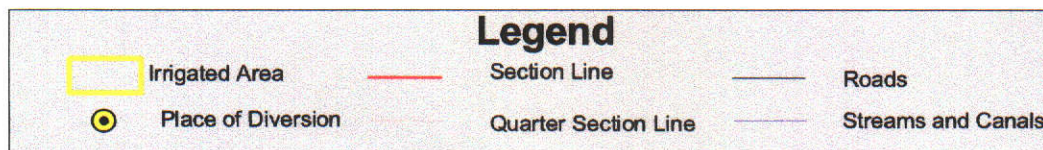
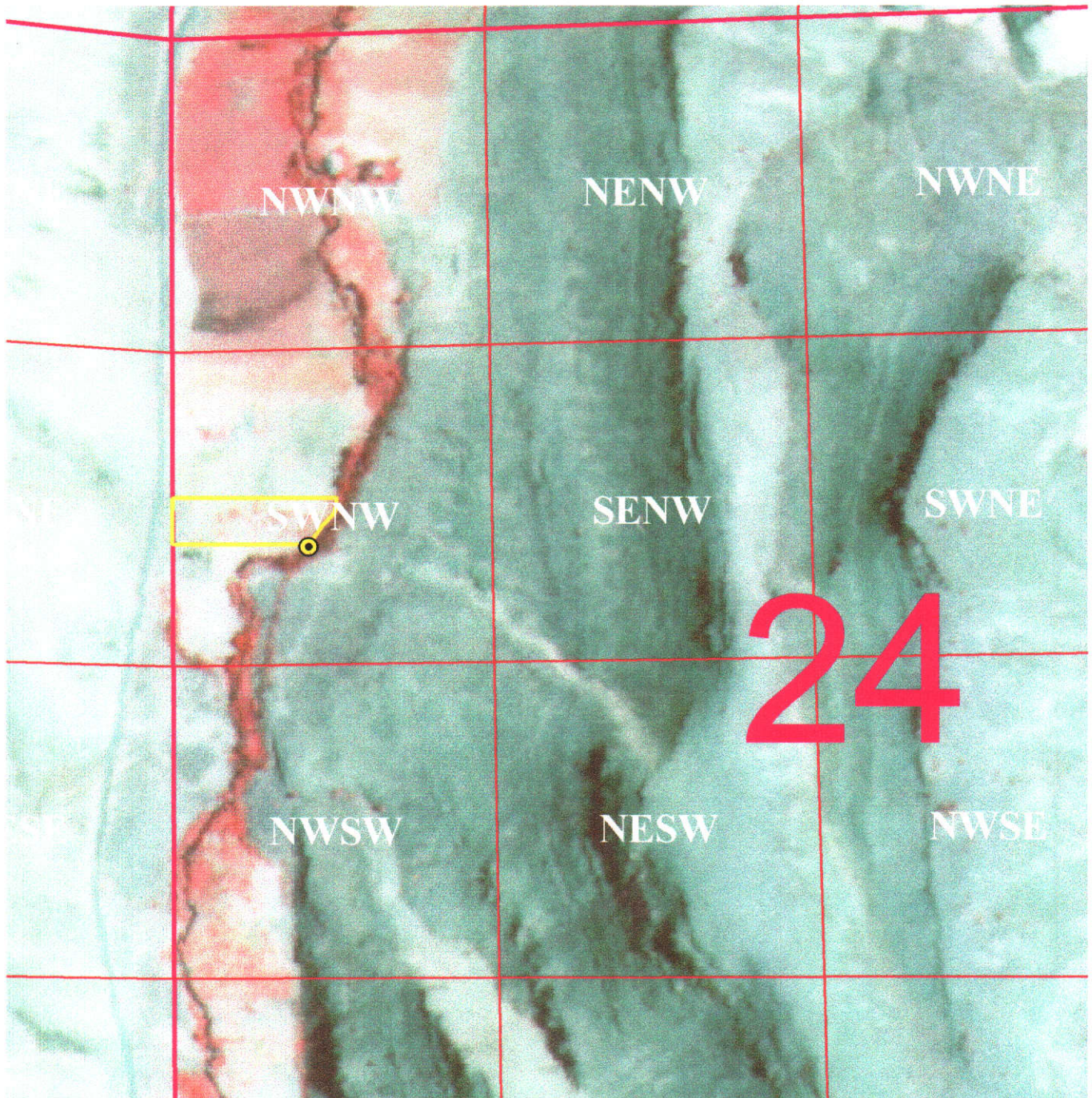


10/11/2000

Water Right Claim Number A47-00120N and A47-00151N
Township , 12S18E

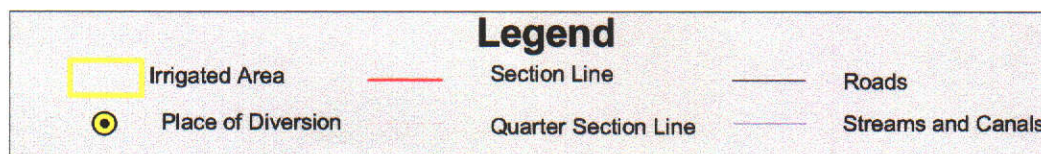
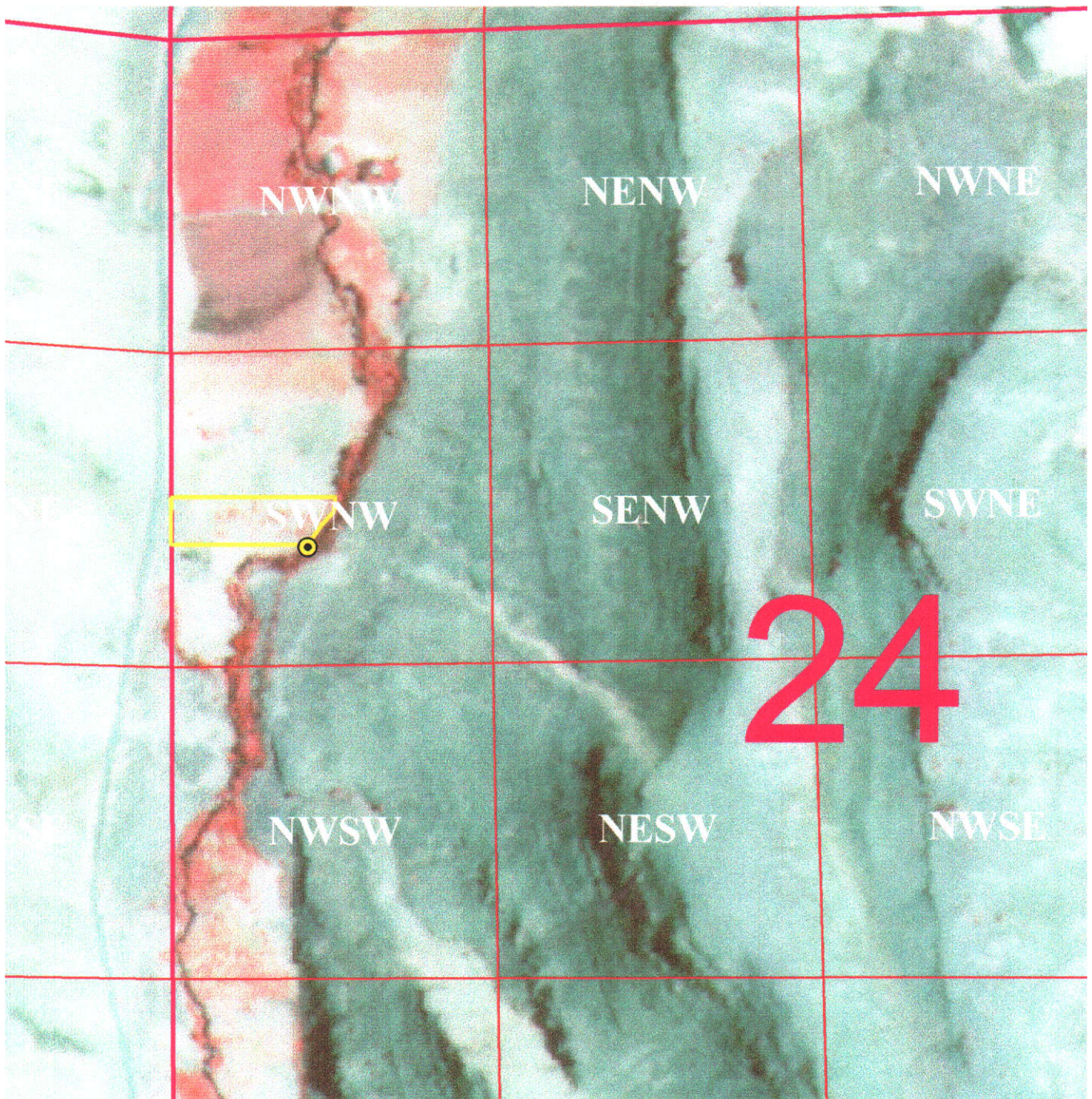


400 0 400 800 Feet



10/11/2000

Water Right Claim Number A47-00120N and A47-00151N
Township , 12S18E

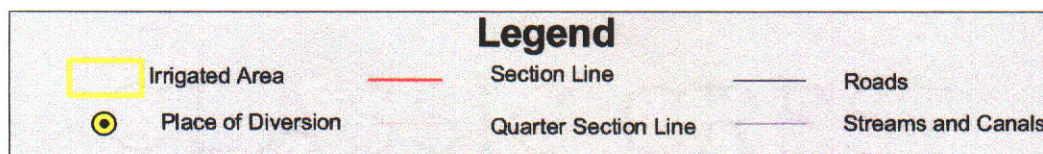
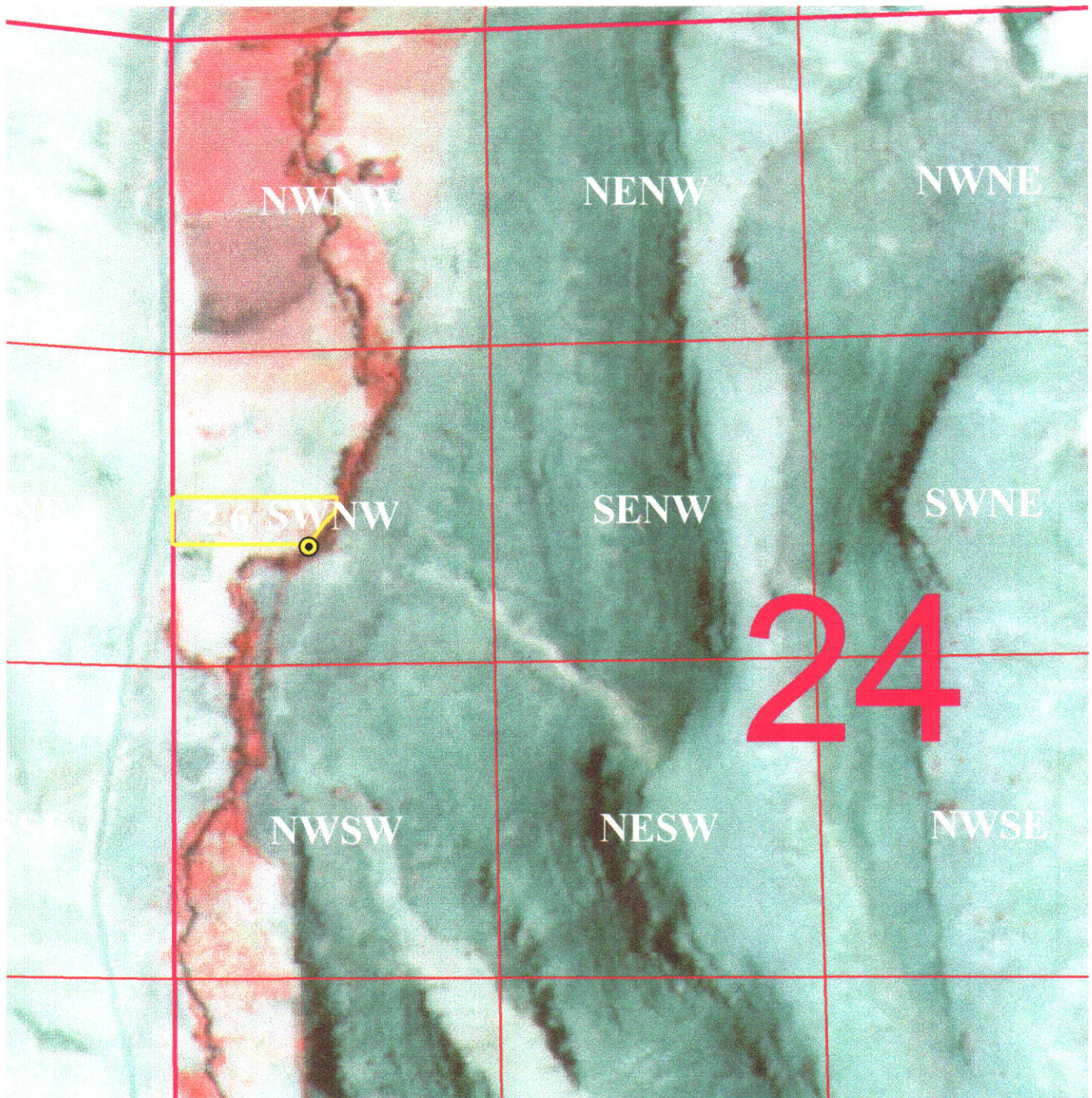


400 0 400 800 Feet



10/11/2000

Water Right Claim Number A47-00120N and A47-00151N
Township , 12S18E



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 47-120N
Date Received: 1/10/89
Receipt No: S005821
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name of Claimant(s)

GLORIA L KISSINGER Phone: (208)735-9651
2596 E 4000 N
FILER ID 83328

HARRY P KISSINGER Phone: (208)735-9651
2596 E 4000 N
FILER ID 83328

2. Date of Priority: 04/30/1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4 Lot	County	Type
12S	18E	24	SW SW NW	TWIN FALLS	

5. Description of diverting works:

DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
IRRIGATION	3/15	11/15	1.33	

7. Total Quantity Appropriated is:

1.33 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	18E	24	SW	NW	IRRIGATION	1
					Section Acres	1
					Total Acres	1

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PORTION OF 47-00120 DECREE. R-54, UPPER ROCK CREEK RANCHES

15. Basis of Claim: Decreed



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 25, 2001

HARRY P KISSINGER
GLORIA L KISSINGER
2596 E 4000 N
FILER ID 83328

RE: SRBA Claim(s) 47-120N, 47-151N, 47-152D

Dear Mr. and Mrs. Kissinger:

Pursuant to the change in ownership request that has been submitted to the Department, we have changed the record of current ownership to you. Please find the enclosed copies of the computer record of the claim(s) noting the change in claimant. Review these records and if there is an error, or you have any questions, please contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

enc.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	47-120N	—			—
	47-151N	—			—
	47-152D	—			—
		—			—
		—			—

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

David Woodhead

4. New Owner/Claimant(s)

HARRY P. and OR Gloria Kissinger
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2596 East 4000 N

City, State and ZIP Code

Filer, ID 83308

New Telephone Number

208-735-9651

5. Date you acquired the property

6.7.01

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *D. P. Kirsinger*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee _____
 Received by _____ Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR _____ Date _____



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Co.

By Andrea L. Humphreys

First American Title Insurance Company

BY Gary L. Keruett PRESIDENT

ATTEST Mark L. Aronson SECRETARY

J 1159605

OWNER'S POLICY

SCHEDULE A

Order No.: **TF29040**

Policy No.: **J 1159605**

Reference No.:

Amount of Insurance: **\$ 85,000.00**

Premium: **\$ 552.50**

Endorsements:

\$

Date of Policy: **June 7, 2001**

at **04:33 PM**

1. Name of Insured:

Harry P. Kissinger and Gloria L. Kissinger

2. The estate or interest in the land which is covered by this policy is:

A fee simple interest

3. Title to the estate or interest in the land is vested in:

Harry P. Kissinger and Gloria L. Kissinger, husband and wife

4. The land referred to in this policy is described as follows:

PARCEL I

Parcel R-53, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map thereof recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$, described as follows:

**Commencing at the West quarter corner of said Section;
Thence North 0°03'00" West for a distance of 231.23 feet to the TRUE
POINT OF BEGINNING;**

**OWNER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **TF29040**

**Thence North 89°57'45" East for a distance of 1285.91 feet;
Thence North 1°16'52" West for a distance of 169.73 feet;
Thence South 89°57'34" West for a distance of 1283.75 feet;
Thence South 0°33'00" East for a distance of 169.70 feet to the TRUE
POINT OF BEGINNING.**

PARCEL II

**Parcel R-54, Upper Rock Creek Ranches, Twin Falls County, Idaho,
according to the map thereof recorded as Instrument No. 735733,
records of Twin Falls County, Idaho, and more particularly described as
follows:**

**Township 12 South, Range 18 East of the Boise Meridian, Twin Falls
County, Idaho**

Section 24: That part of the SW¼NW¼, described as follows:

**Commencing at the West quarter corner of said Section;
Thence North 0°33' West for a distance of 61.83 feet to the TRUE POINT
OF BEGINNING;
Thence North 89°57'45" East for a distance of 1288.07 feet;
Thence North 1°16'52" West for a distance of 169.43 feet;
Thence South 89°57'45" West for a distance of 1285.91 feet;
Thence South 0°33' East for a distance of 169.40 feet to the TRUE POINT
OF BEGINNING.**

PARCEL III

**Parcel R-55, Upper Rock Creek Ranches, Twin Falls County, Idaho,
according to the map thereof recorded as Instrument No. 735733,
records of Twin Falls County, Idaho, and more particularly described as
follows:**

**Township 12 South, Range 18 East of the Boise Meridian, Twin Falls
County, Idaho**

**OWNER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **TF29040**

**Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ and part of the NW $\frac{1}{4}$ SW $\frac{1}{4}$,
described as follows:**

**Commencing at the West quarter corner of said Section, which is also
the TRUE POINT OF BEGINNING**

Thence North 0°33' West for a distance of 61.83 feet;

Thence North 89°57'45" East for a distance of 1288.07 feet;

**Thence South 1°16'52" East for a distance of 40.04 feet to the Northeast
corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section**

Thence South 1°17'54" East for a distance of 129.08 feet;

Thence South 89°57'45" West for a distance of 1290.27 feet;

**Thence North 0°33' West for a distance of 107.27 feet to the TRUE POINT
OF BEGINNING.**

SCHEDULE B

Order No.: **TF29040**

Policy No.: **J 1159605**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. The 2000 taxes are paid in full.

2001 taxes are an accruing lien, not yet due or payable.

8. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.
9. Matters as shown on survey recorded April 26, 1978, as Instrument No. 735733.
10. Covenants, Conditions and Restrictions of Upper Rock Creek Ranches recorded as Instrument No. 745046, but omitting any covenant, condition or restriction based on race, color, religion, sex, handicap, familial status, or national origin to the extent that

**OWNER'S POLICY
SCHEDULE B**
(Continued)

Order No.: **TF29040**

such covenants, conditions or restrictions violate 42 USC 3604(c).

11. Revised Description of Access and Public Utility Easements of Upper Rock Creek Ranches, recorded October 10, 1979, as Instrument No. 769158.

END OF EXCEPTIONS

1375.05'
S. 89° 57' 45" W.

12518E243600

P-18123-002

R-49

34

1277.23'

12518E243610

P-18123-003

R-50

104

1279.40'

12518E243626

P-18123-004

R-51

1281.58'

12518E243630

P-18123-005

R-52

1283.75'

12518E243640

P-18123-006

R-53

(PART OF)

UPPER

10

1285.91'

ROCK

10

12518E243650

P-18123-007

R-54

1288.07'

CREEK

10

12518E243660

P-18123-008

R-55

1290.27'
S. 89° 57' 45" W.

RANCHES

12518E245400

P-18123-009 R-56

1292.48'

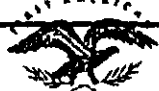
12518E245410

P-18123-010 R-57

1294.68'

This map is given for informational purposes only - no assurances are made as to the actual footages and boundaries reflected herein.

First
American
Title



1296.87'

12518E245420

P-18123-011 R-58

12518E245430

P-18123-012

R-59

1299.07'

12518E245440

P-18123-013

R-60

1301.26'



WARRANTY DEED

For Value Received David Woodhead and Judith T. Woodhead, also known as Tris Woodhead husband and wife

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

Harry P. Kissinger and Gloria L. Kissinger, husband and wife

whose address is: 2596 E 4000 N, Filer, Idaho 83328

Twin Falls County, Idaho

Recorded for:
FIRST AMERICAN TITLE CO.

04:33pm Jun. 07, 2001

2001 - 010123

No. of Pages: 2 Fee: \$6.00
ROBERT S. FORT
Ex-Officio Recorder
Deputy: CO

Hereinafter called the Grantee, the following described premises situated in Twin Falls County, , to-wit:

PARCEL I

Parcel R-53, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map thereof recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW¹/₄NW¹/₄, described as follows:

Commencing at the West quarter corner of said Section;
Thence North 0°03'00" West for a distance of 231.23 feet to the TRUE POINT OF BEGINNING;
Thence North 89°57'45" East for a distance of 1285.91 feet;
Thence North 1°16'52" West for a distance of 169.73 feet;
Thence South 89°57'34" West for a distance of 1283.75 feet;
Thence South 0°33'00" East for a distance of 169.70 feet to the TRUE POINT OF BEGINNING.

PARCEL II

Parcel R-54, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map thereof recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW¹/₄NW¹/₄, described as follows:

Commencing at the West quarter corner of said Section;
Thence North 0°33' West for a distance of 61.83 feet to the TRUE POINT OF BEGINNING;
Thence North 89°57'45" East for a distance of 1288.07 feet;
Thence North 1°16'52" West for a distance of 169.43 feet;
Thence South 89°57'45" West for a distance of 1285.91 feet;
Thence South 0°33' East for a distance of 169.40 feet to the TRUE POINT OF BEGINNING.

3, Upper Rock Creek Ranches, Twin Falls County, Idaho, according to the map recorded as Instrument No. 735733, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 East of the Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW¹/₄NW¹/₄ and part of the NW¹/₄SW¹/₄, described as follows:

Commencing at the West quarter corner of said Section, which is also the TRUE POINT OF BEGINNING

Thence North 0°33' West for a distance of 61.83 feet;

Thence North 89°57'45" East for a distance of 1288.07 feet;

Thence South 1°16'52" East for a distance of 40.04 feet to the Northeast corner of the NW¹/₄SW¹/₄ of said Section

Thence South 1°17'54" East for a distance of 129.08 feet;

Thence South 89°57'45" West for a distance of 1290.27 feet;

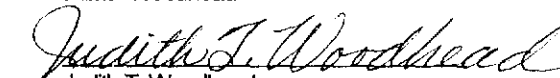
Thence North 0°33' West for a distance of 107.27 feet to the TRUE POINT OF BEGINNING.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: June 7, 2001


David Woodhead

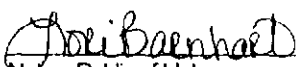

Judith T. Woodhead

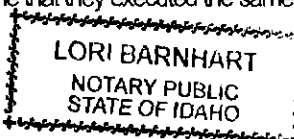
STATE OF Idaho

ss.

COUNTY OF TWIN FALLS

On this 7th day of June, 2001, before me *Lori Barnhart*, personally appeared David Woodhead and Judith T. Woodhead, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public of Idaho
Residing at: Buhl, Idaho - Twin Falls, Id
Commission Expires: 07/25/03 11/06/06



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00120N

Date Received:

Receipt No: 5005821

Received By: me

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID WOODHEAD 208-733-8732
Address: 251 5TH AVE E
TWIN FALLS, ID 83301

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	SW	SW	NW		TWIN FALLS

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.330		

7. Total Quantity Appropriated is:
1.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	SW	NW		IRR	1.0
						Section Acres	1.0
						Total Acres	1.0

A47-00120N

Page 1

Date: 12/30/88

MICROFILMED

MAR 10 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-00151N

14. Remarks:

PORTION OF 47-00120 DECREE. R-54, UPPER ROCK CREEK RANCHES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David J. Woodhead Date: 12-30/88

Date: _____

State of Idaho)
County of OK) SS.

Subscribed and sworn (or affirmed) before me this 30th day
of Dec 19 88 Don White
Notary Public

Seal

Residing at OK
My Commission Expires 5/94

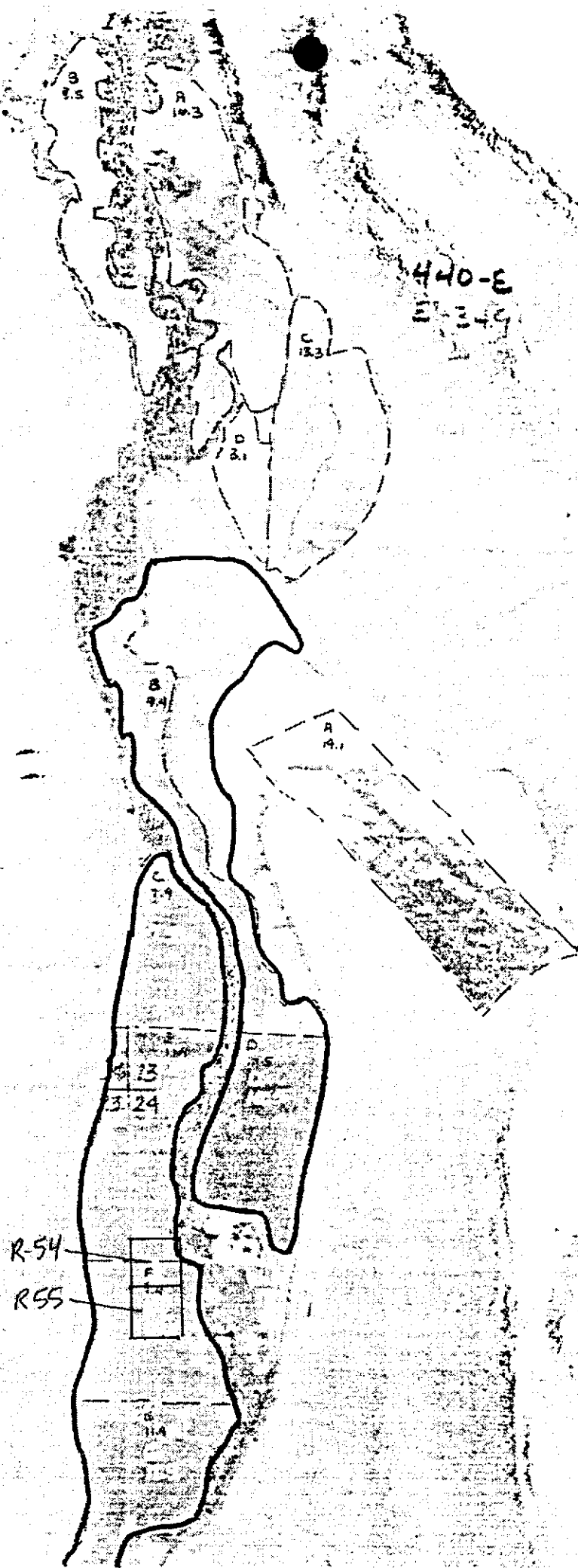
Section corners are
in wrong place, all
land is in S. 13 & 24.
3-10-88 g

440-E
E-349

441-E
E-351

MICROFILMED
MAR 10 1993

NOT TO SCALE



Log for claim A47-00120N

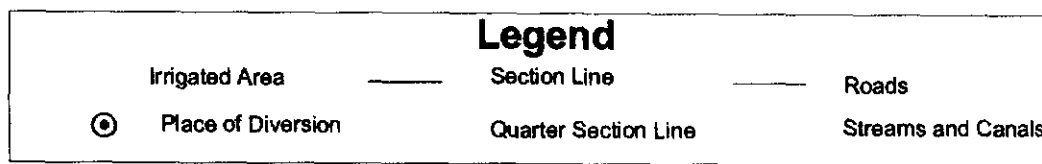
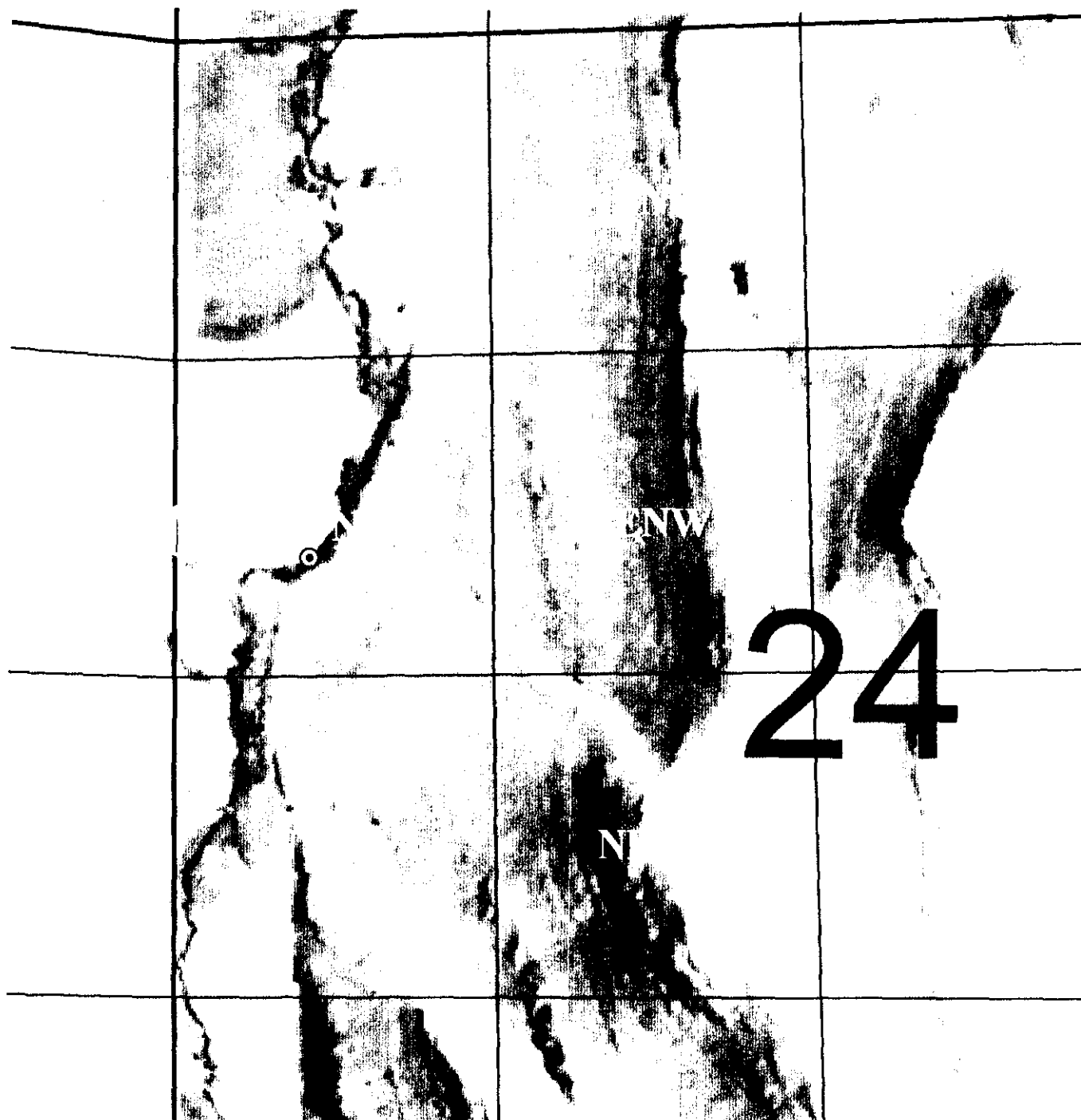
Spatial Dynamics BTD

10/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	24	SWNW	1	2.6	Indiscernible
Totals:			1	2.6	

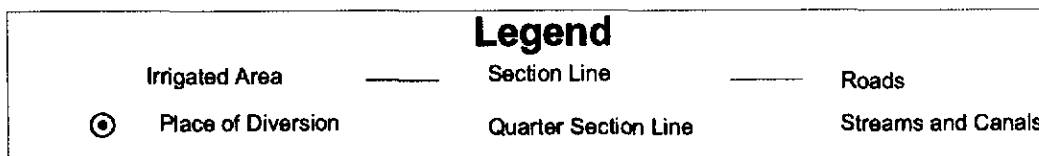
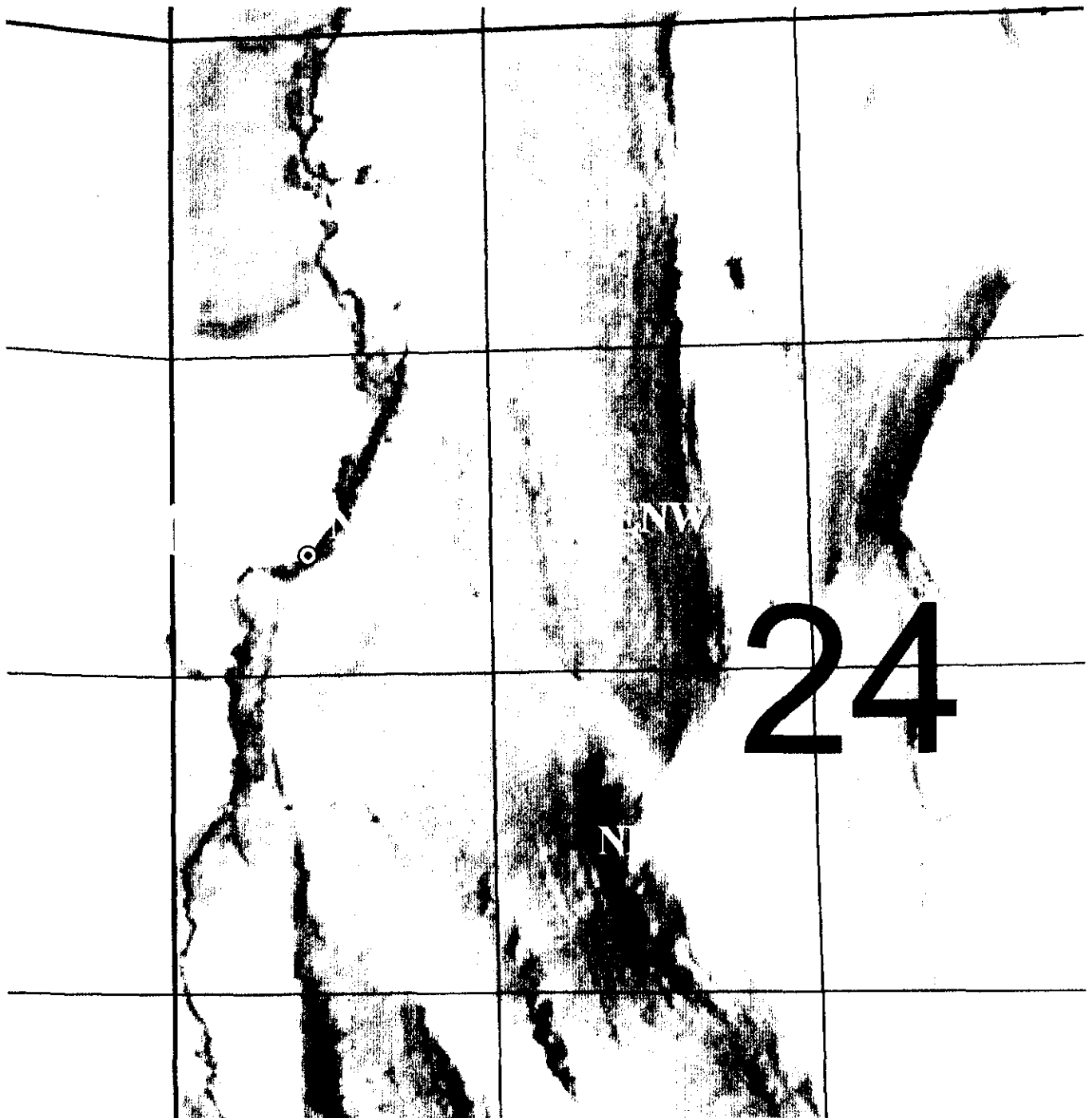
10/11/2000

Water Right Claim Number A47-00120N and A47-00151N
Township , 12S18E



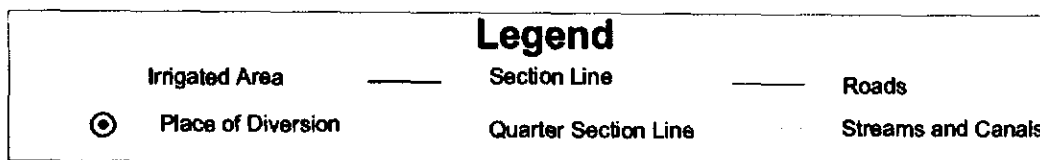
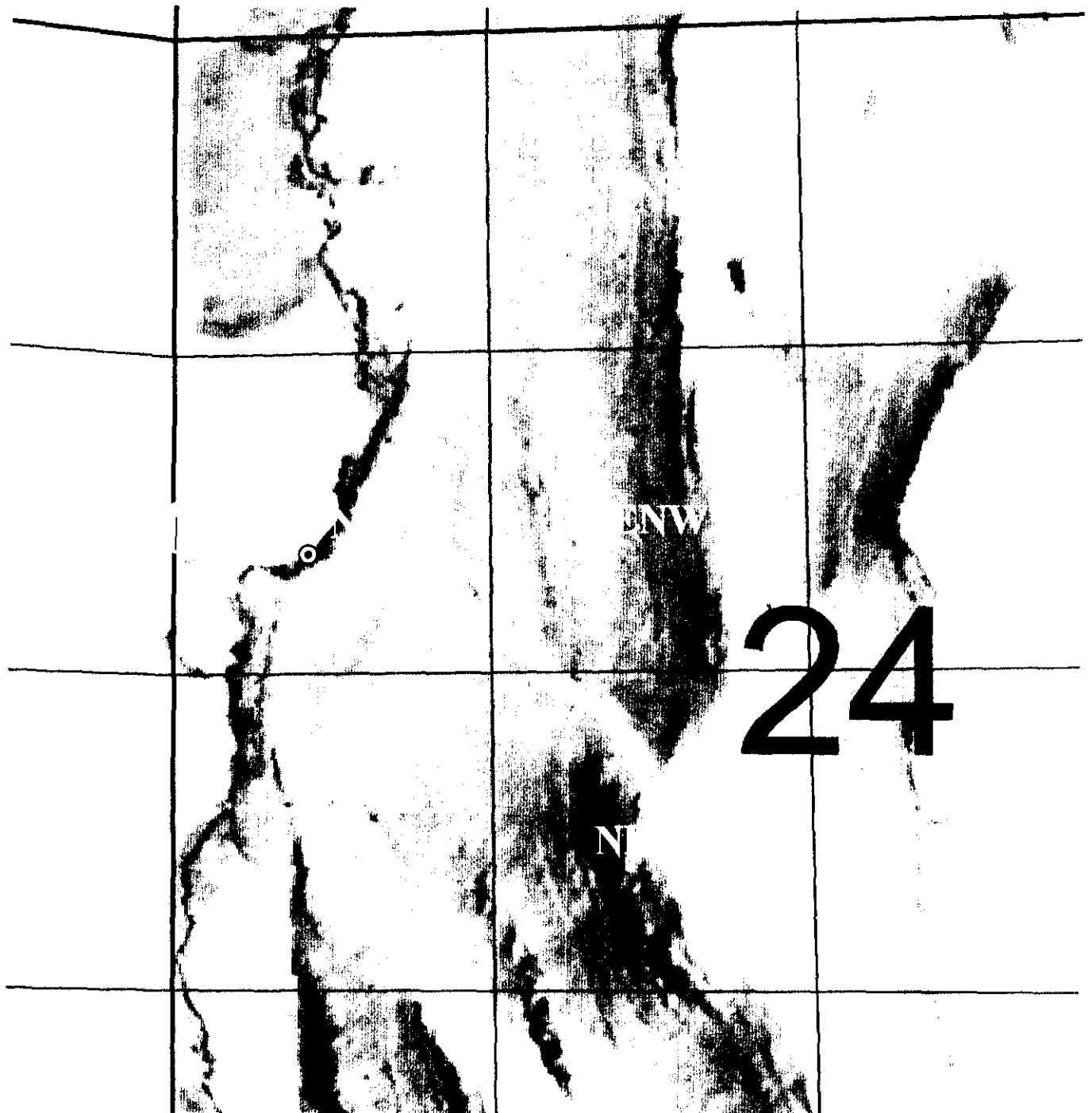
10/11/2000

Water Right Claim Number A47-00120N and A47-00151N
Township , 12S18E



10/11/2000

Water Right Claim Number A47-00120N and A47-00151N
Township , 12S18E



400 0 400 800 Feet



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	DAVID WOODHEAD 251 5TH AVE E TWIN FALLS ID 83301 (208) 733-8732	04/30/1882	IRRIGATION	03-15 11-15	1.330 CFS	
				TOTAL DIVERSION:	1.330 CFS	

Stage: DECREED

TWIN FALLS County

				NE				NW				SW				SE										
				NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
12S	18E	24	:					:					:					:						:	1.0	
								:	01				:					:					:	1.0		
								:					:					:	TOTAL ACRES				:	1.0		

Other Rights: A47-00151N

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-14265 A47-00120F A47-00120M A47-00151F A47-00151N A47-00151Q A47-14265

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00120F A47-00120M A47-00120S A47-00120V A47-00151F A47-00151M A47-00151N A47-00151Q A47-00151S R47-00120S
R47-00151S

Remarks: GEN PORTION OF 47-00120 DECREE. R-54, UPPER ROCK CREEK RANCHES.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/30/88 WHITE 03/30/95 POST-STD

Page 1 of 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4856

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

RECEIVED

AUG 14 1996

Name of applicant Robert A. & on Iva L. Johnson Phone 423-4029
Post Office address 2544 Rock Creek Rd, Hansen, ID 83834

A. PURPOSE OF TRANSFER

- ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Split rights.
- Describe the reason for the proposed changes Original headgate & ditch were replaced by a pump in the 1980's by a previous owner of this property, but no transfer was filed. We have purchased this property, and want to bring our water rights up to date.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|------------------|--------------------|---------------|-----------------------------|
| <u>47-00120R</u> | <u>4-30-1882</u> | <u>0.0266</u> | <u>Irrig.</u> | <u>3-15</u> to <u>11-15</u> |
| <u>47-00151R</u> | <u>3-14-1892</u> | <u>0.0266</u> | <u>"</u> | <u>X</u> to <u>X</u> |

SHOULD BE 04/01 TO 10/31 C.S. 05/20/96
- Total amount of water being transferred 0.0532 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Rock Creek tributary to Snake River
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
~~1~~	~~NE~~	~~SW~~	~~SW~~	24	12S	18E	Twin Falls	Private pump
	SE	S	N					

5. Lands irrigated or place of use: No Change

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>24</u>							<u>2</u>										<u>2</u>

MICROFILMED

JAN 23 1997

* Per split Part 2, B, 3 of Application. 28

Total acres 2

PART 1

6. General Information:

a. Description of diversion system Pump in Rock Creek, mainline to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or N/A contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

Property is Lot ^{R-}52 of Rock Creek Ranch Sub.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

RECORDED

JAN 23 1997

PART 2

TRANS NO. 4856

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-00120N

STAGE: DECREEED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.76 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 04/30/1882

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 24, Township 12S, Range 18E
SWSW , Sec. 24, Township 12S, Range 18E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	13	NWSW 11	SWSW 4		15
		24	NWNW 25	SWNW 7.5		32.5
Total number of acres irrigated:						47.5

CONDITIONS/REMARKS:

1. P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

MICROFILMED
JAN 23 1987

Page 3 of 10Transfer No. 4856

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00120N Decreed to P M Niles
 in case of A. D. Norton Et AL vs. Patrick Garrity Et AL
 dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. Several up to 4198 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other Distribution document

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.76 cfs for Irrig. purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.76 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West ditch
		SW	SW	"	"	"	"	East ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	4						15
		24						25	7.5										32.5

Total acres 47.5

9. Describe any other water rights used for the same purpose as described above 47-00151N

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Unknown If yes, describe As far as we know, our portion of this right has not gone unused for five consecutive years.**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.0266 cfs for Irrig. purposes from 3-15 to 11-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same as 2.A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	Headgate & west ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24							2										2

Total acres 2**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.7334 cfs for Irrig. purposes from 3-15 to 11-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion: Same as 2.A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	4						15
		24						25	5.5										30.5

Total acres 45.5

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-00151N

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.76 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 03/14/1892

LOCATION OF POINT(S) OF DIVERSION: NWSW , Sec. 24, Township 12S, Range 18E
SWSW , Sec. 24, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	13	NWSW 11	SWSW 4		15
	24		NWNW 25	SWNW 7.5		32.5
Total number of acres irrigated:						47.5

CONDITIONS/REMARKS:MICROFILMED
JAN 23 1957

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00151N Decreed to Albert Jones
 in case of A.D. Norton Et AL vs. Nephi Larson Et AL
 dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. Several up to 4198 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☒ Other Distribution document

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.76 cfs for Irrig. purposes from 3-15 to 11-15
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Total amount of water under right 0.76 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	West ditch
		SW	SW	"	"	"	"	East ditch

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	4						15
		24						25	7.5										32.5

Total acres 47.5

9. Describe any other water rights used for the same purpose as described above 47-00120N

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

Unknown If yes, describe As far as we know, our portion of this right has not gone unused for five consecutive years.

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.0266 cfs for Irrig. purposes from 3-15 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same as 2.A.2

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	125	18E	Twin Falls	Headgate & west ditch

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
125	18E	24							2										2

Total acres 2

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.7334 cfs for Irrig. purposes from 3-15 to 11-15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same as 2.A.1.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
125	18E	13										11	4						15
		24						25	5.5										30.5

Total acres 45.5



R-45

A-46

R-47

R-48

K-50

AR-5

R-5

441-E

E-35

T# 4856

Pa 8210

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

MICROFILMED
JAN 23 1997

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Rose A. Johnson - Anna L. Johnson
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of April, 19 96.

J. F. Stanton
(Notary Public)

My commission expires 10-25-2000

FOR DEPARTMENT USE ONLY

Transfer contains 10 pages and 2 attachments

Received by *J. F. Stanton* Date 4-2-96 Protest filed by *Nash*

Prelim. check by *CS* Fee \$100. 5018980

Receipted by *JA* Date 4-2-96

Published in *Times News* Copies of protest forwarded by _____

Pub. dates 7/4 & 7/11/96 Hearing held by _____ Date _____

Watermaster recommendation requested on 6/18/96 Recommended for ☒ approval ☐ denial

_____ rec'd. 6/26/96 by *AO*

Copy of transfer sent to lien holder _____

RECEIVED

MICROFILMED

APR 02 1996

JAN 23 1997

Department of Water Resources
Southern Region