

T 125

R18E R19E

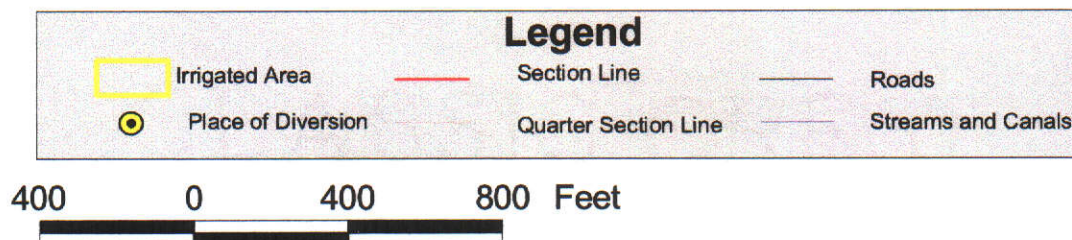
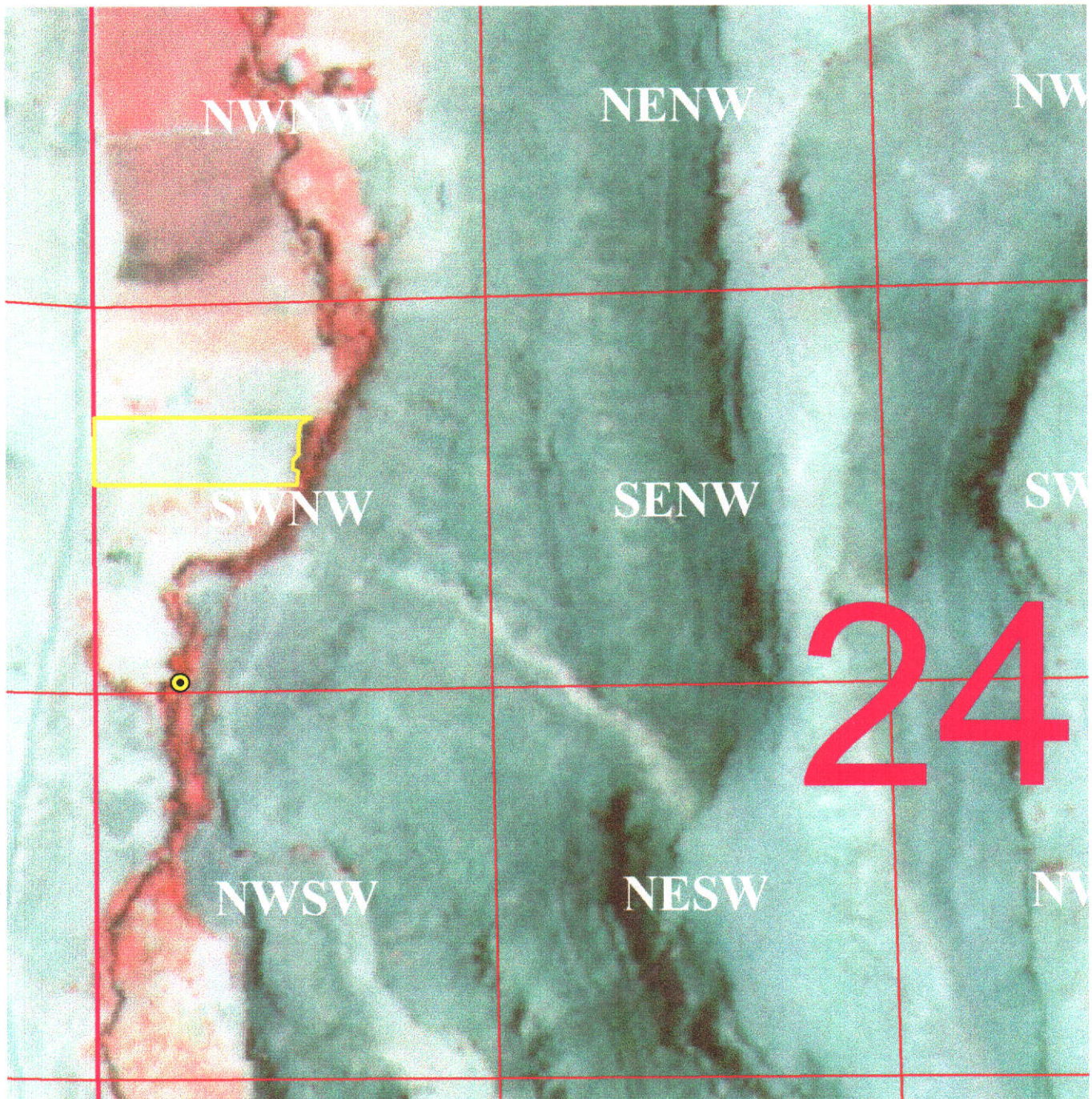
Soc 24
SW NW

GRAND VIEW PEAK
IDAHO
7.5 MINUTE SERIES (C



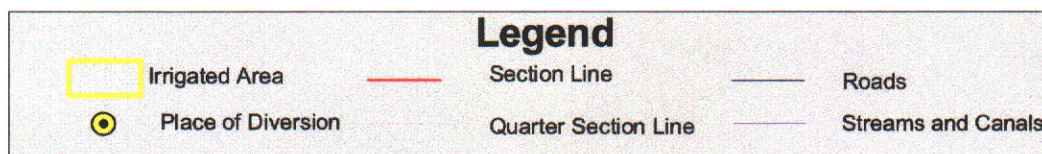
10/11/2000

Water Right Claim Number A47-00120M and A47-00151Q
Township , 12S18E



10/11/2000

Water Right Claim Number A47-00120M and A47-00151Q
Township , 12S18E

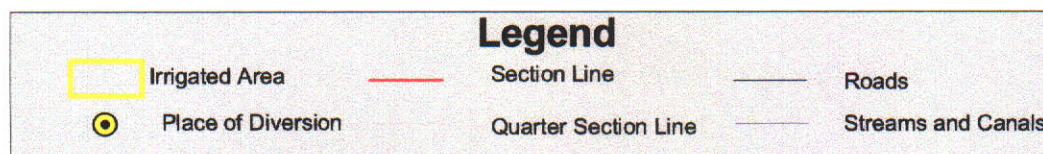
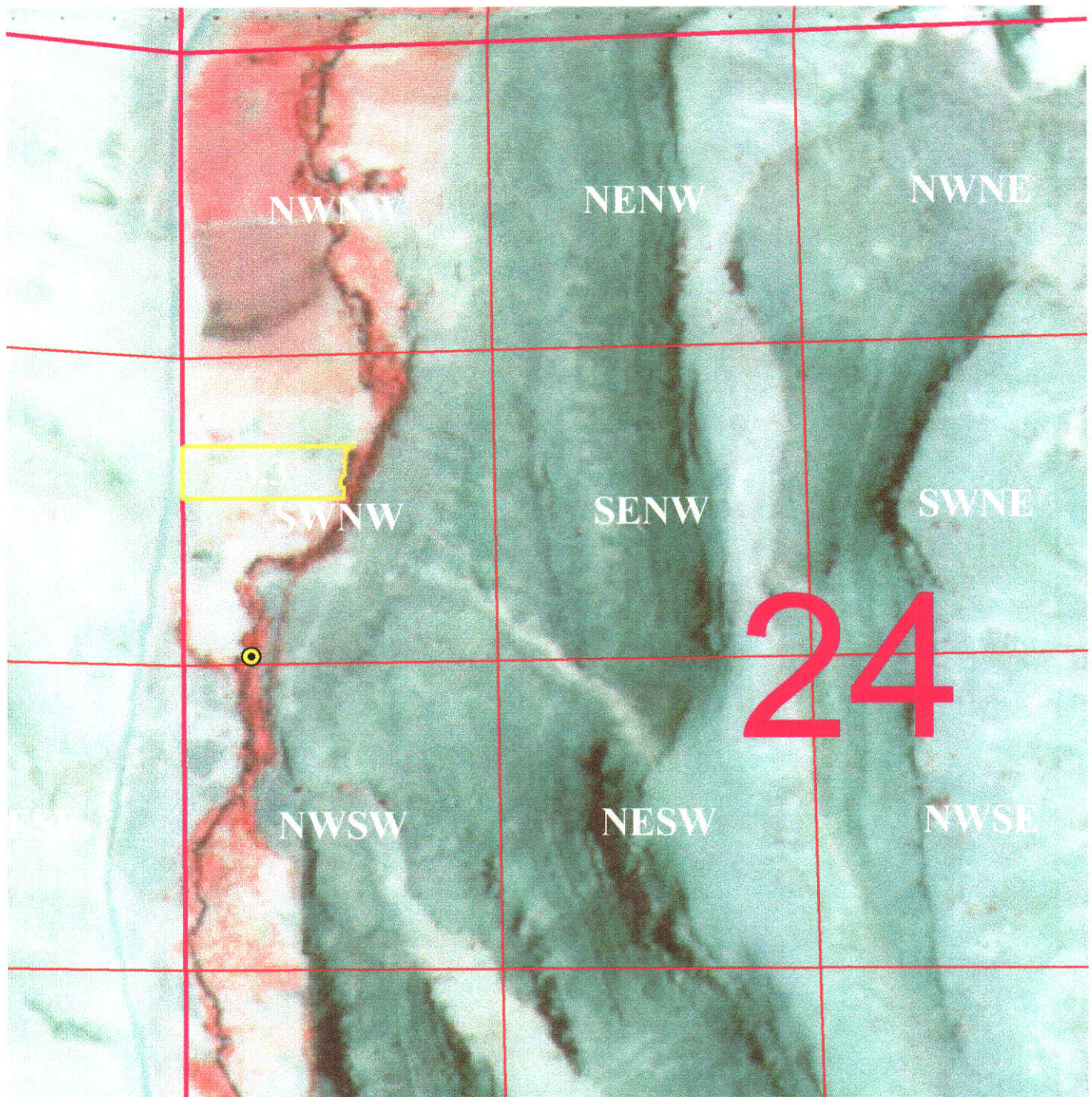


400 0 400 800 Feet



10/11/2000

Water Right Claim Number A47-00120M and A47-00151Q
Township , 12S18E



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00120M
Date Received: 1/11/1989
Receipt No: M002516
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAJOY C NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD
HANSEN ID 83334

Name: GARRY M NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	SW	NW			TWIN FALLS

5. Description of diverting works:
PUMP IN ROCK CREEK, PIPELINE TO SPRINKLERS.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	0.030		12.00

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 12.00 A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	SW	NW		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	3.0
					Total Acres	3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4700151Q

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.
**** DIVERSION RATE CLAIMED CHANGED BASED UPON A TRANSFER AND
CALCULATIONS BY JIM STANTON. KKC. 11-25-92.

PURSUANT TO APPROVED TRANSFER NO. 4199
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 470.
THE TOTAL COMBINED ANNUAL DIVERSION VOLUME OF WATER UNDER RIGHT
NOS. 47-00120M AND 47-00151Q SHALL NOT EXCEED 12.0 AFA.
THE PLACE OF USE IS LOCATED WITHIN LOT R-49, UPPER ROCK CREEK
RANCHES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

August 17, 1995

PHILIP E. BATT
Governor

KARL J. DREHER
Director

GARRY M AND LAJOY C NIELSEN
2550 ROCK CREEK RD
HANSEN ID 83334

RE: Amendment of SRBA Claims A47-00120M, A47-00151Q

Dear Claimant:

Pursuant to the approval of Transfer No. 4199, the above referenced Notice(s) of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please check these modified records over carefully to verify they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

Trish Fawcett
Technical Records Specialist

Enclosures

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/16/95 16:18:58
Page 1

Water Right Number - A47-00120M

Prefix Translation:

ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

NIELSEN

LAJOY C

1 - 2550 ROCK CREEK RD

2 -

3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4382

NIELSEN

GARRY M

1 - 2550 ROCK CREEK RD

2 -

3 -

City- HANSEN

State- ID Zip- 83334

Phone - 208-423-4382

*** O - ORIGINAL OWNER ***

NILES

P M

1 -

2 -

3 -

City- XXXXXXXXXX

State- ID Zip- 000000

Phone - 208-000-0000

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
04/30/1882 17 SOUTHERN D - DECREED

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

12S 18E 24 SW NW (83) TWIN FALLS

+ - - - - Water Use - - - - - +

Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 04/01 10/31 0.030 12.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.030 12.00 9.0

+ - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County

12S 18E 24 SW NW 3.0 01 IRRIGATION (83) TWIN FALLS

Total Acres: 3.0

+ - - Diversion Means - PUMP IN ROCK CREEK, PIPELINE TO SPRINKLERS.

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - A4700151Q

NOV 28 1995

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

08/16/95 16:18:59
Page 2

Water right number - A47-00120M

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Remarks - - - - - +

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.
**** DIVERSION RATE CLAIMED CHANGED BASED UPON A TRANSFER AND
CALCULATIONS BY JIM STANTON. KKC. 11-25-92.

PURSUANT TO APPROVED TRANSFER NO. 4199
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 470.
THE TOTAL COMBINED ANNUAL DIVERSION VOLUME OF WATER UNDER RIGHT
NOS. 47-00120M AND 47-00151Q SHALL NOT EXCEED 12.0 AFA.
THE PLACE OF USE IS LOCATED WITHIN LOT R-49, UPPER ROCK CREEK
RANCHES.

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

- R43 - A measuring device and lockable controlling works of a type
- approved by this Department shall be maintained on the diverting
- works in a manner that will provide the watermaster suitable
- control of the diversion.
R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.
T07 - The change authorized by this transfer shall be accomplished
- within one (1) year of the date of this approval.
T08 - Failure to comply with the conditions of this transfer is cause
- for the director to issue an order to show cause why the approval
- of the transfer should not be rescinded.
T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

+ - - - - Decree Plaintiff - - - +

A. D. NORTON ET AL

+ - - - - Decree Defendant - - - +

PATRICK GARRITY ET AL

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - - +

08/16/95 TFAWCETT

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 01/11/1989	Last Amended Date	- 08/16/1995	Temporary Right	- P
		Receipt Number	- M002516	Water District	- 470
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

NOV 28 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED

TRANSFER OF WATER RIGHT

MAY 10 1995

TRANSFER NO. 4199 Department of Water Resources
WATER RIGHT NO(S). 47-00120M/47-00151M Southern Region

This is to certify that: GARRY M NIELSEN
LA JOY C NIELSEN
2550 ROCK CREEK RD
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00120M :			
Priority: 04/30/1882			
IRRIGATION	04/01 to 10/31	0.03 CFS	12.0 AF
	SUBTOTAL:	0.03 CFS	12.0 AF
Right No. 47-00151M :			
Priority: 03/14/1892			
IRRIGATION	04/01 to 10/31	0.03 CFS	12.0 AF
	SUBTOTAL:	0.03 CFS	12.0 AF
	TOTAL:	0.06 CFS	* 12.0 AF

SOURCE
ROCK CREEK

TRIBUTARY OF
SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION: SWNW , Sec. 24, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	24	SWNW	3		3
Total number of acres irrigated:						3

CONDITIONS/REMARKS:

- *1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

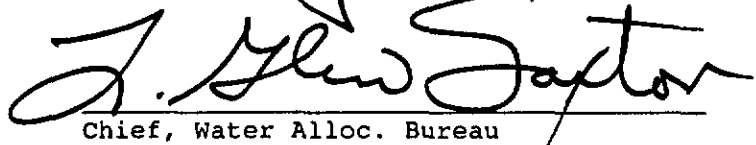
NOV 28 1996

TRANSFER NO. 4199
WATER RIGHT NO(S). 47-00120M/47-00151M

CONDITIONS/REMARKS:

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. The total combined annual diversion volume of water under Right Nos. 47-00120M and 47-00151M shall not exceed 12.0 afa.
- * 8. The place of use is located within Lot R-49, Upper Rock Creek Ranches.

Dated this 7th day of February, 1995


Chief, Water Alloc. Bureau

NOV 28 1995

OCT 22 1993

Page 1 of 12

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 4199

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Gerry M. 9/11r Lt Joy C. Nielsen Phone 423-4382
Post Office address 2550 Rock Creek Rd, Hansen, ID 83304

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Old headgate & ditch are no longer usable.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--------------------|------------------|-----------------------------|------------------|----------------------|
| <u>47-00120 P</u> | <u>4-30-1883</u> | <u>Same ~~0.03~~</u> | <u>Same</u> | <u>Same</u> to _____ |
| <u>A47-00120 M</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to _____ |
| <u>47-00151 P</u> | <u>3-14-1892</u> | <u>" ~~0.03~~</u> | <u>"</u> | <u>"</u> to _____ |
| <u>A47-00151 Q</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to _____ |
2. Total amount of water being transferred 0.053 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Rock Creek tributary to Snake River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Pump in Rock Creek, pipeline to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

P/U is Parcel R-49 of Upper Rock Creek Ranches

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

NOV 28 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00120D Decreed to P. M. Niles
in case of A.D. Norton ET AL vs. Patrick Garity ET AL
dated 2-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3427, 3428 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sneke River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.91 for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.91 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	29	12S	18E	Twin Falls	
		SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11.0	13.7						24.7
		24						25.0	16.0										41.0

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-0015/D NOV 28 1958

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 # for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) * Actual: 0.0266 cfs

2. Point(s) of Diversion:

[illegible]

3. Lands irrigated or place of use:

[illegible]

Total acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount ~~** 0.88 cfs~~⁷⁶ for Irrig. purposes from 4-1 to 11-1
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) ~~** Actually 0.8824 cfs~~

2. Point(s) of Diversion: Same

[illegible]

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
125	18E	13										11	13.9					24.9	
		24						25	13									38	

Total acres 62.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 00151L
- a. Decree No. 47-00151D Decreed to Albert Jones
in case of A.D. Norton ET AL vs. Nephi Larsen ET AL
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3427, 3428 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Rock Creek tributary to Snake River
4. Date or priority 3-14-1892
5. Water is used for the following purpose:
- amount 0.91 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
6. Total amount of water under right 0.91⁷⁹ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	125	18E	Twin Falls	
		SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
125	18E	13										11	13.7						24.7
		24						25	16										41

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-00120D Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.03 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) * Actually 0.0266 cfs

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24							3										3

Total acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount ** 0.88 cfs for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) ** Actually 0.8834 cfs

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13									11	13.7							24.7
		24					25	13											38

Total acres 62.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. A47-00130-M Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00130 M Amended on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.026 cfs for Irrig. purposes from 3-15 to 11-15
 (cfs/ac-ft)
 amount 0.02 cfs for Stockwater purposes from 1-1 to 12-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.026 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24							5 3										3

Total acres 3

9. Describe any other water rights used for the same purpose as described above A47-001510 Nov 28 1996

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

NOV 2 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00151Q on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.04 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount 0.02 cfs for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.04 cubic feet per second and/or 1/2 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	Twin falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24							3										3
									5										

Total acres 3

9. Describe any other water rights used for the same purpose as described above A47-00120M 2 8 1998

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

3168 IV NE
(STRICKER BUTTE)

13 MI. TO U.S. 30
ROCK CREEK 4.1 MI

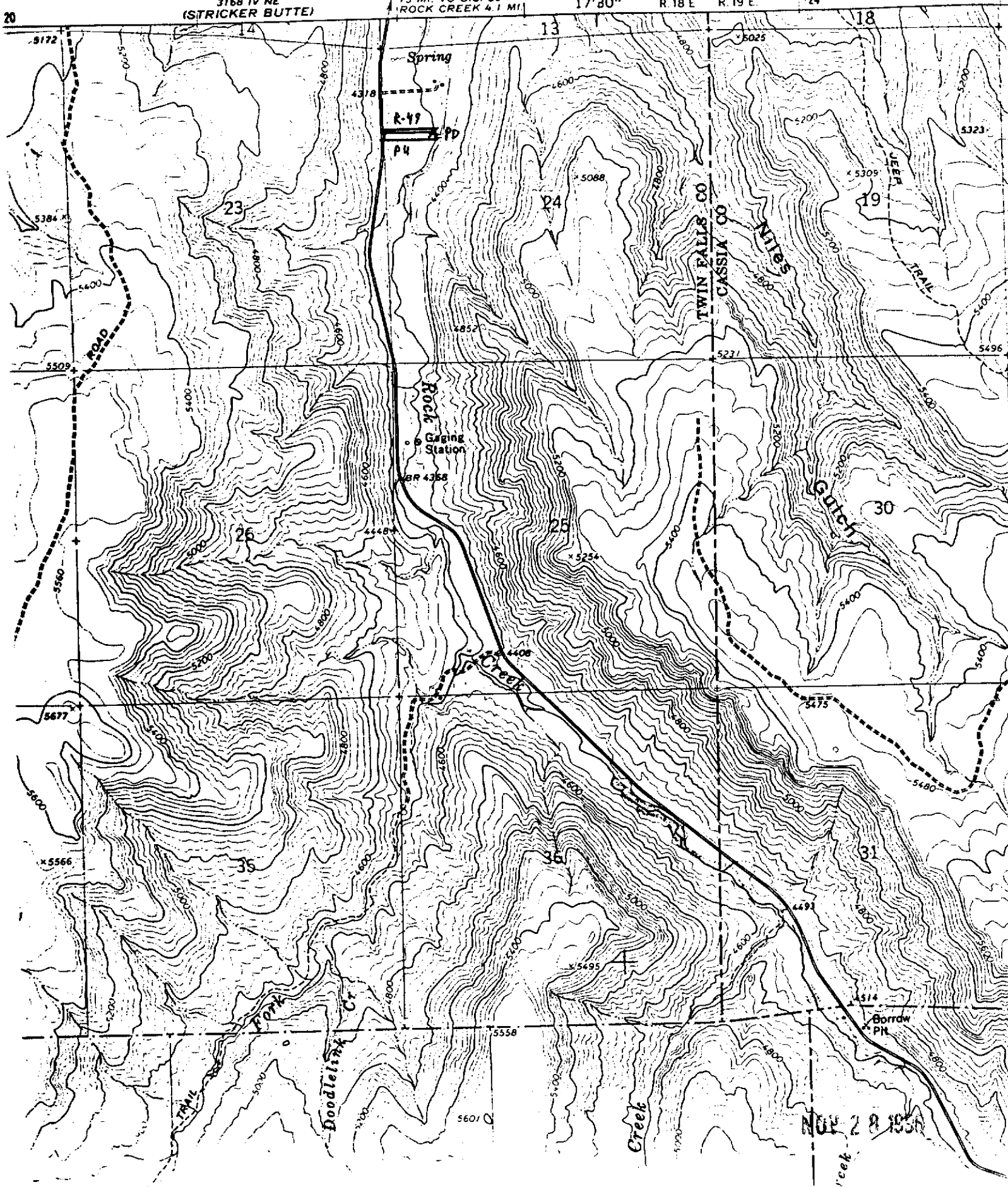
17'30"

R. 18 E

R. 19 E

724

725



NOV 28 1956

T # 4199

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid for drawing a map, representing land sections, townships, and ranges. The grid is composed of 12 columns and 12 rows of squares, with dashed lines separating the sections. The grid is intended for the applicant to draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1.

NOV 28 1996

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 2nd day of September, 1992.

Twin Falls, Idaho

(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLYTransfer contains 12 pages and 2 attachmentsReceived by J.F. Stanton Date 9-2-92 Protest filed by _____Prelim. check by MS Fee \$30.00 5014923Receipted by JS Date 9-2-92Published in Times News Copies of protest forwarded by _____Pub. dates 8/26 & 9/2/93 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. by Ldt

Copy of transfer sent to lien holder _____

NOV 29 1996

of sale having been given then required by law, and not less than the time then required, by having elapsed, Trustee, without demand from Grantor, shall sell said property at the time and place fixed by it in said notice of sale, either as a whole or in separate parcels and in such order as it may determine, at public auction to the highest bidder for cash in lawful money of the United States, payable at time of sale. Trustee shall deliver to the purchaser its deed conveying the property so sold, but without any covenant or warranty express or implied. The recitals in such deed of any matters or facts shall be conclusive proof of the truthfulness thereof. Any person, including Grantor, Trustee, or Beneficiary, may purchase at such sale.

After deducting all costs, fees and expenses of Trustee and of this Trust in connection with the sale, including cost of evidence of title, reasonable counsel fees, realtor's commissions, and all expenses reasonably necessary to maintain the property while in possession of Trustee, Trustee shall apply the proceeds of sale to payment of all sums expended under the terms hereof, not then repaid; all other sums then secured hereby; and the remainder, if any, to the person or persons legally entitled thereto.

7. This Deed applies to, inures to the benefit of, and binds all parties hereto, their heirs, legatees, devisees, administrators, executors, successors and assigns. The term Beneficiary shall mean the holder and owner of the note secured hereby; or, if the note has been pledged, the pledgee thereof. In this Deed, whenever the context so requires, the masculine gender includes the feminine and/or neuter, and the singular number includes the plural.

8. Trustee is not obligated to notify any party hereto of pending sale under any other Deed of Trust or of any action or proceeding in which Grantor, Beneficiary or Trustee shall be a party unless brought by Trustee.

9. In the event of dissolution or resignation of the Trustee, the Beneficiary may substitute a trustee or trustees to execute the trust hereby created, and when any such substitution has been filed for record in the office of the Recorder of the county in which the property herein described is situated, it shall be conclusive evidence of the appointment of such trustee or trustees, and such new trustee or trustees shall succeed to all of the powers and duties of the trustee or trustees named herein.

Request is hereby made that a copy of any Notice of Default and a copy of any Notice of Sale hereunder be mailed to the Grantor at his address hereinbefore set forth.

Garry M. Nielsen
Garry M. Nielsen

LaJoy C. Nielsen
LaJoy C. Nielsen

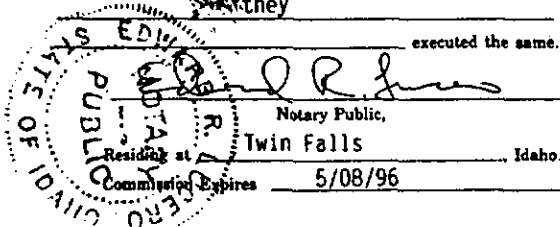
STATE OF IDAHO, COUNTY OF Twin Falls

On this 26th day of August, 1992

before me, a Notary Public in and for said State, personally appeared Garry M. Nielsen and
LaJoy C. Nielsen

Known to me to be the person whose name s
subscribed to the within instrument, and acknowledged to me that they

executed the same.



DEED OF TRUST WITH POWER OF SALE	GRANTOR	TRUSTEE	BENEFICIARY	Dated _____ 19__

REQUEST FOR FULL RECONVEYANCE

To be used only when note has been paid.

_____, Idaho, _____, 19__

, Trustee:

The undersigned is the legal owner and holder of all indebtedness secured by the within Deed of Trust. All sums secured thereby have been fully paid. You are hereby requested and directed to cancel all evidences of indebtedness secured by said Deed of Trust and to reconvey, without warranty, the estate now held by you under the same.

Deliver to: _____

THE PROMISSORY NOTE OR NOTES, AND ANY EVIDENCES OF FURTHER AND/OR ADDITIONAL ADVANCES MUST BE PRESENTED WITH THIS REQUEST.

NOV 28 1992

T# 4199

DEED OF TRUST - IB LOANS

Unpaid Balance: \$ 41100.00 Amount Financed \$ 27405.92 Maturity date of Note: September 1, 1997

THIS DEED OF TRUST, Made this 26th day of August, 1992
BETWEEN Garry M. Nielsen and LaJoy C. Nielsen, Husband and Wife

whose address is 2550 Rock Creek Road, Hansen, Idaho, 83334
and First American Title Company

herein called GRANTOR,
herein called TRUSTEE, and Norwest Financial Idaho, Inc., whose mailing address is 822 Blue Lakes Blvd N, Twin Falls, Idaho, 83301

herein called BENEFICIARY, WITNESSETH: That Grantor does hereby irrevocably GRANT, BARGAIN, SELL AND CONVEY TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in the County of Twin Falls

State of Idaho, described as follows, and ☒ not exceeding twenty (20) acres ☐ located within an incorporated city or village (check one or both, as applicable):

See Attached Exhibit A: and B

Fee \$ 1300
return to
ROBERT S. FORT
1300 Deputy

42012572
State of Idaho
County of Twin Falls
I hereby certify that this
instrument is correct and
true, filed for record at
3:40 PM
AUG 31 1992
FIRST AMERICAN TITLE

TOGETHER WITH the rents, issues and profits thereof, SUBJECT, HOWEVER, to the right, power and authority hereinbefore given to and conferred upon Beneficiary to collect and apply such rents, issues and profits.

For the Purpose of Securing payment of the indebtedness evidenced by a promissory note, of even date herewith, executed by Grantor in the amount of the Unpaid Balance stated above plus Interest on the Amount Financed at the Rate of Interest Per Year shown on the note, with the maturity date stated above and to secure payment of all such further sums as may hereafter be loaned or advanced by the Beneficiary herein to the Grantor herein, or any or either of them, while record owner of present interest, for any purpose, and of any notes, drafts or other instruments representing such further loans, advances or expenditures together with interest on all such sums at the rate therein provided. Provided, however, that the making of such further loans, advances or expenditures shall be optional with the Beneficiary, and provided, further, that it is the express intention of the parties to this Deed of Trust that it shall stand as continuing security until paid for all such advances together with interest thereon.

A. To protect the security of this Deed of Trust, Grantor agrees:

1. To keep said property in good condition and repair; not to remove or demolish any building thereon; to complete or restore promptly and in good and workmanlike manner any building which may be constructed, damaged or destroyed thereon and to pay when due all claims for labor performed and materials furnished therefor; to comply with all laws affecting said property or requiring any alterations or improvements to be made thereon; not to commit or permit waste thereof; not to commit, suffer or permit any act upon said property in violation of law; to cultivate, irrigate, fertilize, fumigate, prune and do all other acts which from the character or use of said property may be reasonably necessary, the specific enumerations herein not excluding the general.
2. To obtain Beneficiary's written consent prior to selling, conveying or otherwise transferring said property or any portion thereof and that any such sale, conveyance or transfer without Beneficiary's prior written consent shall constitute a default under the terms hereof.
3. To provide, maintain and deliver to Beneficiary fire insurance satisfactory to and with loss payable to Beneficiary. The amount collected under any fire or other insurance policy may be applied by Beneficiary upon any indebtedness secured hereby and in such order as Beneficiary may determine, or at option of Beneficiary the entire amount so collected or any part thereof may be released to Grantor. Such application or release shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.
4. To appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; and to pay all costs and expenses, including cost of evidence of title and attorney's fees in a reasonable sum, in any such action or proceeding in which Beneficiary or Trustee may appear.
5. To pay: at least ten days before delinquency all taxes and assessments affecting said property, when due, all encumbrances, charges and liens, with interest, on said property or any part thereof, which appear to be prior or superior hereto; all costs, fees and expenses of this Trust. In addition to the payments due in accordance with the terms of the note hereby secured the Grantor shall at the option, and on demand of the Beneficiary, pay each month 1/12 of the estimated annual taxes, assessments, insurance premiums, maintenance and other charges upon the property, nevertheless in trust for Grantor's use and benefit and for the payment by Beneficiary of any such items when due. Grantor's failure so to pay shall constitute a default under this Trust.
6. To pay immediately and without demand all sums expended by Beneficiary or Trustee pursuant to the provisions hereof.
7. Should Grantor fail to make any payment or to do any act as herein provided, then Beneficiary or Trustee, but without obligation so to do and without notice to or demand upon Grantor and without releasing Grantor from any obligation hereof, may: make or do the same in such manner and to such extent as either may deem necessary to protect the security hereof, Beneficiary or Trustee being authorized to enter upon said property for such purposes; appear in and defend any action or proceeding purporting to affect the security hereof or the rights or powers of Beneficiary or Trustee; pay, purchase, contest or compromise any encumbrance, charge or lien which in the judgment of either appears to be prior or superior hereto; and, in exercising any such powers, or in enforcing this Deed of Trust by judicial foreclosure, pay necessary expenses, employ counsel and pay his reasonable fees.

B. It is mutually agreed that:

1. Any award of damages in connection with any condemnation for public use or injury to said property or any part thereof is hereby assigned and shall be paid to Beneficiary who may apply or release such moneys received by him in the same manner and with the same effect as above provided for disposition of proceeds of fire or other insurance.
2. By accepting payment of any sum secured hereby after its due date, Beneficiary does not waive his right either to require prompt payment when due of all other sums so secured or to declare default for failure so to pay.
3. At any time or from time to time, without liability therefor and without notice, upon written request of Beneficiary and presentation of this Deed and said note for endorsement, and without affecting the personal liability of any person for payment of the indebtedness secured hereby, Trustee may: reconvey all or any part of said property; consent to the making of any map or plat thereof; join in granting any easement thereon; or join in any extension agreement or any agreement subordinating the lien or charge hereof.
4. Upon written request of Beneficiary stating that all sums secured hereby have been paid, and upon surrender of this Deed and said note to Trustee for cancellation and retention and upon payment of its fees, Trustee shall reconvey, without warranty, the property then held hereunder. The recitals in any reconveyance executed under this Deed of Trust of any matters or facts shall be conclusive proof of the truthfulness thereof. The grantee in such reconveyance may be described as "the person or persons legally entitled thereto."
5. As additional security, Grantor hereby gives to and confers upon Beneficiary the right, power and authority, during the continuance of these Trusts, to collect the rents, issues and profits of said property, reserving unto Grantor the right, prior to any default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, to collect and retain such rents, issues and profits as they become due and payable. Upon any such default, Beneficiary may at any time without notice, either in person, by agent, or by a receiver to be appointed by a court, and without regard to the adequacy of any security for the indebtedness hereby secured, enter upon and take possession of said property or any part thereof, in his own name sue for or otherwise collect such rents, issues and profits, including those past due and unpaid, and apply the same, less costs and expenses of operation and collection, including reasonable attorney's fees, upon any indebtedness secured hereby, and in such order as Beneficiary may determine. The entering upon and taking possession of said property, the collection of such rents, issues and profits and the application thereof as aforesaid, shall not cure or waive any default or notice of default hereunder or invalidate any act done pursuant to such notice.
6. Upon default by Grantor in payment of any indebtedness secured hereby or in performance of any agreement hereunder, all sums secured hereby shall immediately become due and payable at the option of the Beneficiary. In the event of default, Beneficiary shall execute or cause the Trustee to execute a written notice of such default and of his election to cause to be sold the herein described property to satisfy the obligations hereof, and shall cause such notice to be recorded in the office of the recorder of each county wherein said real property or some part thereof is situated.

NOV 28 1992

419

Exhibit A

Parcel 1

Parcel R-49 UPPER ROCK CREEK RANCHES, Twin Falls County, Idaho, according to the map of survey, recorded in Book 28 of Miscellaneous, page 2002, records of Twin Falls County, Idaho, and more particularly described as follows:

Township 12 South, Range 18 East, Boise Meridian, Twin Falls County, Idaho

Section 24: That part of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ described as follows:

BEGINNING at the West quarter corner of said Section;
THENCE North 0°03'00" West 911.83 feet to the TRUE POINT OF
BEGINNING;
THENCE North 89°57'45" East 1277.23 feet;
THENCE North 1°16'52" West 170.93 feet;
THENCE South 89°57'45" West 1275.05 feet;
THENCE South 0°33'00" East 170.90 feet.

SUBJECT TO County road right of way.

bm
LN

NOV 2 9 1998

T #4199

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00120M
Date Received: 1/11/1989
Receipt No: M002516
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LAJOY C. NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD.
HANSEN ID 83334

Name: GARRY M. NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD.
HANSEN ID 83334

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
DIV. DAM WITH HDGATE DITCHES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.026		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.026 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 2 HD. MIXED CATTLE AND HORSES.

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	SW	NW		IRR	3.0
			SW	NW		STOCK	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A4700151M

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.
**** DIVERSION RATE CLAIMED CHANGED BASED UPON A TRANSFER AND
CALCULATIONS BY JIM STANTON. KKC. 11-25-92.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

MICROFILMED

MAR 10 1993

For Individuals:

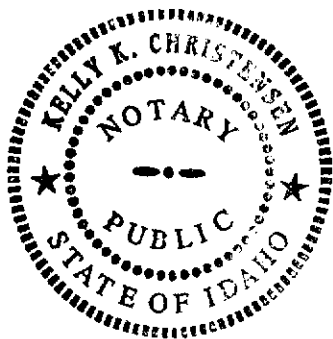
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Darryl M. Fisher* Date: *11-25-92*
Date: _____

State of Idaho)
County of *Twin Falls*) SS.

Subscribed and sworn (or affirmed) before me this *25th* day
of *November* 19 *92* *Kelly K. Christensen*
Notary Public

Seal



Residing at *Kimberly dl*
My Commission Expires *3-2-92*

MICROFILMED

MAR 10 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00120M

Date Received:

Receipt No: MO02516

Received By: g fe

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LAJOY C. NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD.
HANSEN, ID 83334

Name: GARRY M. NIELSEN 208-423-4382
Address: 2550 ROCK CREEK RD.
HANSEN, ID 83334

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
DIV. DAM WITH HDGATE DITCHES TO PLACE OF USE.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.020		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 9.0 Acre Feet Per Annum.

9. Non-irrigation uses:
S/ 2 HD. MIXED CATTLE AND HORSES.

A47-00120M

Page 1

Date: 01/11/89

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	SW	NW		IRR	3.0
			SW	NW		STOCK	

Section Acres 3.0

Total Acres 3.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A4700151M

14. Remarks:

P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

A. D. NORTON ET AL

Decree Plaintiff

vs

PATRICK GARRITY ET AL

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Larry M. Nielsen* Date: *Jan 11, 1989*
Larry Nielsen Date: *Jan 11, 1989*

State of Idaho)
County of *Twin Falls*) SS.

Subscribed and sworn (or affirmed) before me this *11* day

of *Jan* 19 *89*

Seal

John Salceda
Notary Public

John Salceda, Notary Public
Residing at *Boise, Idaho*

Residing at *Boise, Idaho*

My Commission Expires *June 2, 1994*

T 135

R18E R19E

Sec 24

SW NW

GRAND VIEW PEAK

IDAHO

7.5 MINUTE SERIES (C



MAR 10 1993

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF HEADING REPORT

01/11/89 11:46:53
Page 2

Water right number - 47-00120

Adj. flag translation: Standard Water Right Number

+ - - - - Decree Plaintiff - - - +
A. D. NORTON ET AL

+ - - - - Decree Defendant - - - +
PATRICK GARRITY ET AL

+ - Decree Date - +
03/19/1892

+ - - Microfilm Rolls -

+ - - Audit Fields - 02/11/86

05/28/88 CONVERT

+ - - - - - - - - - - - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 03/19/1892

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 05/06/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 470
Transfer/Amended -

MICROFILMED
MAR 10 1993

Log for claim A47-00120M

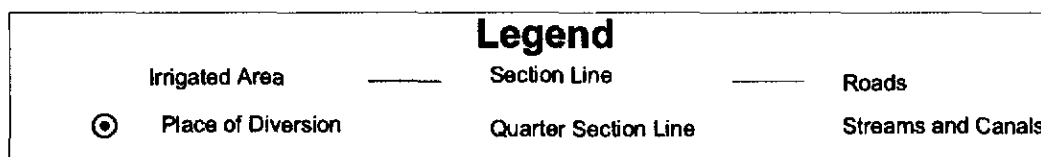
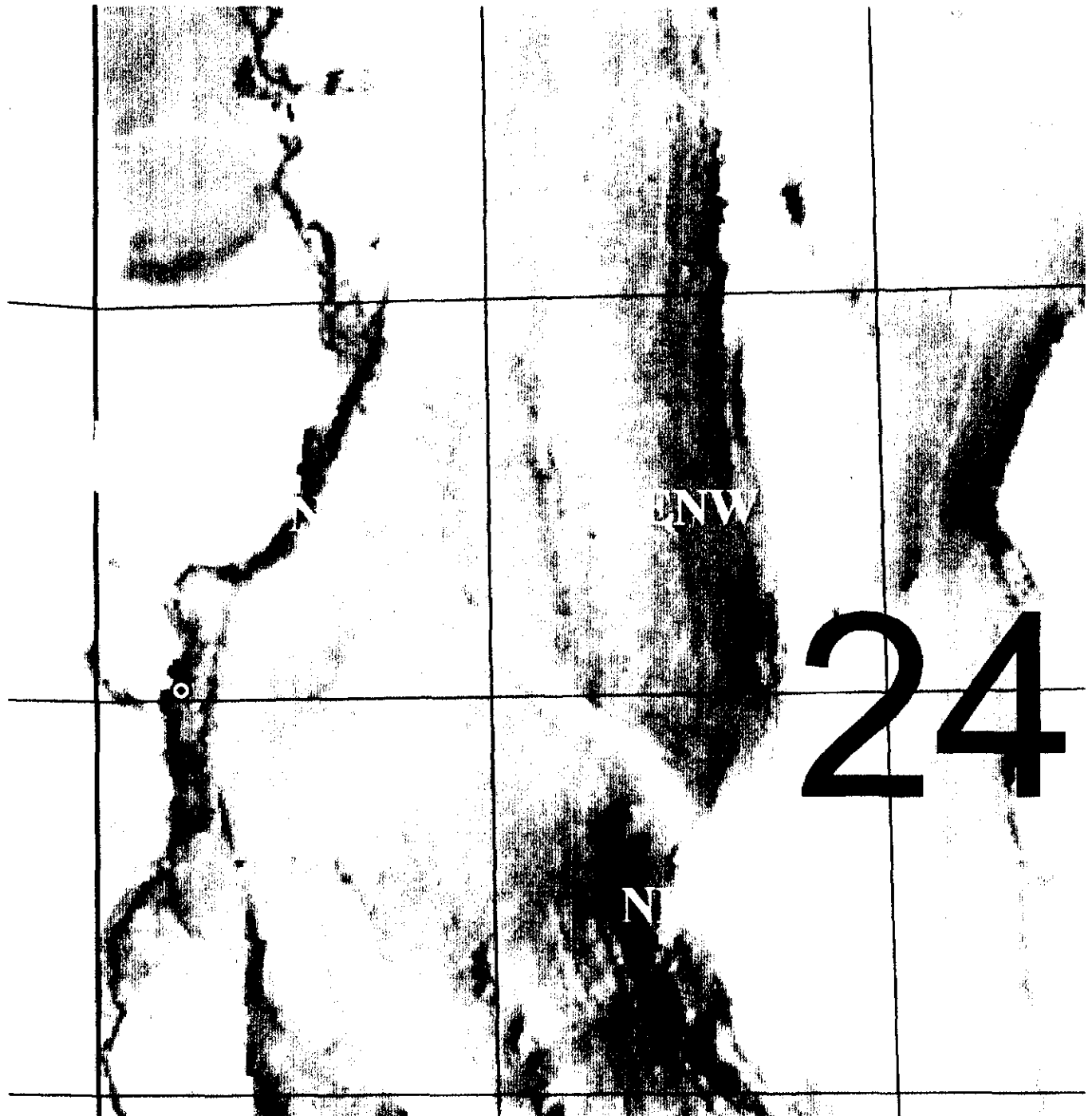
Spatial Dynamics BTD

10/11/00

| TR | SEC | QQ | Acres
Claimed | Acres
Found | COMMENT |
|---------|-----|------|------------------|----------------|---------------|
| 12s18e | 24 | SWNW | 3 | 3.3 | Indiscernible |
| Totals: | | | 3 | 3.3 | |

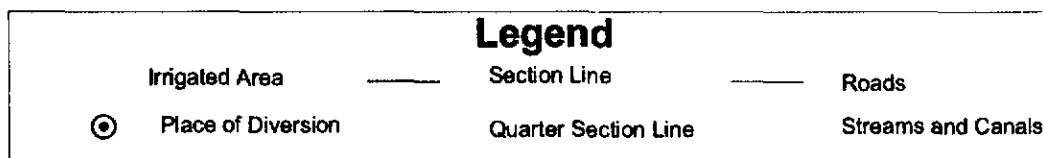
10/11/2000

Water Right Claim Number A47-00120M and A47-00151Q
Township , 12S18E



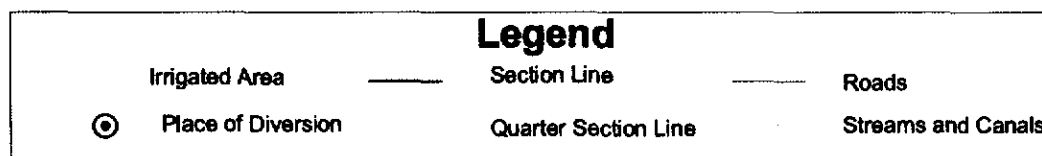
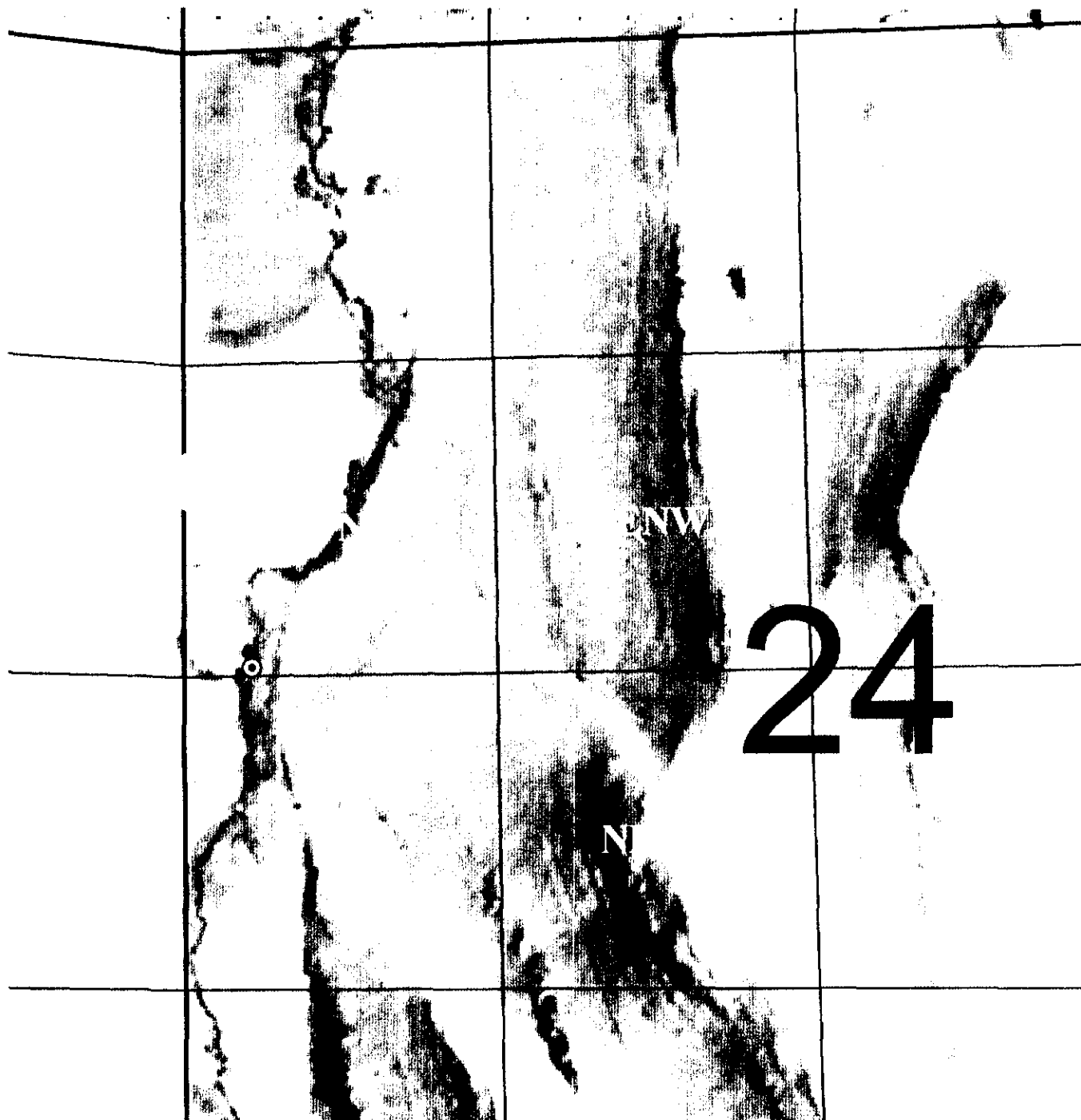
10/11/2000

Water Right Claim Number A47-00120M and A47-00151Q
Township , 12S18E



10/11/2000

Water Right Claim Number A47-00120M and A47-00151Q
Township , 12S18E



400 0 400 800 Feet



AJ5809NP
No. A47-00120M

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 18

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|--|------------------|------------|-----------------------|-------------------|---------------------|
| C | LAJOY C NIELSEN | 04/30/1882 | IRRIGATION | 04-01 10-31 | 0.030 CFS | 12.00 AFA |
| C | GARRY M NIELSEN
2550 ROCK CREEK RD
HANSEN ID 83334
(208) 423-4382 | | | | | |
| TOTAL DIVERSION: | | | | | 0.030 CFS | 12.00 AFA |
| CONSUMPTIVE USE: | | | | | | 9.00 AFA |

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S24

SWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

| NE | | | | | | | | | | | | NW | | | | SW | | | | SE | | | | |
|-------------|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|-----|-----|--|--|
| T | R | S | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | : | SUM | | |
| 12S | 18E | 24 | : | | | | | | | | | : | | | | | | | | | : | 3.0 | | |
| TOTAL ACRES | | | | | | | | | | | | | | | | | | | | | 3.0 | | | |

POU County: TWIN FALLS

Other Rights: A4700151Q

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-14265 A47-00120F A47-00120N A47-00151F A47-00151N A47-00151Q A47-14265

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00120F A47-00120N A47-00120S A47-00120V A47-00151F A47-00151M A47-00151N A47-00151Q A47-00151S R47-00120S
R47-00151S

Conditions of Approval:

- R43 - The right holder shall maintain a measuring device and lockable
- controlling works of a type approved by the Department in a
- manner that will provide the watermaster suitable control of the
- diversion.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for
- irrigation of the lands above.
- T07 - The right holder shall accomplish the change authorized by this
- transfer within one (1) year of the date of this approval.
- T08 - Failure of the right holder to comply with the conditions of this
- transfer is cause for the Director to rescind approval of the
- transfer.
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication.

Remarks: GEN P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.
**** DIVERSION RATE CLAIMED CHANGED BASED UPON A TRANSFER AND

AJ5809NP
No. A47-00120M

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 19

Remarks:

CALCULATIONS BY JIM STANTON, KKC. 11-25-92.

PURSUANT TO APPROVED TRANSFER NO. 4199
USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 470.
THE TOTAL COMBINED ANNUAL DIVERSION VOLUME OF WATER UNDER RIGHT
NOS. 47-00120M AND 47-00151Q SHALL NOT EXCEED 12.0 AFA.
THE PLACE OF USE IS LOCATED WITHIN LOT R-49, UPPER ROCK CREEK
RANCHES.

| | | | |
|--------|----------------------------|------------------------|-------------------------------------|
| Dates: | Exam Made Date: | Verified Date: | Objection Filed Date: |
| Misc: | Water District Number: 470 | Field Inspection Flag: | Presumption Flag: |
| Audit: | 01/11/89 CARLSON | 11/25/92 CHRISTEN | 03/30/95 POST-STD 08/16/95 TFAWCETT |

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4199
WATER RIGHT NO(S) ~~47-00120M~~/47-00151M

This is to certify that: GARRY M NIELSEN
LA JOY C NIELSEN
2550 ROCK CREEK RD
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> | <u>ANNUAL VOLUME</u> |
|-----------------------|----------------------|-----------------------|----------------------|
| Right No. 47-00120M : | | | |
| Priority: 04/30/1882 | | | |
| IRRIGATION | 04/01 to 10/31 | 0.03 CFS | 12.0 AF |
| | SUBTOTAL: | 0.03 CFS | 12.0 AF |
| Right No. 47-00151M : | | | |
| Priority: 03/14/1892 | | | |
| IRRIGATION | 04/01 to 10/31 | 0.03 CFS | 12.0 AF |
| | SUBTOTAL: | 0.03 CFS | 12.0 AF |
| | TOTAL: | 0.06 CFS | * 12.0 AF |

SOURCE
ROCK CREEK

TRIBUTARY OF
SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 24, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|------------|------------|------------|--------------|--------------|--------------|--------------|
| 12S | 18E | 24 | SWNW | 3 | | 3 |

Total number of acres irrigated:

3

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.

APR 29 1996

TRANSFER NO. 4199
WATER RIGHT NO(S). 47-00120M/47-00151M

CONDITIONS/REMARKS:

4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- * 7. The total combined annual diversion volume of water under Right Nos. 47-00120M and 47-00151M shall not exceed 12.0 afa.
8. The place of use is located within Lot R-49, Upper Rock Creek Ranches.

Dated this 7th day of February, 1995

J. Glen Saxton
Chief, Water Alloc. Bureau

RECEIVED
APR 29 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Garry M. & Joy C. Nielsen Phone 423-4382
Post Office address 2550 Rock Creek Rd, Hansen, ID 83204

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Old headgate & ditch are no longer usable.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

| 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-------------------|------------------|-----------------------|------------------|----------------------|
| <u>47-00120</u> | <u>4-30-1882</u> | <u>Same as 0.03</u> | <u>Same</u> | <u>Same</u> to _____ |
| <u>A47-00120M</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to _____ |
| <u>47-00151</u> | <u>3-14-1892</u> | <u>" 0.03</u> | <u>"</u> | <u>"</u> to _____ |
| <u>A4700151Q</u> | <u>"</u> | <u>"</u> | <u>"</u> | <u>"</u> to _____ |

2. Total amount of water being transferred 0.053 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Rock Creek tributary to Snake River
4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: No Change

[illegible]

Total acres _____

PART 1

6. General Information:

a. Description of diversion system Pump in Rock Creek, pipeline to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes - No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

P/U is Parcel R-49 of Upper Rock Creek Ranches

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

APR 29 1996

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-00120J

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION | 03/15 to 11/15 | 0.82 CFS |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| ROCK CREEK | SNAKE RIVER |

Priority: 04/30/1882

LOCATION OF POINT(S) OF DIVERSION:

NWSW , Sec. 24, Township 12S, Range 18E
SWSW , Sec. 24, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

| <u>TWN</u> | <u>RGE</u> | <u>SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|----------------------------------|------------|------------|--------------|--------------|--------------|--------------|
| 12S | 18E | 13 | NWSW 11 | SWSW 4 | | 15 |
| | | 24 | NWNW 25 | SWNW 13.5 | | 38.5 |
| Total number of acres irrigated: | | | | | | 53.5 |

CONDITIONS/REMARKS:

1. P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

APR 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: LS

- a. Decree No. 47-00120D Decreed to P. M. Niles
in case of A. D. Norton Et AL vs. Patrick Garrity Et AL
dated 2-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3427, 3428 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount ~~0.82~~ 0.91 for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 0.91 ⁷⁹ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
| | | NW | SW | 24 | 12S | 18E | Twin Falls | |
| | | SW | SW | " | " | " | " | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 12S | 18E | 13 | | | | | | | | | | 11.0 | 13.7 | | | | | | 24.7 |
| | | 24 | | | | | | 25.0 | 16.0 | | | | | | | | | | 41.0 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

APR 29 1996

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-0015/D

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 * for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) * Actually 0.0266 cfs

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
| | | NW | SW | 24 | 12S | 18E | Twin Falls | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 12S | 18E | 24 | | | | | | | 3.0 | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount ** 0.88 cfs for Irrig. purposes from 4-1 to 11-1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) ** Actually 0.8834 cfs

2. Point(s) of Diversion: Same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 12S | 18E | 13 | | | | | | | | | 11 | 13.7 | | | | | | | 24.7 |
| | | 24 | | | | | 25 | 13 | | | | | | | | | | | 38 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 62.7

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-00151J

STAGE: DECREED

| <u>BENEFICIAL USE</u> | <u>PERIOD OF USE</u> | <u>DIVERSION RATE</u> |
|-----------------------|----------------------|-----------------------|
| IRRIGATION | 03/15 to 11/15 | 0.82 CFS |

| <u>SOURCE</u> | <u>TRIBUTARY OF</u> |
|---------------|---------------------|
| ROCK CREEK | SNAKE RIVER |

Priority: 03/14/1892

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 24, Township 12S, Range 18E
SWSW , Sec. 24, Township 12S, Range 18E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

| <u>TWN RGE SEC</u> | <u>ACRES</u> | <u>ACRES</u> | <u>ACRES</u> | <u>TOTAL</u> |
|--------------------|--------------|----------------------------------|--------------|--------------|
| 12S 18E 13 | NWSW 11 | SWSW 4 | | 15 |
| 24 | NWNW 25 | SWNW 13.5 | | 38.5 |
| | | Total number of acres irrigated: | | 53.5 |

CONDITIONS/REMARKS:

APR 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by: 0015123
- a. Decree No. 47-00151D Decreed to Albert Jones
in case of A.D. Norton ET AL vs. Nephi Larsen ET AL
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 3427, 3428 which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Rock Creek tributary to Sage River
4. Date or priority 3-14-1892
5. Water is used for the following purpose:
- amount 0.91 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 0.91 ⁷⁹.82 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
| | | NW | SW | 24 | 12S | 18E | Twin Falls | |
| | | SW | SW | " | " | " | " | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 12S | 18E | 13 | | | | | | | | | 11 | 13.7 | | | | | | | 24.7 |
| | | 24 | | | | | | 25 | 16 | | | | | | | | | | 41 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-00120D Part

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) * Actually 0.0266 cfs

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
| | | NW | SW | 24 | 12S | 18E | Twin Falls | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 12S | 18E | 24 | | | | | | | 3 | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount ** 0.88 cfs for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) ** Actually 0.8834 cfs

2. Point(s) of Diversion: same

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 12S | 18E | 13 | | | | | | | | | 11 | 13.7 | | | | | | | 24.7 |
| | | 24 | | | | | 25 | 13 | | | | | | | | | | | 38 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 62.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. A47-00120M Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00120M Amended on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.026 cfs for Irrig. purposes from 3-15 to 11-15
(cfs/ac-ft)
amount 0.02 cfs for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.026 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|----|----|----|------|------|------|------------|--------------------------|
| | NW | NW | SW | 24 | 12S | 18E | Twin Falls | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|------|------|------|------|------|------|------|------|------|--------|------|------|------|------|------|------|------|------|------|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| 12S | 18E | 24 | | | | | | | 5
3 | | | | | | | | | | 3 |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 3

9. Describe any other water rights used for the same purpose as described above A47-001510

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

_____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
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| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00151Q on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.04 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount 0.02 cfs for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.06 cubic feet per second and/or 2 1/2 acre-feet per annum.

7. Point(s) of Diversion:

| Lot | 1/4 | 1/4 | 1/4 | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|-----|-----|-----|------|------|------|------------|--------------------------|
| | NW | NW | SW | 24 | 12S | 18E | Twin Falls | |
| | | | | | | | | |
| | | | | | | | | |

8. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE 1/4 | | | | NW 1/4 | | | | SW 1/4 | | | | SE 1/4 | | | | Totals |
|------|------|------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|
| | | | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | NE 1/4 | NW 1/4 | SW 1/4 | SE 1/4 | |
| 12S | 18E | 24 | | | | | | | 3 | | | | | | | | | | 3 |
| | | | | | | | | | 5 | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | | | | | |

Total acres 3

9. Describe any other water rights used for the same purpose as described above A47-00120M

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

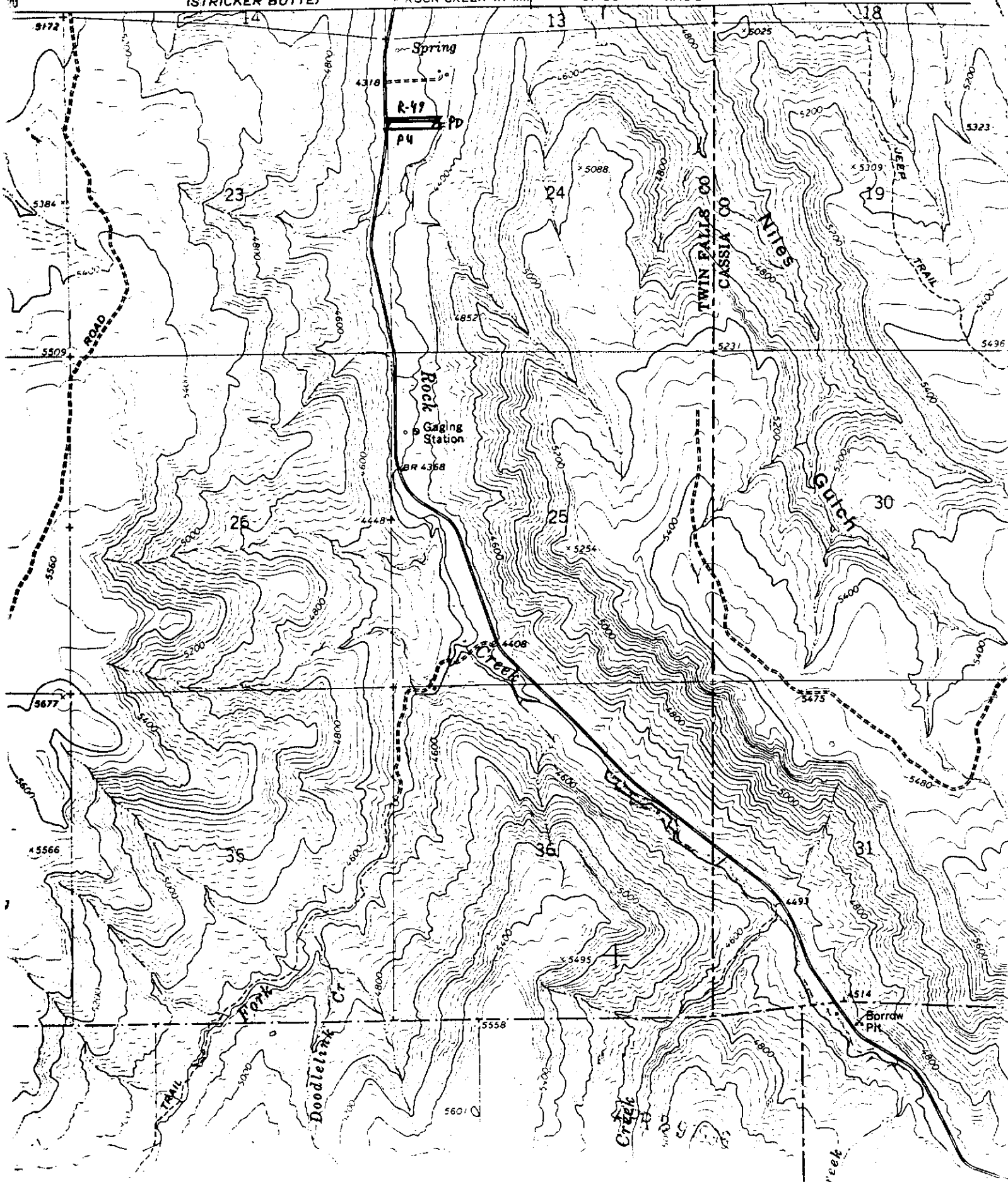
| Lot | ¼ | ¼ | ¼ | Sec. | Twp. | Rge. | County | Local name for diversion |
|-----|---|---|---|------|------|------|--------|--------------------------|
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |

3. Lands irrigated or place of use:

| Twp. | Rge. | Sec. | NE ¼ | | | | NW ¼ | | | | SW ¼ | | | | SE ¼ | | | | Totals |
|--------|
| | | | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | NE ¼ | NW ¼ | SW ¼ | SE ¼ | |
| |
| |
| |
| |
| |

Total acres _____

: 724



T # 4199

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

A large grid for drawing a map, with a stamp in the bottom right corner.

APR 29 1996

SCALE: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

| 1 | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|---|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 2nd day of September, 1992.

Twin Falls, Idaho

[Signature]
(Notary Public)My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 12 pages and 2 attachmentsReceived by J.F. Stanton Date 9-2-92 Protest filed by _____Prelim. check by MS Fee \$30.00 50/4923 _____Receipted by JS Date 9-2-92 _____Published in Idaho News Copies of protest forwarded by _____Pub. dates 8/26 & 9/2/93 Hearing held by _____ Date _____Watermaster recommendation requested on N/A Recommended for ☒ approval ☐ denial_____ rec'd. by LH

Copy of transfer sent to lien holder _____

APR 29 1996