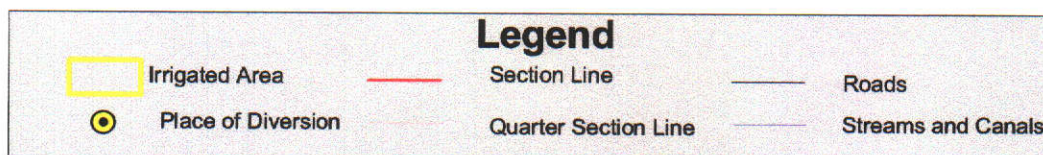
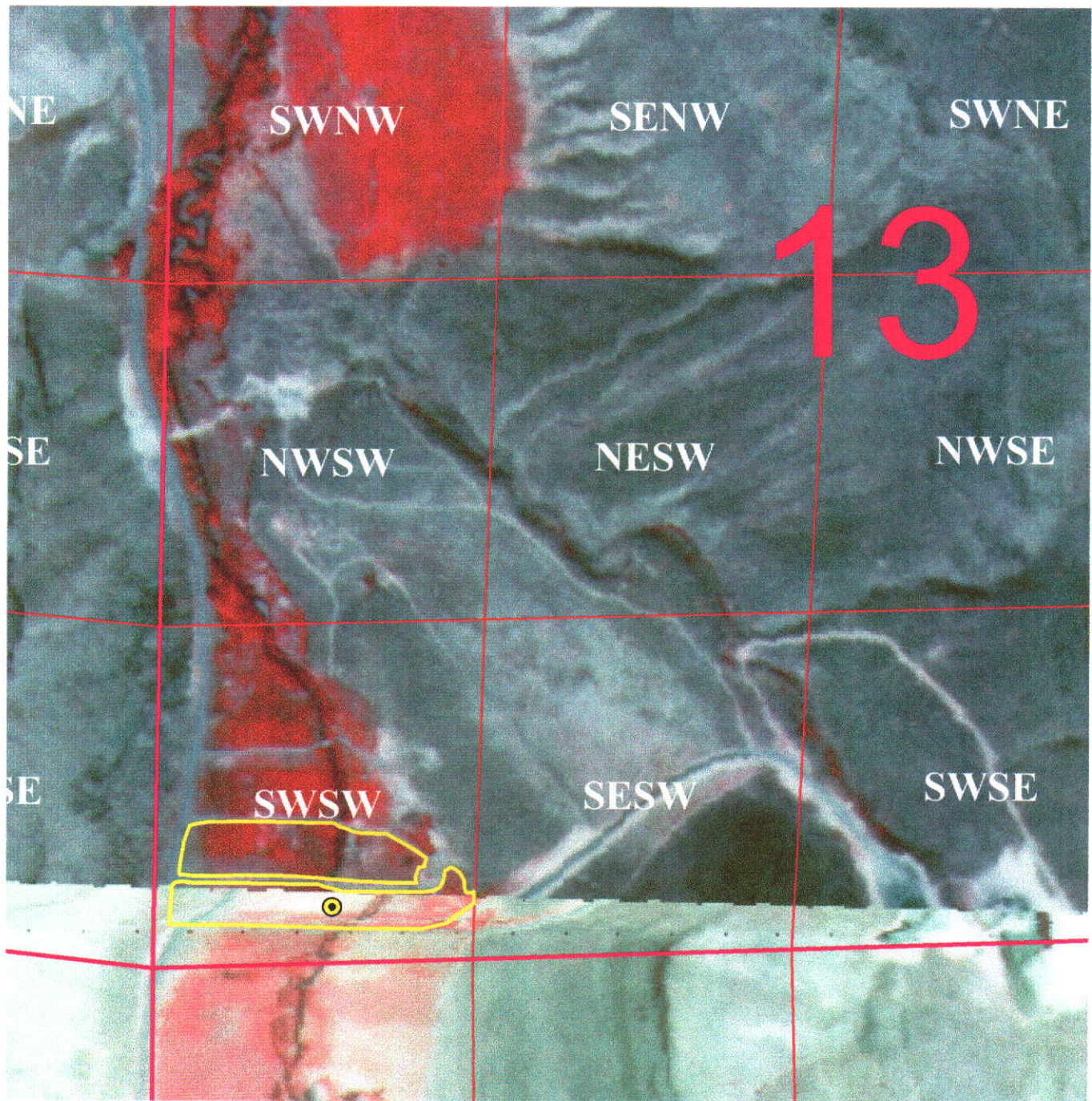


10/10/2000

Water Right Claim Number A47-00120D and A47-00151D
Township , 12S18E

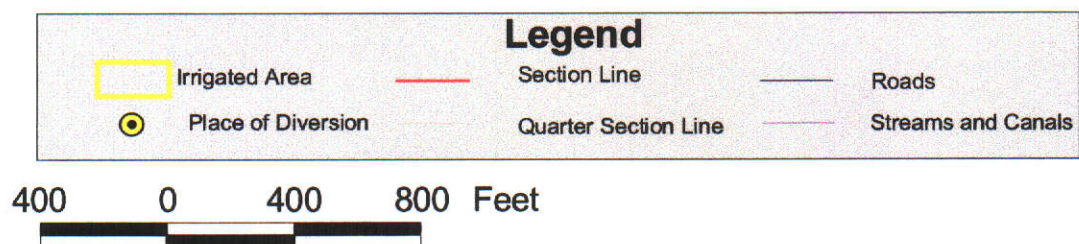
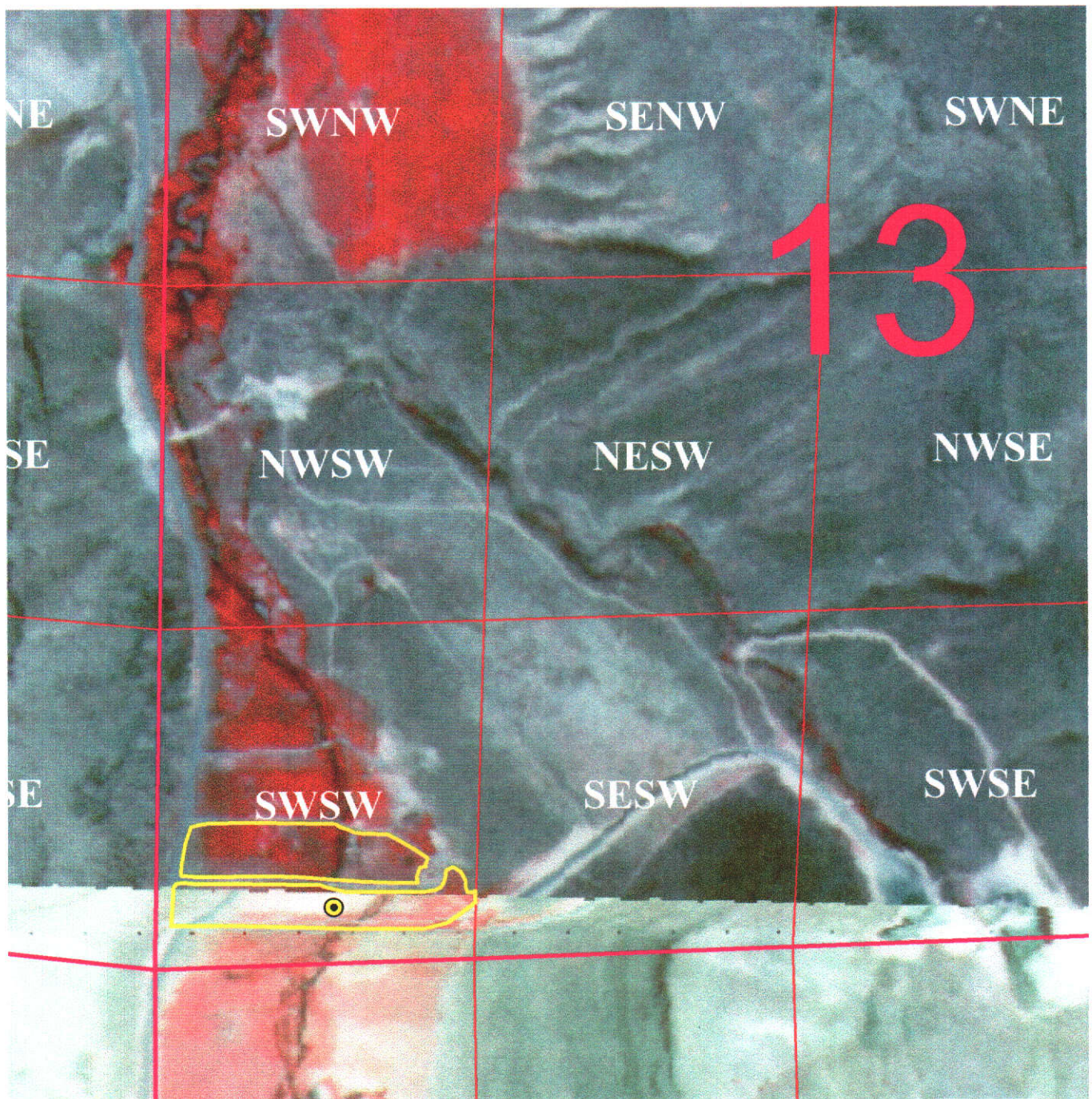


400 0 400 800 Feet



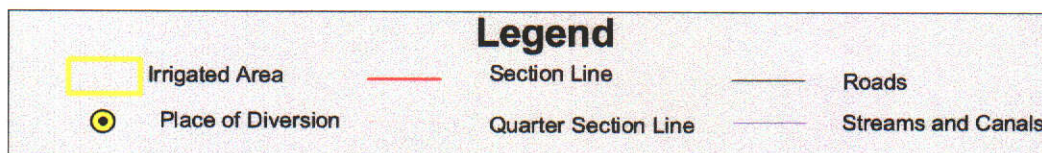
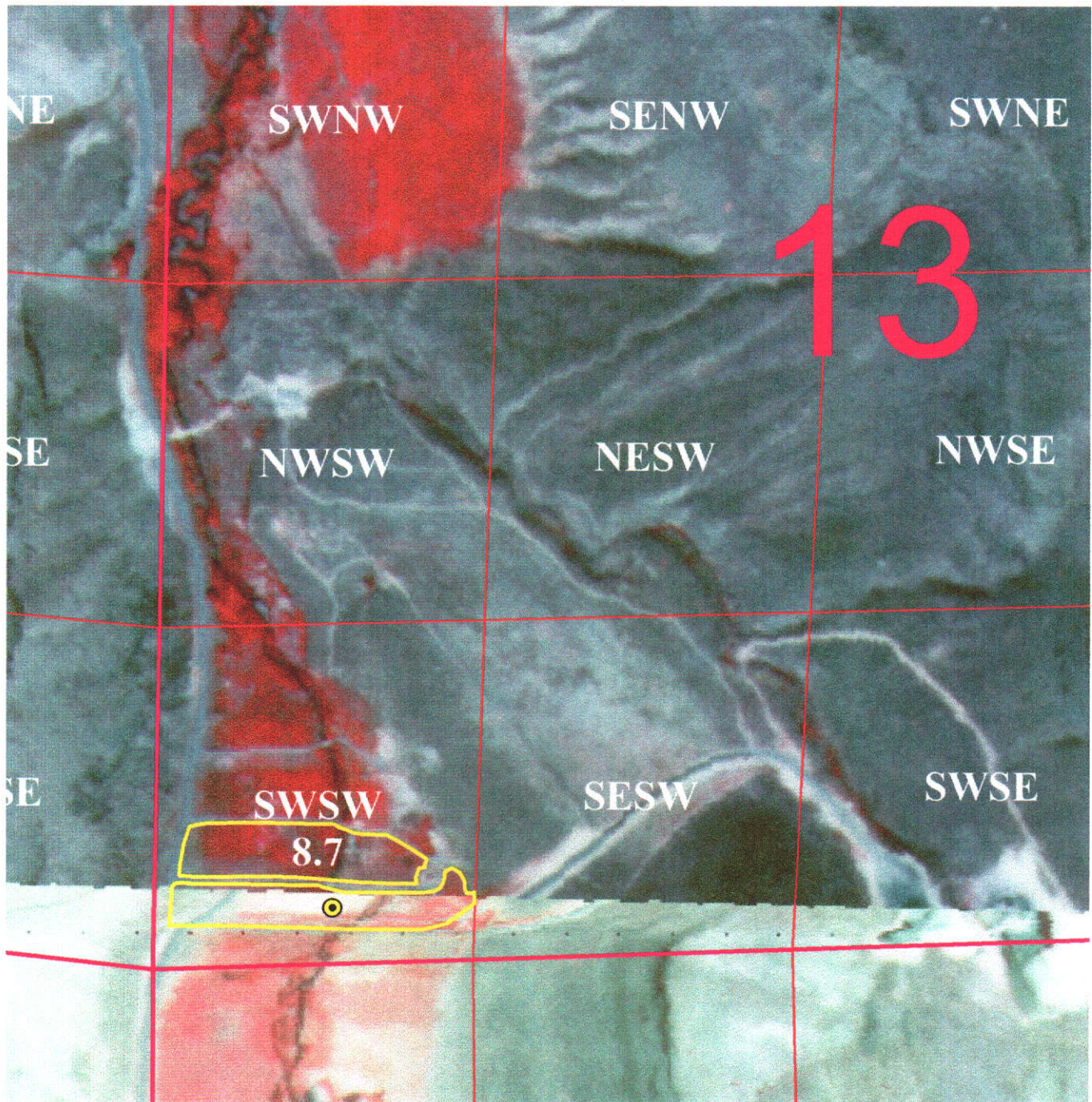
10/10/2000

Water Right Claim Number A47-00120D and A47-00151D
Township , 12S18E



10/10/2000

Water Right Claim Number A47-00120D and A47-00151D
Township , 12S18E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00120D
Date Received: 10/27/1988
Receipt No: S003302
Received By: th

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD J. DEADMOND 208-423-4738
Address: RT 1 BOX 1007
HANSEN, ID 83334

AND/OR

Name: SHERRY S. DEADMOND 208-423-4738
Address: RT 1 BOX 1007
HANSEN, ID 83334

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
12S	18E	13	SE	SW	SW		TWIN FALLS

5. Description of diverting works:
PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.030		

7. Total Quantity Appropriated is:
0.030 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	18E	13	SW SW		IRR	4.3
Section Acres						4.3
Total Acres						4.3

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00151D

14. Remarks:
R-46, UPPER ROCK CREEK RANCHES.
.06 CFS DECREED WATER USED ON 4.3 ACRES.
TRANSFER #2

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): Floyd T Deadmons Date: 10/27/88
_____ Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 27th day
of Oct 19 88 Lois White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

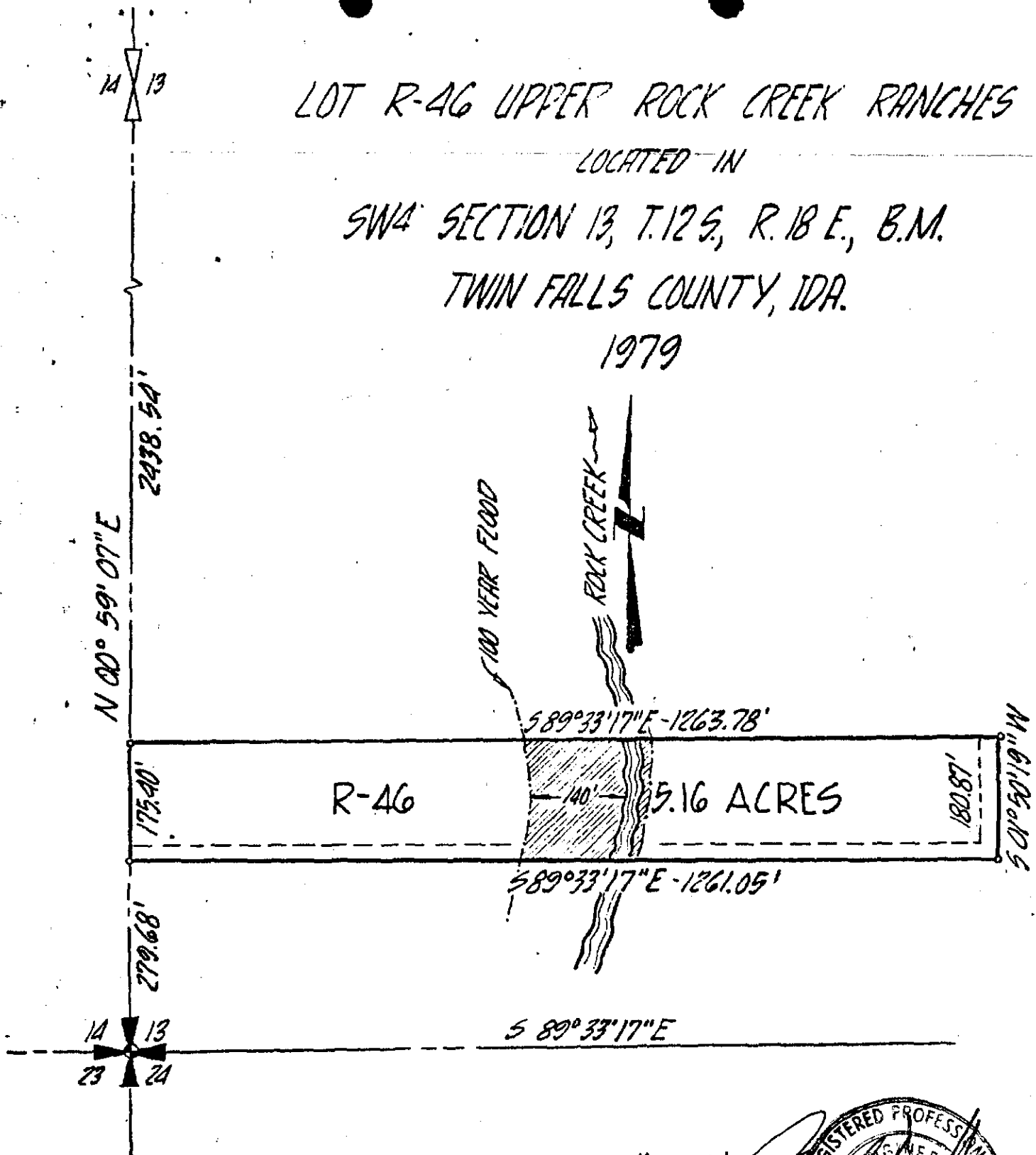
LOT R-46 UPPER ROCK CREEK RANCHES

LOCATED IN

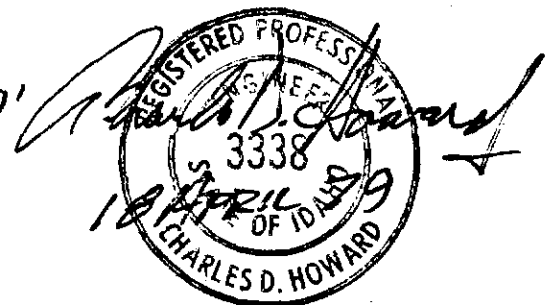
SW4 SECTION 13, T.12 S., R.18 E., B.M.

TWIN FALLS COUNTY, IDA.

1979



SCALE 1"=200'



MICROFILMED



Edwards, Howard & Martens, INC. 10 1993

ENGINEERS / PLANNERS / SURVEYORS

RECEIVED

APR 21 1989

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Department of Water Resources
Eastern Region OfficeTransfer No. 3428APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

LOVED

Name of applicant Floyd J. &/or Sherry Deadmond Phone 423-4738Post Office address Rt. 1 Box 1007, Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original headgates have washed out. Use of the old ditches is impractical now that the land has been subdivided. We wish to pump from the stream where it crosses our land/

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|---------------------|------------------|--------------------|---------------|--------------------------------|
| <u>47-0120 Part</u> | <u>4-30-1882</u> | <u>0.03 cfs</u> | <u>Irrig.</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u>47-0151 Part</u> | <u>3-14-1892</u> | <u>0.03 cfs</u> | <u>Irrig.</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 0.06 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Rock Creek tributary to Snake River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	SW	SW	13	12S	18E	Twin Falls	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13											4.3						4.3

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MAR 10 1993

Total acres 4.3

47-0120 47-0151 T# 3428

PART 1

6. General Information:

- a. Description of diversion system 5 hp pump in Rock Creek, pipeline to sprinklers
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? XX Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change. Land will be irrigated but from a different point of diversion.
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-0120/0151

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion. 2. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this tranfser on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights. 3. Use of water under these rights is subject to control by the watermaster of State Water District No. 47-0, Rock Creek.

MICROFILMED

Witness my hand this 10th day of March 10 1993, 19 89

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0120 Decreed to P. M. Miles
in case of A. D. Norton, Et. Al. vs. Patrick Garrity, Et. Al.
dated 5-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other transfer document

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1882

5. Water is used for the following purpose:

amount 1.0 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion: Not in decree but determined from watermaster

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	24	12S	18E	Twin Falls	
		NW	SW	24	"	"	" "	

8. Lands irrigated or place of use: (Lands historically irrigated according to aerial photo & other data)

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										17	18						35
		24						25	16										41

Total acres 76

9. Describe any other water rights used for the same purpose as described above _____

groundwater right on NW 1/4 NW 1/4 Sec. 24

MICROFILMED

MAR 10 1993

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED * Standard irrigation season
(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.06 cfs for Irrigation purposes from * Mar 15 to Nov 15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	24	12S	18E	Twin Falls	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										6							6

Total acres 6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. amount 0.94 for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	24	"	"	" "	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	18						29
		24						25	16										41

MICROFILMED

MAR 10 1993
Total acres 70

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0151 Decreed to Albert Jones
in case of A. D. Norton, Et. Al. vs. Nephi Larson, Et. Al.
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

- ☐ Tax Notice ☐ Warranty Deed ☒ Other transfer document

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 1.0 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	24	12S	18E	Twin Falls	
		NW	SW	24	"	"	" "	

8. Lands irrigated or place of use: (Historical lands irrigated according to aerial photo & available data)

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										17	18						35
		24						25	16										41

MICROFILMED

Total acres 76

MAR 10 1993

9. Describe any other water rights used for the same purpose as described above

Groundwater right on NW¼NW¼ Sec. 24

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* Standard Irrig. Season

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.06 for Irrigation purposes from * Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	24	12S	18E	Twin Falls	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13									6								6

Total acres 6

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.94 for Irrigation purposes from Mar 15 to Nov 15
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	24	"	"	" "	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13									11	18							29
		24						25	16										41

MICROFILMED

MAR 10 1993

Total acres 70

Decree 4536

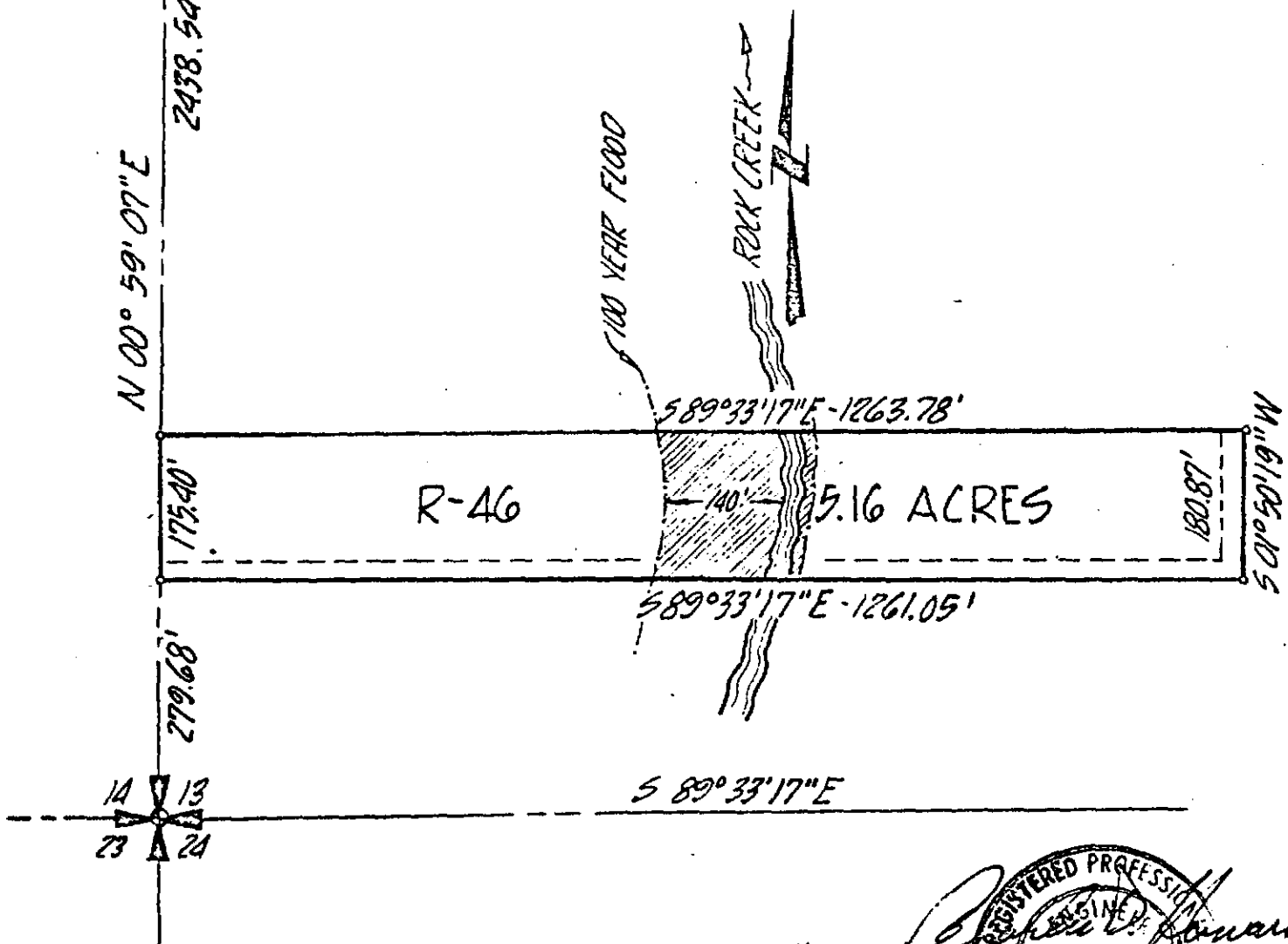
LOT R-46 UPPER ROCK CREEK RANCHES²

LOCATED IN

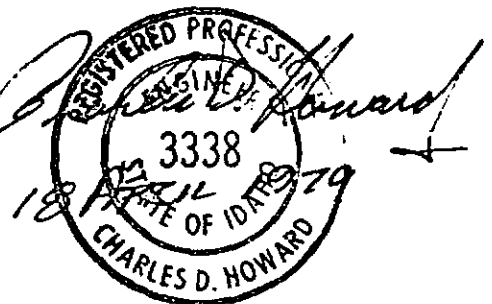
SW4 SECTION 13, T.12 S., R.18 E., B.M.

TWIN FALLS COUNTY, IDA.

1979



SCALE 1"=200'



MICROFILMED



Edwards, Howard & Martens, Inc.

ENGINEERS / PLANNERS / SURVEYORS

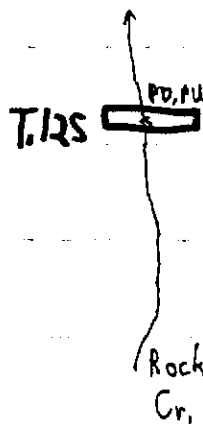
MAR 10 1993

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

R. 18E

13



24

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MAR 10 1993

PART 3

B. CHANGES IN NATURE OF USE

- | 1. | New Nature of Use | Amount
(cfs/ac-ft) | Hours/days/year | Period of Use |
|----|-------------------|-----------------------|-----------------|---------------|
| | | | | to |
| | | | | to |
2. Quantity and quality of return flows and location of discharge:
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Floyd T. Deadmon
(Signature of Applicant)

Subscribed and sworn to before me this 24th day of March, 19 88.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and _____ attachments

Received by J. E. Stanton Date 3-24-88 Protest filed by None

Prelim. check by TB Fee \$30.00

Receipted by JA Date 3-24-88 #45580

Published in Times News Copies of protest forwarded by _____

Pub. dates 5/5 & 5/12 Hearing held by _____ Date _____

Watermaster recommendation requested on 4/28/88 Recommended for ☒ approval ☐ denial

5/23/88 rec'd. 6/6/88 by Ann Gary

Copy of transfer sent to lien holder _____

MICROFILMED

MAR 10 1993

24-Apr-1989

Mr. Ed King
Hansen, Idaho 83334

Dear Mr. King,

Please find attached copy of approved application for transfer of water right in favor of Floyd J. &/or Sherry Deadmond, Rt. 1 box 1007, Hansen, Idaho 83334, for your files and use.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:LP

MICROFILMED

MAR 10 1993

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

DEC 29 1988

NO. 47-0120, 47-0151

Department of Water Resources
Southern Region Office

RECOMMENDATION OF WATERMASTER

I, Ed. KING, watermaster of ROCKCREEK,
of Water District No. 47-0, County of TWIN FALLS, State of Idaho,
whose address is HANSEN, IDAHO - RTE. 1 - BOX-305 - 83334
have read the attached copy of the application for transfer of water right for FLOYD
J. AND OR SHERRY DEADMOND and to the best of my knowledge believe the
(name)
application to be true.

A. I hereby endorse the above numbered Application for Transfer and recommend
that the Director of the Department of Water Resources approve the transfer subject to
the following conditions: A MEANS OF MEASURING THIS
WATER.

OR

B. I do not endorse approval of the above numbered Application for Transfer as re-
quested for the following reasons: _____

Dated at HANSEN, Idaho, this 29 day of December 1988.

Ed. King
(signature)

MICROFILMED

MAR 10 1993

Please use reverse side if needed.



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

March 28, 1996

KARL J. DREHER
DIRECTOR

RECEIVED

APR 01 1996

FLOYD J OR SHERRY S DEADMOND
2588 ROCK CREEK RD
HANSEN ID 83334

Department of Water Resources
Southern Region

Re: Snake River Basin Adjudication (SRBA)
Notices of Claim No. A47-00120D, A47-00151D & A47-11006
Change of Address

Dear Claimants,

IDWR has been notified the address presently in our claim records is incorrect. Although we have reached you at the address above, we need you to confirm this is your correct mailing address. Future notices related to your SRBA claims can be sent only to the address on your claims or as otherwise changed by you. The staff of this agency must avoid relying upon the word of others about your mailing address.

If the address above is correct, please sign your name at the bottom of this letter, and return it to this office. Otherwise, please make the proper corrections, sign, and return this letter. Thank you for your help. We hope to assure that you receive future notices about SRBA matters.

If the ownership of the property to which the water right(s) referenced above apply has changed, please call this office toll-free at 1-800/451-4129 to obtain a form to make this required change to the claim record.

Sincerely,

Adjudication Bureau Staff

SO:ss:region

#####

The address is correct as shown above or as otherwise changed.

Claimant

FLOYD J DEADMOND
SHERRY S DEADMOND
RT 1 BOX 1007
HANSEN ID 83334

Log for claim A47-00120D

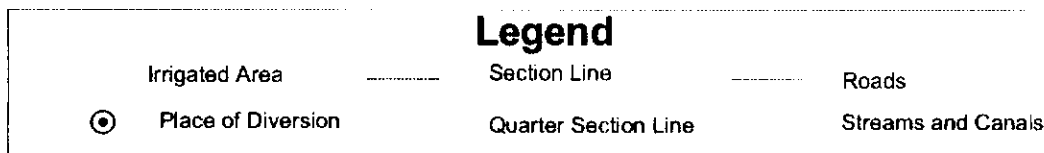
Spatial Dynamics BTD

10/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	13	SWSW	4.3	8.7	Indiscernible
Totals:			4.3	8.7	

10/10/2000

Water Right Claim Number A47-00120D and A47-00151D
Township , 12S18E



400 0 400 800 Feet



10/10/2000

Water Right Claim Number A47-00120D and A47-00151D
Township , 12S18E



Legend

- | | | |
|----------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| ⊙ Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet



10/10/2000

Water Right Claim Number A47-00120D and A47-00151D
Township , 12S18E



Legend

- | | | |
|--------------------|----------------------|--------------------|
| Irrigated Area | Section Line | Roads |
| Place of Diversion | Quarter Section Line | Streams and Canals |



400 0 400 800 Feet



AJ5809NP
No. A47-00120D

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 10

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLOYD J DEADMOND	04/30/1882	IRRIGATION	03-15 11-15	0.030 CFS	
C	SHERRY S DEADMOND 2588 ROCK CREEK RD HANSEN ID 83334 (208) 423-4738					
TOTAL DIVERSION:					0.030 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S13 SESWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE							
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
12S	18E	13	:															:	4.3
TOTAL ACRES																			4.3

POU County: TWIN FALLS

Other Rights: A47-00151D

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-11006 A47-00120U A47-00151D A47-11006 A47-16768

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00120H A47-00120K A47-00120L A47-00120T A47-00120U A47-00151D A47-00151H A47-00151K A47-00151L A47-00151T

Remarks: GEN R-46, UPPER ROCK CREEK RANCHES.
.06 CFS DECREED WATER USED ON 4.3 ACRES.
TRANSFER #2
ADDRESS CHANGE BY CLAIMANT LETTER.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/27/88 WHITE 03/30/95 POST-STD 05/08/96 SSHERMAN