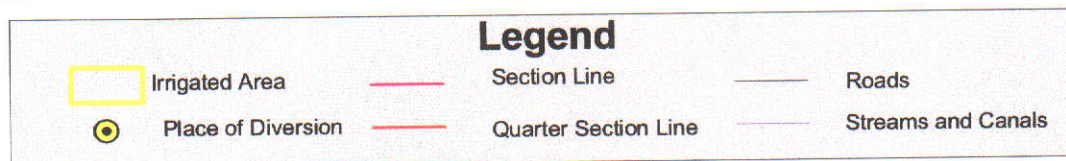
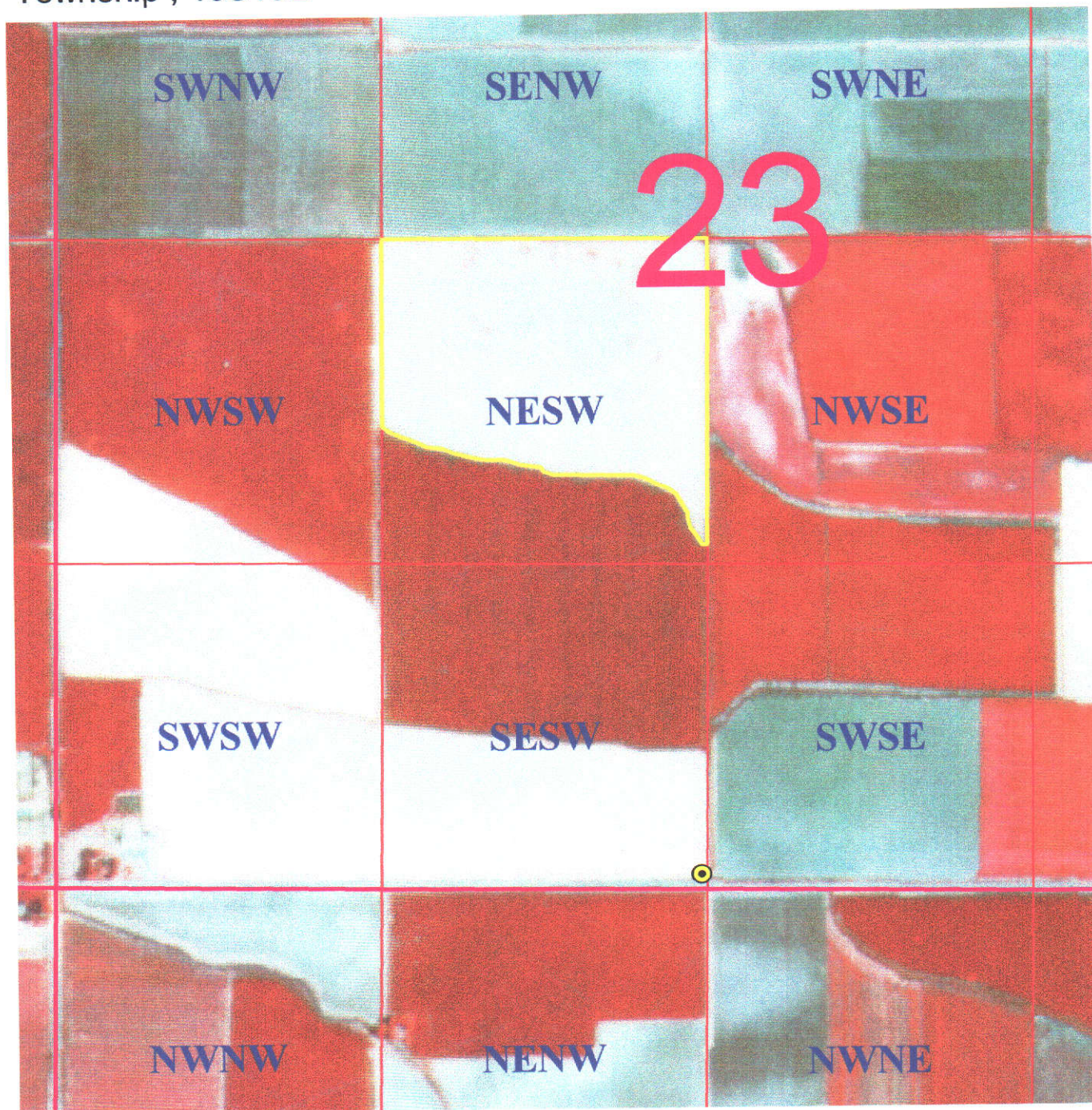


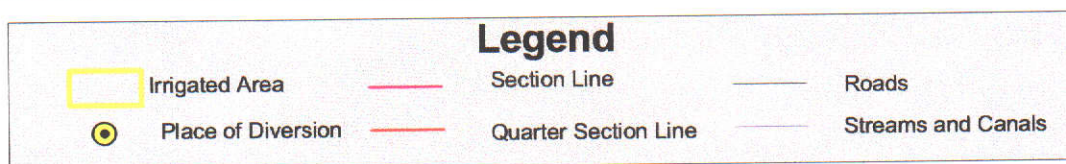
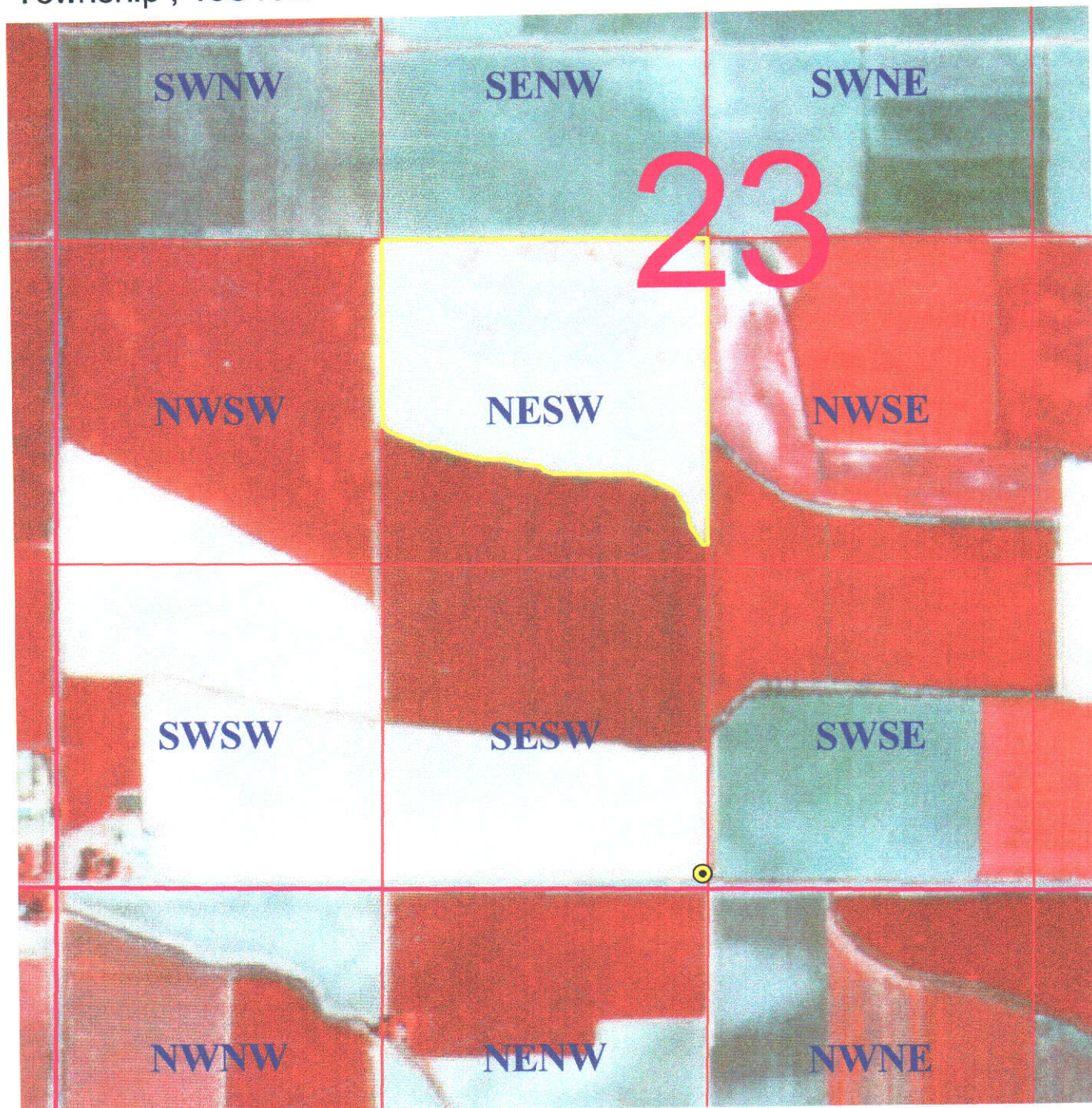
Water Right Claim Number 47-12157  
Township , 10S13E

03/28/2001



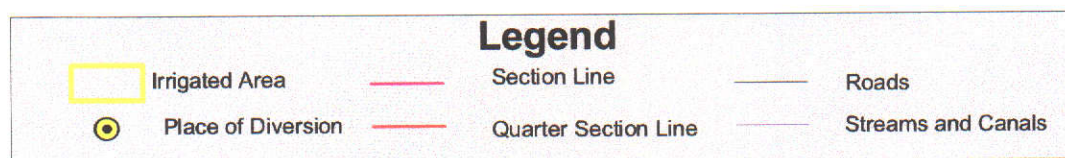
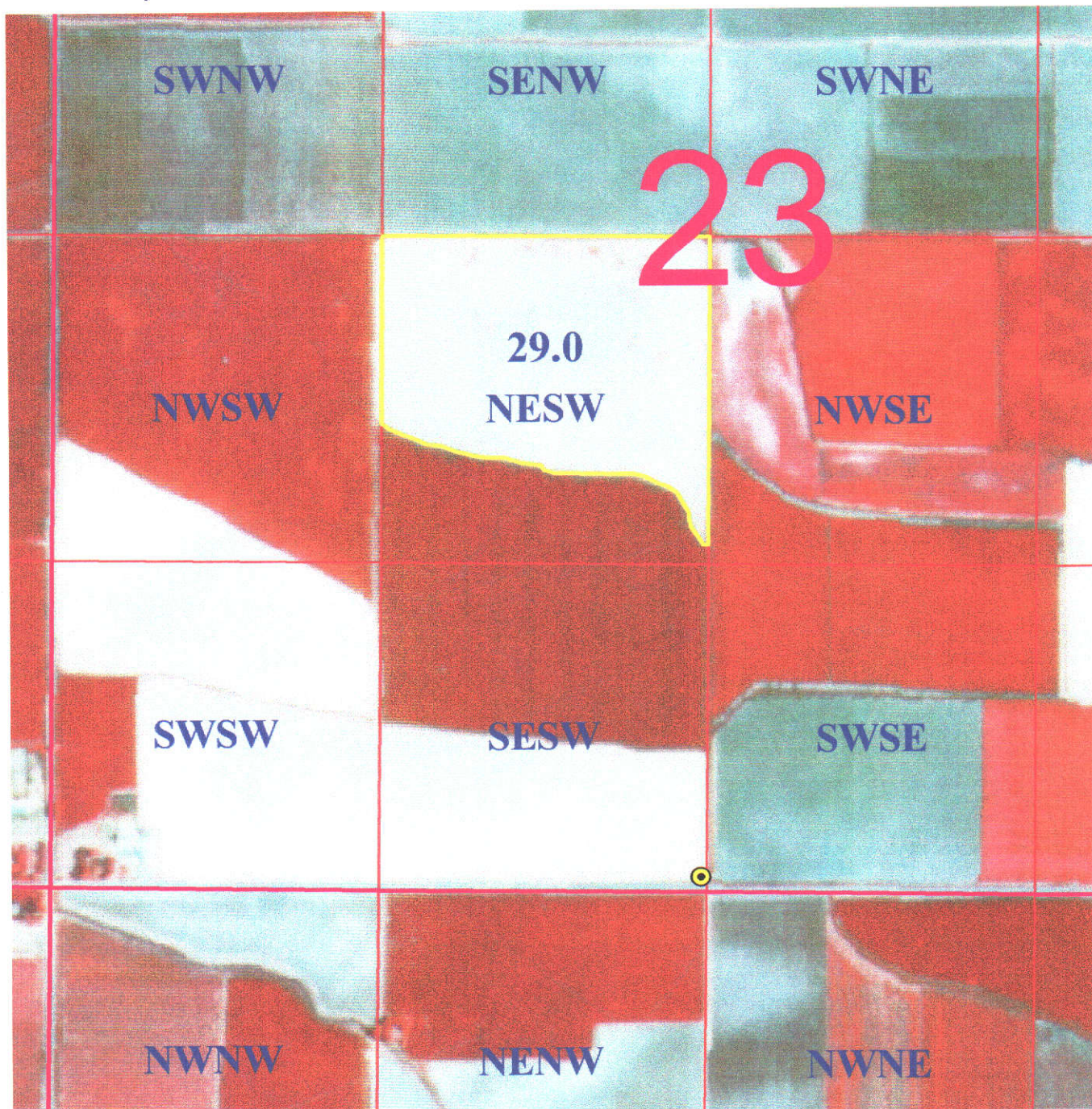
Water Right Claim Number 47-12157  
Township , 10S13E

03/28/2001



Water Right Claim Number 47-12157  
Township , 10S13E

03/28/2001



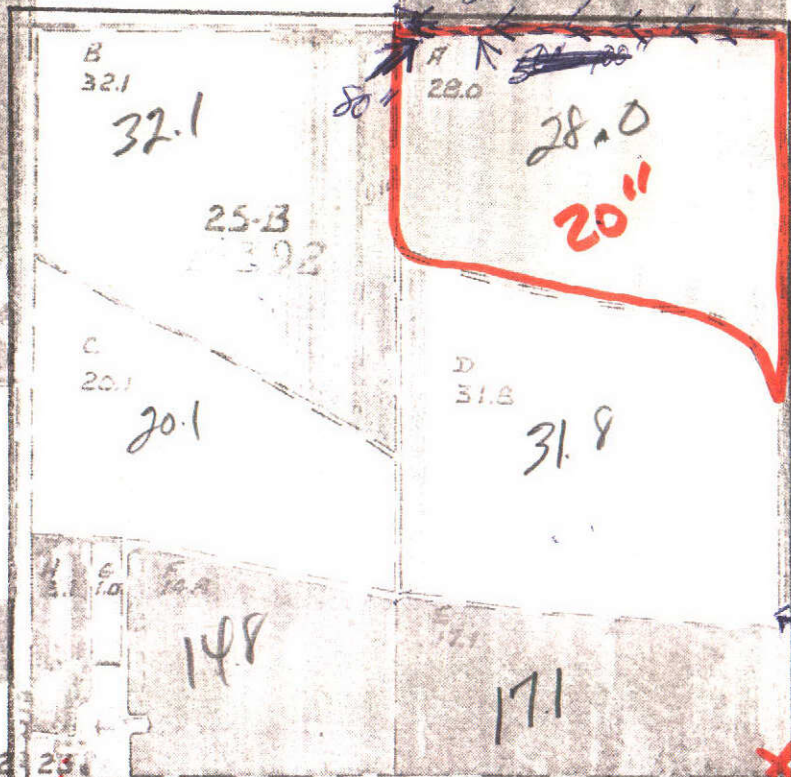
400 0 400 800 Feet

SPATIAL  
DYNAMICS

Issued 6/8/73  
Not to scale

TLOS RISE  
4N

MICROFILMED  
MAR 12 1993



Quigley Division  
Guery Division  
A47-12157

domestic

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12157  
Date Received: 12/09/1988  
Receipt No: 5004390  
Received By: ADW

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: JUANITA GUERRY 208-537-6734  
Address: RT. 1  
CASTLEFORD, ID 83321

2. Date of Priority: MAY 01, 1920

3. Source: WASTE WATER Trib. to: SALMON FALLS CREEK

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County     |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S      | 13E   | 23      | SE     | SE     | SW  |     | TWIN FALLS |

5. Description of diverting works:  
EARTH DITCH

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| IRRIGATION | 03/15 | 11/15 | 0.400  |      |        |

7. Total Quantity Appropriated is:  
0.400 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 84.0 Acre Feet Per Annum.

9. Non-irrigation uses:  
NONE

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 10S      | 13E   | 23      | NE     | SW  |     | IRR | 28.0  |

Section Acres 28.0

10. Place of Use: Continued

Total Acres 28.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:  
SHARES IN TWIN FALLS CANAL CO.

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

**For Individuals:**

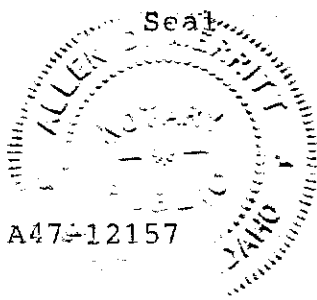
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Juanita Cherry Date: 12/9/88  
Date: \_\_\_\_\_

State of Idaho )  
County of Twin Falls ) SS.

Subscribed and sworn (or affirmed) before me this 9<sup>th</sup> day  
of Dec. 19 88

Allen D. Menzies  
Notary Public



Residing at Kimberly, ID  
My Commission Expires 6/30/90

A47-12157

Page 2

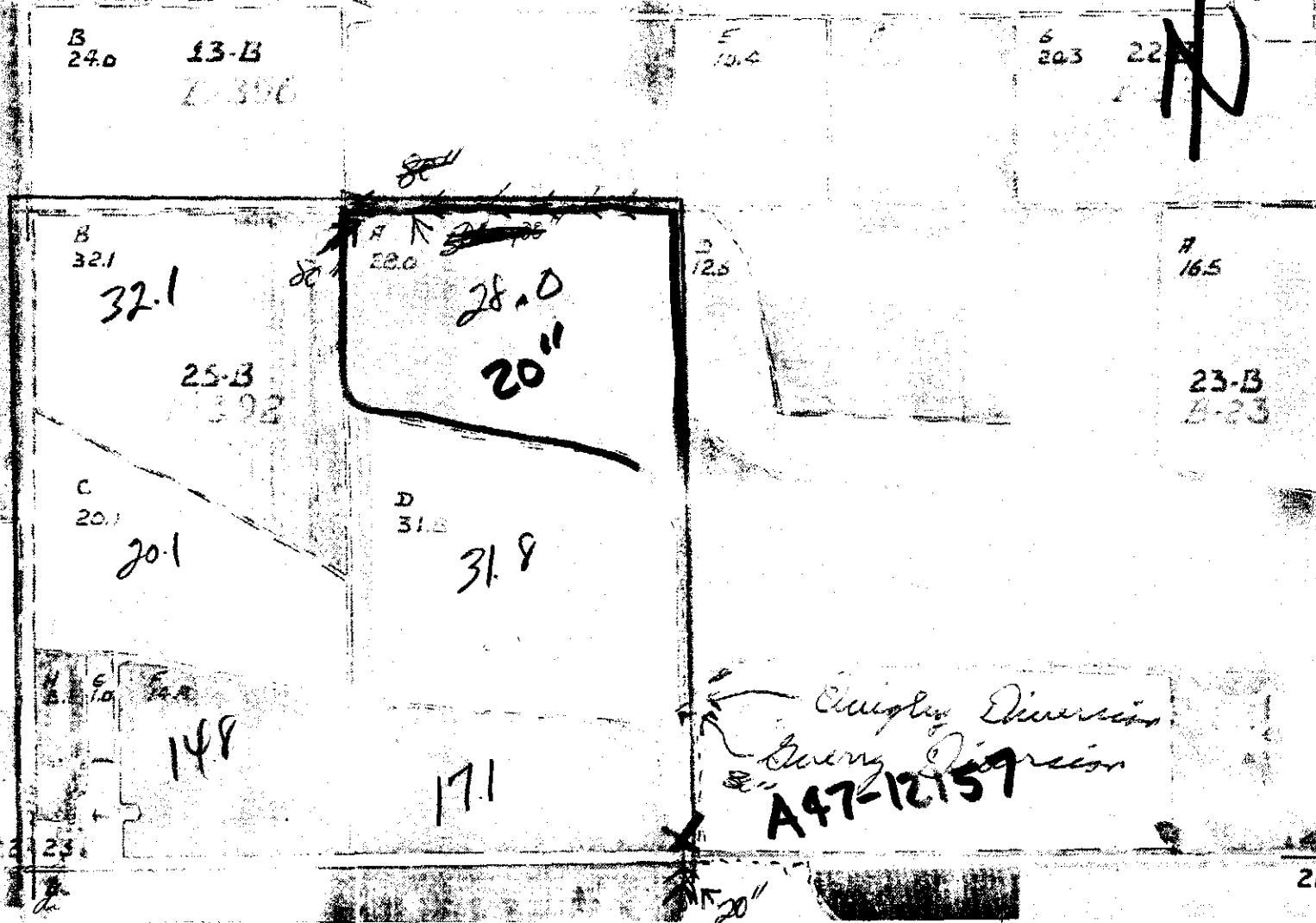
Date: 12/09/88

MICROFILMED

MAR 12 1993

Issued 6/8/73  
Not to scale

TLOS RISE



MAILED  
MAR 12 1993

Quigley Division  
Quigley Division  
A47-12157

24  
26 25



March 9, 1995

State Department of Water Resources  
Southern Region  
222 Shoshone St. East  
Twin Falls, ID 83301

Dear Mr. Jones,

RE: Notice of Claim A47-12-157

I, Ed Wheeler, hereby certify that I farmed this land from 1959 to 1967 and I used the wastewater on this permit during that period of time.

Ed Wheeler

Ed Wheeter

I, Patsy Kinyon, do hereby certify that Ed Wheeler, did personally appear before me on March 9, 1995 and affixed his signature to this document.

Patsy L. Kinyon

Patsy Kinyon  
Notary for the State of Idaho  
Residing in Castleford, ID  
Comm expires: Aug. 2,000

RECEIVED

MAR 13 1995

Department of Water Resources  
Southern Region

NOV 28 1996



Governor PHILIP E. BATT

R. KEITH HIGGINSON  
Director

January 10, 1995

A47-12157

JUANITA GUERRY

RT. 1

CASTLEFORD

ID 83321

RE: Evidence of Priority

\*\*\*\*\*  
\* RESPONSE DEADLINE \*  
\* MARCH 15, 1995 \*  
\*\*\*\*\*

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

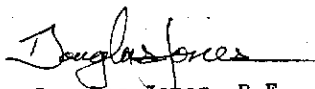
**SPECIAL NOTE:** The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995  
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

  
Douglas Jones, P.E.  
Water Rights Supervisor

Enc.

NOV 28 1996

Log for claim 47-12157

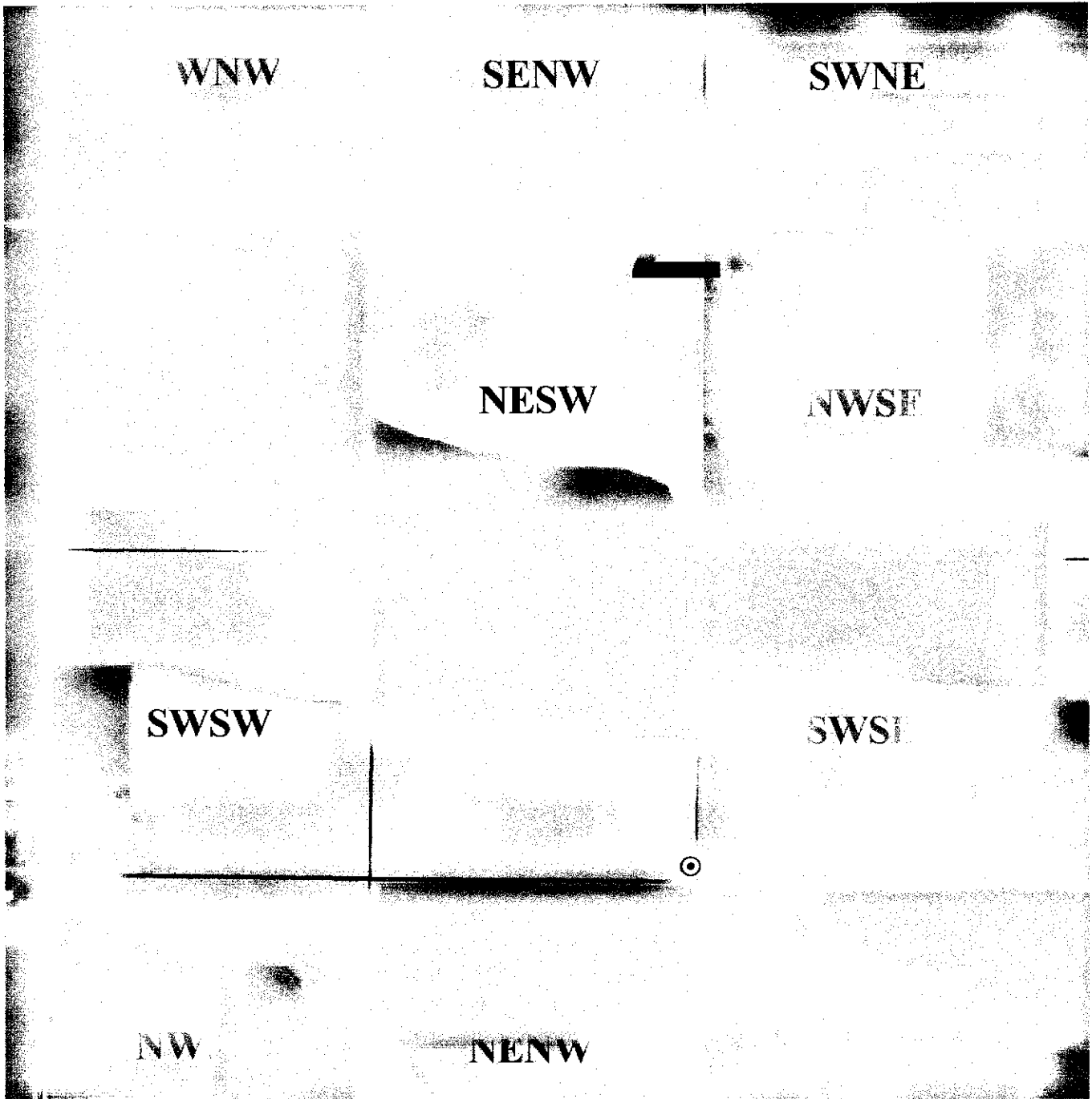
Spatial Dynamics BTD

3/27/01

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT |
|----------------|-----|------|------------------|----------------|---------|
| 10s13e         | 23  | NESW | 28               | 29             |         |
| <b>Totals:</b> |     |      | 28               | 29             |         |

Water Right Claim Number 47-12157  
Township , 10S13E

03/28/2001



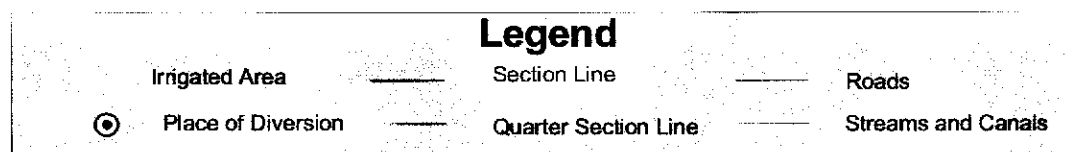
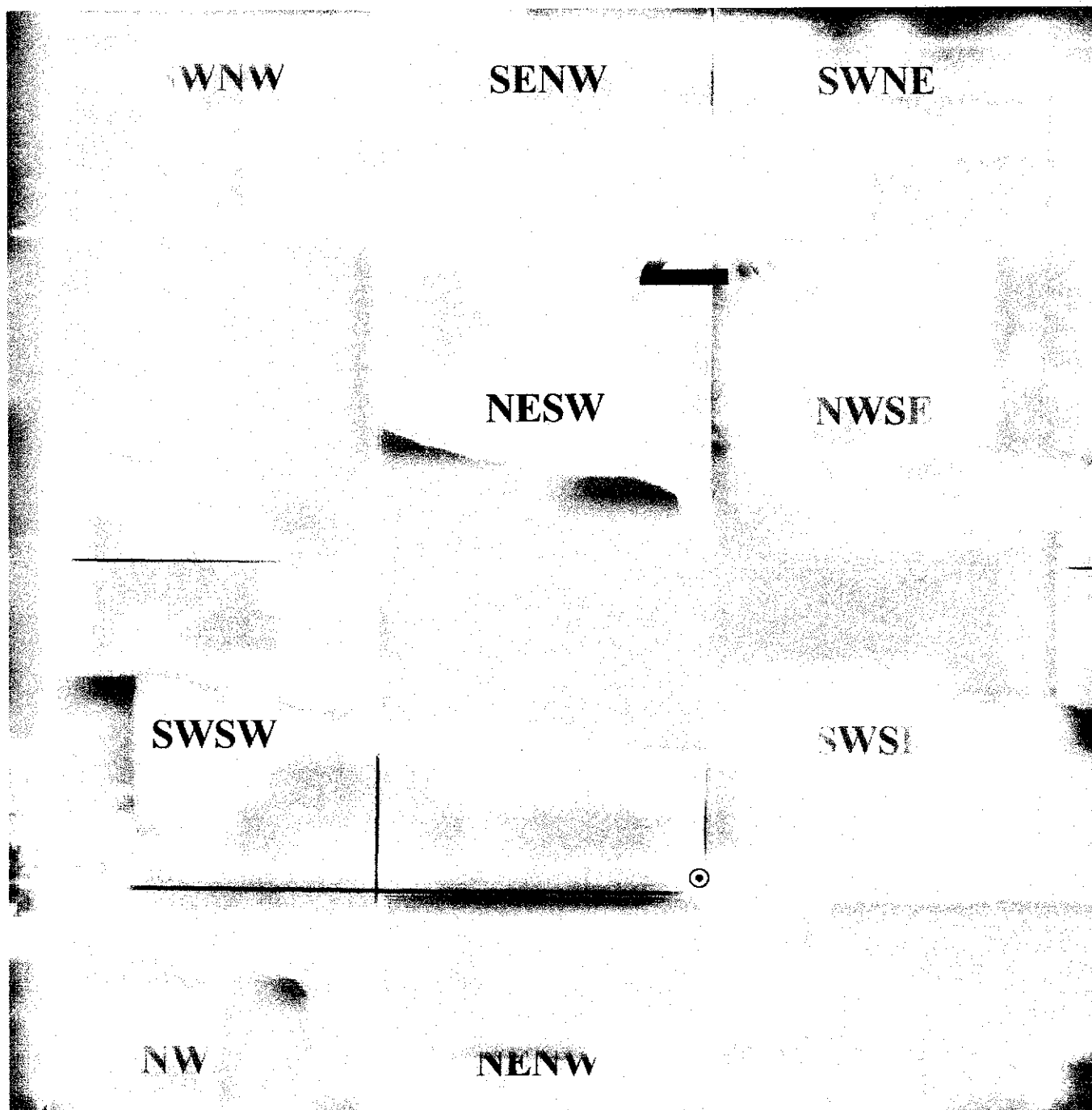
| Legend             |                      |                    |  |
|--------------------|----------------------|--------------------|--|
| Irrigated Area     | Section Line         | Roads              |  |
| Place of Diversion | Quarter Section Line | Streams and Canals |  |

400 0 400 800 Feet

SPATIAL  
DYNAMICS

Water Right Claim Number 47-12157  
Township , 10S13E

03/28/2001

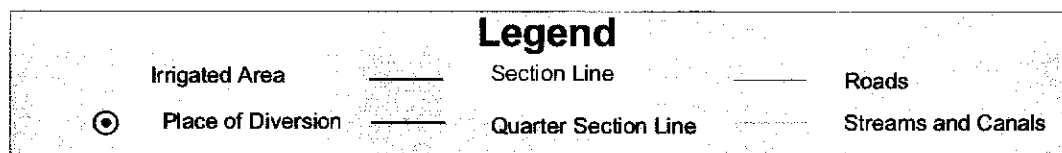
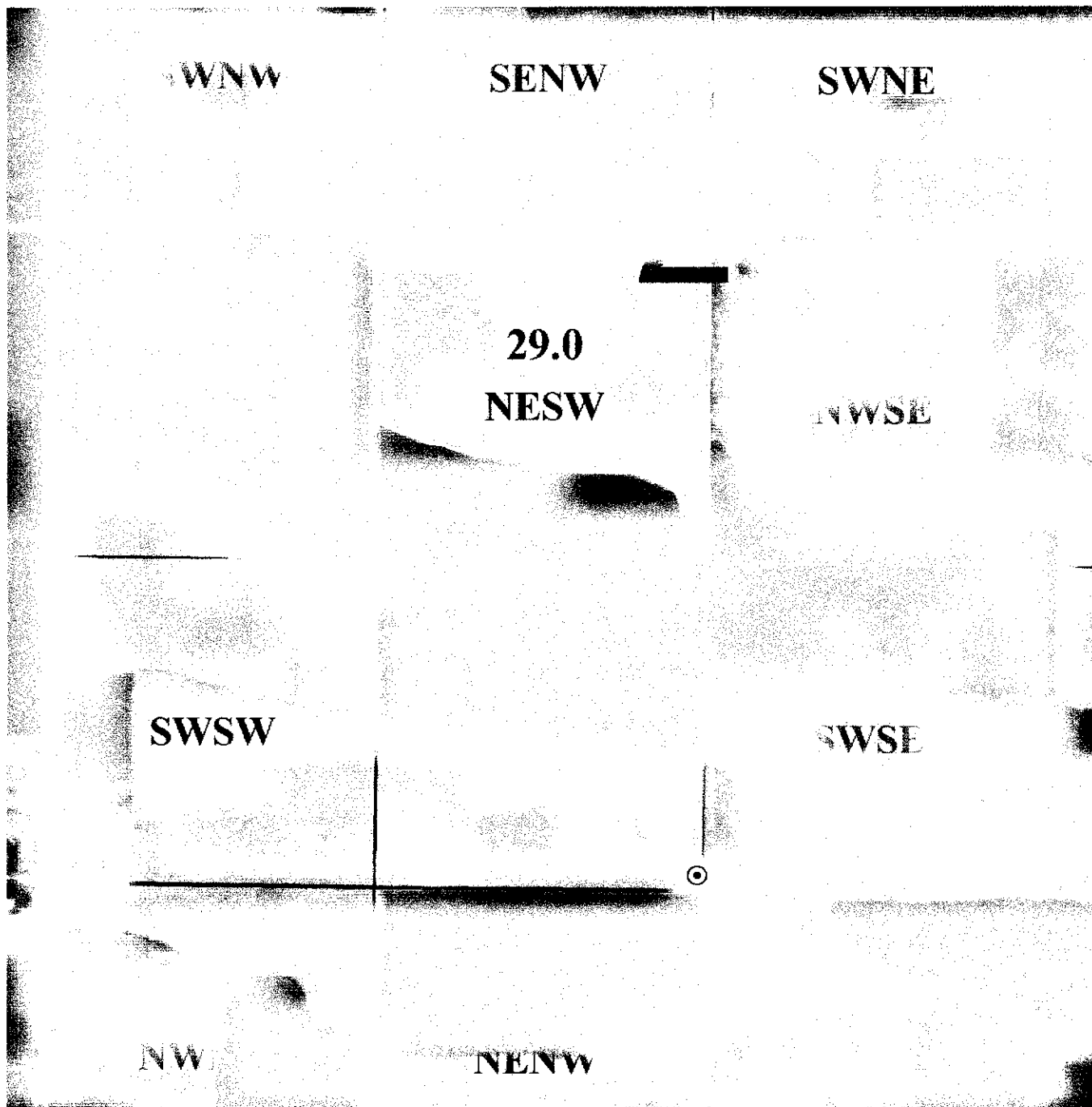


400 0 400 800 Feet

SPATIAL  
DYNAMICS

Water Right Claim Number 47-12157  
Township , 10S13E

03/28/2001



400 0 400 800 Feet



SPATIAL  
DYNAMICS

AJ5809NP  
No. A47-12157

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01  
PAGE: 204

| OWNER<br>CODE    | NAME & ADDRESS                                                  | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|------------------|-----------------------------------------------------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C                | JUANITA GUERRY<br>RT 1<br>CASTLEFORD ID 83321<br>(208) 537-6734 | 05/01/1920       | IRRIGATION | 03-15 11-15           | 0.400 CFS         |                     |
| TOTAL DIVERSION: |                                                                 |                  |            |                       | 0.400 CFS         |                     |
| CONSUMPTIVE USE: |                                                                 |                  |            |                       |                   | 84.00 AFA           |

Water Source: WASTE WATER

Tributary to: SALMON FALLS CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R13E S23

SESESW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

|             |     |    |   | NE |    |    |    | NW |    |    |    | SW |    |    |    | SE |    |    |      |      |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|------|------|
| T           | R   | S  |   | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac   | SUM  |
| 10S         | 13E | 23 | : |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |      | 28.0 |
| TOTAL ACRES |     |    |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | 28.0 |      |

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: SHARES IN TWIN FALLS CANAL CO.

Other Water Rights Listing Overlapping Place(s) of Use:  
A01-0020921

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

Audit: 12/09/88 MERRITT 03/30/95 POST-STD