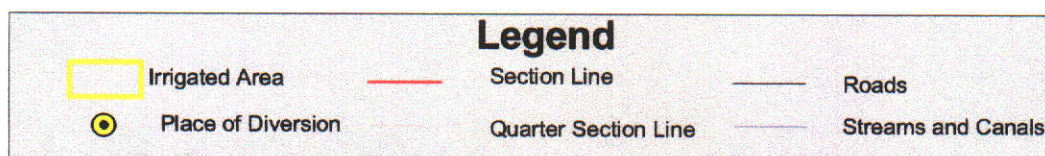
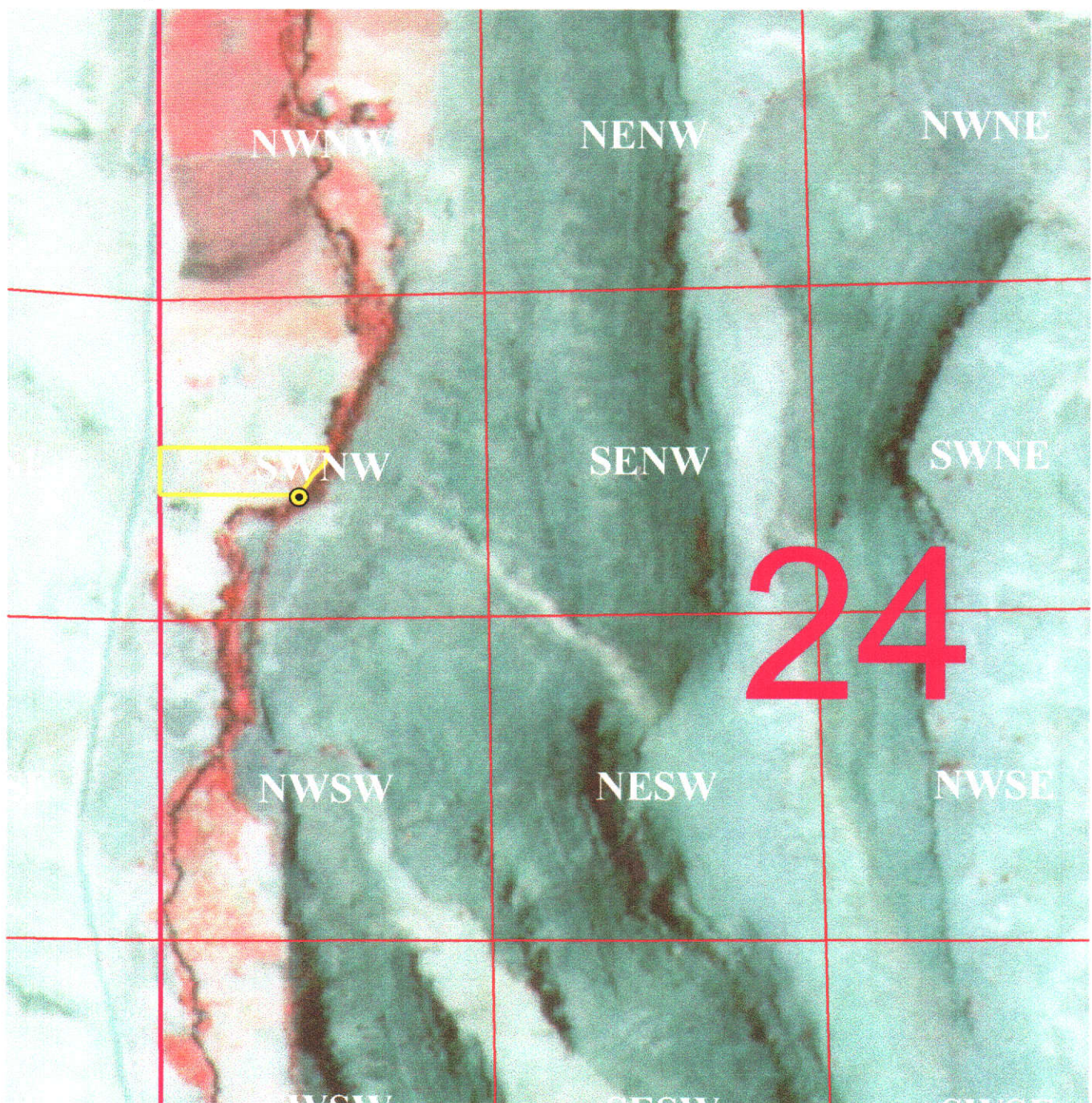


10/10/2000

Water Right Claim Number A47-00120F and A47-00151F
Township , 12S18E

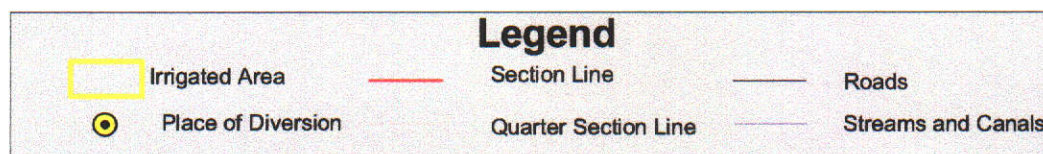
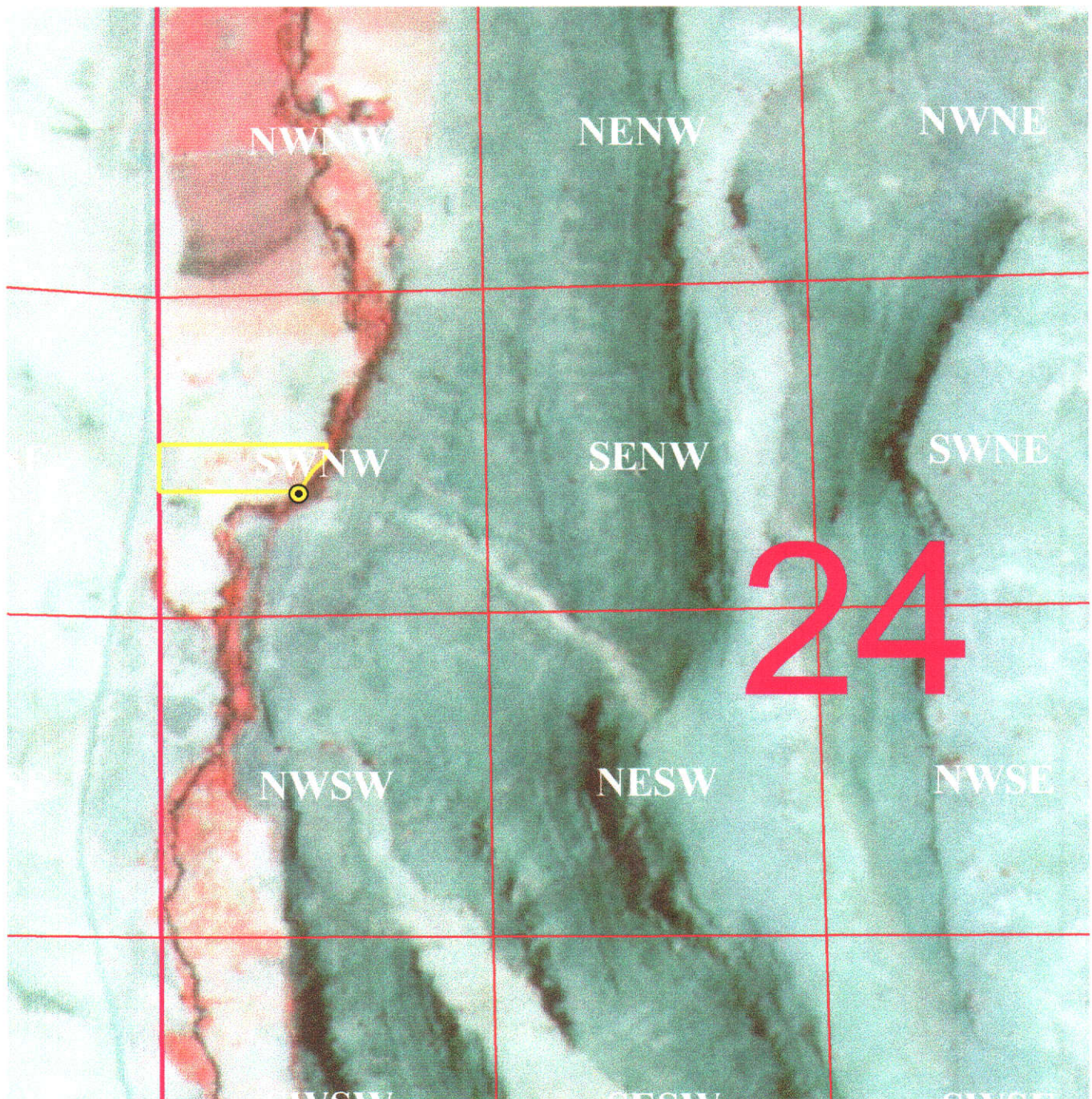


400 0 400 800 Feet



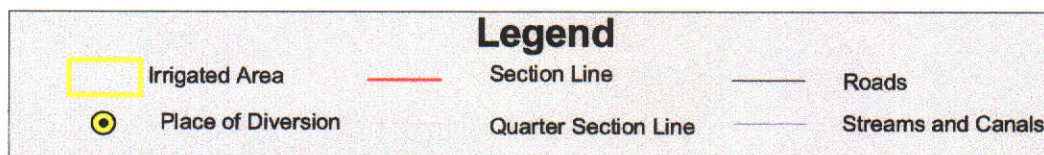
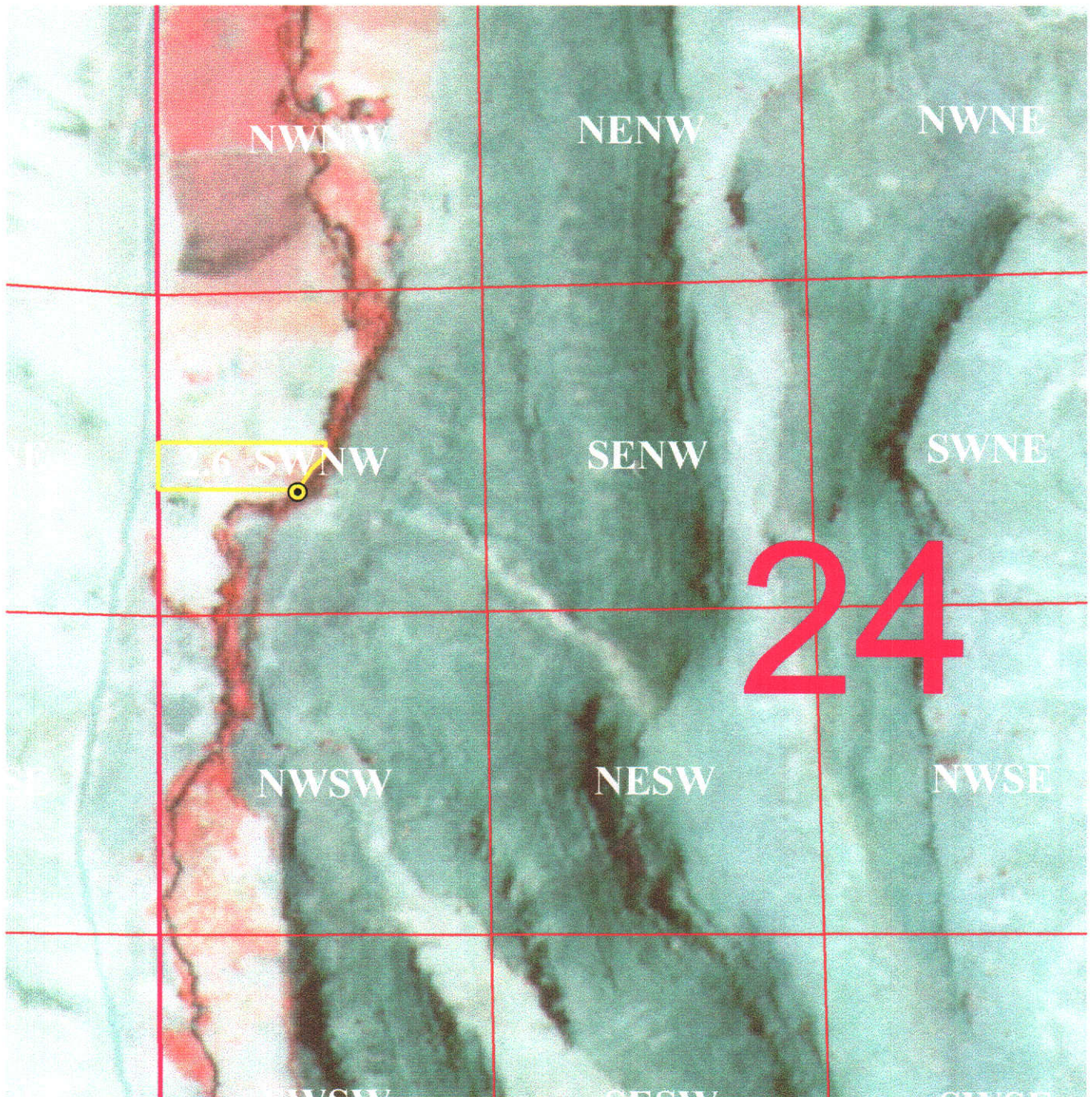
10/10/2000

Water Right Claim Number A47-00120F and A47-00151F
Township , 12S18E

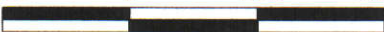


10/10/2000

Water Right Claim Number A47-00120F and A47-00151F
Township , 12S18E



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00120P
Date Received: 1/20/1989
Receipt No: S006123
Received By: Sec

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ALAN MATLEY 714-735-4447
Address: 2588 SIERRA
NORCO, CA 91760

OR
Name: CHRIS MATLEY 714-735-4447
Address: 2588 SIERRA
NORCO, CA 91760

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	24	NW	SW			TWIN FALLS
			SW	SW			TWIN FALLS

5. Description of diverting works:
HEADGATES AND DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) 10.00 A.F.A.

8. Total consumptive use is 7.5 Acre Feet Per Annum.

9. Non-irrigation uses:

A47-00120P

Page 1

Date: 01/20/89

MICROFILMED

MAR 10 1993

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	24	NW	SW		IRR	2.5
Section Acres							2.5
Total Acres							2.5

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00151P

14. Remarks:
PARTIAL R-53, UPPER ROCK CREEK RANCHES.
ACTUAL WATER RT. 2.66", HALF IS SUPPLIED BY THIS WR.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 4/30/1882

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576
Ident. Number A47-00120 P
Date Received _____
Receipt Number 5006123 sc

RECEIVED

DEC 12 1988

Department of Water Resources
Southern Region Office

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Please type or print clearly

1. Name of Claimant (s) ALAN ^{CHRIS} MATLEY Phone (714) 7354447

Mailing Address 2588 SIERRA NORCO CA Zip 91760

2. Date of Priority (Only one (1) per claim) APRIL 30 1982

3. Source of water supply (a) ROCK CREEK
which is tributary to (b) SNAKE RIVER

4. a. Location of existing point of diversion is: Township 12 South Range 18E Section 24,

SW 1/4 of SW 1/4 of SW 1/4, Govt. Lot, _____ B.M., County of _____

Additional points of diversion if any: NW 1/4 SW 1/4 of Section 24

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.

Headgates & Ditches

MICROFILMED

MAR 10 1993

6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For IRRIGATION purposes from MAR 15 to NOV 15 amount .03 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .03 (cfs) and/or (b) 10 (acre feet)

8. Total consumptive use claimed is 40 (~~40~~) 7 1/2 acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) _____

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
<u>12S</u>	<u>18E</u>	<u>24</u>							<u>2.5</u>										<u>2.5</u>

Total number of acres irrigated 2.5

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes ☒ No ☐
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
47-00151 part or None ()

14. Remarks:
Partial R-53 upper Rock Creek Ranches

MICROFILMED

MAR 10 1993

Last Name _____ Ident No. _____

Copies: White - State, Yellow - Claimant

Scale: 2 inches equals 1 mile

MAR 10 1993

Last Name

MATLEY

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use _____ Posted Notice _____ License _____ Permit _____
Decree ☒

If applicable provide IDWR Water Right Number 47-00120

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do ☒ do not ☐ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) [Signature] Date 11-30-88

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title

of _____, that I have signed the foregoing

Organization

document in the space below as _____ of _____

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____

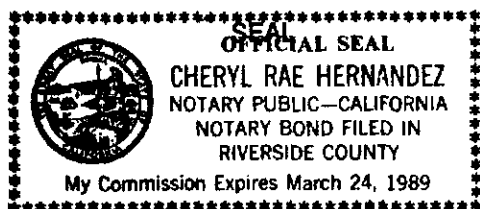
Title and Organization _____ Date _____

State of ~~Idaho~~/or CALIFORNIA)

) SS.

County of RIVERSIDE)

Subscribed and sworn (or affirmed) before me this 7th day of DECEMBER 19 88



Notary Public [Signature]

Residing at 2900 HAMNER AVE NORCO, CA 91760

My Commission Expires MARCH 24, 1989

Please Print Name

CHERYL RAE HERNANDEZ

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 10 1993

Last Name MATLEY Ident. Number _____

Copies White-State, Yellow-Claimant

9/22/1988

SRBA CLAIMS RECEIVING CHECKLIST

CLAIMANT'S NAME

Matley, Alan

CLAIM IDENT. NO.

1082
A47-00120P

DATE RECEIVED

12/12/88

CK #

7190

AMOUNT \$

102.50

YES

NO

1. Is the name and address complete with zip code? ☒ YES ☐ NO
 2. Is a priority date entered? ☒ YES ☐ NO
 - Is the water use exempt from the Permit requirements, or if it is not exempt, has a Permit been approved or a License issued?
 A Permit is required: (1) for groundwater developed after March 25, 1963 (except single family domestic and stockwater wells using less than 13,000 gpd), or (2) for surface water developed after May 20, 1971 (except for instream stockwater). USE CARE IF CLAIM IS RETURNED. REFER TO ADJUDICATION MEMOS # 1 (ADJ. CLAIMS/APPLICATIONS) AND # 9 (REJECTION OF CLAIMS). EXPLAIN IN COMMENTS. ☒ YES ☐ NO
 3. (a) Is a source entered? ☒ YES ☐ NO
 (b) Is a tributary to entered? (if required) ☐ YES ☒ N/A
 4. Is the legal description of the p.d. sufficient? ☒ YES ☐ NO
 5. Is there a description of the diverting works? ☒ YES ☐ NO
 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. ☒ YES ☐ NO
 Is the period of use included? ☒ YES ☐ NO
 Is a quantity claimed for each use? ☒ YES ☐ NO
 7. Is a total quantity claimed entered? ☒ YES ☐ NO
 8. If required is a consumptive use entered? ☐ YES ☒ N/A
 Is the consumptive use correct? ☐ YES ☒ N/A
 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, each household must file a separate claim. See Adjudication Memo # 4. ☒ YES ☐ NO
 10. Is (are) the place(s) of use entered? ☒ YES ☐ NO
 11. Is (are) the county(ies) entered? ☒ YES ☐ NO
 12. Is the ownership of p.u. checked? ☒ YES ☐ NO
 13. Are other water rights listed or "none" checked? ☒ YES ☐ NO
 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) ☐ YES ☒ N/A
 15. Is the basis of the claim checked? ☒ YES ☐ NO
 16. Is the claim signed by the claimant, and is the signature appropriate? (If an individual is the claimant, has that individual signed the claim, or if an organization is the claimant, is the organization signature block complete?) ☒ YES ☐ NO
- Has the claim been signed, sealed, and dated by a notary? ☒ YES ☐ NO
- Is the fee enclosed correct? ☐ YES ☒ NO
- If this claim is based on an existing water right, has the identification number been entered? ☐ YES ☒ N/A
- Should this claim be receipted and data entered? ☒ YES ☐ NO

Claim checked by:

MICROFILMED

Comments:

WR # 47-00120 (part)

MAR 10 1993

\$2.50 fee is for 2 1/2 Acres; Computer will show \$3.00

Log for claim A47-00120P

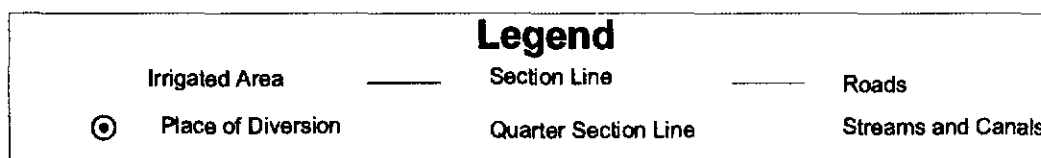
Spatial Dynamics BTD

10/11/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	24	NWSW	2.5	2.2	
Totals:			2.5	2.2	

Water Right Claim Number A47-00120P
Township , 12S18E

10/11/2000

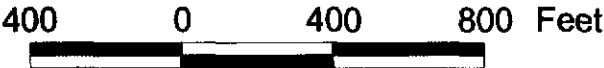


Water Right Claim Number A47-00120P
Township , 12S18E

10/11/2000

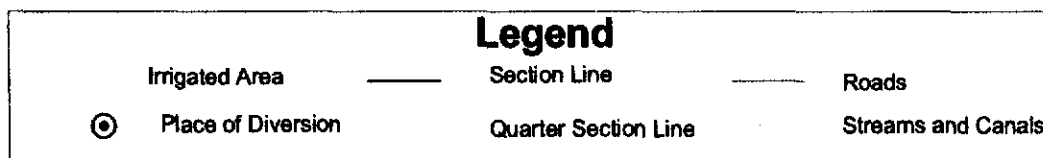


Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



Water Right Claim Number A47-00120P
Township , 12S18E

10/11/2000



AJ5809NP
No. A47-00120P

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 21

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ALAN MATLEY	04/30/1882	IRRIGATION	03-15 11-15	0.030 CFS	
C	CHRIS MATLEY					
	2588 SIERRA					
	NORCO CA 91760			TOTAL DIVERSION:	0.030 CFS	10.00 AFA
	(714) 735-4447			CONSUMPTIVE USE:		7.50 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S24 NWSW SWSW TWIN FALLS County

Place of use Legal Description for: IRRIGATION
NE

NE				NW				SW				SE													
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM	
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac			
12S	18E	24	:					:					:			02		:						:	2.5
TOTAL ACRES																							2.5		

POU County: TWIN FALLS

Other Rights: A47-00151P

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

47-10853 A47-00120L A47-00120S A47-00120V A47-00151L A47-00151M A47-00151P A47-00151S A47-00152 A47-00152A
A47-00152B A47-00152C A47-00152D A47-00152E A47-00152F A47-10853

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00151P A47-00152 A47-00152C A47-00152D A47-00152E

Remarks: GEN PARTIAL R-53, UPPER ROCK CREEK RANCHES.
ACTUAL WATER RT. 2.66", HALF IS SUPPLIED BY THIS WR.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/20/89 CLELLAND 03/30/95 POST-STD

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 1192
WATER RIGHT NO(S) 47-00151P

This is to certify that: LA JOY C NIELSEN
GARRY M NIELSEN
2550 ROCK CREEK RD
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00120P :			
IRRIGATION	04/01 to 10/31	0.03 CFS	12.0 AF
Priority: 04/30/1882			
Right No. 47-00151P :			
IRRIGATION	04/01 to 10/31	0.03 CFS	12.0 AF
Priority: 03/14/1892			
	TOTAL:	0.06 CFS	12.0 AF

SOURCE

ROCK CREEK

TRIBUTARY OF

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWNW , Sec. 24, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	24	SWNW	3		3
Total number of acres irrigated:						3

CONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-O, Rock Creek.
2. A measuring device and lockable controlling works of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

RECEIVED

APR 29 1996

TRANSFER NO. 4198
WATER RIGHT NO(S). 47-00120P/47-00151P

CONDITIONS OF APPROVAL AND REMARKS

3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
5. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
6. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
7. Combined Right Nos. 47-00120P and 47-00151P shall not exceed a total combined rate of diversion of 0.06 cfs, nor a total combined annual diversion volume of 12.0 af for the total combined irrigation of 3.0 acres.
8. Place of use is within Lot R-48, Upper Rock Creek Ranches.

Dated this 4th day of

April

, 19

96

J. Glen Saxton

Chief, Water Alloc. Bureau

RECEIVED
APR 29 1996

**BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO**

IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 4198 OF PART OF)
WATER RIGHT NO. 47-00120 AND)
PART OF WATER RIGHT NO. 47-00151)
IN THE NAME OF GARRY M. NIELSEN)
AND LAJOY NIELSEN)

PRELIMINARY ORDER

This matter having come before the Idaho Department of Water Resources (department), as a result of a Request for Reconsideration, the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On February 7, 1995, the department issued a Preliminary Order denying Application for transfer No. 4198 filed in the name of Garry M. Nielsen and LaJoy Nielsen (applicant) and ordering that a portion of water right Nos. 47-00120 and 47-00151 had been forfeited through non-use.

2. On March 1, 1995, the applicants filed a Petition for Reconsideration (petition) in connection with the department's February 7, 1995 order. Unfortunately, the petition was misfiled in department records and was not discovered until January 1996 during microfilming activity.

3. In January and February 1996, the department corresponded with the applicant and on March 26, 1996, department staff met with the applicant and conducted an on-site inspection of the applicant's property and diversion facilities. The applicant provided information and evidence to show that the property had been recently irrigated.

CONCLUSIONS OF LAW

1. The department's on-site inspection of the applicant's property and facilities indicates that water has been diverted from Rock Creek within the last five years and used on the property to which the applicant seeks the transfer.

2. The department should rescind its Preliminary Order dated February 7, 1995 which denied Application for transfer No. 4198 and which ordered that the portion of water right Nos. 47-00120 and 47-00151 sought for transfer had been forfeited through non-use.

ORDER - Pg 1

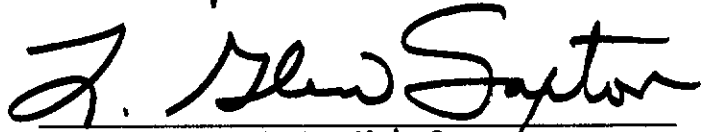
APR 29 1996

ORDER

IT IS THEREFORE, HEREBY ORDERED that the Preliminary Order of the department dated February 7, 1995, which denied Application for transfer No. 4198 and which ordered that the portion of water right Nos. 47-00120 and 47-00151 sought for transfer had been forfeited through non-use is **RESCINDED**.

IT IS FURTHER HEREBY ORDERED that Application for Transfer No. 4198 in the name of Garry M. Nielsen and Lajoy Nielsen is **APPROVED** subject to the conditions and limitations shown on the transfer document.

Dated this 4th day of April, 1996.



L. GLEN SAXTON, Chief
Water Allocation Bureau

APR 29 1996

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR)
TRANSFER NO. 4198 OF PART OF)
WATER RIGHT NO. 47-00120 AND)
PART OF WATER RIGHT NO. 47-00151)
IN THE NAME OF GARRY M. NIELSEN)
AND LAJOY NIELSEN)

PRELIMINARY ORDER

This matter having come before the Idaho Department of Water Resources (department), as Application for Transfer No. 4198, the department makes the following Findings of Fact, Conclusions of Law and Order:

FINDINGS OF FACT

1. On September 2, 1992, Garry M. Nielsen and/or LaJoy C. Nielsen (applicant) filed Application for Transfer No. 4198 (application) with the department proposing to change the point of diversion of 0.0266 cubic feet per second (cfs) of Water Right No. 47-00120 and 0.0266 cfs of Water Right No. 47-00151. The source of water for the rights is Rock Creek tributary to the Snake River.

2. The diversion works and water conveyance ditch for water right nos. 47-00120 and 47-00151 washed out in 1984 and have not been reconstructed. Some of the other users of portions of right nos. 47-00120 and 47-00151 have installed surface water pumps to divert water.

3. On July 22, 1993, department staff and the Rock Creek watermaster conducted a field inspection of the proposed new place of use under the transfer application identified as Parcel 48, Upper Rock Creek Ranches (Parcel 48). The conductors of the inspection did not find a diversion facility or otherwise find evidence that water had been used on Parcel 48 subsequent to the failure of the surface diversion facility in 1984.

CONCLUSIONS OF LAW

1. Idaho law provides that a water right shall be forfeited by a failure for the term of five years to apply it to the beneficial use for which it was appropriated and thereafter the right to use the water shall revert to the state and be again subject to appropriation. I.C. Sec 42-222(2) (1990); Sears v. Berryman, 101 Idaho 843, 623 P.2d 455 (1981).

2. The portions of right nos. 47-00120 and 47-00151 sought

APR 29 1996

to be transferred by Application for Transfer No. 4198 have not been used for more than five (5) years.

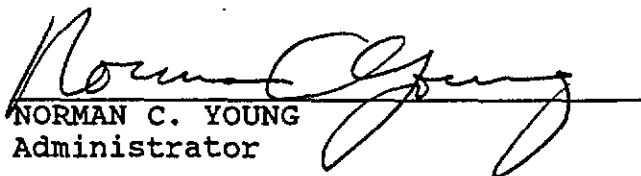
3. The department should deny Application for Transfer No. 4198 and find that 0.0266 cfs of each right sought for transfer has been forfeited through non-use.

ORDER

IT IS THEREFORE, HEREBY ORDERED that Application for Transfer No. 4198 of a portion of Water Right Nos. 47-00120 and 47-00151 is **DENIED**.

IT IS FURTHER, HEREBY ORDERED that 0.0266 cfs of right no. 47-00120 and 0.0266 cfs of right no. 47-00151 sought for transfer under Application for Transfer No. 4198 is **FORFEITED** through non-use and is of no further force nor effect.

Dated this 7TH day of FEBRUARY, 1995.


NORMAN C. YOUNG
Administrator


APR 29 1996

CERTIFICATE OF MAILING

I HEREBY CERTIFY that on this 10th day of February, 1995, I mailed a true and correct copy, postage prepaid, of the foregoing PRELIMINARY ORDER to the following:

Garry M Nielsen
La Joy Nielsen
2550 Rock Creek Rd
Hansen ID 83334


Roberta Lee Loveall
Clerical Specialist

APR 29 1996

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Gerry M. & Joy C. Nielsen Phone 423-4382
Post Office address 2550 Rock Creek Rd., Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____

2. Describe the reason for the proposed changes Old Herdgate & ditch are no longer usable.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
47-00/20M	4-20-1882	~~0.03~~ 0.03	~~Irrig.~~	4-1 to 10-31
A47-00/20S	"	"	"	" to "
47-00/51M	3-14-1892	"	"	" to "
A47-00/51S	"	"	"	" to "

2. Total amount of water being transferred 0,053 cubic feet per second and/or _____ acre-feet per annum.

3. Source of water Rock Creek ~~is~~ tributary to Sage River

4. Point(s) of Diversion:

[illegible]

5. Lands irrigated or place of use: *No Change*

[illegible]

Total acres _____

PART 1**6. General Information:**

a. Description of diversion system Pump in Rock Creek, pipeline to sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

P/D > P/U in Parcel R-48, Upper Rock Creek Ranches.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

APR 29 1996

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-00120J

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.82 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 04/30/1882

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 24, Township 12S, Range 18E
SWSW , Sec. 24, Township 12S, Range 18E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	13	NWSW 11	SWSW 4		15
		24	NWNW 25	SWNW 13.5		38.5
Total number of acres irrigated:						53.5

CONDITIONS/REMARKS:

1. P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

APR 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00120D Decreed to P.M. Niles
in case of A.D. Norton ET AL vs. Patrick Gerrity ET AL
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.91 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.91 0.82 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13									11	13.7							24.7
		24						25	16										41

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-00151D

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) * Actually 0.0266 cfs
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>24</u>							<u>3</u>										<u>3</u>

Total acres 3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.88 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>13</u>										<u>11</u>	<u>13.7</u>						<u>24.7</u>
		<u>24</u>					<u>25</u>	<u>13</u>											<u>38</u>

APR 29 1996

Total acres 62.7

PART 2**A. DESCRIPTION OF RIGHT AS RECORDED:**

Water Right No. 47-00151J

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.82 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 03/14/1892

LOCATION OF POINT(S) OF DIVERSION:NWSW , Sec. 24, Township 12S, Range 18E
SWSW , Sec. 24, Township 12S, Range 18E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	13	NWSW 11	SWSW 4		15
		24	NWNW 25	SWNW 13.5		38.5
Total number of acres irrigated:						53.5

CONDITIONS/REMARKS:

APR 29 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00151D Decreed to Albert Jones
in case of A.D. Norton ET AL vs. Nephi Larsen ET AL
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☒ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.91 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right 0.91 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	13.7						24.7
		24						25	16										41.0

Total acres 65.7

9. Describe any other water rights used for the same purpose as described above 47-00120D

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount * 0.03 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ * Actually 0.0266 cfs

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>24</u>							<u>3</u>										<u>3</u>

Total acres 3**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount 0.88 cfs for Irrig. purposes from 4-1 to 10-31
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
<u>12S</u>	<u>18E</u>	<u>13</u>										<u>11</u>	<u>13.7</u>						<u>24.7</u>
		<u>24</u>						<u>25</u>	<u>13</u>										<u>38</u>

Total acres 62.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00/205 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 0.026 for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft) 0.02 for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft) _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.026 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	24							3										3
									5										

Total acres 3

9. Describe any other water rights used for the same purpose as described above A47-00/515

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-001515 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.026 cfs for Irrig. purposes from 4-1 to 10-31
(cfs/ac-ft)
amount 0.02 cfs for Stockwater purposes from 1-1 to 12-31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.026 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	24	12S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	24							3										
									5										

Total acres _____

9. Describe any other water rights used for the same purpose as described above A47-001205

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____**B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

3168 IV NE
(STRICKER BUTTE)

13 MI. TO U.S. 30
ROCK CREEK 4.1 MI.

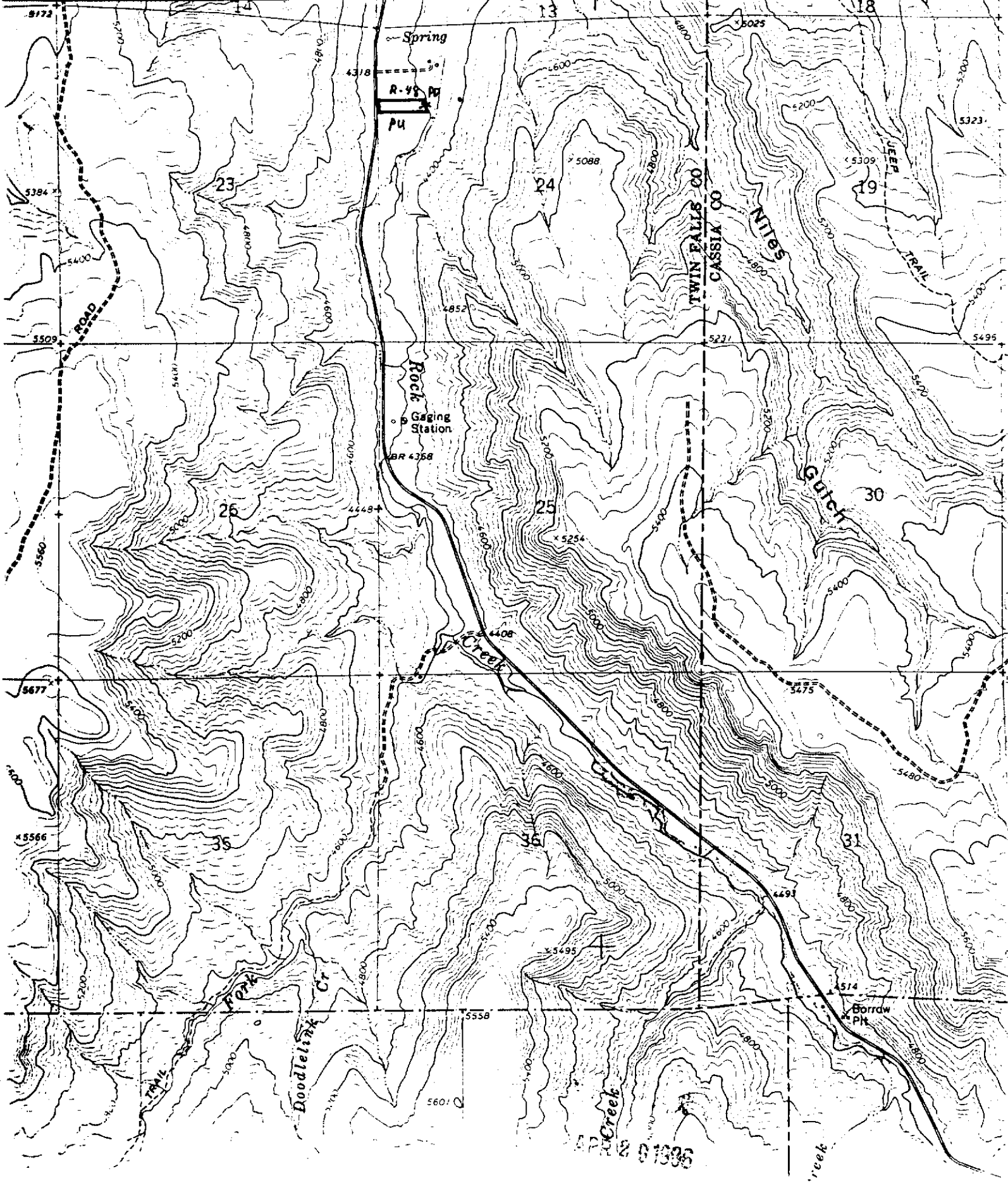
17'30"

R. 18 E.

R. 19 E.

724

725



T#4198

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 2nd day of September, 1992.

Twin Falls, Idaho

(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

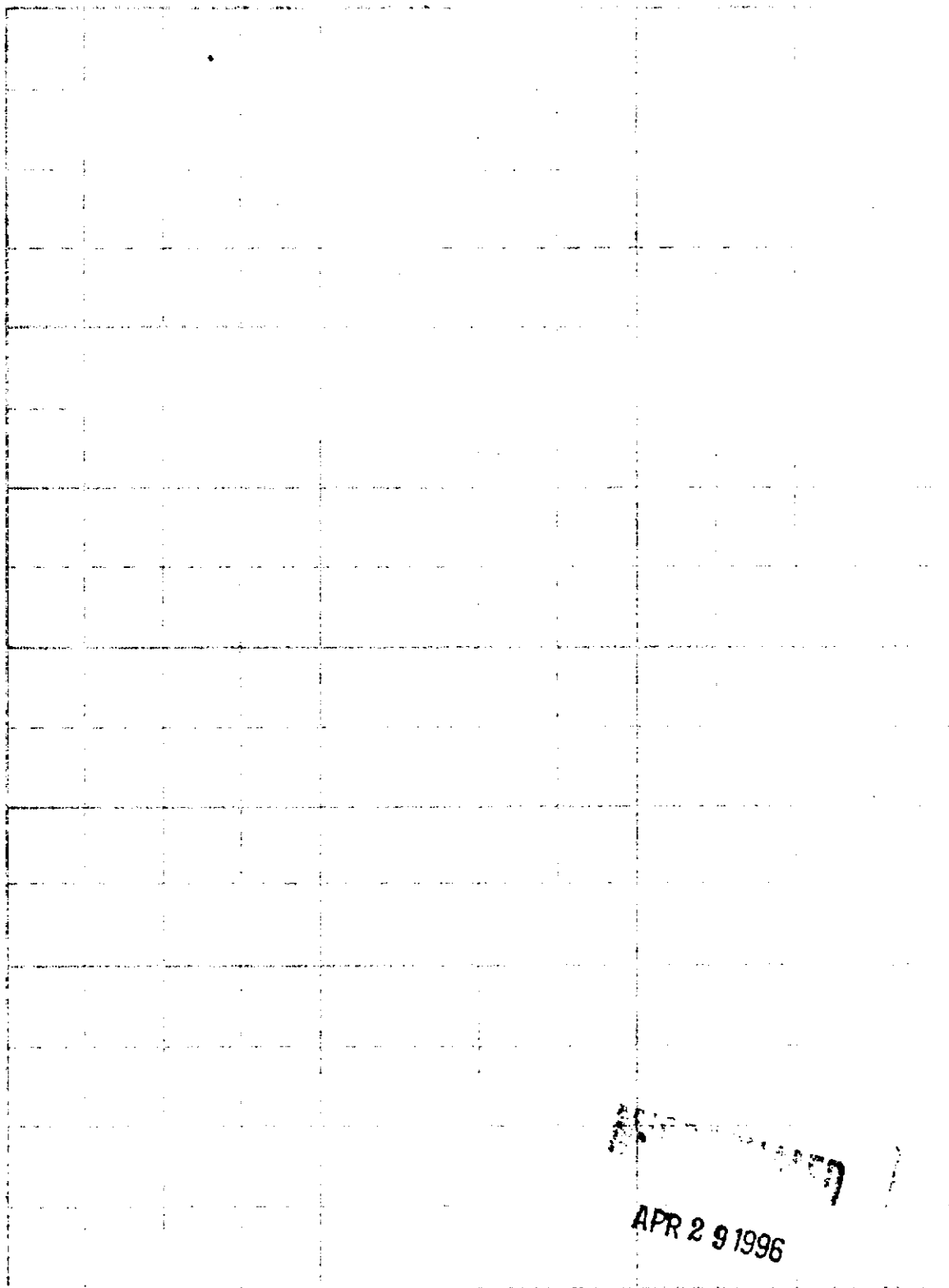
Transfer contains 12 pages and 2 attachmentsReceived by JF Stanton Date 9-2-92 Protest filed by _____Prelim. check by MTS Fee \$30, 50/4923Receipted by gi Date 9-2-92Published in Times News Copies of protest forwarded by _____Pub. dates 8/26 & 09/02/93 Hearing held by _____ Date _____Watermaster recommendation requested on See Memo 7-22-93 Recommended for ☒ approval ☐ denial_____ rec'd. _____ by RA

Copy of transfer sent to lien holder _____

..PR 2 9 1996

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



APR 29 1996