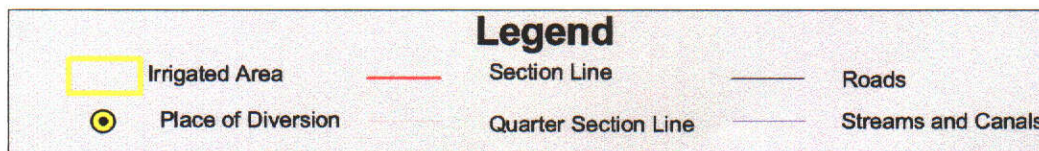
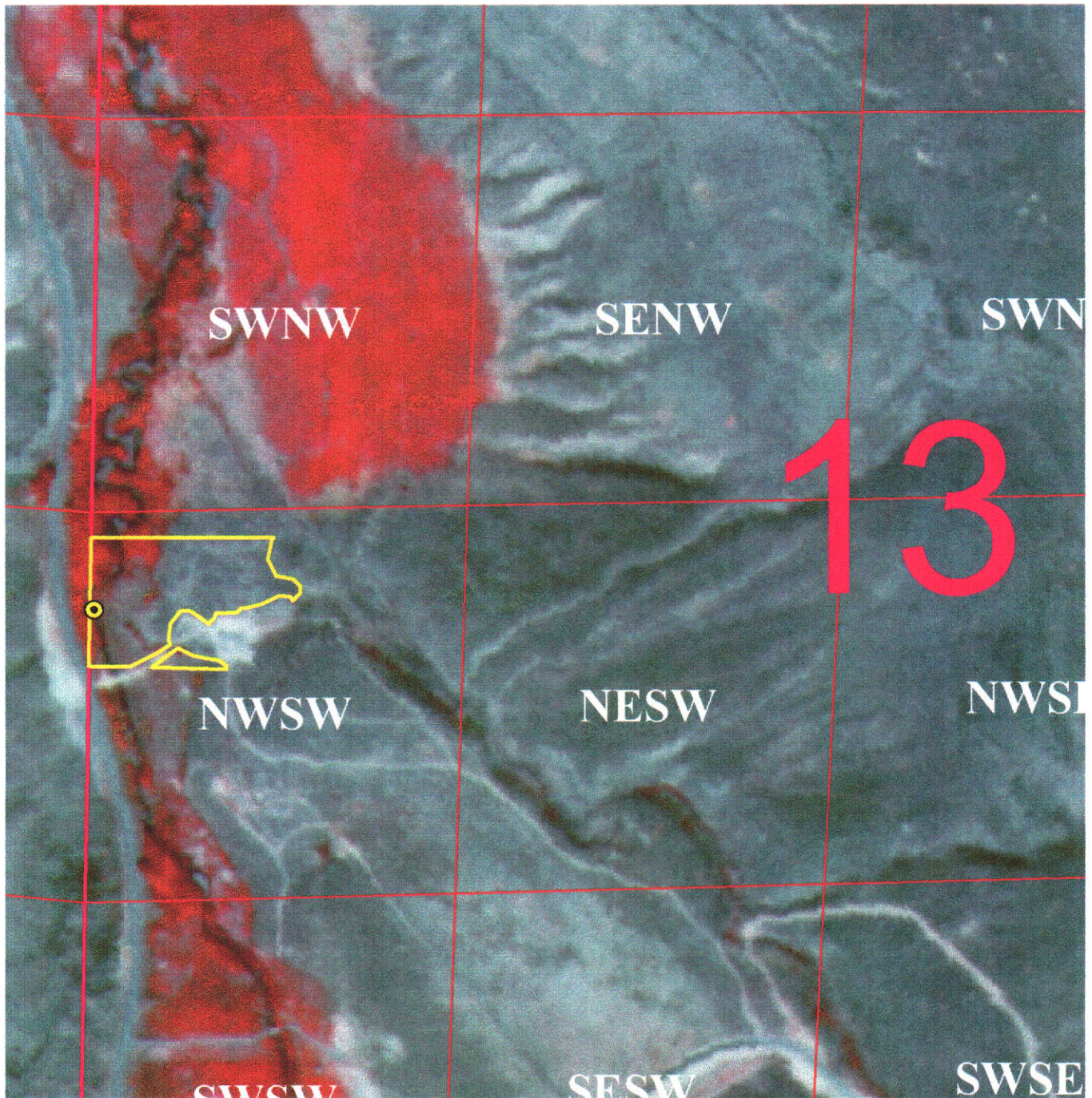


10/10/2000

Water Right Claim Number A47-00120B and A47-00151B
Township , 12S18E

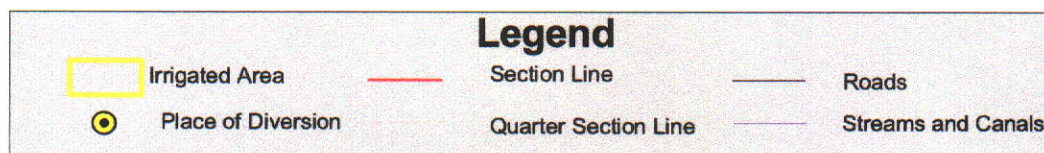
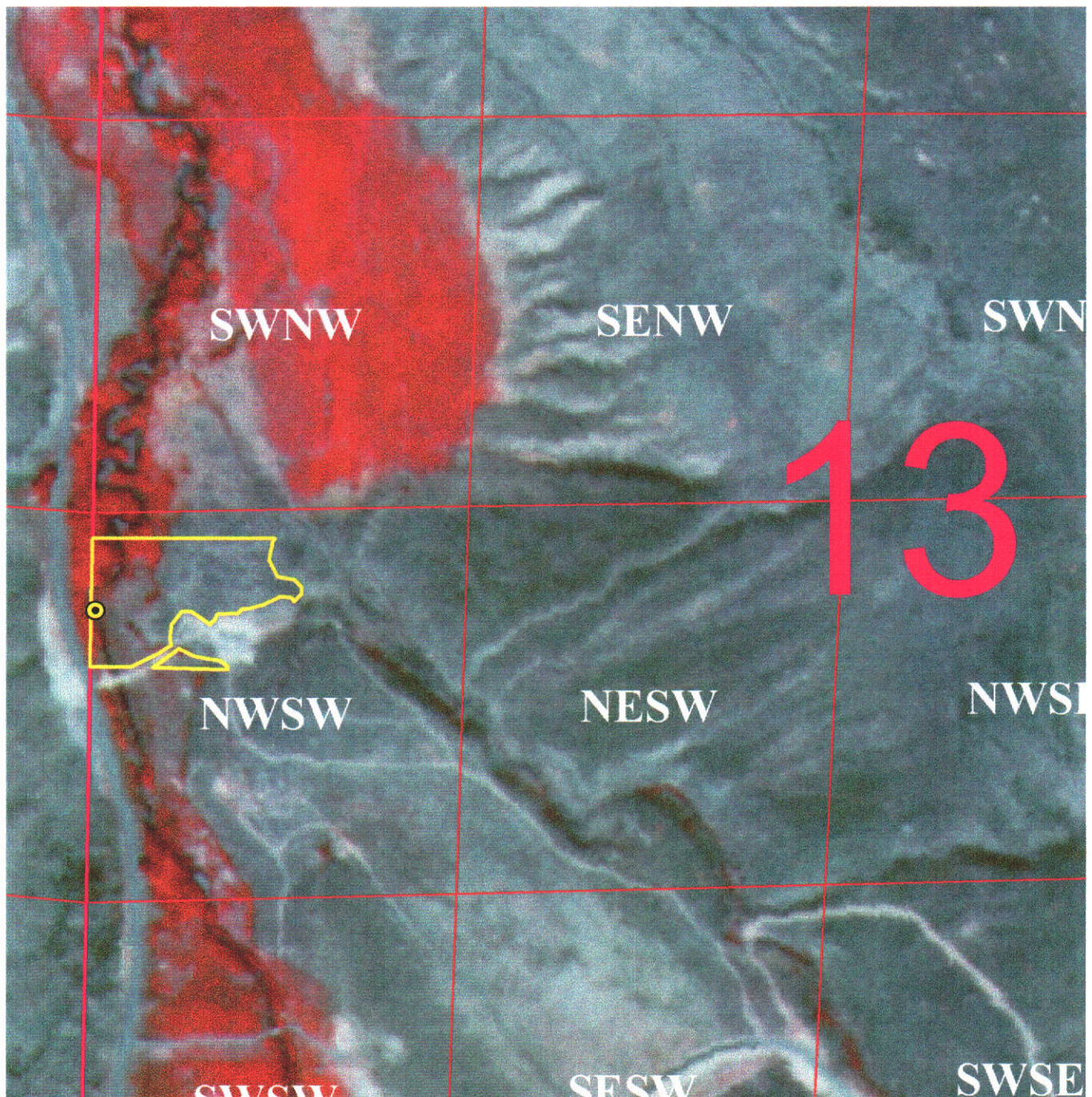


400 0 400 800 Feet



10/10/2000

Water Right Claim Number A47-00120B and A47-00151B
Township , 12S18E

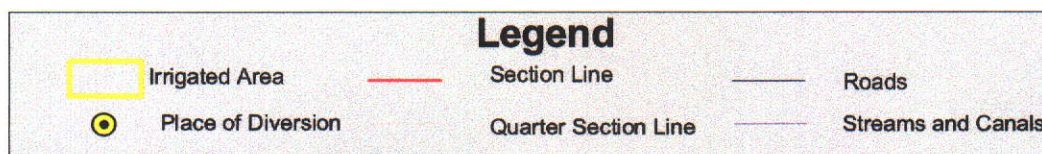
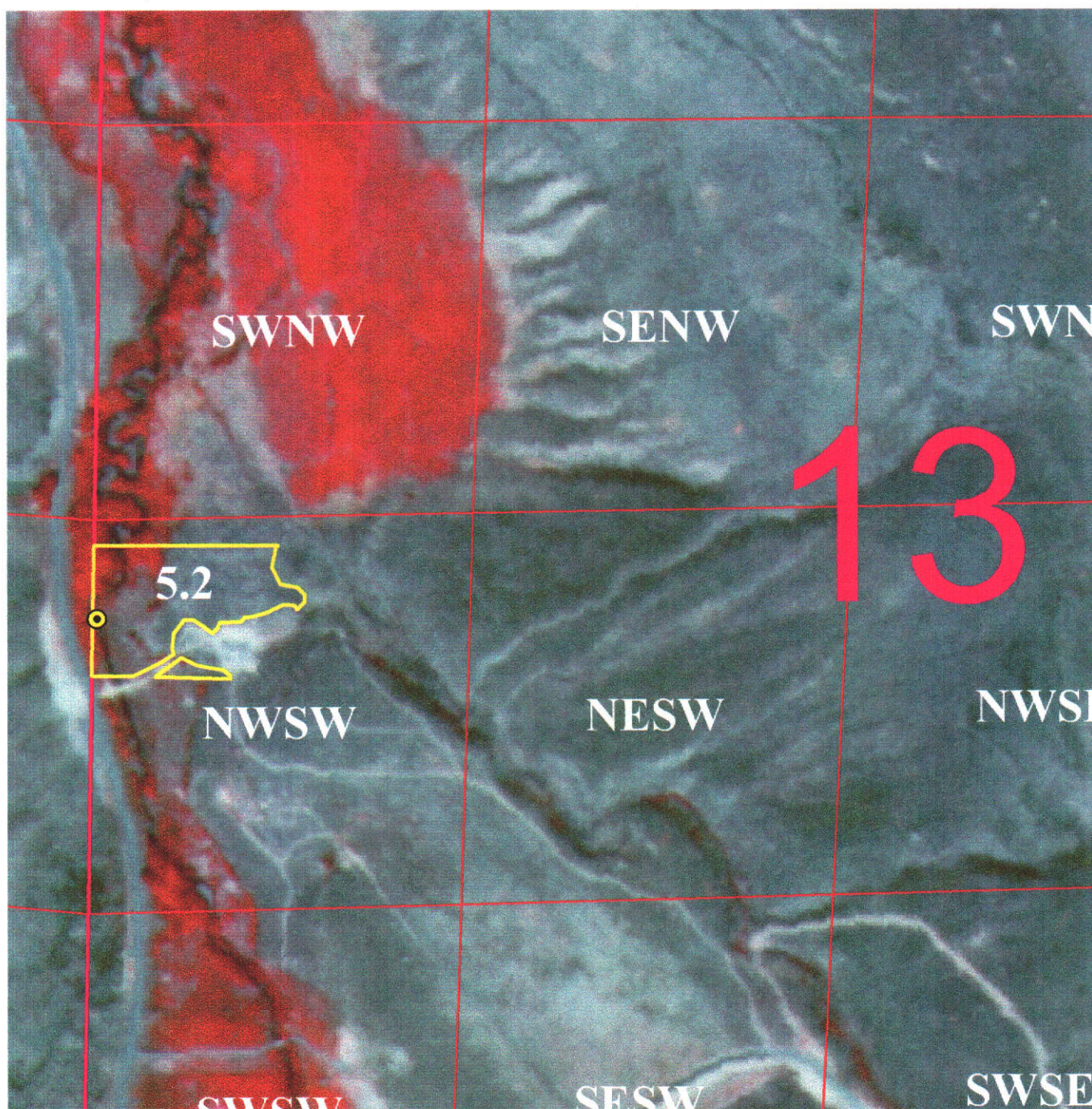


400 0 400 800 Feet



10/10/2000

Water Right Claim Number A47-00120B and A47-00151B
Township , 12S18E



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00120B
Date Received: 1/ 5/1989
Receipt No: S005697
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ROBERT H WARTGOW 208-423-5113
Address: 2616 ROCK CREEK RD
HANSEN ID 83334

AND/OR

Name: BETTY A WARTGOW 208-423-5113
Address: 2616 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	13	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) 24.00 A.F.A.

8. Total consumptive use is 18.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	13	NW	SW		IRR	6.0

A47-00120B

Page 1

Date: 01/19/96

NOV 28 1996

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	6.0
					Total Acres	6.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00151B

14. Remarks:

PORTION OF 47-00120 DECREE. 6" ROCK CREEK WATER DECREED TO R-35 & R-36 OF UPPER ROCK CREEK RANCHES.

1/19/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3427 (TRANSFER APPROVED 3/10/89 BUT NOT DATA ENTERED):

1. A LOCKABLE MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
2. THE USE OF WATER ON THE LANDS TO WHICH THE ABOVE REFERENCED WATER RIGHTS WERE APPURTENANT IS HEREBY ABANDONED AND FAILURE TO PUT THE WATER TO BENEFICIAL USE WITHIN FIVE (5) YEARS OF THE DATE OF THE APPROVAL OF THIS TRANSFER ON THE NEW LAND IDENTIFIED UNDER ITEM B.5 SHALL CONSTITUTE LOSS OR FORFEITURE OF THE WATER RIGHTS.
3. USE OF WATER UNDER THESE RIGHTS IS SUBJECT TO CONTROL BY THE WATERMASTER OF STATE WATER DISTRICT NO. 47-0, ROCK CREEK.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301-6105 (208) 736-3033
Fax (208) 736-3037

February 21, 1996

PHILIP E. BATT
Governor

KARL J. DREHER
Director

ROBERT AND BETTY WARTGOW
2616 ROCK CREEK RD
HANSEN ID 83334

RE: Amendment of SRBA Claim #A47-00151B and A47-00120B

Dear Claimant:

Pursuant to the approval of Transfer No. 3427, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. The transfer was approved March 10, 1989, but your Adjudication claims were never amended to conform to the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,

A handwritten signature in cursive script, reading 'Trish Fawcett'.

Trish Fawcett
Technical Records Specialist

Encl:

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 2148 4th Ave. East, Twin Falls, Idaho 83301 (208) 734-3578

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

3/30/1989

A47-00120R
00151R

DAVID L. BONE
P.O. BOX 74
OAKLEY, UT 84055

DEAR MR. BONE:

I HAVE RESEARCHED YOUR WATER RIGHTS AND RECOMMEND THAT YOU ADJUDICATE YOUR DECREED WATER IN ORDER TO KEEP IT. BOB WORSTELL TALKED WITH YOU ON THE PHONE AND ADVISED YOU NOT TO FILE, HOWEVER HE IS UNFAMILIAR WITH THE UPPER ROCK CREEK RANCHES. I HAVE GENERATED THE NECESSARY CLAIMS YOU NEED TO FILE, BASED ON INFORMATION RECEIVED FROM THE VARIOUS LOT OWNERS OF UPPER ROCK CREEK RANCHES.

YOU OWN 3 INCHES OF 1882 WATER AND 3 INCHES OF 1892 WATER. YOU MUST FILE A CLAIM FOR EACH DECREE DATE FOR LOT R-33 & LOT R-34, OR ELSE LOSE THE RIGHTS TO THAT 6 INCHES OF ROCK CREEK WATER. THE FEE BREAKDOWN IS:

	FILING FEE	LATE FEE	ACRES	TOTAL
A47-00120 (1882)	\$50	\$50	3	\$103
A47-00151 (1892)	50	50	3	103

TOTAL DUE

\$206

I HAVE ENCLOSED TWO SETS OF CLAIM COPIES. IF YOU WANT TO KEEP YOUR 6 INCHES OF ROCK CREEK WATER, PLEASE SIGN EACH CLAIM, HAVE NOTARIZED AND RETURN WITH A CHECK FOR \$206. KEEP THE 2ND SET OF COPIES FOR YOUR RECORDS.

I HAVE ALSO ENCLOSED PAMPHLETS EXPLAINING THE ADJUDICATION PROCESS FOR YOUR INFORMATION. IF YOU HAVE ANY QUESTIONS PLEASE NOTIFY ME AT 208-734-3578.

SINCERELY,

Lori White

LORI WHITE
WATER AGENT

NOV 28 1988

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00120B
Date Received: 1/05/1989
Receipt No: S005697
Received By: (u)

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ROBERT H. WARTGOW +/or *Betty A.* 208-423-5113
Address: 2616 ROCK CREEK RD
HANSEN, ID 83334

2. Date of Priority: APR 30, 1882

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	13	NW	NW	SW		TWIN FALLS

5. Description of diverting works:
PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.060		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	13	NW	SW		IRR	3.0

Section Acres 3.0

Total Acres 3.0

A47-00120B

Page 1

Date: 01/05/89

MICROFILMED

MAR 10 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00151B

14. Remarks:
PORTION OF 47-00120 DECREE. 6" ROCK CREEK WATER DECREED TO
R-35 & R-36 OF UPPER ROCK CREEK RANCHES.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

Decree Plaintiff

vs

Decree Defendant

MICROFILMED
MAR 10 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Robert H. Wainwright Date: 1-5-89

Date: _____

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 5th day
of Jan 19 89 Don White
Notary Public

Seal

Residing at TF
My Commission Expires 5/94

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APR 21 1989

Transfer No. 5427

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Robert H. &/or Betty A. Wartgow Phone 423--5113
Post Office address Rt. 1 Box 1009, Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Original headgates have washed out. Use of the old ditches is impractical now that the land has been subdivided. We wish to pump from the stream where it crosses our land.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------------|--------------------|-------------------|--------------------------------|
| <u>47-0120B</u> | <u>4-30-1882</u> | <u>0.06 cfs</u> | <u>Irrigation</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| <u>47-0151B</u> | <u>3-14-1892</u> | <u>0.06 cfs</u> | <u>Irrigation</u> | <u>Mar 15</u> to <u>Nov 15</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 0.12 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Rock Creek tributary to Snake River
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NW	NW	SW	13	12S	18E	Twin Falls	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										6							6

MICROFILMED
MAR 10 1993Total acres 6

PART 1

6. General Information:

- a. Description of diversion system Pump & pipeline to sprinkler system &/or gravity irrigation
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change - the same land will be irrigated but with a more-efficient system/
- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 47-0120/0151

And said application is hereby APPROVED, subject to the following limitations and conditions:

1. A lockable measuring device of a type approved by this Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
2. The use of water on the lands to which the above referenced water rights were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water rights.
3. Use of water under these rights is subject to control by the watermaster of State Water District No. 47-0, Rock Creek.

MICROFILMED

Witness my hand this 10th day of March 1993, 19 89.

J. Glen Saxton
Chief, Water Alloc. Bureau

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
- a. Decree No. 47-0120 Decreed to P. M. Niles
in case of A. D. Norton, Et. Al. vs. Patrick Garrity, Et. Al.
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. pending transfer which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:
- ☐ Tax Notice ☐ Warranty Deed ☐ Other _____
3. Source of water Rock Creek tributary to Snake River
4. Date or priority 4-30-1882
5. Water is used for the following purpose:
- amount 0.94cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
6. Total amount of water under right 0.94 cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of Diversion: Not in decree but determined from watermaster

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	24	12S	18E	Twin Falls	
		NW	SW	24	"	"	"	

8. Lands irrigated or place of use: (lands historically irrigated per aerial photo & other data)

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	18						29
		24						25	16										41

MICROFILMED
MAR 10 1993
Total acres 70

9. Describe any other water rights used for the same purpose as described above _____
groundwater right for NW¼NW¼ Sec. 24, 1892 right from Rock Cr. 47-0151

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13											4.3						4.3

Total acres 4.3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.91 cfs for Irrigation purposes from Mar 15 to Nov 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	24				

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13											11	13.7					24.7
		24						25	16										41

MICROFILMED

MAR 10 1993

Total acres 65.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-0151 Decreed to Albert Jones
in case of A. D. Norton, Et. Al. vs. Nephi Larson, Et. Al.
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. pending transfer which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 0.94 cfs for Irrigation purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.94 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	SW	24	12S	18E	Twin Falls	
		SW	SW	24	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
12S	18E	13										11	18						29
		24						25	16										41

Total acres _____

MICROFILMED

9. Describe any other water rights used for the same purpose as described above MAR 10 1993

groundwater right on NW ¼ Sec. 24, 1882 right from Rock Cr. 47-120

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

* Standard Irrig. Season

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.03 cfs for Irrigation purposes from Mar 15 to Nov 15 *
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13											4.3						4.3

Total acres 4.3

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.91 cfs for Irrig. purposes from Mar 15 to Nov 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion: Same

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	13										11	13.7						24.7
		24					25	16											41

MICROFILMED

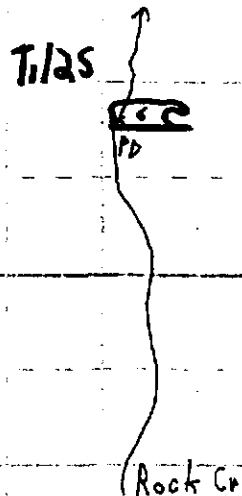
MAR 10 1993

Total acres 65.7

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A. 18E



MICROFILMED

MAR 10 1993

PART 3

3. CHANGES IN NATURE OF USE

1.	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Robert H. Warton
(Signature of Applicant)

Subscribed and sworn to before me this 9th day of March, 19 88.

Mary A. Baldwin
(Notary Public)

My commission expires 10/16/1992

FOR DEPARTMENT USE ONLY

Transfer contains 8 pages and attachments

Received by JF Stanton Date 3-9-88

Protest filed by None

Prelim. check by JS Fee \$30

Receipted by JS Date 3-9-88 # 45552

Published in Times News

Copies of protest forwarded by

Pub. dates 5/5 + 5/12/88

Hearing held by Date

Watermaster recommendation requested on 4/22/88

Recommended for ☒ approval ☐ denial

5/23/88

 rec'd. 6/6/88

by Adm Bay

Copy of transfer sent to lien holder

MICROFILMED

MAR 10 1993

24-Apr-1989

MR. Ed King
Hansen, Idaho 83334

Dear Mr. King,

Please find attached copy of approved application
for tranfer of water right in favor of Robert H. &/or
Betty A Wartgow of Rt. 1 Box 1009, Hansen, Idaho 83334,
for your files and use.

Very truly yours,

Gary Funderburg
Sr. Water Resource Agent

GF:LP

MICROFILMED

MAR 10 1993

Log for claim A47-00120B

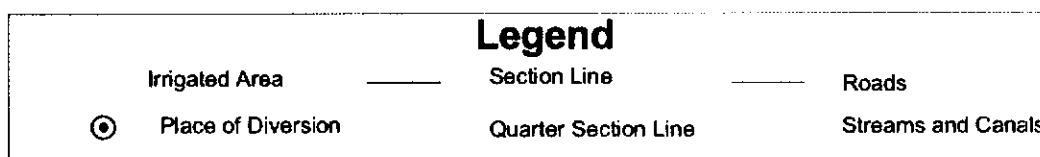
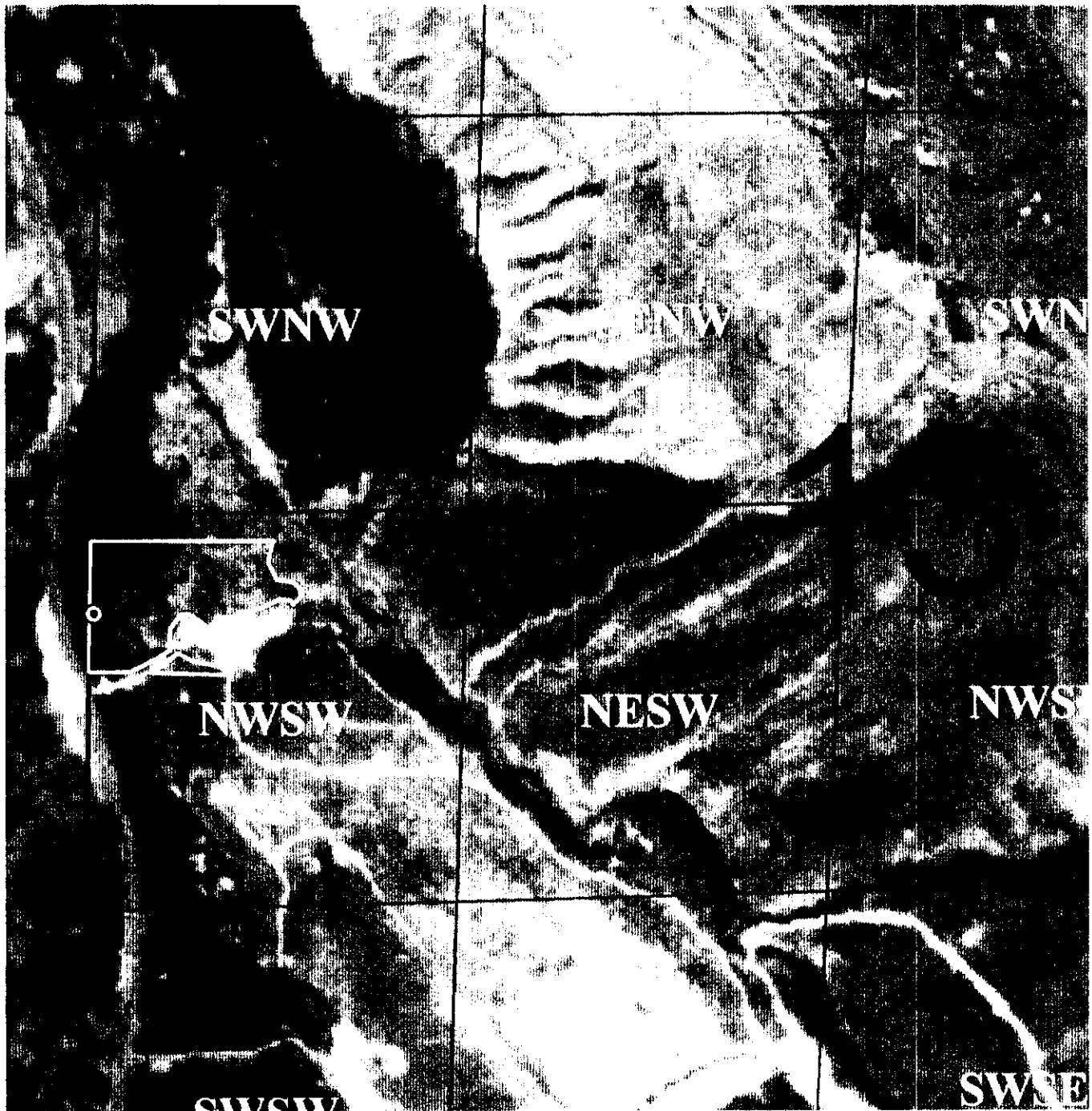
Spatial Dynamics BTD

10/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	13	NWSW	6	5.2	Indiscernible
Totals:			6	5.2	

10/10/2000

Water Right Claim Number A47-00120B and A47-00151B
Township , 12S18E

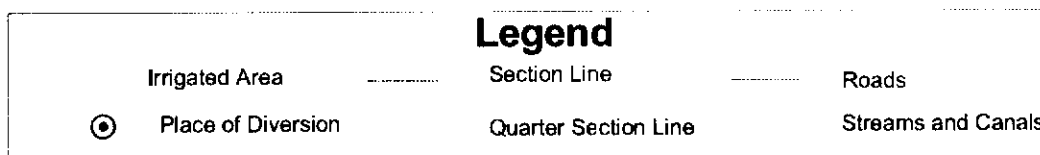


400 0 400 800 Feet



10/10/2000

Water Right Claim Number A47-00120B and A47-00151B
Township , 12S18E

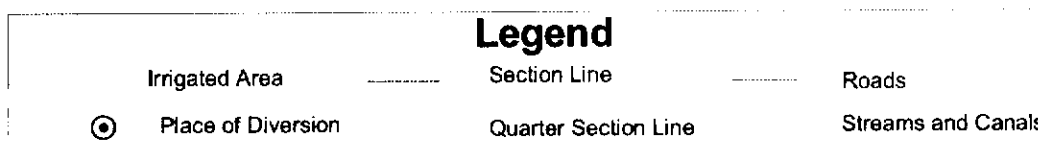


400 0 400 800 Feet



10/10/2000

Water Right Claim Number A47-00120B and A47-00151B
Township , 12S18E



400 0 400 800 Feet



AJ5809NP
No. A47-00120B

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OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ROBERT H WARTGOW	04/30/1882	IRRIGATION	03-15 11-15	0.060 CFS	
C	BETTY A WARTGOW 2616 ROCK CREEK RD HANSEN ID 83334 (208) 423-5113					
TOTAL DIVERSION:					0.060 CFS	24.00 AFA
CONSUMPTIVE USE:						18.00 AFA

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T12S R18E S13 NWNWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW												SW												SE												
T	R	S	NENE		NWNE		SWNE		SENE		:	NENW		NWNW		SWNW		SENW		:	NESW		NWSW		SWSW		SESW		:	NESE		NWSE		SWSE		SESE		:	SUM									
---	---	---	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	---											
12S	18E	13	:								:									:							:										:	6.0										
																																				TOTAL ACRES	6.0											

POU County: TWIN FALLS

Other Rights: A47-00151B

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-14038 A47-00119 A47-00120R A47-00151B A47-00151R A47-00154 A47-14038

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00120R A47-00151B A47-00151R

Remarks: GEN PORTION OF 47-00120 DECREE. 6" ROCK CREEK WATER DECREED TO R-35 & R-36 OF UPPER ROCK CREEK RANCHES.

1/19/96 TF; CLAIM AMENDED PURSUANT TO APPROVED TRANSFER 3427 (TRANSFER APPROVED 3/10/89 BUT NOT DATA ENTERED):
1. A LOCKABLE MEASURING DEVICE OF A TYPE APPROVED BY THIS DEPARTMENT SHALL BE MAINTAINED ON THE DIVERTING WORKS IN A MANNER THAT WILL PROVIDE THE WATERMASTER SUITABLE CONTROL OF THE DIVERSION.
2. THE USE OF WATER ON THE LANDS TO WHICH THE ABOVE REFERENCED WATER RIGHTS WERE APPURTENANT IS HEREBY ABANDONED AND FAILURE TO PUT THE WATER TO BENEFICIAL USE WITHIN FIVE (5) YEARS OF THE DATE OF THE APPROVAL OF THIS TRANSFER ON THE NEW LAND IDENTIFIED UNDER ITEM B.5 SHALL CONSTITUTE LOSS OR FORFEITURE OF THE WATER RIGHTS.
3. USE OF WATER UNDER THESE RIGHTS IS SUBJECT TO CONTROL BY THE WATERMASTER OF STATE WATER DISTRICT NO. 47-0, ROCK CREEK.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

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Audit: 01/05/89 WHITE 03/30/95 POST-STD 01/19/96 TFAWCETT