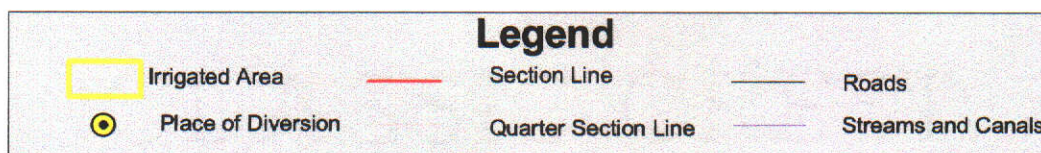
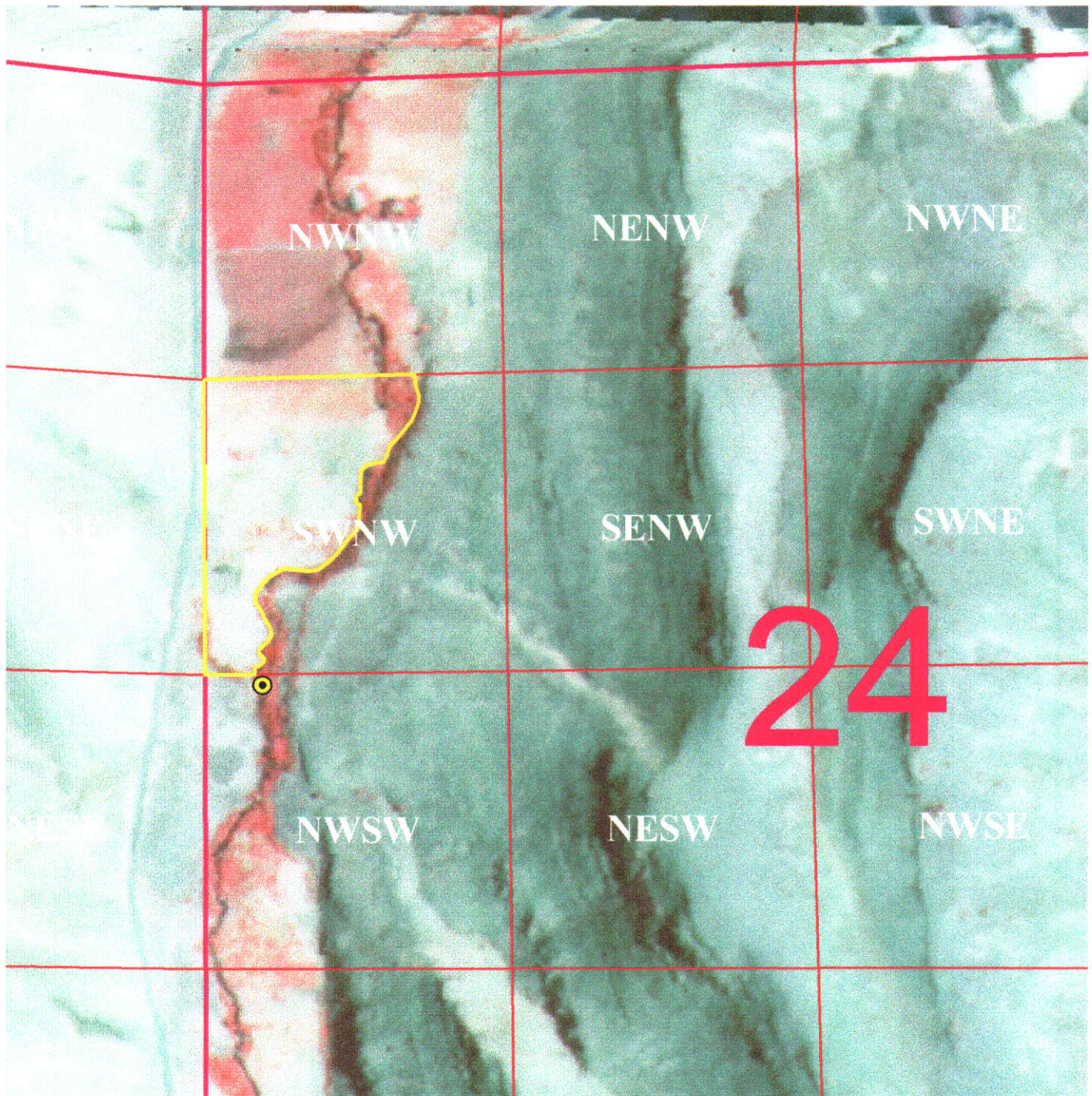


10/11/2000

Water Right Claim Number A47-00120S and A47-00151S
Township , 12S18E

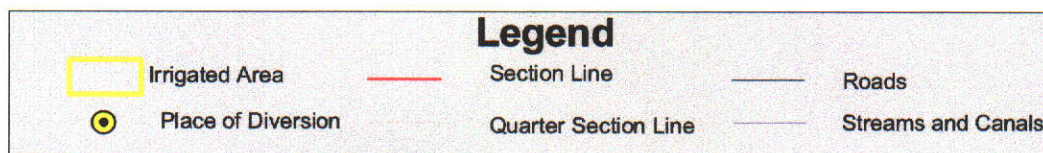
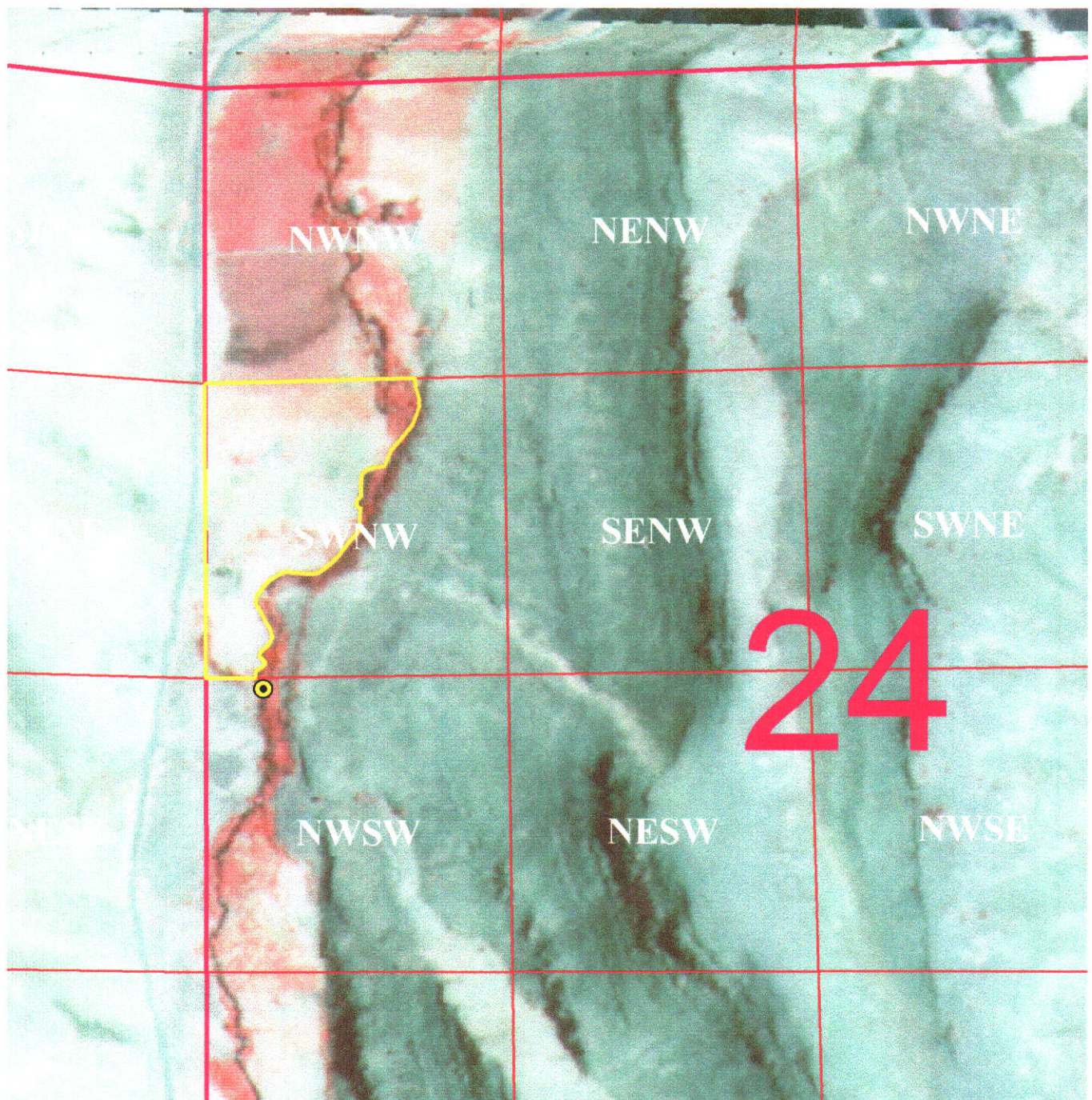


400 0 400 800 Feet



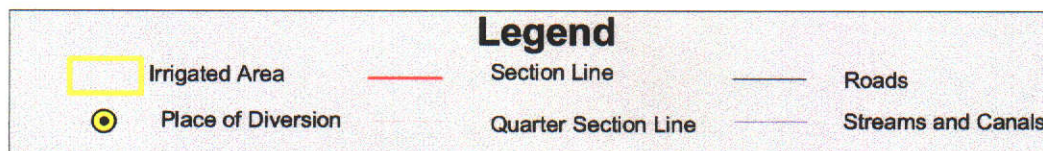
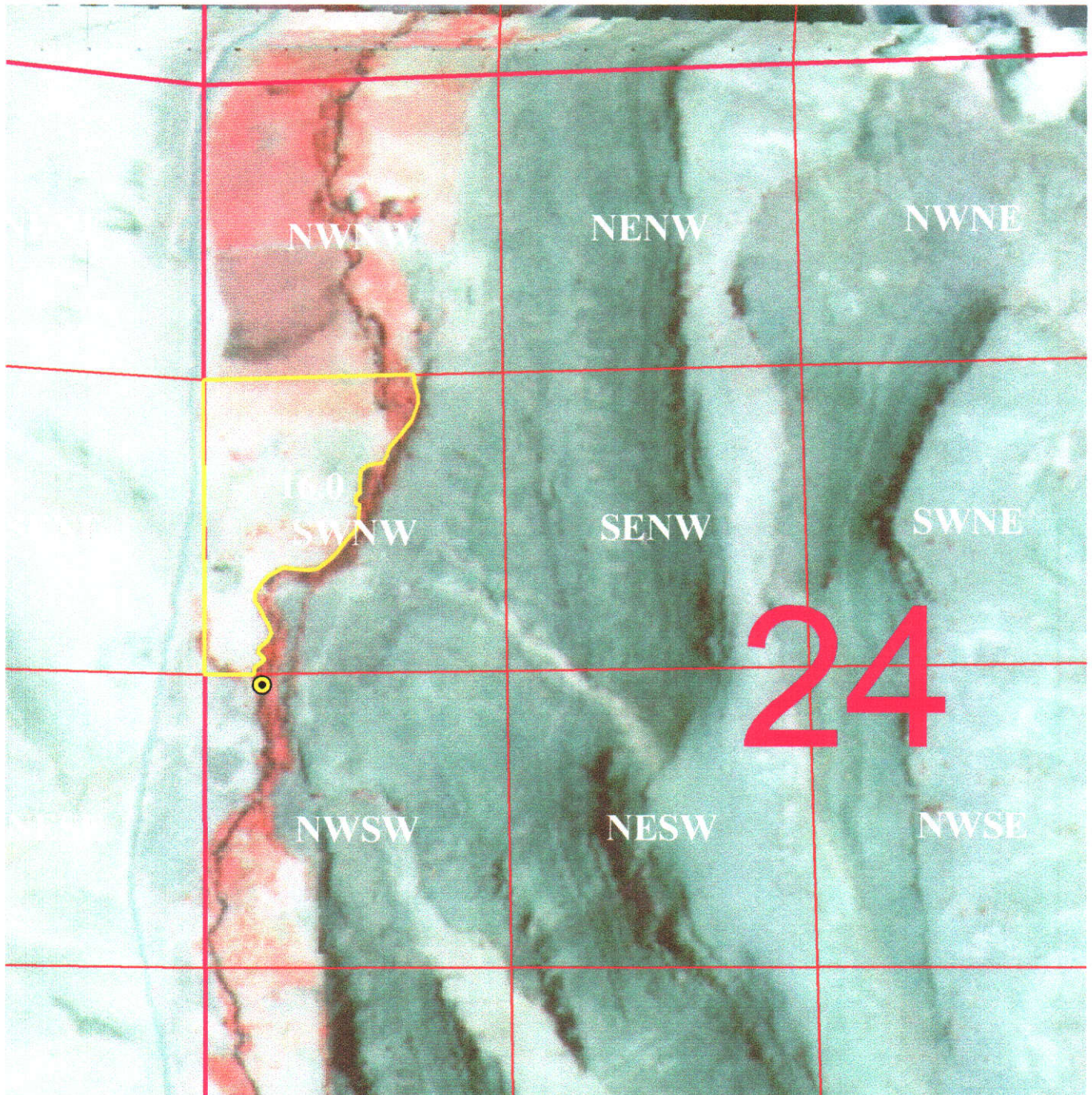
10/11/2000

Water Right Claim Number A47-00120S and A47-00151S
Township , 12S18E



10/11/2000

Water Right Claim Number A47-00120S and A47-00151S
Township , 12S18E



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-001208

Date Received: 9/ 4/1992

Receipt No: S014935

Received By: *Deanne Chang*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: EARL KOGLER
Address: PO BOX 16078
ALTAMONTE SPRINGS FL 32716

AND

Name: BETH KOGLER
Address: PO BOX 16078
ALTAMONTE SPRINGS FL 32716

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PUMP IN ROCKCREEK DELIVERING WATER TO P/U VIA GARDEN HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.026		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.026 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HD. MIXED CATTLE AND HORSES.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	18E	24	SW NW		IRR STOCK	3.0
			SW NW			
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4700151S

14. Remarks:

PROPERTY ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK RANCH ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON.KKC 11-25-92

9/8/99, CHANGED OWNERSHIP NIELSEN TO KOGLER AS PER FORM 1409 AND WARRANTY DEED REC'D 4/1/99. C.T.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

October 12, 1999

EARL KOGLER AND BETH KOGLER
PO BOX 160878
ALTAMONTE SPRINGS

RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A47-00120S,
A47-00151S

Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claim(s) to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. You will note that the suffix 'P' has been changed to 'S', due to ownership changes resulting in a split. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

Cheryl E. Timm
SRBA Records Clerk

Enclosure

CT: ct

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

09/08/99 14:23:19
Page 1

Water Right Number - R47-00120S

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
KOGLER

EARL

1 - PO BOX 160878
2 -
3 -

City- ALTAMONTE SPRINGS State- FL Zip- 32716

Phone - 208-000-0000

KOGLER

BETH

1 - PO BOX 160878

2 -

3 -

City- ALTAMONTE SPRINGS
Phone - 208-000-0000

State- FL Zip- 32716

*** O - ORIGINAL OWNER ***
NIELSEN

GARRY M

1 - 2550 ROCK CREEK RD

2 -

3 -

City- HANSEN
Phone - 208-423-4382

State- ID Zip- 83334

NILES

P M

1 -

2 -

3 -

City- XXXXXXXXXX
Phone - 208-000-0000

State- ID Zip- 000000

NIELSEN

LAJOY C

1 - 2550 ROCK CREEK RD

2 -

3 -

City- HANSEN
Phone - 208-423-4382

State- ID Zip- 83334

+ - - Priority Date - - +
04/30/1882

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - +
F - FORFEITED

+ - - Source - - - - - +
ROCK CREEK

+ - - Tributary - - - - - +
SNAKE RIVER

+ - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

12S 18E 24 NW NW SW (83) TWIN FALLS

+ - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 03/15 11/15 0.026
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - +
0.026

+ - Total Consumptive Use - + + - KW Usage - +
9.0

Water right number - R47-00120S

Prefix Translation: RESEARCH

Trn	Rng	Sec	Tract	Lot	Acres	Code	Description	County
12S	18E	24	SW NW		3.0	01	IRRIGATION	(83) TWIN FALLS
12S	18E	24	SW NW			04	STOCKWATER	(83) TWIN FALLS

Total Acres: 3.0

+ - - Diversion Means - PUMP IN ROCKCREEK DELIVERING WATER TO P/U VIA GARDEN HOSES.

+ - - Non-Irrigation Use - STOCKWATER, 2 HD. MIXED CATTLE AND HORSES.

+ - - Other Rights for Same Use - A4700151S

+ - - - - - Remarks - - - - -

GEN PROPERTY ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK RANCH ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON.KKC 11-25-92

+ - - - - - Old Water Right Numbers - - - - -

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - -

No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - +	+ - - - - Decree Defendant - - - +	+ - Decree Date - +
A. D. NORTON ET AL	PATRICK GARRITY ET AL	03/10/1904

+ - - - - - Comments - - - - -

Date: 08/16/1995 User Id: TFAWCETT Subject: WATER RIGHT FORFEITED
PURSUANT TO APPLICATION FOR TRANSFER NO. 4198, 0.0266 CFS OF RIGHT NO. 47-00120S WAS FORFEITED THROUGH NONUSE.
Date: 09/08/1999 User Id: CTIMM Subject: OWNERSHIP CHANGE
9/8/99, CHANGED OWNERSHIP: NIELSEN TO KOGLER AS PER WARRANTY DEED AND FORM 1409 REC'D 4/1/99. C.T.

+ - - Audit Fields - - +

09/08/99 CTIMM

+ - - - - - Adjudication Rights Dates and Flags Area - - - - -

Court Report Filing - 00/00/0000	Field Inspection Made - 00/00/0000	Civil Case Number - 39576
Objection Filed Date - 00/00/0000	Field Inspection Flag -	Old Case Number -
Response Filed Date - 00/00/0000	Verified Date - 00/00/0000	Old Judicial District -
Claim Received Date - 09/04/1992	Last Amended Date - 11/25/1992	Temporary Right - P
	Receipt Number - S014935	Water District - 470
	POU Ownership Flag - Y	Federal/State Indicator - S
	Name Connector - AND	Presumption Flag - D
		Notice of Error Flag -

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

RECEIVED

APR 01 1999

Department of Water Resources
Southern Region

1. Water Right Number(s) 47-00120^S / 47-00151^S
Adjudication Claim Number(s) _____
2. The following **REQUIRED** information must be submitted with this form.
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE, or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency (formerly ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant(s) LaJoy C. Nielsen and Garry M. Nielsen
2550 Rock Creek Road
Hansen, Idaho 83334
4. New Owner/Claimant(s) Earl Kogler and Beth Kogler
Name connector (Check one): ☐ AND, ☐ OR, ☐ AND/OR
New Mailing Address P.O. Box 160878
Altamonte Springs, Fl 32716
City, State and ZIP Code _____
New Telephone Number () _____ - _____
5. Date you acquired the property _____
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres actually irrigated _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
cubic feet per second
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner/Claimant(s)
Earl Kogler Date 3/29/99
Beth Kogler Date 3-29-99
(Corporations or other organizations must submit a list of directors/officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: If you are represented by an attorney and you want IDWR to correspond directly with your attorney for all matters related to your claims, please attach a Notice of Appearance completed by your attorney.

o/c 9/8/99 et
[Signature]

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4198
WATER RIGHT NO(S). 47-00120P/47-00151P

This is to certify that: LA JOY C NIELSEN
GARRY M NIELSEN
2550 ROCK CREEK RD
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00120P : IRRIGATION Priority: 04/30/1882	04/01 to 10/31	0.03 CFS	12.0 AF
Right No. 47-00151P : IRRIGATION Priority: 03/14/1892	04/01 to 10/31	0.03 CFS	12.0 AF
TOTAL:		0.06 CFS	12.0 AF

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 24, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	24	SWNW	3		3
Total number of acres irrigated:						3

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-O, Rock Creek.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

TRANSFER NO. 4198
WATER RIGHT NO(S). 47-00120P/47-00151P

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Combined Right Nos. 47-00120P and 47-00151P shall not exceed a total combined rate of diversion of 0.06 cfs, nor a total combined annual diversion volume of 12.0 af for the total combined irrigation of 3.0 acres.
8. Place of use is within Lot R-48, Upper Rock Creek Ranches.

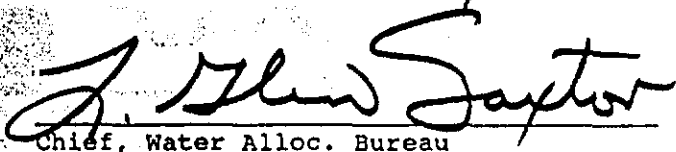
Dated this

4th day of

April

, 19

96


Chief, Water Alloc. Bureau

WARRANTY DEED

Twin Falls County, Idaho
Recorded for:
TWIN FALLS TITLE
12:36pm Mar. 29, 1999
1999-005789
No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: SL

For Value Received

Garry M. Nielsen And LaJoy C. Nielsen,
Husband And Wife.

the grantor(s), do(es) hereby grant, bargain, sell, and convey unto

Earl Kogler And Beth Kogler,
Husband And Wife.

the grantee(s), whose current address is

P.O. Box 2904, Twin Falls, Id 83303

h & n P.O. BOX 160878, ALTAMONTE SPRINGS, FL 32716

the following described premises, to-wit:

See Attached Exhibit "A"

RECEIVED
MAR 30 1999
Department of Water Resources
Southern Region

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do(es) hereby covenant to and with the said Grantee(s), that he/she/they are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that he/she/they will warrant and defend the same from all claims whatsoever.

Dated: March 26, 1999

Garry M. Nielsen
GARRY M. NIELSEN

LaJoy C. Nielsen
LAJOY C. NIELSEN

STATE OF IDAHO

: ss

COUNTY OF TWIN FALLS

On This 27 day of March, in the year 1999, before me, a Notary Public in and for said State, personally appeared Garry M. Nielsen And LaJoy C. Nielsen, known or identified to me to be the person(s) whose name(s) is/are subscribed to the within Instrument, and acknowledged to me that he/she/they executed the same.

WITNESS my hand and official seal

Jane Shepard
Notary Public of Idaho
Residing at Buhl, Idaho
Commission Expires: 08/21/99

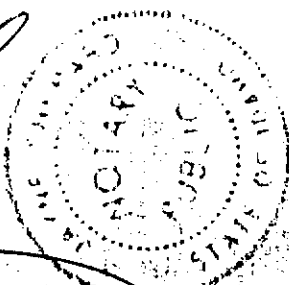


Exhibit A
T990232

RP12S18E243010

Parcel R-48 UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the map of survey, recorded in Book 28 of Miscellaneous, Page 2002 , records of Twin Falls County, Idaho, and being more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the Southwest Quarter of the Northwest Quarter, described as follows:

BEGINNING at the West quarter corner of said Section;
Thence North 0°03'00" West, 1,082.73 feet to the TRUE POINT OF BEGINNING;
Thence North 89°57'45" East, 1,275.05 feet;
Thence North 1°16'52" West, 182.14 feet;
Thence South 89°42'37" West, 1,272.68 feet;
Thence South 0°33'00" East, 176.51 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO County Road right-of-way.



TWIN FALLS
TITLE & ESCROW
COMPANY

RECEIVED

MAR 30 1999

Department of Water Resources
Southern Region

03/29/99

VIA REGULAR MAIL

Idaho Department of Water Resources
1341 Fillmore Street
Ste 200
Twin Falls, ID 83301

Re: Order No. T990232
KOGLER/NIELSEN

Dear Gentlemen,

In connection with the above mentioned order, attached please find copies/originals of the following document(s):

- x Notice of Change of Water Right Ownership. *not in escrow yet*
- x Warranty Deed.

Thank you for using Twin Falls Title & Escrow Company. Should you have any questions, please do not hesitate to contact me.

Sincerely,

Jayne Shepard
Escrow Officer
Twin Falls Title & Escrow Company

js

encl.

A15809NP
No. A47-00120S

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 09/08/99
PAGE: 4

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	GARRY M NIELSEN	04/30/1882	IRRIGATION	03-15 11-15	0.026 CFS	
C	LADJOY C NIELSEN 2550 ROCK CREEK RD HANSEN ID 83334 (208) 423-4382		STOCKWATER	01-01 12-31	0.020 CFS	
TOTAL DIVERSION: CONSUMPTIVE USE:					0.026 CFS	9.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S24

NWNWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	SUM	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
12S	18E	24	:																	3.0	
																				TOTAL ACRES	3.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S		NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE	
				Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
12S	18E	24	:																	

POU County: TWIN FALLS

Non-Irrigation Uses: STOCKWATER, 2 HD. MIXED CATTLE AND HORSES.

Other Rights: A4700151S

Remarks: GEN PROPERTY ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK RANCH
ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON.KKC 11-25-92

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 470 Field Inspection Flag:
Presumption Flag: D

Audit: 09/04/92 CHRISTEN 11/25/92 CHRISTEN 03/30/95 POST-STD

SD-0611-2 Basin: 47 Starting Water Right: 00120

S E L	Water Right No.	Name Last, First	O W N	Priority Date	STG/ STS	Source	Use Desc	S Y S
	47-00120L			00/00/0000	/Z			WR
	47-00120M	NIELSEN, GARRY M	C	04/30/1882	D/	ROCK CREEK	IRR	WR
		NIELSEN, LA JOY C	C					
	47-00120N			00/00/0000	/Z			WR
	47-00120P	NIELSEN, LA JOY C	C	04/30/1882	D/	ROCK CREEK	IRR	WR
		NIELSEN, GARRY M	C					
	47-00120Q	NILES, P M	C	04/30/1882	D/	ROCK CREEK	IRR	WR
	47-00120R	JOHNSON, ROBERT A	C	04/30/1882	D/	ROCK CREEK	IRR	WR
		JOHNSON, IVA L	C					
	A47-00120B	WARTGOW, ROBERT H	C	04/30/1882	D/	ROCK CREEK	IRR	AJ
		WARTGOW, BETTY A	C					
	A47-00120D	DEADMOND, FLOYD J	C	04/30/1882	D/	ROCK CREEK	IRR	AJ
		DEADMOND, SHERRY S	C					
	A47-00120F	MC CLELLAN, WAYLAND	C	04/30/1882	D/	ROCK CREEK	IRR	AJ
		MC CLELLAN, JAN L	C					

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

SD-0611-2 Basin: 47 Starting Water Right: 00120

S	Water	Name	O	Priority	STG/	Use	S
E	Right No.	Last, First	W	Date	STS	Desc	Y
L			N				S
-	A47-00120H	WILCOX, PATRICIA R	C	04/30/1882	D/	ROCK CREEK	AJ
-		WILCOX, JOSEPH R	C				
-	A47-00120K	PRATT, JAMES E	C	04/30/1882	D/	ROCK CREEK	AJ
-		PRATT, GAYLE D	C				
-	A47-00120L	MEANDER CORP	C	04/30/1882	D/	ROCK CREEK	AJ
-	A47-00120M	NIELSEN, LAJOY C	C	04/30/1882	D/	ROCK CREEK	AJ
-		NIELSEN, GARRY M	C				
-	A47-00120N	WOODHEAD, DAVID	C	04/30/1882	D/	ROCK CREEK	AJ
-	A47-00120P	MATLEY, ALAN	C	04/30/1882	D/	ROCK CREEK	AJ
-		MATLEY, CHRIS	C				
-	A47-00120R	BONE, DAVID L	C	04/30/1882	D/	ROCK CREEK	AJ
-	<u>A47-00120S</u>	NIELSEN, GARRY M	C	04/30/1882	D/	ROCK CREEK	AJ
-		NIELSEN, LAJOY C	C			STOCK	
-	A47-00120T	WILCOX, JOSEPH RICHARD	C	04/30/1882	D/	ROCK CREEK	AJ
-		WILCOX, PATRICIA RAE	C				
-	A47-00120U	PARROTT, SCOTT	C	04/30/1892	D/	ROCK CREEK	AJ

* Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
 (Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

S	Water	Name	O	Priority	STG/		Use	S
L	Right No.	Last, First	W	Date	STS	Source	Desc	Y
			N					S
	A47-00120V	JOHNSON, ROBERT A	C	04/30/1882	D/	ROCK CREEK	IRR	AJ
		JOHNSON, IVA L	C					
	R47-00120S	NIELSEN, GARRY M	C	04/30/1882	/F	ROCK CREEK	IRR	AJ
		NIELSEN, LAJOY C	C				STOCK	

*Decreed copied to Water Right Database (G6=Print Profile Rpt) (G8=Cancel)
(Enter=Continue) (G1=Print Screen Query) (G7=This Query) (Menu _____)

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/16/95 14:44:41
Page 1

Water Right Number - ~~447-00120S~~

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

NIELSEN

GARRY M

1 - 2550 ROCK CREEK RD
2 -
3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4382

NIELSEN

LAJOY C

1 - 2550 ROCK CREEK RD
2 -
3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4382

*** O - ORIGINAL OWNER ***

NILES

P M

1 -

2 -

3 -

City- XXXXXXXXXX

State- ID Zip- 000000

Phone - 208-000-0000

+ - - Priority Date - - +
04/30/1882

+ - - Region - - - +
17 SOUTHERN

+ - - Stage - - - +

+ - - Status - - - +
F - FORFEITED

+ - - - - Source - - - - - +
ROCK CREEK

+ - - - - Tributary - - - - - +
SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

12S 18E 24 NW NW SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION

03/15

11/15

0.026

04 - STOCKWATER

01/01

12/31

0.020

+ - Total Div. Rate - +
0.026

+ - Total Div. Volume - +

+ - Total Consumptive Use - + + - KW Usage - +
9.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

12S

18E

24

SW NW

3.0

01

IRRIGATION

(83) TWIN FALLS

12S

18E

24

SW NW

04

STOCKWATER

(83) TWIN FALLS

Total Acres: 3.0

+ - - Diversion Means - PUMP IN ROCKCREEK DELIVERING WATER TO P/U VIA GARDEN HOSES.

+ - - Non-Irrigation Use - STOCKWATER, 2 HD. MIXED CATTLE AND HORSES.

NOV 28 1996

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/16/95 14:44:42
Page 2

Water right number - R47-00120S

Prefix Translation: RESEARCH

+ - - Other Rights for Same Use - A4700151S

+ - - - - - Remarks - - - - - +
PROPERTY ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK RANCH
ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON.KKC 11-25-92

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
A. D. NORTON ET AL PATRICK GARRITY ET AL 03/10/1904

+ - - - - - Comments - - - - - +
Date: 08/16/1995 User Id: TFAWCETT Subject: WATER RIGHT FORFEITED
PURSUANT TO APPLICATION FOR TRANSFER NO. 4198, 0.0266 CFS OF RIGHT NO. 47-00120S WAS FORFEITED THROUGH NONUSE.

+ - - Audit Fields - - +
08/16/95 TFAWCETT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 09/04/1992	Last Amended Date	- 11/25/1992	Temporary Right	- P
		Receipt Number	- S014935	Water District	- 470
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	- D
				Notice of Error Flag	-

NOV 28 1995

BEFORE THE DEPARTMENT OF WATER RESOURCES

OF THE

STATE OF IDAHO

RECEIVED

MAY 10 1995

Department of Water Resources
Southern Region

IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 4198 OF PART OF)
WATER RIGHT NO. 47-00120 AND)
PART OF WATER RIGHT NO. 47-00151)
IN THE NAME OF GARRY M. NIELSEN)
AND LAJOY NIELSEN)

PRELIMINARY ORDER

This matter having come before the Idaho Department of Water Resources (department), as Application for Transfer No. 4198, the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On September 2, 1992, Garry M. Nielsen and/or LaJoy C. Nielsen (applicant) filed Application for Transfer No. 4198 (application) with the department proposing to change the point of diversion of 0.0266 cubic feet per second (cfs) of Water Right No. 47-00120 and 0.0266 cfs of Water Right No. 47-00151. The source of water for the rights is Rock Creek tributary to the Snake River.

2. The diversion works and water conveyance ditch for water right nos. 47-00120 and 47-00151 washed out in 1984 and have not been reconstructed. Some of the other users of portions of right nos. 47-00120 and 47-00151 have installed surface water pumps to divert water.

3. On July 22, 1993, department staff and the Rock Creek watermaster conducted a field inspection of the proposed new place of use under the transfer application identified as Parcel 48, Upper Rock Creek Ranches (Parcel 48). The conductors of the inspection did not find a diversion facility or otherwise find evidence that water had been used on Parcel 48 subsequent to the failure of the surface diversion facility in 1984.

CONCLUSIONS OF LAW

1. Idaho law provides that a water right shall be forfeited by a failure for the term of five years to apply it to the beneficial use for which it was appropriated and thereafter the right to use the water shall revert to the state and be again subject to appropriation. I.C. Sec 42-222(2) (1990); Sears v. Berryman, 101 Idaho 843, 623 P.2d 455 (1981).

2. The portions of right nos. 47-00120 and 47-00151 sought

ORDER - Pg 1

NOV 28 1995

to be transferred by Application for Transfer No. 4198 have not been used for more than five (5) years.

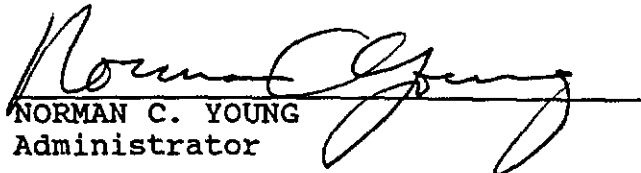
3. The department should deny Application for Transfer No. 4198 and find that 0.0266 cfs of each right sought for transfer has been forfeited through non-use.

ORDER

IT IS THEREFORE, HEREBY ORDERED that Application for Transfer No. 4198 of a portion of Water Right Nos. 47-00120 and 47-00151 is **DENIED**.

IT IS FURTHER, HEREBY ORDERED that 0.0266 cfs of right no. 47-00120 and 0.0266 cfs of right no. 47-00151 sought for transfer under Application for Transfer No. 4198 is **FORFEITED** through non-use and is of no further force nor effect.

Dated this 7TH day of FEBRUARY, 1995.


NORMAN C. YOUNG
Administrator

OCT 22 1993

Page 1 of 12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No.

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Gerry M. w/ or Lq Joy C. Nielsen Phone 423-4382
Post Office address 2550 Rock Creek Rd, Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Old Herdgate & ditch are no longer usable.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|------------------|-----------------------|------------------|---------------------------|
| <u>47-00/20M</u> | <u>4-30-1882</u> | <u>0.03</u> | <u>Irrig.</u> | <u>Snake 4-1 to 10-31</u> |
| <u>A47-00/20S</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>" to "</u> |
| <u>47-00/51M</u> | <u>3-14-1892</u> | <u>"</u> | <u>"</u> | <u>" to "</u> |
| <u>A47-00/51S</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>" to "</u> |
| 2. Total amount of water being transferred <u>0.053</u> cubic feet per second and/or _____ acre-feet per annum. | | | | |
| 3. Source of water <u>Rock Creek</u> tributary to <u>Snake River</u> | | | | |
| 4. Point(s) of Diversion: | | | | |

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Pump in Rock Creek, pipeline to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

P/D > P/U in Parcel R-48, Upper Rock Creek Ranches.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

NOV 28 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00120D Decreed to P.M. Niles
in case of A.D. Norton ET AL vs. Patrick Garrity ET AL
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.91 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.91 ^{0.82} cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	13.7						24.7
		24						25	16										41

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-00151D NOV 28 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) * Actually 0.0266 cfs
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>24</u>							<u>3</u>										<u>3</u>

Total acres 3**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.88 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>13</u>									<u>11</u>	<u>13.7</u>							<u>24.7</u>
		<u>24</u>					<u>25</u>	<u>13</u>											<u>38</u>

Total acres 62.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00151D Decreed to Albert Jones
in case of A.D. Norton ET AL vs. Nephi Larsen ET AL
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.91 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.91^{.82} cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	13.7						24.7
		24						25	16										41.0

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-00120D

NOV 2 8 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

* Actually 0.0266 cfs2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>24</u>							<u>3</u>										<u>3</u>

Total acres 3**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.88⁷² cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>13</u>										<u>11</u>	<u>13.1</u>						<u>24.7</u>
		<u>24</u>						<u>25</u>	<u>13</u>										<u>38</u>

NOV 28 1936

Total acres 62.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00/205 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.026 for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount 0.02 for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.026 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24							2										3
									5										

Total acres 3

9. Describe any other water rights used for the same purpose as described above A47-00151 NOV 28 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

NOT 2 8 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-001515 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.026 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount 0.02 cfs for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.026 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	24							3										
									S										

Total acres _____

9. Describe any other water rights used for the same purpose as described above A47-001205

NOV 28 1995

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

NOV 28 1996

3168 IV NE
(STRICKER BUTTE)

13 MI. TO U.S. 30
ROCK CREEK 4.1 MI.

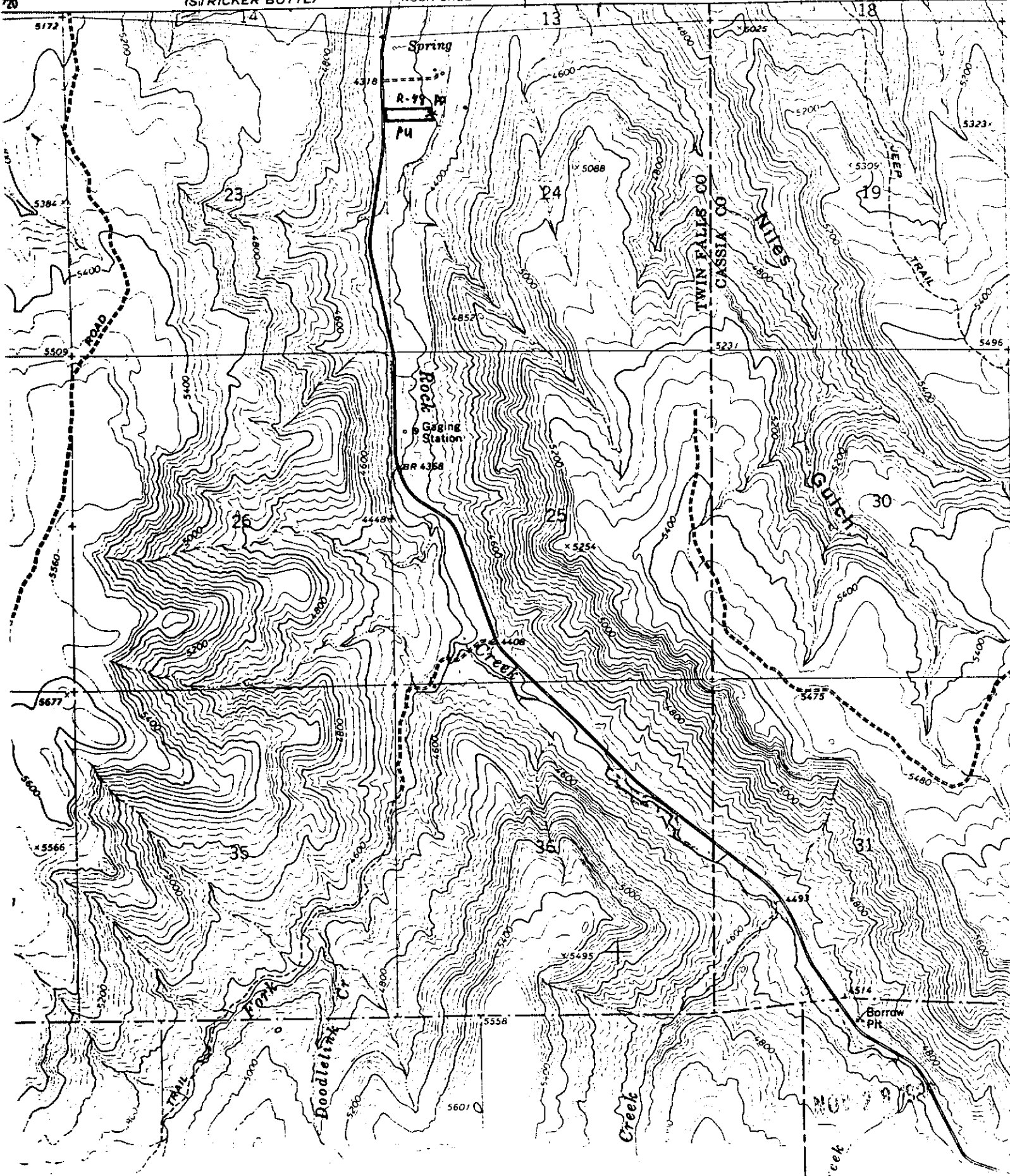
17'30"

R. 18 E.

R. 19 E.

724

725



T # 4198

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, representing land by section, township, and range number. The grid is composed of 12 columns and 12 rows of squares, with dashed lines separating the sections. The grid is intended for the applicant to draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1.

SCALE: 2 inches equal 1 mile. Draw plan in ink.

NOV 28 1998

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of September, 1992.

Twin Falls, Idaho

[Signature]
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachments

Received by JF Stanton Date 9-2-92 Protest filed by _____

Prelim. check by MTS Fee \$30, 5014923

Receipted by [Signature] Date 9-2-92

Published in Times News Copies of protest forwarded by _____

Pub. dates 8/26 & 09/02/93 Hearing held by _____ Date _____

Watermaster recommendation requested on See Memo 7-22-93 Recommended for ☒ approval ☐ denial

_____ rec'd. by [Signature]

Copy of transfer sent to lien holder _____

NOV 28 1992

WARRANTY DEED

For Value Received James N. Gleason, a married man and Arlene N. Gleason, an unmarried woman

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Garry M. Nielsen and LaJoy C. Nielsen, Husband and Wife.

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, Idaho, to-wit:

Parcel R-48, UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho and more particularly described as follows:

Township 12 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW1/4NW1/4, described as follows:

BEGINNING at the West quarter corner of said Section;
THENCE North 0°03'00" West 1082.73 feet to the TRUE POINT OF BEGINNING;
THENCE North 89°57'45" East 1275.05 feet;
THENCE North 1°16'52" West 182.14 feet;
THENCE South 89°42'37" West 1272.68 feet;
THENCE South 0°33'00" East 176.51 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO: County Road Right of Way.

92012571
State of Idaho
Co. of Twin Falls
I hereby certify that the
true, fixed for record as
requested
FIRST AMERICAN TITLE
340
AUG 21 1992
In my office recorded
ROBERT S. FORT...
Fees \$ 4.00 Deputy
return to

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the successors heirs and assigns of the Grantee forever. The Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that they are free from all incumbrances except as above described and that Grantor will warrant and defend the same from all lawful claims whatsoever.

The amount of \$15,584.94 to be paid direct to Arlene N. Gleason from Easement

Dated:

James N. Gleason
James N. Gleason

Arlene N. Gleason
Arlene N. Gleason

STATE OF CALIFORNIA)
COUNTY OF Nevada) ss.

On August 26, 1992 before me, N. Hopkinson

personally appeared James N. Gleason

personally known to me (or proved

to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within

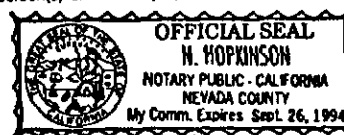
instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies).

and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the

person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature *N. Hopkinson*
N. Hopkinson



(This area for official notarial seal)

NOV 28 1992

T #4198

Exhibit B

Parcel 2

Parcel R-48, UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the Map of Survey, recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho and more particularly described as follows:

Township 12 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

BEGINNING at the West quarter corner of said Section;
THENCE North 0°03'00" West 1082.73 feet to the TRUE POINT OF
BEGINNING;
THENCE North 89°57'45" East 1275.05 feet;
THENCE North 1°16'52" West 182.14 feet;
THENCE South 89°42'37" West 1272.68 feet;
THENCE South 0°33'00" East 176.51 feet to the TRUE POINT OF
BEGINNING.

SUBJECT TO: County Road Right of Way.

A handwritten signature in dark ink, appearing to be 'J. M. L. R.' or similar, written in a cursive style.

NOV 28 1998

T # 4198

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-001208
Date Received: 9/ 4/1992
Receipt No: S014935
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: GARRY M. NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD.
HANSEN ID 83334

Name: LAJOY C. NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD.
HANSEN ID 83334

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PUMP IN ROCKCREEK DELIVERING WATER TO P/U VIA GARDEN HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.026		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.026 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HD. MIXED CATTLE AND HORSES.

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	SW	NW		IRR	3.0
			SW	NW		STOCK	
						Section Acres	3.0
						Total Acres	3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4700151S

14. Remarks:

PROPERTY ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK RANCH ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON.KKC 11-25-92

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

MICROFILMED

MAR 10 1993

For Individuals:

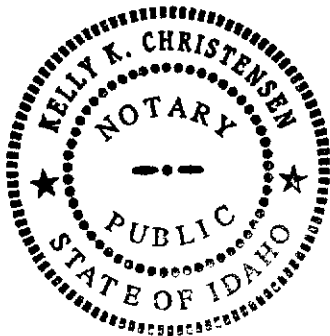
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Barry M. Fuke* Date: 11-25-92
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 25th day
of November 19 92 *Kelly K. Christensen*
Notary Public

Seal



Residing at *Kimberly, Id*
My Commission Expires 3-2-98

MICROFILMED

MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-001208
Date Received: 9/ 4/1992
Receipt No: S014935
Received By: KKC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAJOY C. NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD.
HANSEN ID 83334

Name: GARRY M. NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD.
HANSEN ID 83334

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PUMP IN ROCKCREEK DELIVERING WATER TO P/U VIA GARDEN HOSES.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 2 HD. MIXED CATTLE AND HORSES.

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	18E	24	SW	NW	IRR	3.0
			SW	NW	STOCK	
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4700151S

14. Remarks:

PROPERTY ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK RANCH ASSOC.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/10/1904

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ~~X~~ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Larry W. Tucker Date: 9-4-92
Date:

MICROFILMED

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of Sept 19 92

Kelly K. Christensen
Notary Public

Seal



Residing at Kimberly

My Commission Expires 3-2-98

MICROFILMED

MAR 10 1993

DISTRIBUTION OF DECREED WATER
SOURCE, ROCK CREEK
WATER DISTRICT NUMBER 47-0

LOCATION - W 1/2 SW 1/4, Section 13,
Township 12 South, Range 18 E.B.M.
DECREE NUMBER - 45367, aka 47-0120
DECREE QUANTITY - Fifty Inches (50")
DECREE DATE - April 30, 1882

AND

LOCATION - W 1/2 NW 1/4, Section 24,
Township 12 South, Range 18 E.B.M.
DECREE NUMBER - 45345, aka 47-0151
DECREE QUANTITY - Fifty Inches (50)
DECREE DATE - May 14, 1892

All to be distributed within the above described locations.
Supply 1/2 (one half) of right from each decree date and number,
ie, David Bone, a total of 6" consisting of 3" 1882 water and 3"
1892 water.

DISTRIBUTE TO-

DAVID L. BONE P.O. Box 1404 Oakley, Utah 84055	R-33 & R-34	6"
1 - ROBERT H. WARTGOW Route #1, Rock Creek Canyon Hansen, Idaho 83334	R-35 & R-36	6"
PEGGY N. ANTHONEY 155 Elm No. Twin Falls, Idaho 83301	R-37	3"
Meander corporatio. Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-38	3"
ARLENE M. WHITLOCK, Trustee for the estate of VIVIAN P. CARR 9335 Brock Ave. Downey, CA 90241	R-39	3"
MEANDER CORPORATION an Idaho Corporation c/o Harold Frazier Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-40	3"
JOHN J. MILTENBERGER 2652 9th Ave. E. Twin Falls, Idaho 83301	R-41 & R-42	6"
JOHN C. & JAMES E. BURROWS Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-43	3"
4 - JOSEPH R. WILCOX c/o James Pratt Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-44	3"

MICROFILMED

MAR 10 1993

5 - JAMES E. PRATT	R-45	3"
Rt. #1, Rock Creek Canyon Hansen, Idaho 83334		
2 - FLOYD J. DEADMOND	R-46	3"
Rt. #1, Rock Creek Canyon Hansen, Idaho 83334		
SCOTT F. PARROTT	R-47	8"
2100 Kimberly Road Twin Falls, Idaho 83301		
MEANDER CORPORATION, an Idaho Corporation		31.04"
c/o Harold Frazier	NW NW, 24/12/18	
Rt. #1, Rock Creek Canyon Hansen, Idaho 83334		
JAMES N. GLEASON	R-48	2.66"
P.O. Box 478 Yorba Linda, CA 92686		
GARRY M. NIELSEN	R-49	2.66"
Rt. #1, Rock Creek Canyon Hansen, Idaho 83334		
3 - Wayland M. & Jan L. McClellan	R-50	3"
Rt. #1, Rock creek Canyon Hansen, Idaho 83334		
CONRAD J. HENKELMAN	R-51	2.66"
1078 Wirsching Ave. W. Twin Falls, Idaho 83301		
MARK A. McMULLOUGH	R-52	2.66"
Rt. #1, Rock Creek Canyon Hansen, Idaho 83334		
ALLEN W. MATLEY	R-53	2.66"
2588 Sierra Norco, CA 91760		
DAVID WOODHEAD	R-54	2.66"
251 5th Ave. E. Twin Falls, Idaho 83301		

MICROFILMED

MAR 10 1993

LOCATION - W 1/2 SW 1/4, Section 24,
Township 12 South, Range 18 E.B.M.
DECREE NUMBER - 45346, aka 47-0152
DECREE QUANTITY - Forty inches (40")
DECREE DATE - May 14, 1892

All to be distribution within the above described location at the proper time.

DISTRIBUTE TO -

DAVID WOODHEAD 251 5th Ave. E. Twin Falls, Idaho 83301	R-55	2.66"
BLICK SEED CO. a Partnership 221 East Main Castleford, Idaho 83321	R-56	2.66"
VERNAL J. SHEEN 64 skylane Park Rt. # Twin Falls, Idaho	5-57	2.66"
ROBERT L. SULLIVAN 1404 Poplar Twin Falls, Idaho 83301	R-58	2.66"
HOWARD W. HILL Rt. #1 Box 248 Ada, Oklahoma 74820	R-59 & R-60	5.33"
MARK E. WEBER Rt. #1, Rock Creek canyon Hansen, Idaho 83334	R-61	2.66"
ALBERT E. WEBER c/o Mark Weber Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-62	2.66"
R. MATT HARSHMAN P.O. Box 1792 Jamestown, CA 95327	R-63	2.66"
ROGER A. POWELL Rt. #1, Rock Creek Canyon Hansen, Idaho 83334	R-64	2.66"
RICHARD L. LOCKARD 1327 Colorado Salt Lake City, Utah 84116	R-65	2.66"
ANETTE T. BRIGHAM Box 1704 Rt. 2 Twin Falls, Idaho 83301	R-66 & R-67	5.32"
LYNN M. NORTON 885 Lehigh Ave. Chula Vista, CA 92010	R-68	2.66"
GOLDEN R. BENNETT 215 4th Ave. N. Twin Falls, Idaho 83301	R-69	2.66"

MICROFILMED

MAR 10 1993

Log for claim A47-00120S

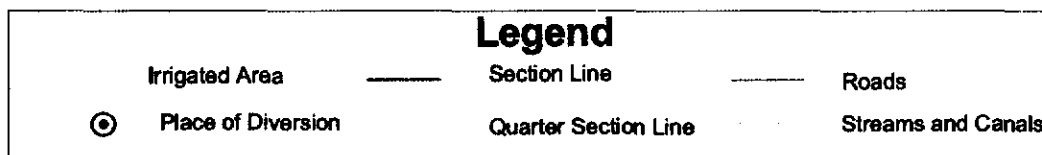
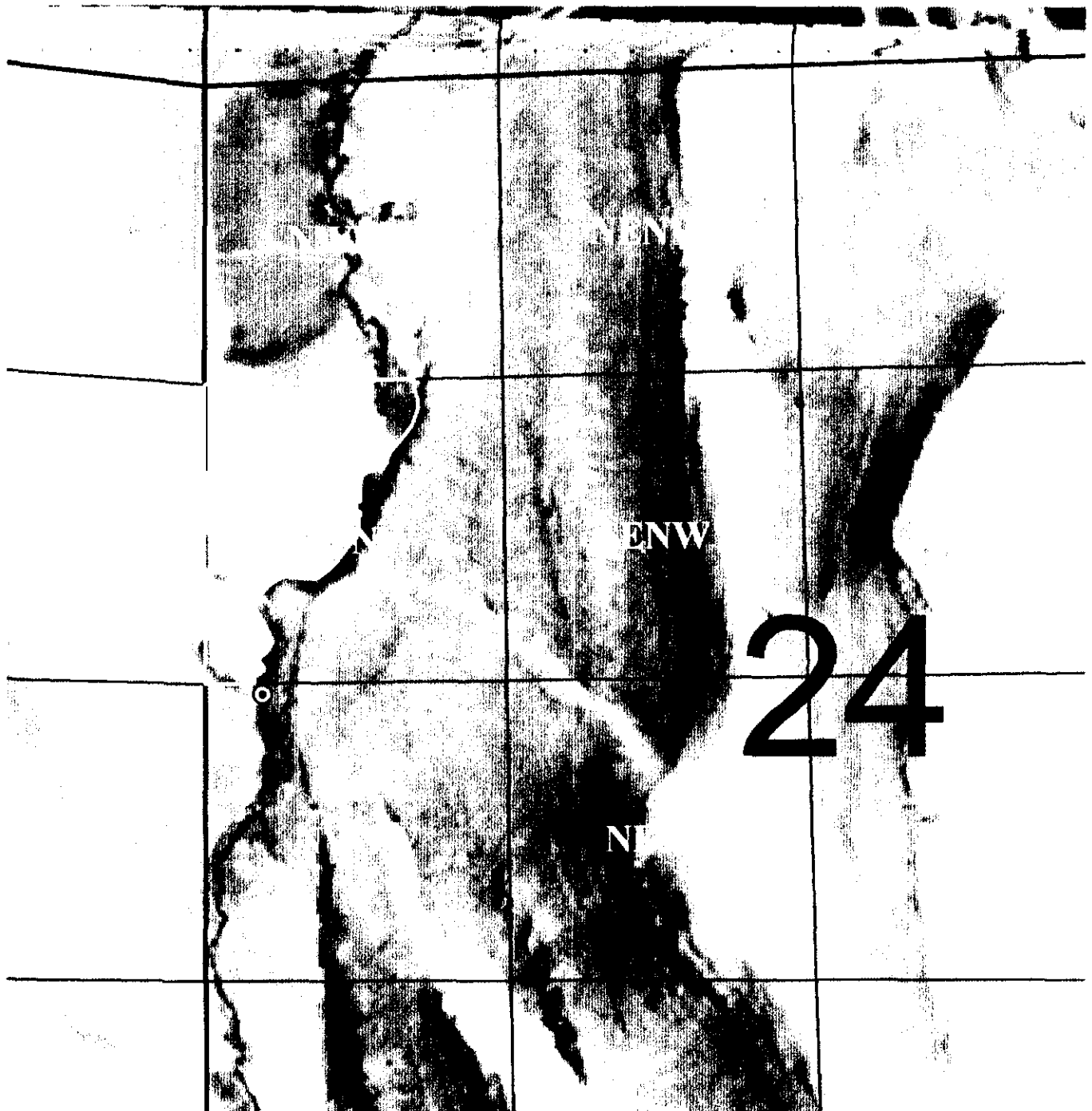
Spatial Dynamics BTD

10/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	24	SWNW	3	16	Indiscernible
Totals:			3	16	

10/11/2000

Water Right Claim Number A47-00120S and A47-00151S
Township , 12S18E

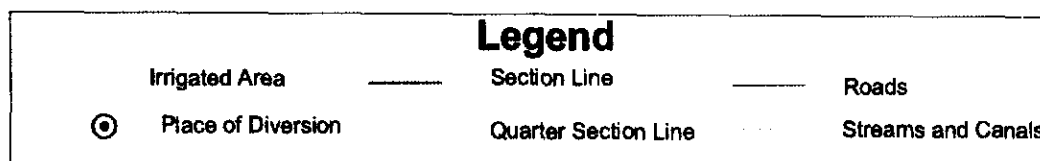
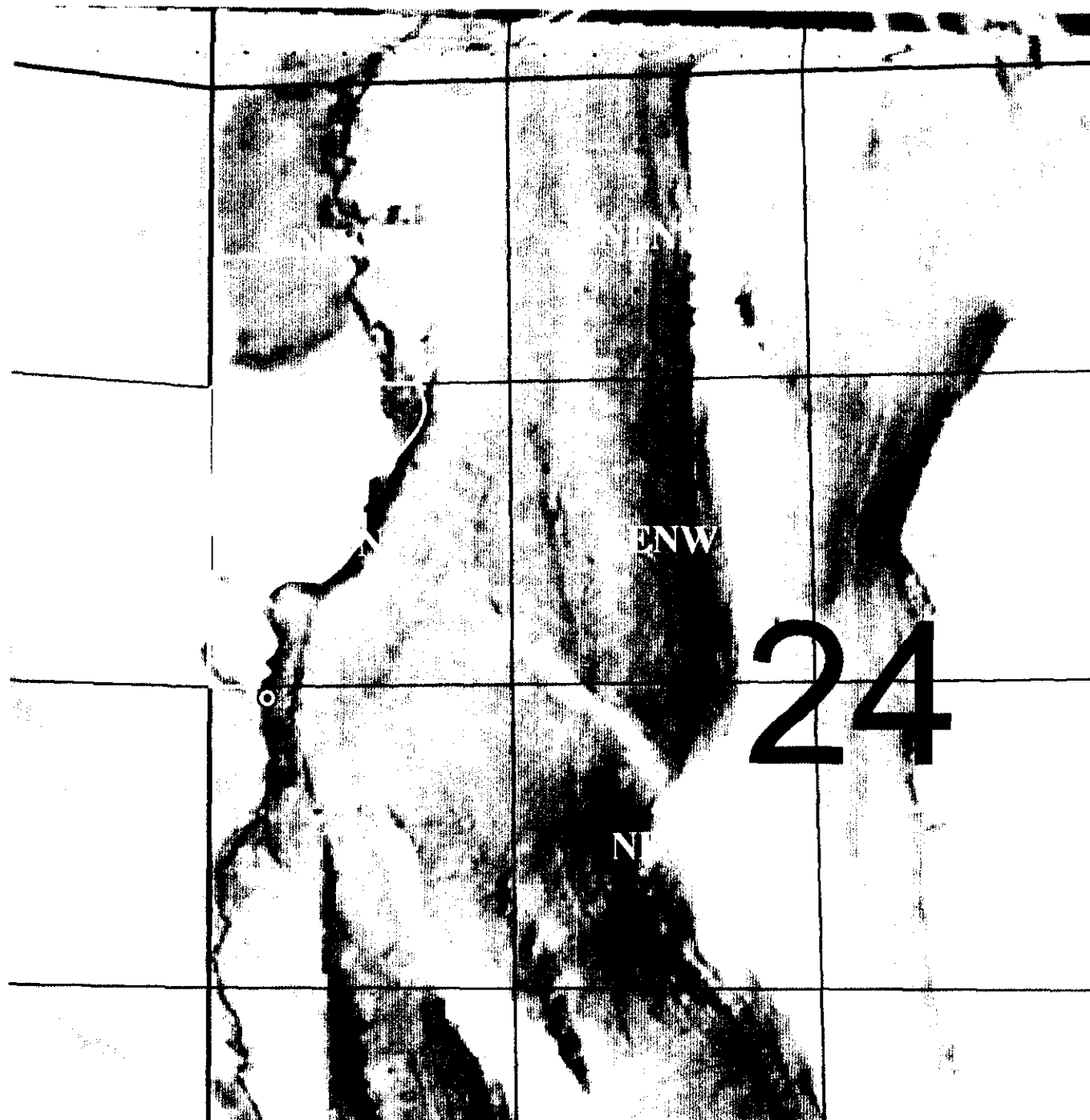


400 0 400 800 Feet



10/11/2000

Water Right Claim Number A47-00120S and A47-00151S
Township , 12S18E

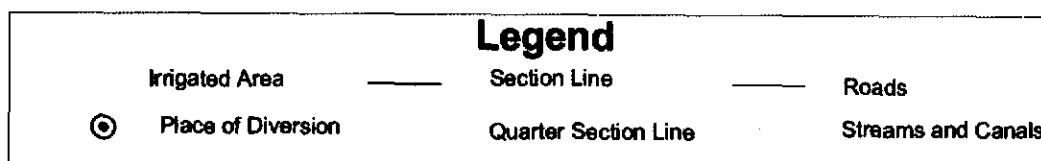
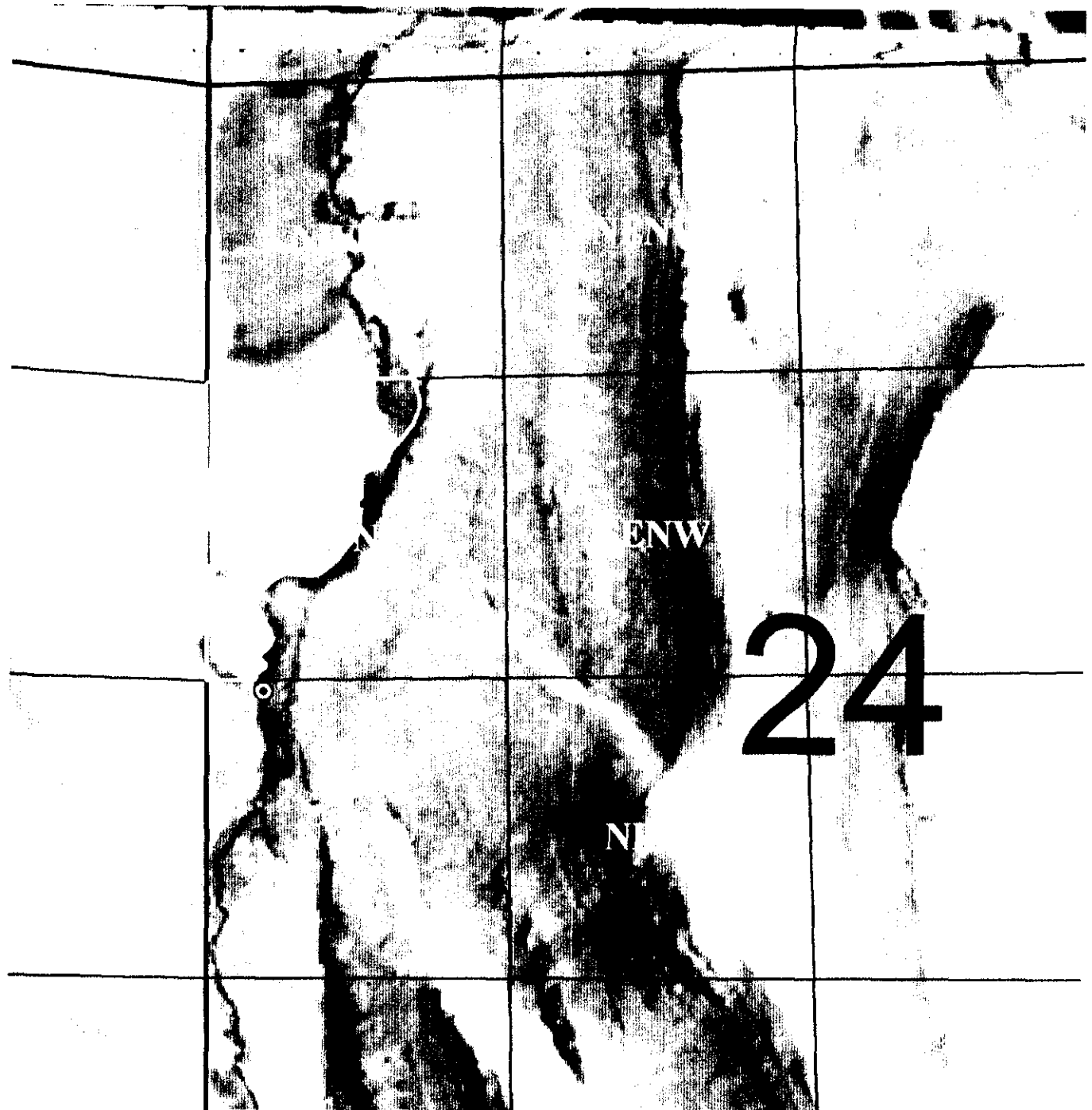


400 0 400 800 Feet



10/11/2000

Water Right Claim Number A47-00120S and A47-00151S
Township , 12S18E



AJ5809NP
No. A47-00120S

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 23

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EARL KOGLER	04/30/1882	IRRIGATION	03-15 11-15	0.026 CFS	
C	BETH KOGLER		STOCKWATER	01-01 12-31	0.020 CFS	
	PO BOX 16078					
	ALTAMONTE SPRINGS FL 32716					
				TOTAL DIVERSION:	0.026 CFS	
				CONSUMPTIVE USE:		9.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S24 NWNWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
12S	18E	24	:																	3.0
																			TOTAL ACRES	3.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
12S	18E	24	:																	

POU County: TWIN FALLS

Non-Irrigation Uses: STOCKWATER, 2 HD. MIXED CATTLE AND HORSES.

Other Rights: A4700151S

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00120L A47-00120P A47-00120V A47-00151L A47-00151M A47-00151P A47-00151S A47-00152C A47-00152D A47-00152E

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00120F A47-00120M A47-00120N A47-00120V A47-00151F A47-00151M A47-00151N A47-00151Q A47-00151S R47-00120S
R47-00151S

Remarks: GEN PROPERTY ALSO KNOWN AS PARCEL R-48 OF THE UPPER ROCK CREEK RANCH
ASSOC.
****CLAIM AMENDED TO CHANGE THE DIVERSION RATE. CHANGE BASED
UPON A TRANSFER AND CALCULATIONS MADE BY JIM STANTON.KKC 11-25-92

9/8/99, CHANGED OWNERSHIP NIELSEN TO KOGLER AS PER FORM 1409 AND
WARRANTY DEED REC'D 4/1/99. C.T.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 470 Field Inspection Flag:
Presumption Flag: D

AJ5809NP
No. A47-00120S

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 24

=====

Audit: 09/04/92 CHRISTEN 11/25/92 CHRISTEN 03/30/95 POST-STD 09/08/99 CTIMM