately behind blue form)

RE: PayOR LUCY GRAY RECEIVED
Address 3825 E 2950 N MAR 13 1995
HANSEN, ID 83334 Department of Water Resources

Mary J. P. to
give me! Thank.
Jul

Claimant(s) if NOT Payor _____
Refund Amount \$262 Claim Location (Region/Claimant)
Extension Filed? Y/N NA Copy Attached? Y/N NA (2)
Late Fees Paid? Y/N NA Late Fee Receipt # 5017654
S.O. Verified Ext. by _____ on _____ D.B. Query by _____
Refund Generated By () Agent (X) Claimant
Refund Category:
insufficient fees / claim incomplete / withdrawn / o-pmt
Date of Last Correspondence (copy attached) 02-13-1995

RECEIVED

APR 14 1995

Department of Water Resources
Southern Region

Claim No.	Use*	Fees Paid	Correct Fee	Rec't #
A47-00121	IRR.	\$100		5017654
A47-00162B	IRR.	\$162		"
		\$		
		\$		
		\$		
		\$		
Total		\$262	\$	

*Incomplete claims or insufficient fees for irrigation use will generally NOT be refunded. D.E. claim in AJSP1 at minimum.

Detailed Reason(s) for Refund Attached Y/N

Region AJ Spvsr. Approval _____ S.O. AJ Spvsr. Approval _____
Don Shaff Approval 4-05-95 Hold _____ To Fiscal 04-05-95
Logged 03-14-95

Data Base Modified? Y/N NA A &/or R Records By _____ on _____
Will mod. after refund & e-mail Frank to confirm he stamps original claims withdrawn. Get orig. w/d fm from Frank w/ Doug Jim's sig. who but 47-00162B is? d.b. shows Gray still. Saw Gray 1439(1) w/d on 10/3-16-95 Frank H. explained. - o-change necessary.

LUCY GRAY FILED CLAIMS FOR A47-00121 & A47-00162B 1/03/95
EACH WATER RIGHT HAD BEEN CLAIMED: A47-00162B COMBINED IN
A47-00160B BY SMITH IN PBB AND A47-00121 WITHIN A47-10623
BY GRAY IN PBB ALSO. CLAIMS IN 1995 ARE DUPLICATE & UNNECESSARY.

05/19/94

NOV 28 1996

RECEIVED

REQUEST FOR WITHDRAWAL OF CLAIM ^{Form 25a} MAR 10 1995

Department of Water Resources
Southern Region

Name of Claimant: LUCY GRAY
(Please Print)
Mailing Address: 3825 E 2950 N
Amount: \$ 262.00 Receipt No.: S017654
County of Water Right: TWIN FALLS
Claim No(s): A47-00121 and A47-00162B

I wish to withdraw the Notice(s) of Claim to a Water Right which number(s) appear above and for which I previously paid a filing fee to the Idaho Department of Water Resources. I do ☒/do not ☐ request a refund of the filing fee. If a refund is requested I have attached an explanation of the justification for granting a refund.

Lucy Gray
(Signature of Claimant)

3/10/95
(Date)

(Signature of Claimant)

(Date)

(Signature of Claimant)

(Date)

Return to:

Idaho Department of Water Resources
Adjudication Section
222 Shoshone St. East
Twin Falls, ID 83301

RECEIVED
MAR 16 1995
Department of Water Resources

For IDWR Use

	Initials	Date
Approval Region	<u>[Signature]</u>	<u>3/15/95</u>
Approval State Office	<u>[Signature]</u>	<u>4-05-95</u>
Data Entry	_____	_____
Claim File	_____	_____

MAR 22 1996

ORIGINAL

MARCH 10, 1995

IDAHO DEPT. OF WATER RESOURCES
ADJUDICATION SECTION
222 SHOSHONE ST. EAST
TWIN FALLS, ID. 83301

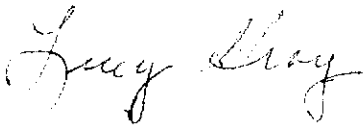
TO: IDWR

RE: Water Claims A47-00121 & A47-00162B

In reviewing the water rights from my husbands' estate, I inadvertently duplicated claim # A47-00121. I was unaware that it had already been represented in a transfer.

Claim # A47-00162B was an error also because it had been sold with a piece of property.

SIGNED,



LUCY GRAY
3825 E. 2950 N.
Hansen, Ida. 83334

RECEIVED

MAR 16 1995

Department of Water Resources

RECEIVED

MAR 10 1995

Department of Water Resources
Southern Region

MAR 29 1995

ORIGINAL



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

April 5, 1995

R. KEITH HIGGINSON
DIRECTOR

LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

RE: Snake River Basin Adjudication (SRBA)
Twin Falls County - Notices of Claim #A47-00121
and A47-00162B

Dear Mrs. Gray:

Since you have withdrawn your claims, the refund process has been initiated with the State Auditor's Office. You should receive your check in the near future.

Sincerely,

Donald V. Shaff
Manager, Adjudication Section

DVS:sf:ref

NOV 28 1996

RECEIVED

APR 05 1995

Department of Water Resources

Water Right Number - A47-001608

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - +

+ - First Name - - +

+ - - - - Address - - - - - +

*** C - CURRENT OWNER ***
SMITH

EDWIN R

1 - 3300 W LAKE MEAD

2 -

3 -

City- LAS VEGAS

Phone - 702-648-9669

State- NV Zip- 89106

SMITH

VALERIE A

1 - 3300 W LAKE MEAD

2 -

3 -

City- LAS VEGAS

Phone - 702-648-9669

State- NV Zip- 89106

+ - - Priority Date - - +
03/14/1892

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +
D - DECREED

+ - - Status - - - +

+ - - Source - - - - - +
ROCK CREEK

+ - - Tributary - - - - - +
SNAKE RIVER

+ - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

11S 18E 36 NE SE SW (83) TWIN FALLS

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.900

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.900 261.0

+ - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

11S	18E	34	NE NE		40.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	34	NW NE		40.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	34	SW NE		40.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	34	SE NE		39.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	34	NE SE		24.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	34	NW SE		39.0	01	IRRIGATION	(83) TWIN FALLS
11S	18E	34	SW SE		6.0	01	IRRIGATION	(83) TWIN FALLS

Total Acres: 228.0

+ - - Diversion Means - DIVERSION AND DITCH FROM ROCK CR. SLMP AND PUMP TO SPRINKLERS.

+ - - Non-Irrigation Use - NONE

+ - - Other Rights for Same Use - 47-0162B, A47-02553

- See Remarks -

NOV 28 1995

Water right number - A47-001608

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

SYSTEM WAS CHANGED FROM GRAVITY TO SPRINKLER IN 1981. ROCK CR.
WELL WATER AND CANAL WATER IS INTERMINGLED TO COVER ALL LAND
SHOWN ON CLAIM.
THIS CLAIM COMBINES THE CLAIMANTS PORTIONS OF 47-1608 AND 47- 162
B WHICH BOTH HAVE THE SAME PRIORITY.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +

A. D. NORTON ET AL

+ - - - - Decree Defendant - - - +

NEPHI LARSEN ET AL

+ - - Decree Date - +

03/10/1904

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

00/00/00

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/04/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003545	Water District	- 47J
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	- D
				Notice of Error Flag	-

NOV 2 8 1996

Water Right Number: A47-00160B

FIRST PAGE

Date-Stamp: 881104
940824
950330

User-ID: BLAU
DSHAFF
POST-STD

(GOLD4=Prev Screen) (GOLD6=End of Data)
(GOLD5=Next Screen)

(Enter=Exit)
(GOLD8=Cancel)

*Shouldn't this usage have been claimed
on two separate # usages*

*or
given a 10,000 series # if in fact
combining?*

*and
Change of ownership documented by claimant?
-00162 B was on WR database as owned
by Champ Gray (Siana Gray's father, husband
of Lucy Gray) or
unrecorded transfer noted...*

NOV 28 1996

COMMUNICATION DOCUMENTATION

Claim No.

A47-00121
-00162B

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

H

Date

04-03-95

Contact Person(s)

DIANA GRAY

Nature of Contact

response to 03-31-95 letter re:
S.O. request for refund review

Substance of Communication

90" mt. was split up:

30" - FUNK - SHORESIDE RANCH

30" - DRK GULCH - SMITH

30" - DOOLEN

SMITH USAGE BECAME ANOTHER #?

From: DWR03::DSHAFF
To: DWR60::FHITCHCO
CC: DSHAFF
Subj: A47-00121 etc - GRAY

20-MAR-1995 17:06:59.95

Frank, please fill in the blanks for me preferably by MAIL or a WP document that you send to me on the network. If she duplicated, where or what are the previous claims and what transfer? She's the claimant on A47-00162B also. Whose the buyer and where's their claim? Do you get my drift? I cannot approve the refund of validly filed claims (particularly decreed rights) for non-deferrable uses unless I know all the details of how the land is covered with water rights and in fact the claims are duplicates. thanx

Don

here's the 1st installment of the paper trail...
I've written to Ms. Gray re: the delay and
will query her re: sell off...

7/

NOV 28 1998

. From: DWR03::DSHAFF 20-MAR-1995 17:06:59.95
To: DWR60::FHITCHCO
CC: DSHAFF
Subj: A47-00121 etc - GRAY

Frank, please fill in the blanks for me preferably by MAIL or a WP document that you send to me on the network. If she duplicated, where or what are the previous claims and what transfer? She's the claimant on A47-00162B also. Whose the buyer and where's their claim? Do you get my drift? I cannot approve the refund of validly filed claims (particularly decreed rights) for non-deferrable uses unless I know all the details of how the land is covered with water rights and in fact the claims are duplicates. thanx

CC:

A47-10693

-00162B

transfer 2411- 47-00160

-0162

tax receipt 1979 \$34 T11 R1B

NOV 28 1994

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 5017654

Date: 1/ 3/1995
Time: 16:34:29

Received
From:

LUCY GRAY

Type of Payment

Program A cct

Amount

ADJUDICATION FEE

LATE CLAIMS

41503

337

1155

380.00

Total

\$380.00

CHECK

2615

Water Right Numbers

A47-00162A A47-00162B A47-00121

Region: SOUTHERN

Signature:

F. G. Hitchcock

NOV 28 1995

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 5017857

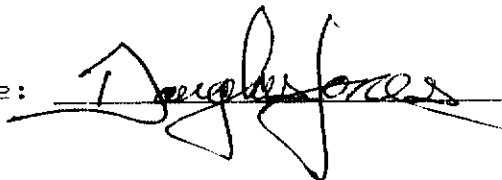
Date: 3/14/1995
Time: 13:04:56

Received
From: LUCY GRAY

Type of Payment	Program A cct	Amount
ADJUDICATION FEE	41503 337 1155	225.00
CHECK 2697		
	Total	\$ 225.00

water Right Numbers
A47-16393 A47-16394 A47-16395 -

Region: SOUTHERN

Signature: 

ORIGINAL

MAR 28 1995

COMMUNICATION DOCUMENTATION

Claim No. A47-00121 et al

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent 77 Date 03-10-95Contact Person(s) DIANA GRAY

Nature of Contact turn in request for WITHDRAWAL (3)
(2) and request refile of 3 DAM + SRK
Claims originally filed and then withdrawn

Substance of Communication made OK of WWR letter / WITHDRAWAL
REFUND request forms - to claimant.

accepted requests for refile of claims
(3): A47-10687, -10688, -10689, originally.
explained that I was working on other
material today and it would be next
week before I got to these.

COMMUNICATION DOCUMENTATION

Claim No. A47-00122 et al

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent 7H Date 03-03-95Contact Person(s) DIANA GORANNature of Contact Came in with information re: pending transfer

Substance of Communication

gave her copy of letter/memo from I was about to mail (see carbon in file this date).

she stated that in addition to claiming again one of the three withdrawn claims authorized by her mother in Dec 1989 she now wants to claim the other two as a result of the newspaper coverage of the status conference re: de minimus claims 02-21-1995.

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-00121 et al

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent H Date 02-21-1995

Contact Person(s) Mrs. Vick Gray, Ms. Diana Gray

Nature of Contact met in lobby while they were
writing to all MFL re: transfer

Substance of Communication

initiated letter re: will get to finalizing
SRBA ASAP but still haven't done so.

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

April 3, 1995

MS. DIANA GRAY
3825 E 2950 N
HANSEN, ID 83334

Dear Ms. Gray:

Here is the latest in the pursuit of the refund (Part II):

1. I went through the paperwork we generated back in January and decided to nit-pick the Smith usage after talking to you this morning. Thank you for your prompt call as usual.
2. I enclose a copy of the Smith claim "quick-look" or proof sheet that you like to work with. Please note the Remarks section and the text describing the basis of the claim. It seems to me that this is the source of all of the trouble.

When the claim was taken in 1988 the person on our staff (I believe) should have done a change of ownership and entered the usage as individual usages identifying the rights by their number. This would have allowed me to find the right by its number when you first came in and avoid this paper chase.

I have forwarded copies of the Smith claim and my opinion to the man who is responsible for the refund. As soon as I get a response from the state office I will let you know and we can get this business closed. Best wishes.

Sincerely,

Francis G. Hitchcock
Water Resource Agent Sr.

enclosures

2 cc's:
A47-00160B
Remarks highlighted

CONVERSATION MEMO

FILE: GRAY, LUCK
AGENT: 7H
DATE: 02-06-1995

RE:

Pending Transfer

NAME OF PARTY:

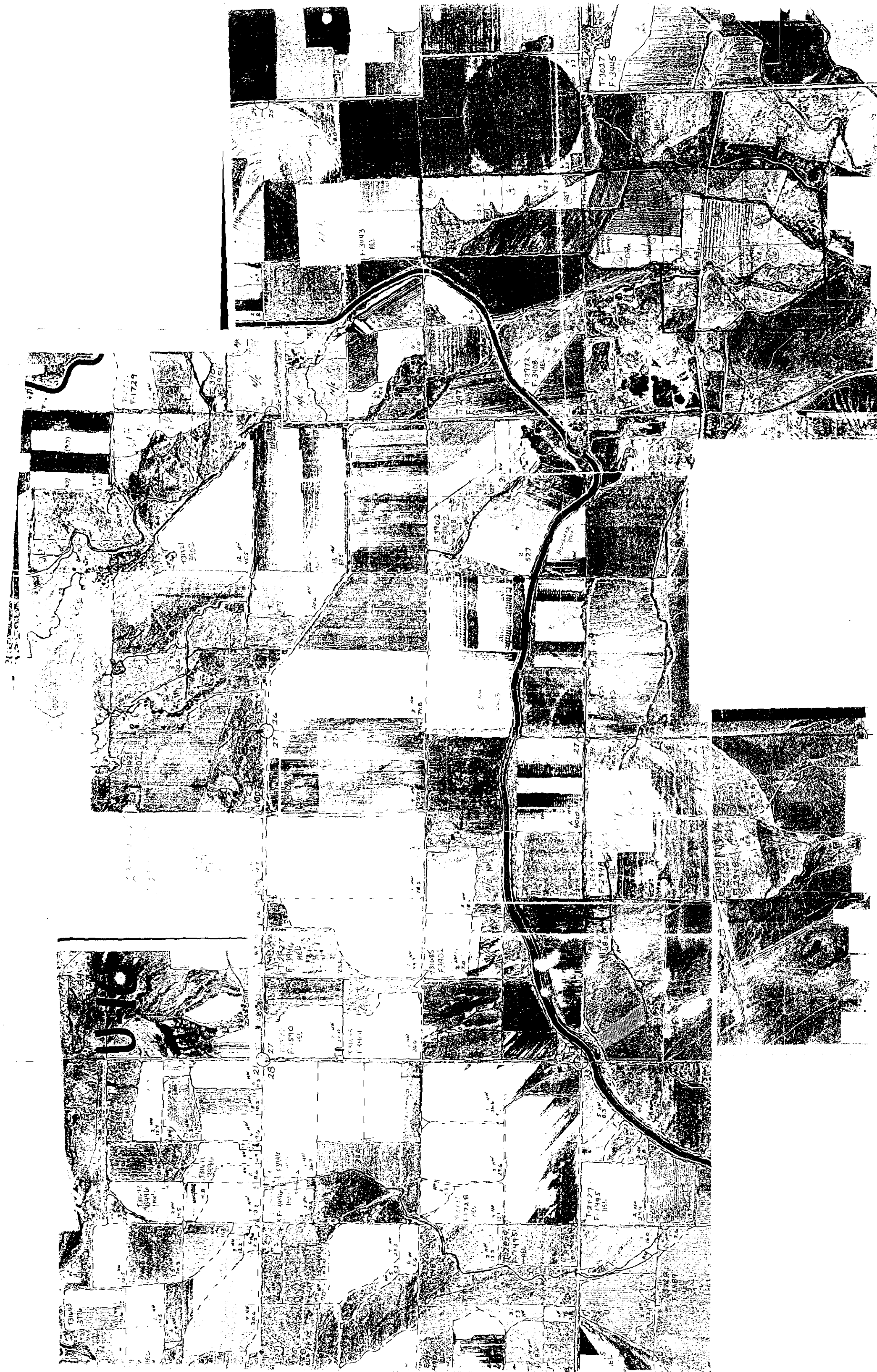
MEL SHVLITE

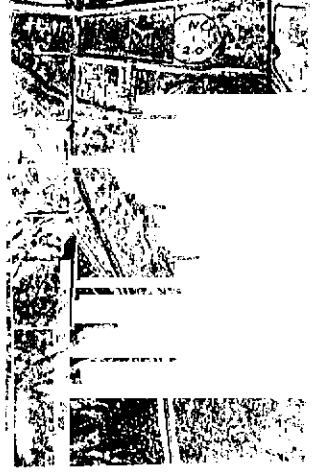
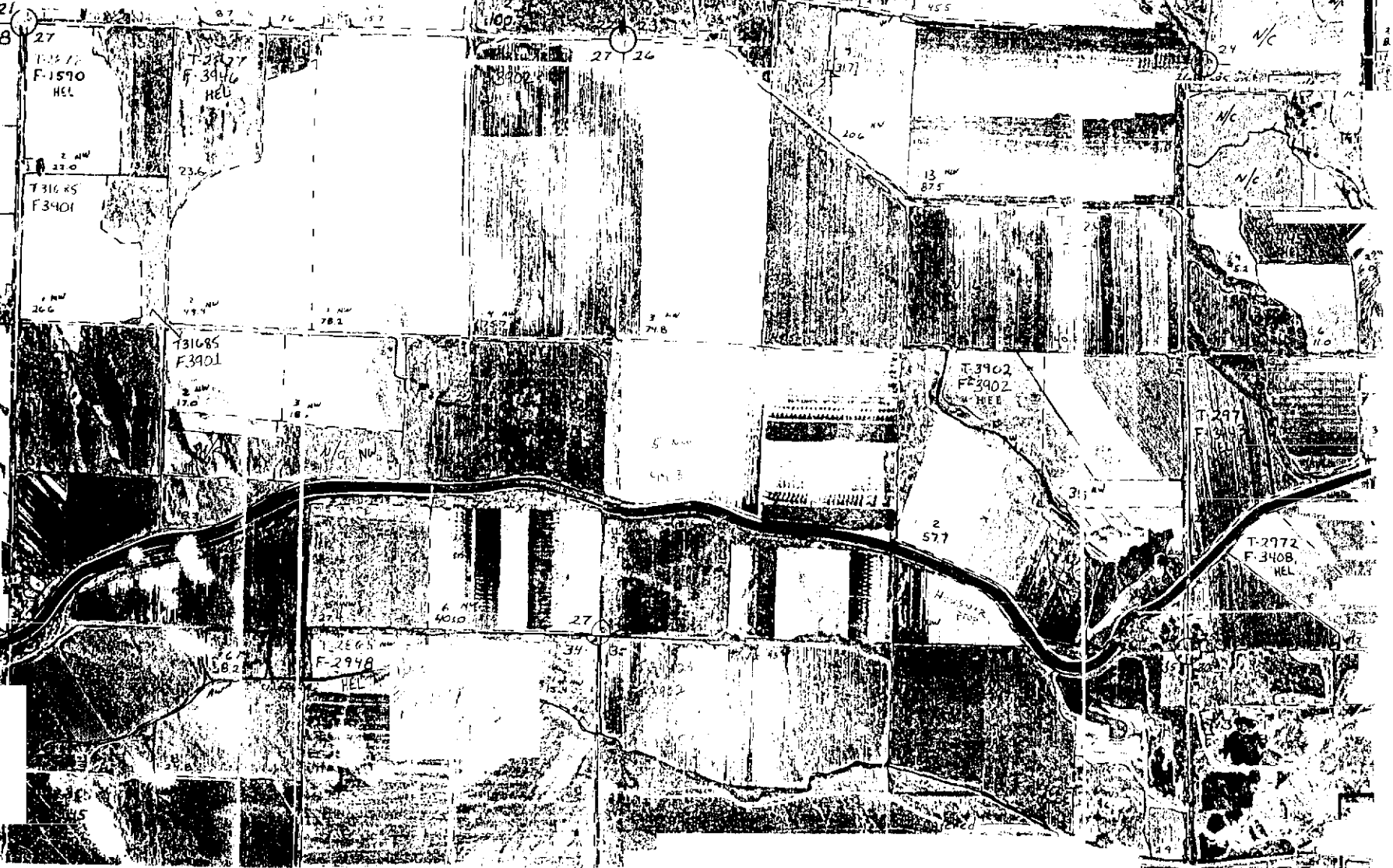
Went over our understanding of POV as
represented by my claims discussions
w/ SARAH GRAY and MEL's site visit
for purpose of substantiating GW usage
per right # 47-02551 and its POV.

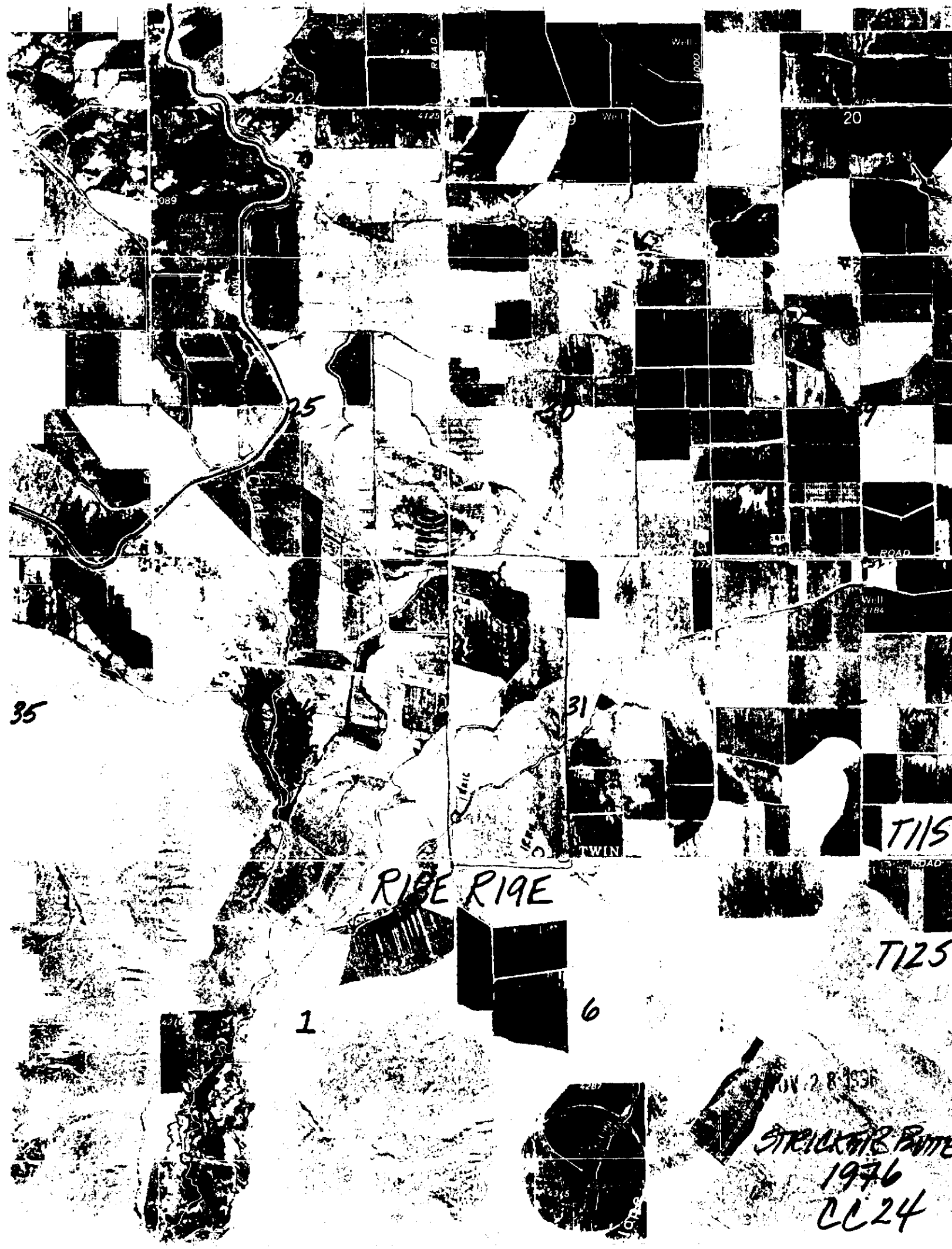
There is an additional question re:

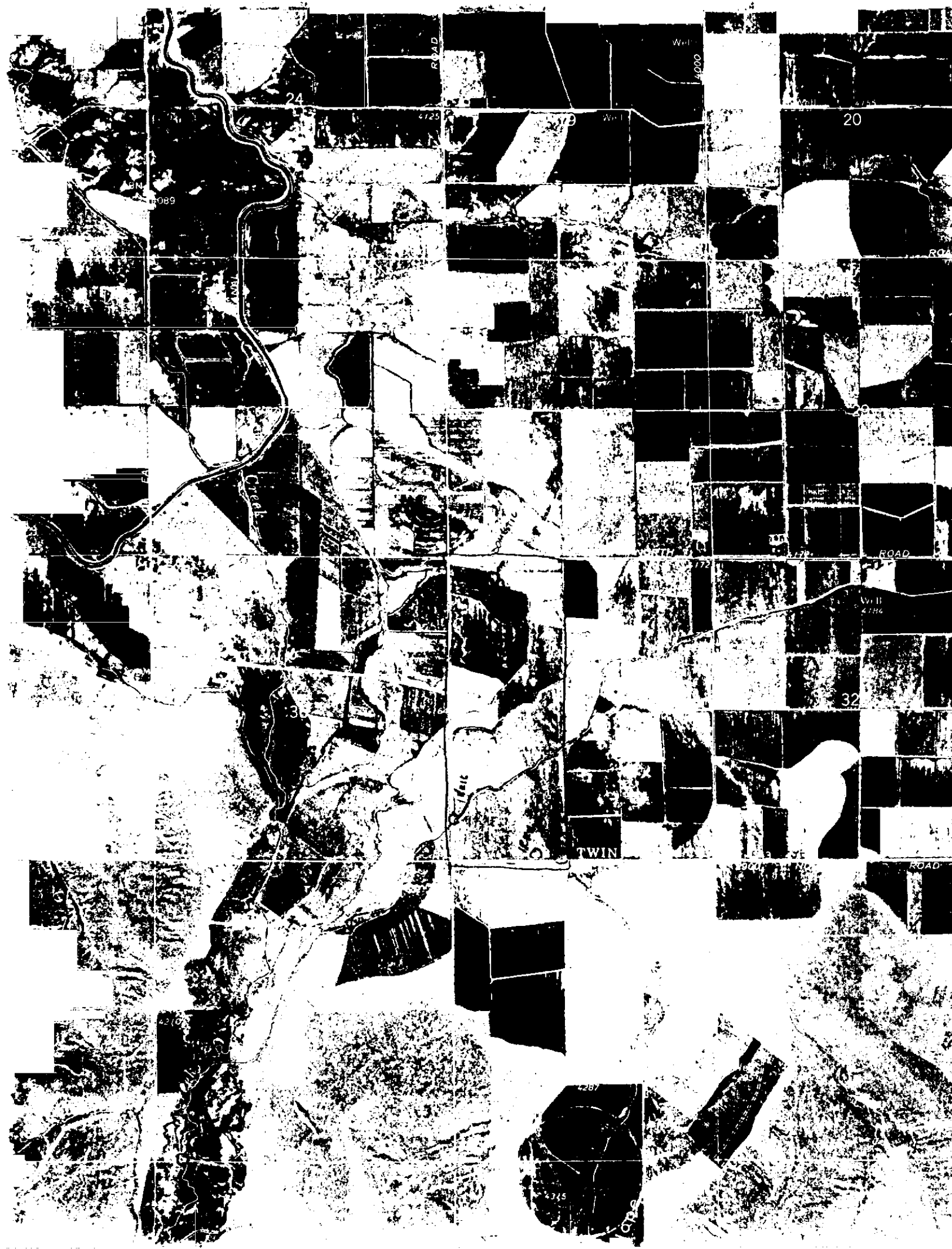
47-00162A + 47-00162B filed LATE
as SRBA claims on 01-03-1995.

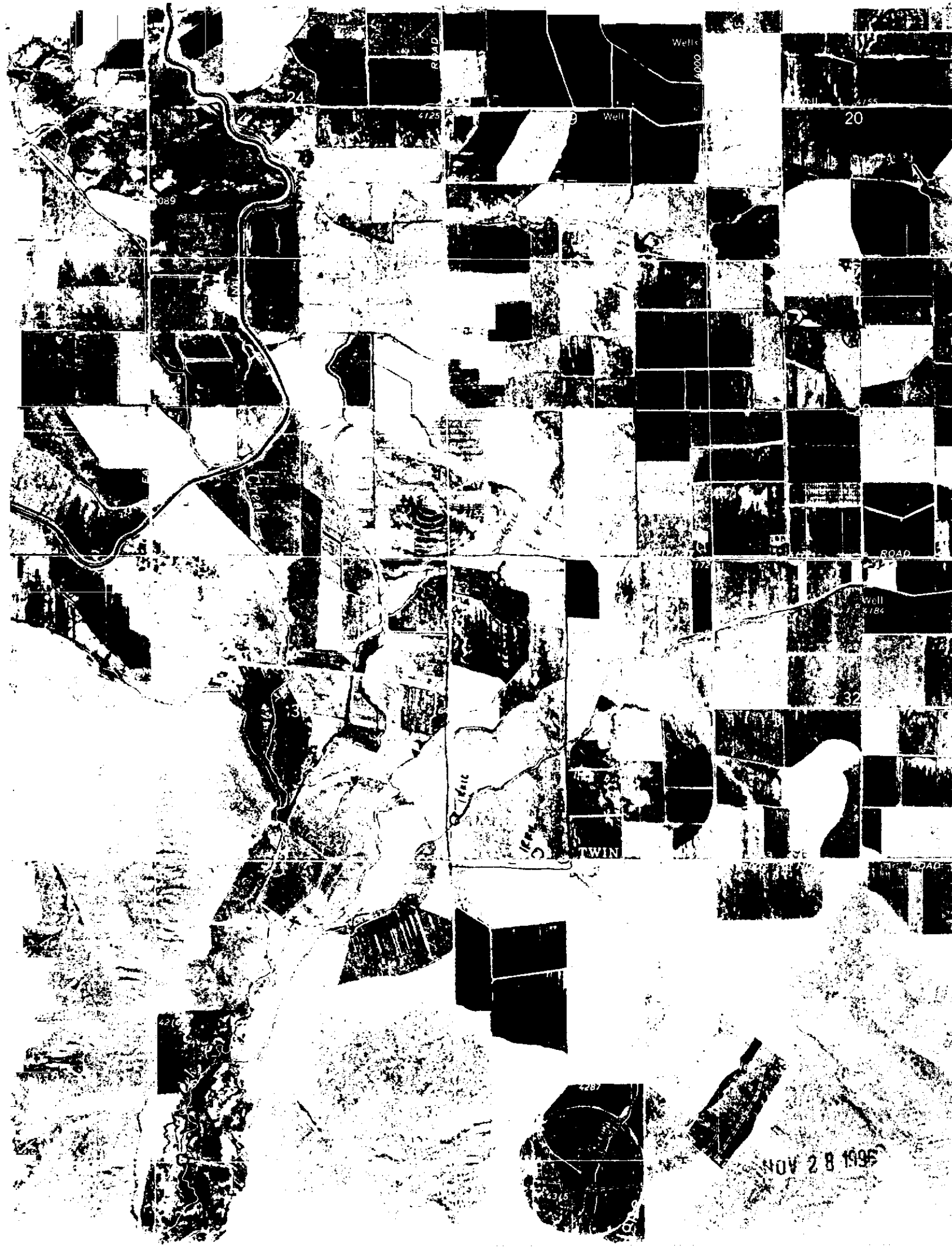
NOV 28 1996

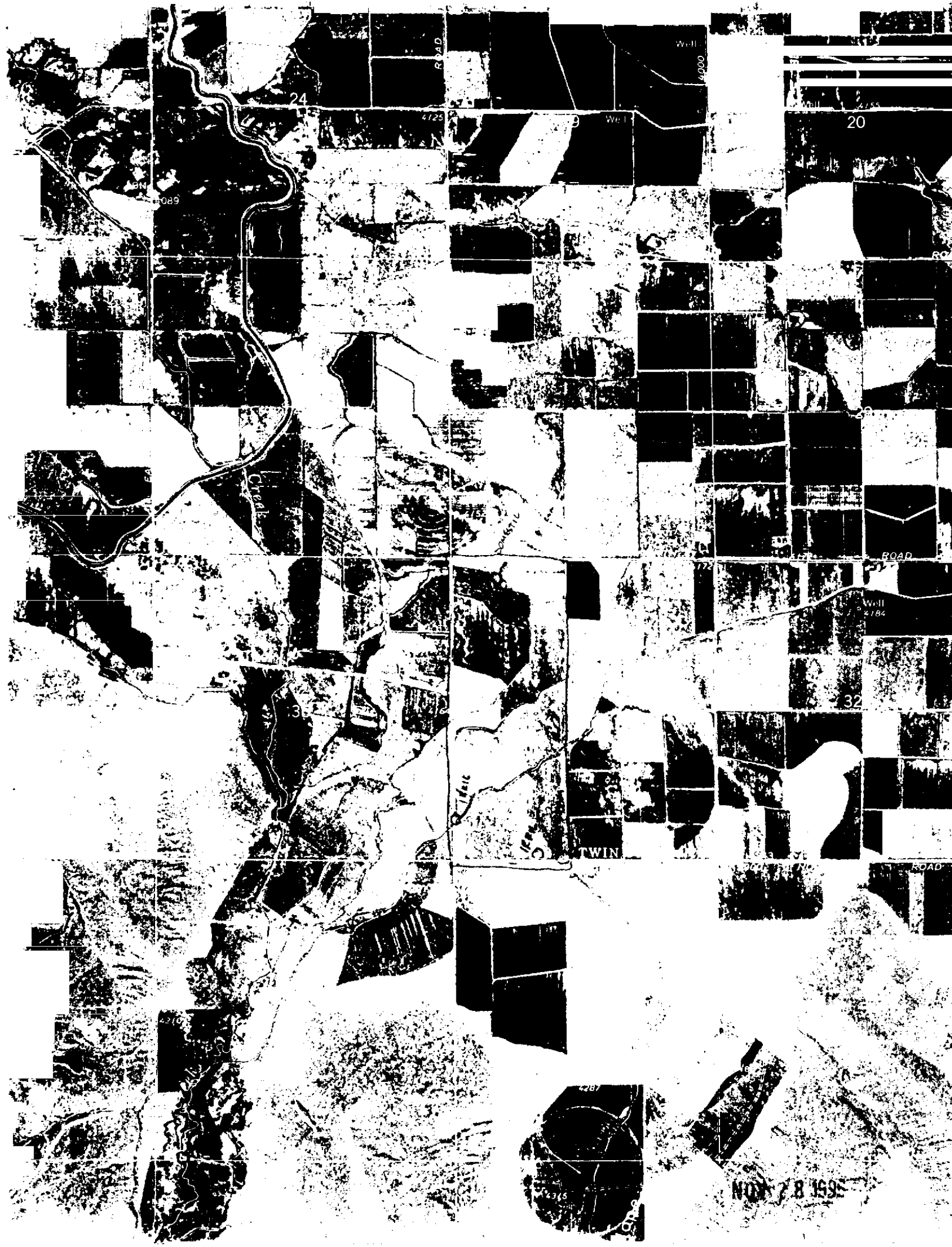




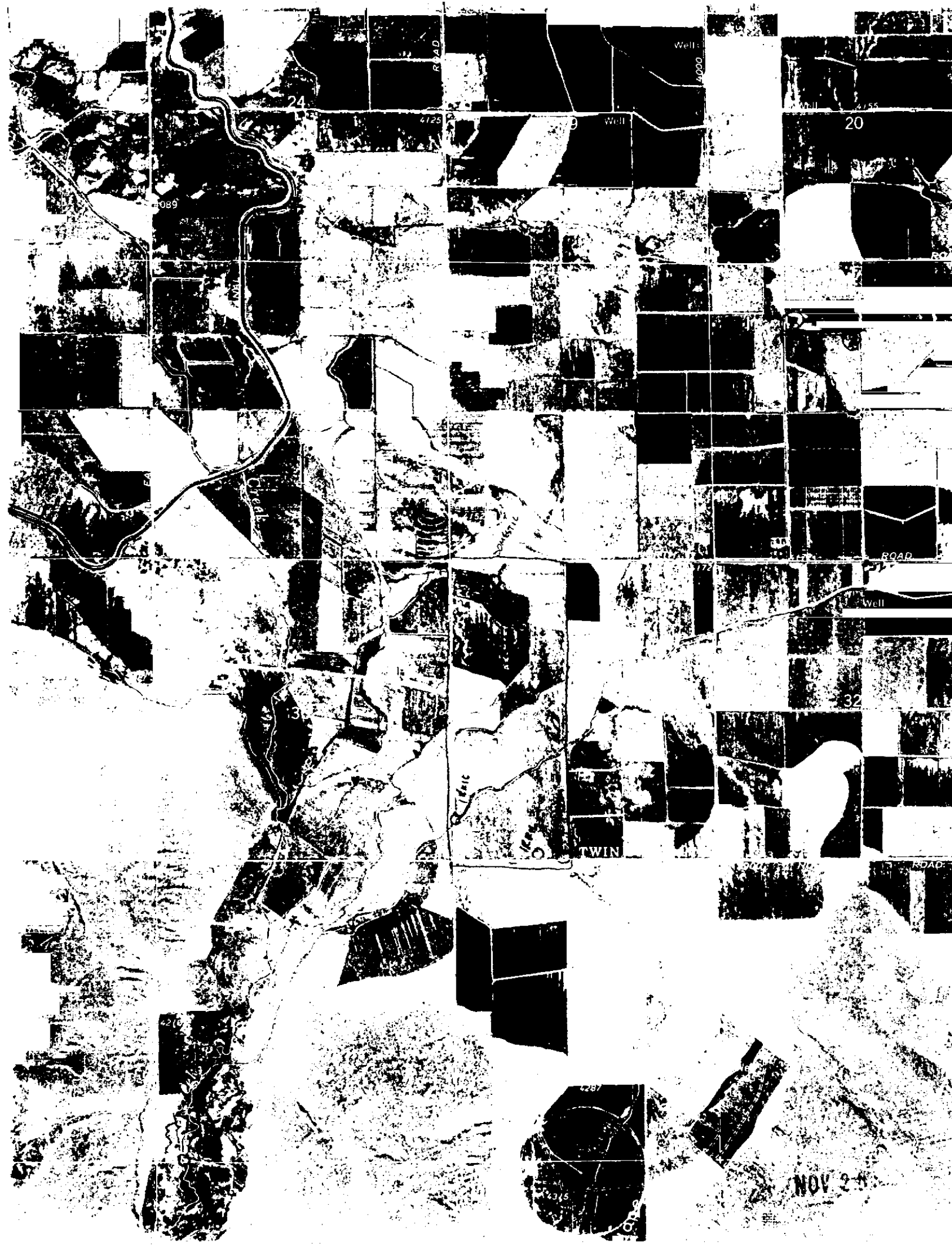


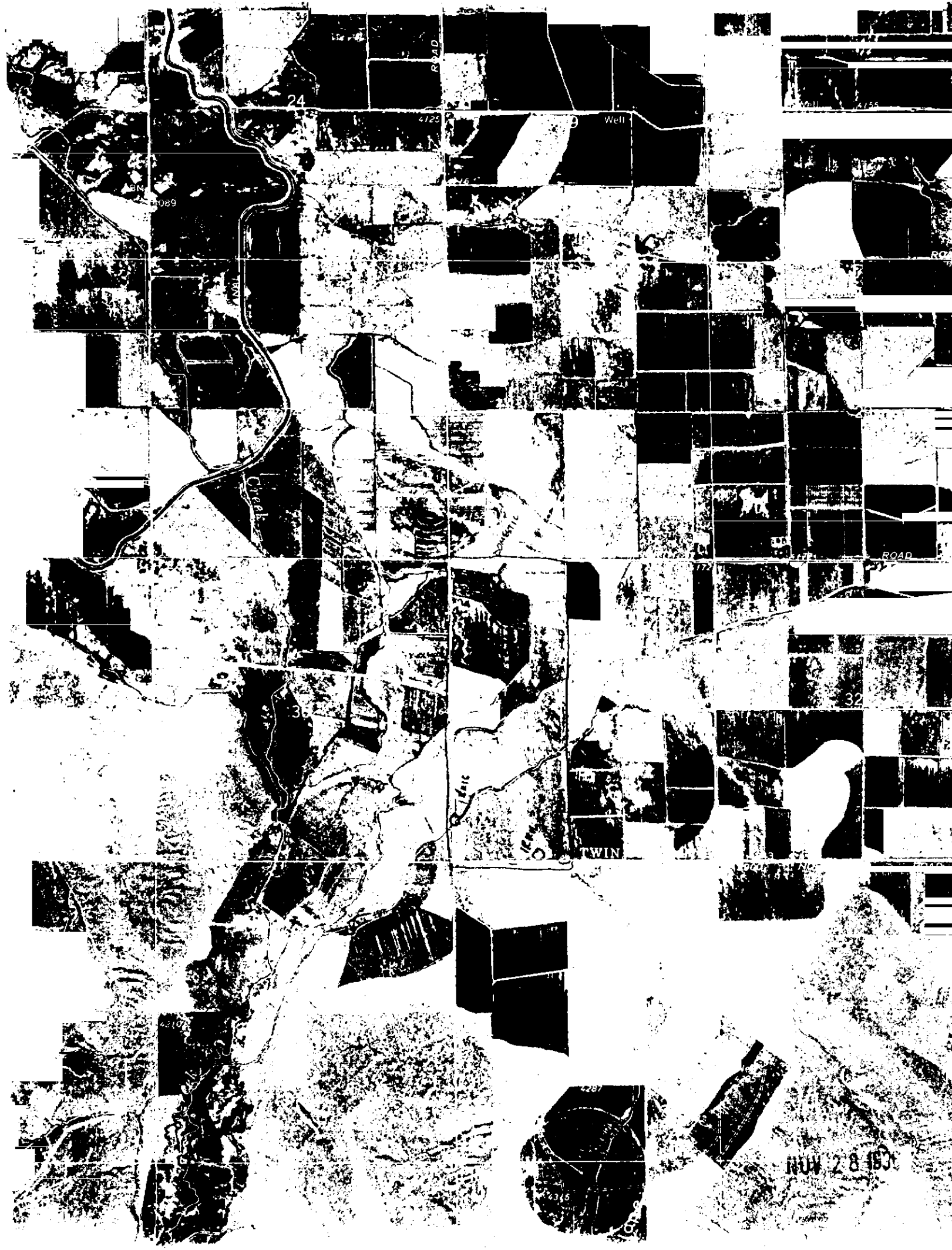


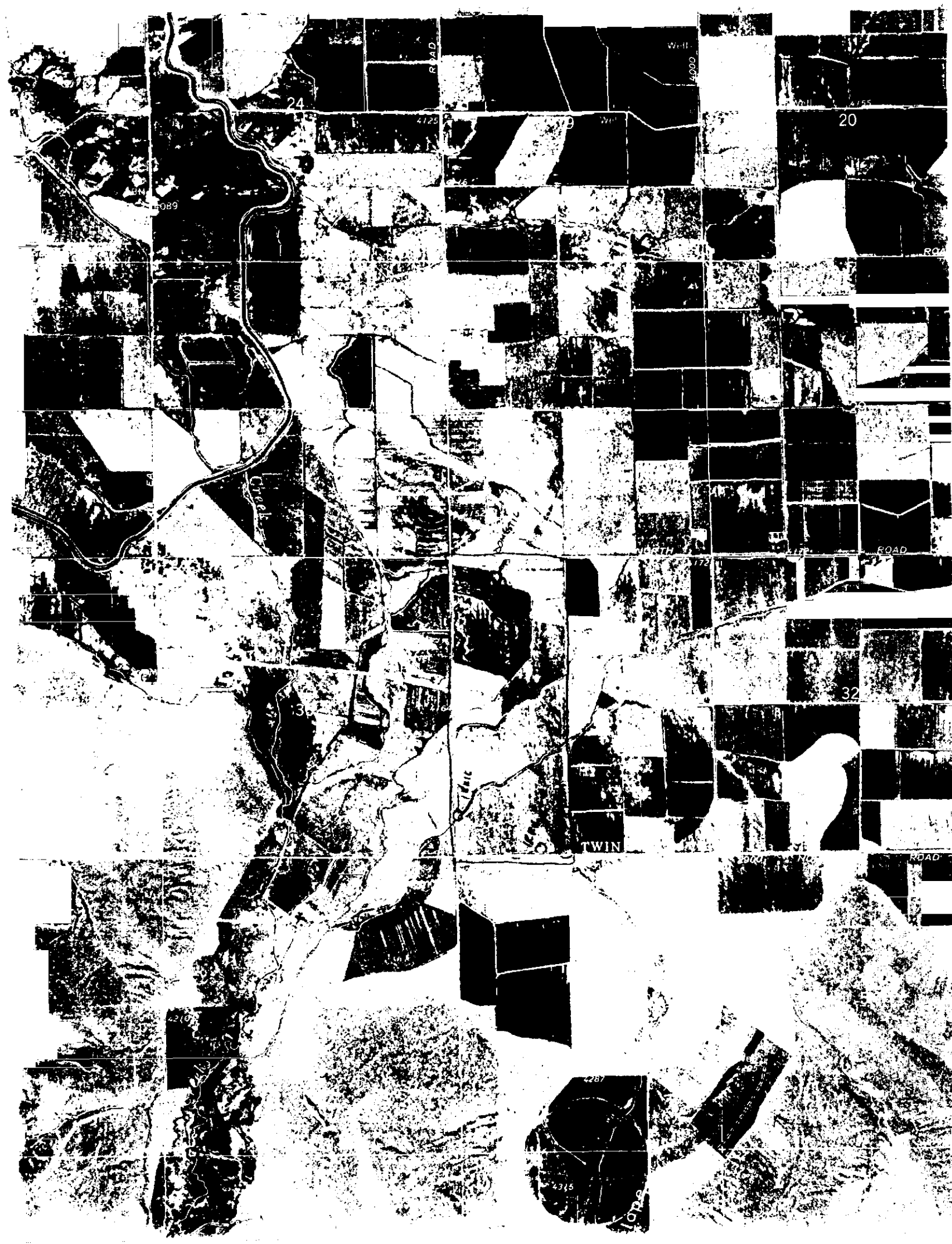




NOV 28 1991







RIBE R19E





T-2971
F-3443
HEL

T-2972
F-3408
HEL

T-3900
F-3409
HEL

T-3027
F-3445
HEL

T-2821
F-3453
HEL

47-00162B
115 18E §36
SESW PD

§34 NENE 40.
NWNE 22.

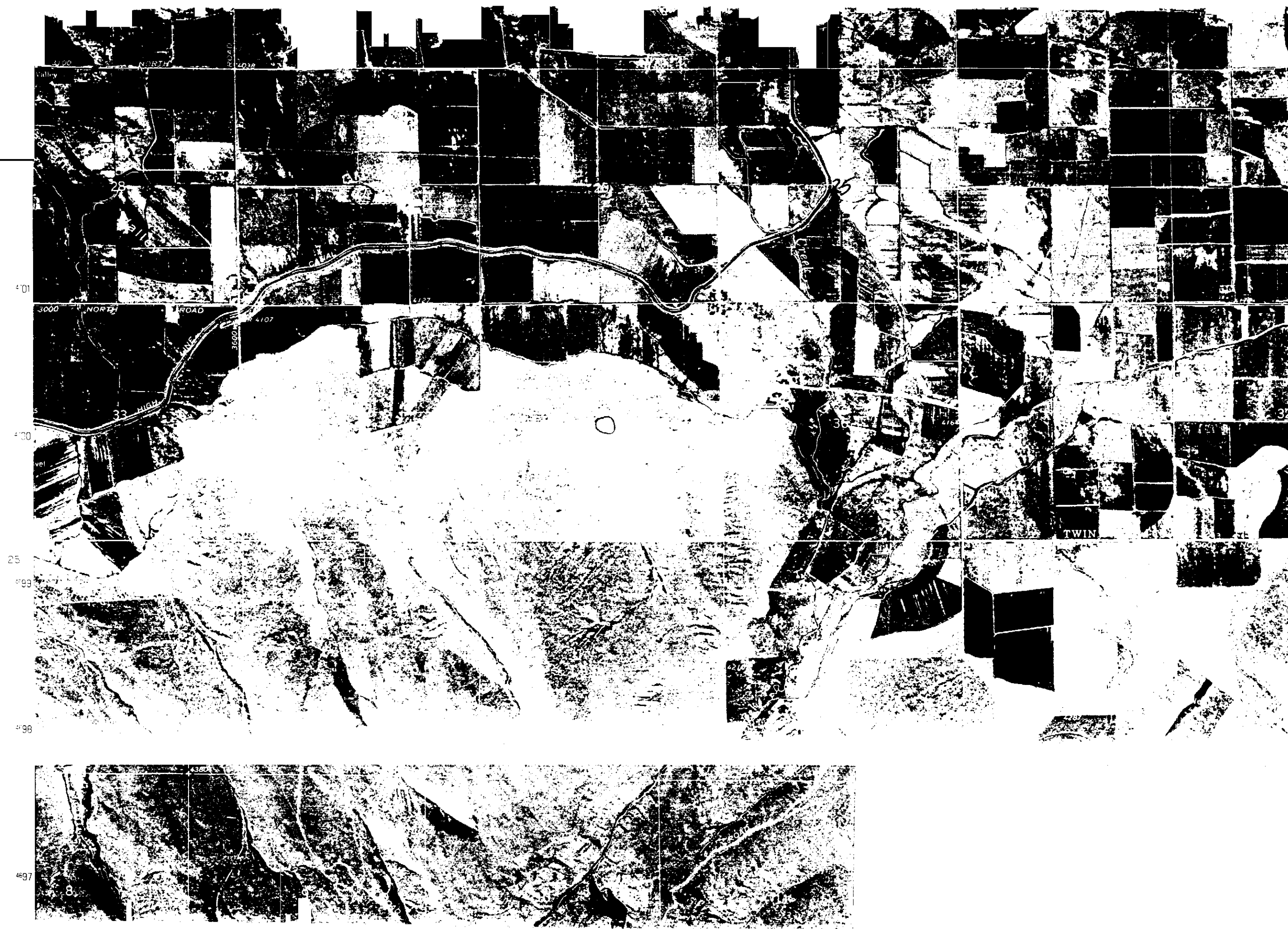
Pressing
pump
sump

Ditch

Headgate

See
with

TIIS
T12S



INTER-DEPARTMENT MEMO

TO: MS. DIANA GRANSUBJECT: REFUND (S)FROM: FRANK HITCHCOCKDATE: 03-27-95

The main office won't approve your request for refund until I can explain the sales business and whether the buyer has filed on the transaction right.

Mel and I have done an initial response to the person in Boise to see what we can provide that will satisfy. In the meantime, I must once again, ask that you give me some more time to unravel this latest problem.

(X) For your information

() Response required

best, Frank

signature

NOV 28 1996

INTER-DEPARTMENT MEMO

TO: MS. DIANA GRAY
FROM: FRANK H.

SUBJECT: FINAL LIST
DATE: 03-16-1995

Here are your copies of the "refiled" claims and the receipt copy - all in duplicate as we have discussed for your dual set of records.

Note the copy of the Request for Withdrawal that went to Boise 03-15 so you'll have an idea of how long it may take to withdraw the 2 claims and do the refund.

Once the computer shows the claims withdrawn I'll

(X) For your information do a new list

() Response required of your rights and send it to you.

signature

F. Stephens
NOV 28 1996

INTER-DEPARTMENT MEMO

TO: MS. DIANA GRAY

SUBJECT: PROMISED CHANGES

FROM: FRANK HITCHCOCK

DATE: 03-03-1995

~~MEL AND I HAVE FINALLY GOTTEN TOGETHER TO REVIEW THE TRANSFER AND THE CORRECTED CLAIMS AS PROMISED.~~

~~I HAVE BEGUN, THIS AFTERNOON, TO SET UP THE WITHDRAWALS AND WILL WRITE A NEW CLAIM FOR THE STOCKWATER CLAIM THAT WAS WITHDRAWN.~~

~~IT WILL BE SOMETIME NEXT WEEK BEFORE I GET MY PART OF ALL THIS DONE.~~

~~IT IS COMING AND IT IS THE NEXT THING TO BE DONE ON MY DESK. SORRY NOT TO BE FASTER BUT~~

~~I CONTINUE TO BE PULLED AWAY FROM MY OWN WORK.~~

~~BEST WISHES.~~

NOV 28 1996

☒ For your information

☐ Response required

Frank Hitchcock
signature

hand delivered here in the office 3³⁵ this date

INTER-DEPARTMENT MEMO

TO: DIANA GRAY
FROM: FRANK HITCHCOCK

SUBJECT: REFUNDDATE: 03-06-95

My thought is your "explanation" is simply that your 2 claims were an attempt to duplicate records from your father's estate paperwork.

You were unaware of the on right represented in the transfer already and there was an error in the other property transaction.

I think a handwritten note to this request form should be enough

(X) For your information

() Response required

signature

Frank

NOV 28 1996

INTER-DEPARTMENT MEMO

CLAIMS

TO: DIANA GRAYSUBJECT: DOMESTIC/STUCKFROM: FRANK HITCHCOCKDATE: 03-06-1995

In an effort to keep this simple how about this approach:

- 1) Write out a sentence on each of the WITHDRAWAL forms to the effect that your mother wants to reinstate the claim - in her words -
- 2) have her sign and I'll notarize her signature. (S)
- 3) I'll do new claims w/ new claim #s and send them back to you for your mother's signature (S) and a check for the fees.
- 4) Please review the claim copies and make any changes - you should keep the

() For your information

(X) Response required

signature

JUN 2 8 1995

INTER-DEPARTMENT MEMO

TO: MS: DIANA ORAN

SUBJECT: AS PROMISED COWAN

FROM: FRANK HITCHCOCK

DATE: 01-27-1995

Here is the whole set: claim format
proof/quick reference sheet

Please call to review with me as we have discussed.

When you come in please bring all of your paperwork
I believe you have our claim copy A47 please

☒ For your information

☐ Response required

Frank Hitchcock
signature

NOV 28 1996

INTER-DEPARTMENT MEMO

TO: Mrs. DIANA GRAY / Mrs. LUCY GRAYSUBJECT: LUCY GRAY CLAIMSFROM: F. HITCHCOCKDATE: 01-05-1995

Here are copies of the notarizations for the claims you filed 01-03-1995 as promised.

Please call me to make an appointment to go over your claims as I have found some overlapping claims by others for the same ground.

My office day is TUESDAY. We can go over some maps and the other claims for your information.

() For your information

(X) Response required please

Frank Hitchcock
signature

NOV 28 1996

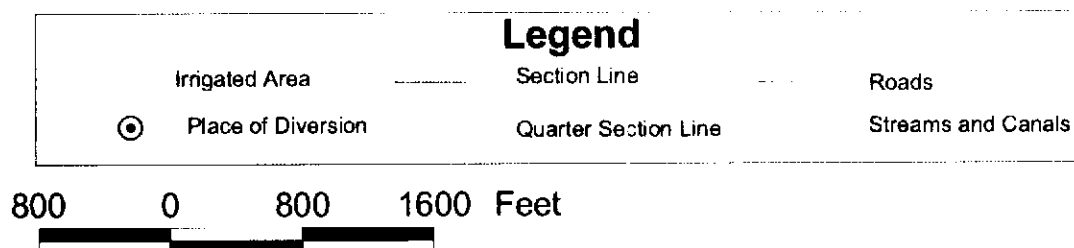
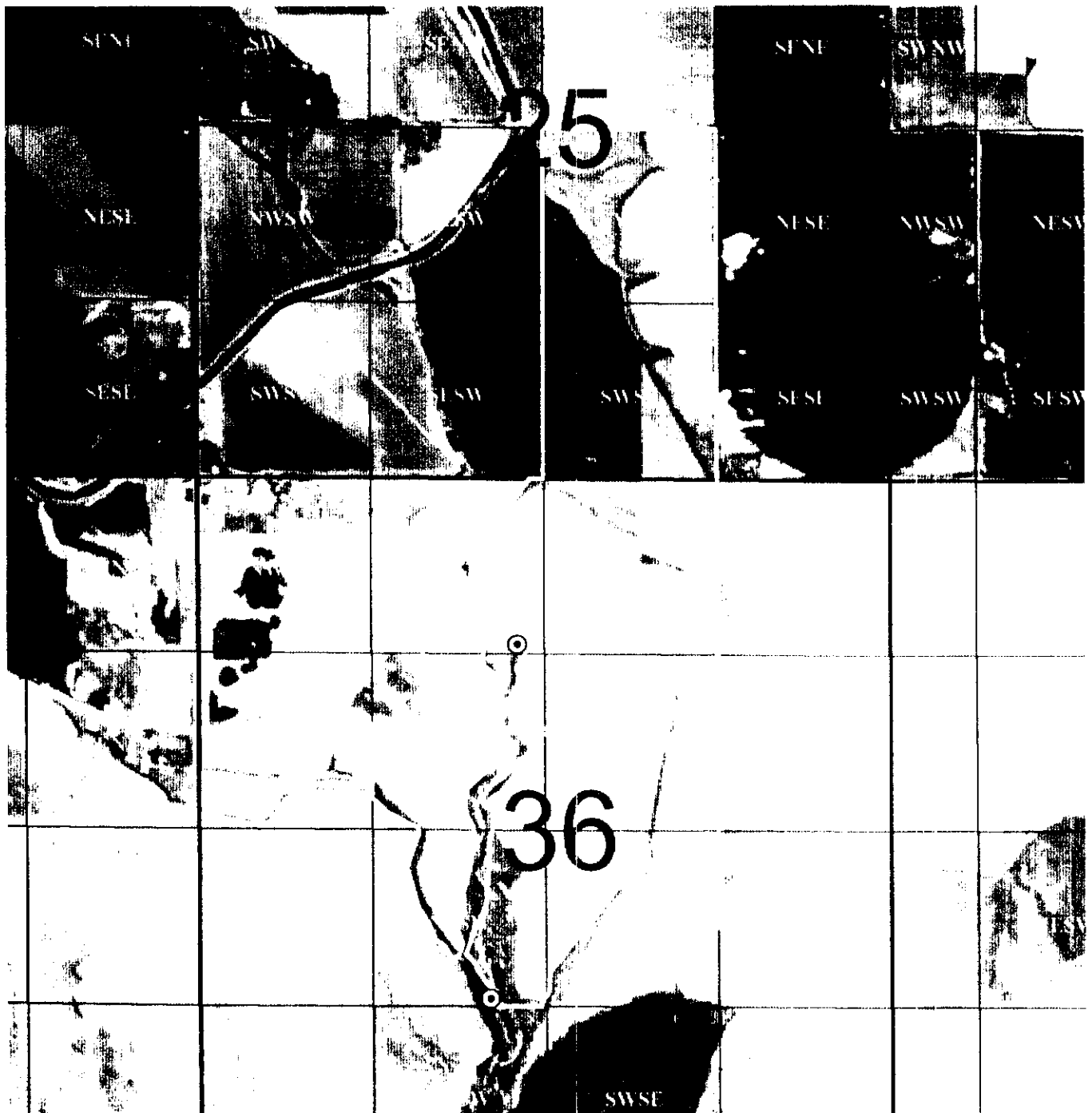
Log for claim A47-00122

Spatial Dynamics BTD

10/11/00

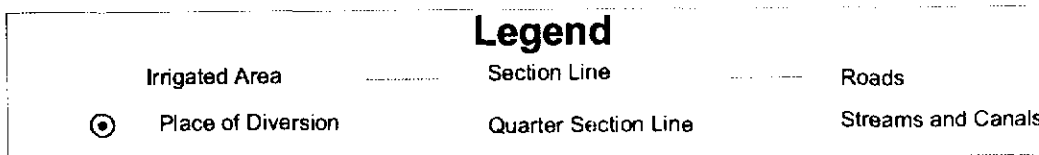
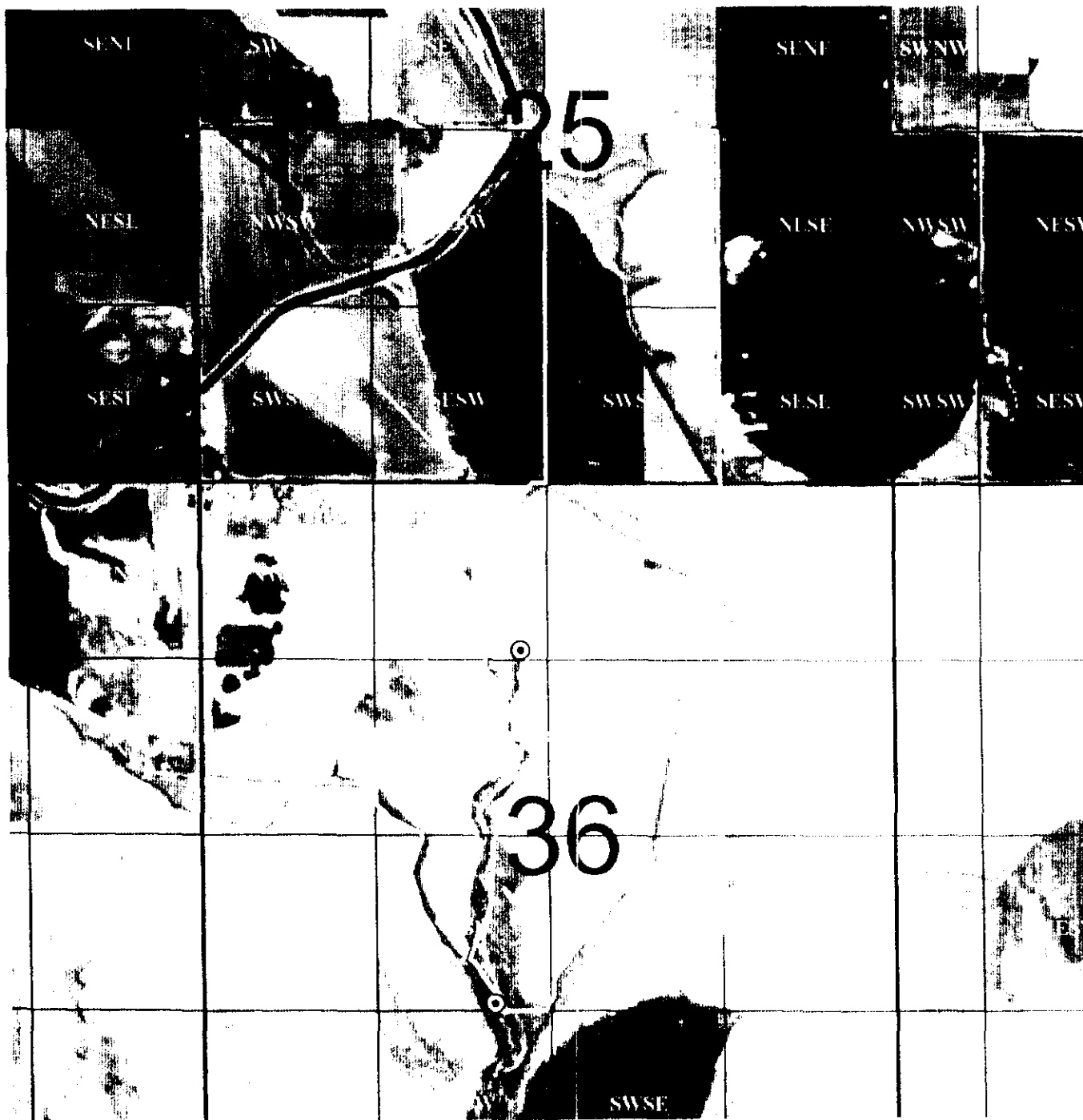
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	25	NWSE	35	40	Indiscernible
11s18e	25	SWSE	34	40	Indiscernible
11s18e	36	NWNE	39	40	
11s18e	36	SWNE	35	38	Indiscernible
11s18e	36	NENW	6	7.1	
11s18e	36	SEnw	25	26	
11s18e	36	NESW	22	22	
11s18e	36	NWSE	18	19	
Totals:			214	232.1	

Water Right Claim Number A47-00122 and A47-00158
Township , 11S18E



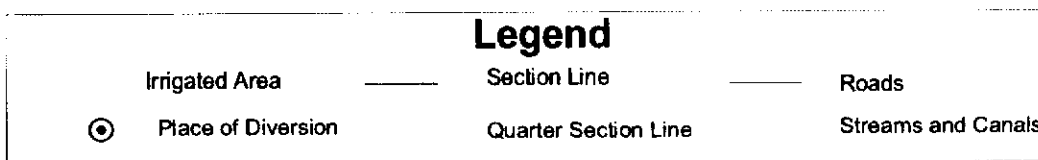
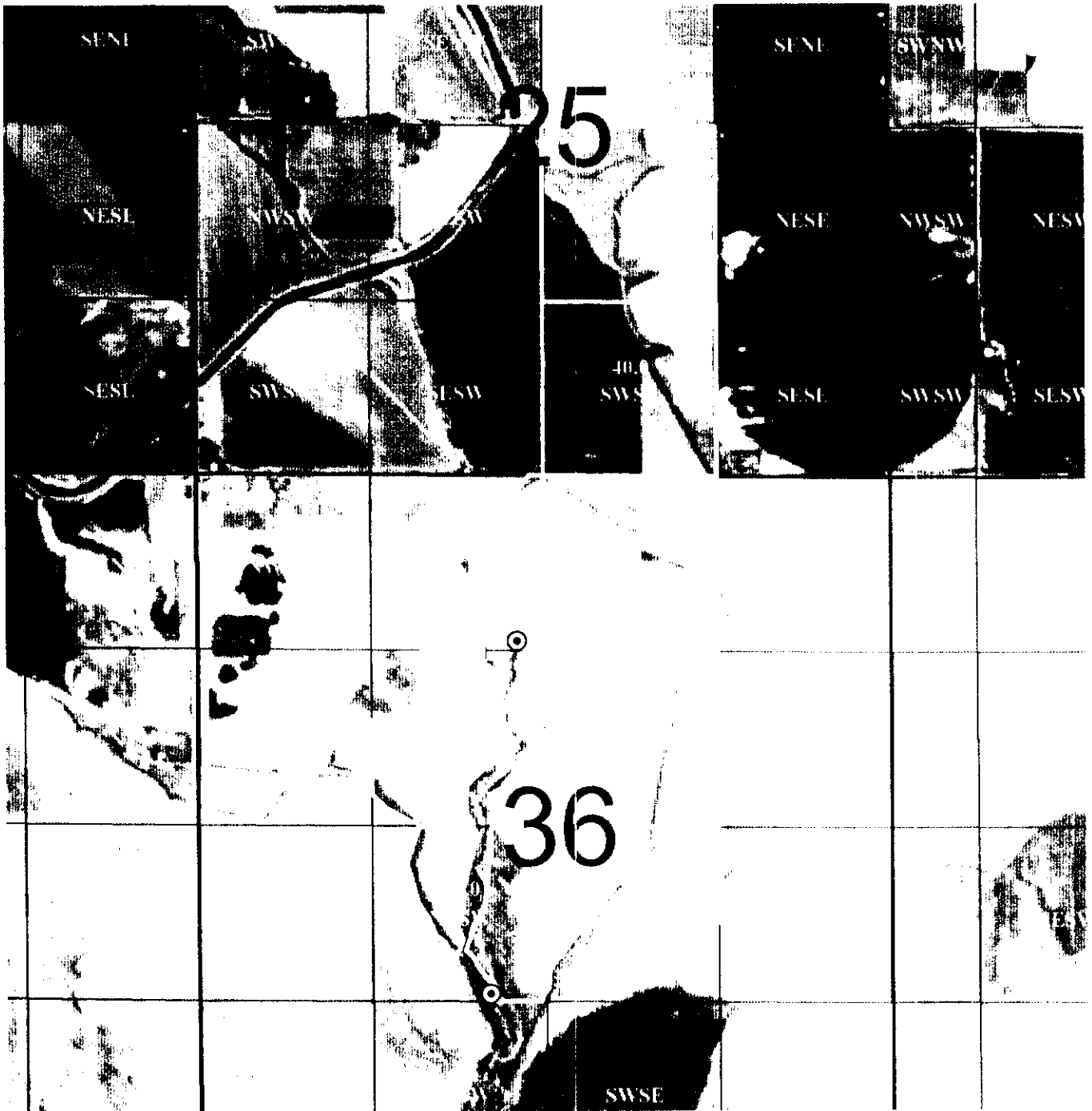
10/11/2000

Water Right Claim Number A47-00122 and A47-00158
Township , 11S18E



10/11/2000

Water Right Claim Number A47-00122 and A47-00158
Township , 11S18E



800 0 800 1600 Feet



AJ5809NP
No. A47-00122

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 31

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUCY GRAY 3825 E 2950 N HANSEN ID 83334 (208) 423-5949	04/30/1890	IRRIGATION	04-01 10-31	0.240 CFS	
TOTAL DIVERSION:					0.240 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T11S R18E S36 NENW NESW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	25	:															35	34	:	69.0
11S	18E	36	:			39	35			06				25		22			18	:	145.0
TOTAL ACRES																				214.0	

POU County: TWIN FALLS

Other Rights: A47-02551, A47-10693, A47-00138, A47-00124B, A47-00158

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00121 A47-00124B A47-00134A A47-00134B A47-00138 A47-00138B A47-00149A A47-00149B A47-00158 A47-10693
R47-00134A R47-00134B R47-00149A R47-00149B

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00121 A47-00124B A47-00127A A47-00127B A47-00138 A47-00140 A47-00141 A47-00142 A47-00143 A47-00157A
A47-00158 A47-02491 A47-02511 A47-02546 A47-02551 A47-02566 A47-10693

Remarks: GEN P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.
THERE ARE 2 P/DS WITHIN THE SESW S36.
235 TOTAL INCHES ROCK CR WATER & 3.94 CFS GROUNDWATER USED ON
275 ACRES.

PURSUANT TO APPROVED TRANSFER NO. 3919:
1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 47-0.
5. ALL RIGHTS WHEN COMBINED SHALL PROVIDE NO MORE THAN .02 CFS
PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

Remarks:

6. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00122, 47-00158, AND A47-10693 SHALL NOT EXCEED 856.0 ACRE FEET.
7. RIGHT NO. 47-00122 IS LIMITED TO THE IRRIGATION OF 16 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Dates:

Exam Made Date:

Verified Date:

Objection Filed Date:

Misc:

Water District Number: 470

Field Inspection Flag:
Presumption Flag:

Audit:

10/12/88 WHITE 01/13/94 ROBERTSO 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00121 : IRRIGATION Priority: 05/01/1879	04/01 to 10/31	2.00 CFS	532.0 AF
Right No. 47-00122 : IRRIGATION Priority: 04/30/1890	04/01 to 10/31	0.24 CFS	64.0 AF
Right No. 47-00123 : IRRIGATION Priority: 05/15/1879	04/01 to 10/31	0.24 CFS	64.0 AF
Right No. 47-00124B : IRRIGATION Priority: 04/30/1881	04/01 to 10/31	0.16 CFS	67.6 AF
Right No. 47-00138 : IRRIGATION Priority: 10/30/1887	04/01 to 10/31	0.40 CFS	72.0 AF
Right No. 47-00158 : IRRIGATION Priority: 03/14/1892	04/01 to 10/31	1.66 CFS	444.0 AF
Right No. 47-00162A : IRRIGATION Priority: 10/30/1887	04/01 to 10/31	0.35 CFS	72.0 AF

TOTAL: * 5.05 CFS * 928.0 AF

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

RECEIVED
JUN 23 1996

TRANSFER NOS. 4653 & 4654
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
47-00138/47-00158/47-00162A

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 11S, Range 18E
 SENW , Sec. 36, Township 11S, Range 18E
 NESW , Sec. 36, Township 11S, Range 18E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 40	SWSE 40		80
		36	NWNE 40	SWNE 35	NENW 10	
			SWNW 23	SENW 25	NESW 25	
			NWSW 34.5	NWSE 20		212.5
Total number of acres irrigated:						** 292.5

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
3. After specific notification by the department, the right holder shall annually report the amount of water diverted to the department.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- *7. The total instantaneous diversion of water from all points of diversion under Transfer Nos. 4653 and 4654 shall not exceed 5.05 cfs, nor total combined annual volume of 928.0 af for the irrigation of a combined total of 232.0 acres.**
- *8. A portion of combined Right Nos. 47-00124B, 47-00138 and 47-00162A, 0.55 cfs, is limited to use for conveyance losses in delivery of these rights.
- **9. Right No. 47-00121 is limited to the irrigation of 133.0 acres in the place of use described above in a single irrigation season.
- **10. Right No. 47-00122 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.
- **11. Right No. 47-00123 is limited to the irrigation of 16.0 acres in the place of use described above in a single irrigation season.

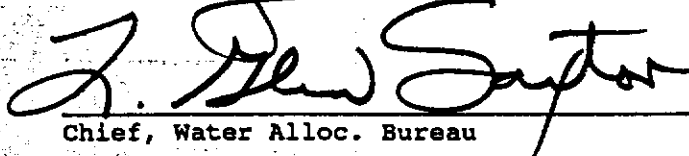
JAN 23 1996

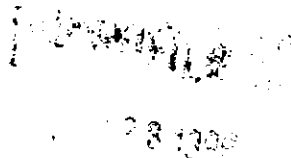
TRANSFER NOS. 4653 & 4654
 WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00124B/
 47-00138/47-00158/47-00162A

CONDITIONS OF APPROVAL AND REMARKS

- **12. Right No. 47-00158 is limited to the irrigation of 111.0 acres in the place of use described above in a single irrigation season.
- 13. Combined Right Nos. 47-00121, 47-00122, 47-00123 and 47-00158 shall not exceed a combined annual diversion volume of 856.0 af for the irrigation of a combined total of 214.0 acres.
- **14. Right No. 47-00124B is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **15. Right No. 47-00138 is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- **16. Right No. 47-00162A is limited to the irrigation of 18.0 acres in the place of use described above in a single irrigation season.
- 17. Combined Right Nos. 47-00124B, 47-00138 and 47-00162A shall not exceed a combined annual diversion volume of 72.0 af for the irrigation of a combined total of 18.0 acres.
- 18. Combined Right Nos. 47-00121, 47-00122, 47-00123, 47-00124B, 47-00138, 47-00158 and 47-00162A when combined with groundwater Right No. 47-02551 shall not exceed irrigation of 232.0 acres, nor a total combined annual diversion volume of 928.0 af.

Dated this 12th day of January, 1996.


 Chief, Water Alloc. Bureau



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 3919
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-00121 :		
IRRIGATION	04/01 to 10/31	2.00 CFS
Priority: 05/01/1879		
Right No. 47-00122 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 04/30/1890		
Right No. 47-00123 :		
IRRIGATION	04/01 to 10/31	0.24 CFS
Priority: 05/15/1879		
Right No. 47-00158 :		
IRRIGATION	04/01 to 10/31	1.66 CFS
Priority: 03/14/1892		

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: NENW , Sec. 36, Township 11S, Range 18E
NESW , Sec. 36, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 35	SWSE 34		69
		36	NWNE 39	SWNE 35	NENW 6	
			SENE 25	NESW 22	NWSE 18	145
Total number of acres irrigated:						214

RECORDED

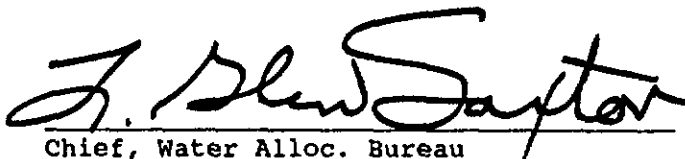
JAN 12 1994

TRANSFER NO. 3919
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-0.
5. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The combined annual volume of water under Right Nos. 47-00121, 47-00122, 47-00123, and 47-00158 shall not exceed 856.0 acre feet.
7. Right No. 47-00121 is limited to the irrigation of 133 acres in the place of use described above in a single irrigation season.
8. Right No. 47-00122 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
9. Right No. 47-00123 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
10. Right No. 47-00158 is limited to the irrigation of 111 acres in the place of use described above in a single irrigation season.

Dated this 14th day of December, 1993.


Chief, Water Alloc. Bureau

JAN 12 1994