

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12098
Date Received: 12/07/1988
Receipt No: S004332
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BOWEN DEVELOPMENT CO. 208-734-2620
Address: P.O. BOX 292
TWIN FALLS, ID 83303
2. Date of Priority: DEC 31, 1914
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	17E	22	SW	NE	SE		TWIN FALLS
5. Description of diverting works:
WELL AND PUMP
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
COMMERCIAL	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
C/OFFICE DOMSTIC USES
10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	17E	22	NE	SE		COMMER	
11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
P/U IS W1/2 LOT 26, BLK. 2, HIGHLAND VIEW TRACT, TWIN FALLS.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Organizations:

I do solemnly swear or affirm that I am PARTNER of _____
Title

BOWEN DEVELOPMENT Co., that I have signed the foregoing
Organization

document in the space below as PARTNER of _____
Title

BOWEN DEVELOPMENT Co. and that the statements contained in the
Organization

foregoing document are true and correct.

H. O. Bowen
Signature of Authorized Agent

PARTNER BOWEN DEVELOPMENT Co.
Title and Organization

DEC. 8, 1988
Date

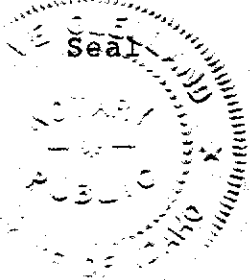
State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 8th day

of December 19 88

Steve Chell
Notary Public



Residing at Twin Falls

My Commission Expires Nov 1994

*GOVERNOR'S MESSAGE*
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-12098

BOWEN DEVELOPMENT CO.

P.O. BOX 292

TWIN FALLS

ID 83303

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.



State of Idaho
DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

R. KEITH HIGGINSON
Director

GOVERNOR PHILIP E. BATT

January 10, 1995

A47-12098
BOWEN DEVELOPMENT CO.
P.O. BOX 292
TWIN FALLS ID 83303

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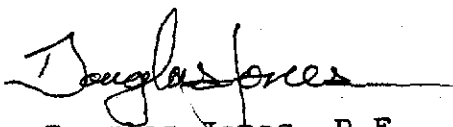
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Sincerely,

A handwritten signature in cursive script, appearing to read "Douglas Jones", written over a horizontal line.

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

AJ5809NP
No. A47-12098

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/10/95
PAGE: 25

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOWEN DEVELOPMENT CO. P.O. BOX 292 TWIN FALLS ID 83303 (208) 734-2620	12/31/1914	COMMERCIAL	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R17E S22

SWNESE

TWIN FALLS County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	17E	22	:																	:

POU County: TWIN FALLS

Non-Irrigation Uses: C/OFFICE DOMSTIC USES

Other Rights: NONE

Remarks: P/U IS W1/2 LOT 26, BLK. 2, HIGHLAND VIEW TRACT, TWIN FALLS.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

EVIDENCE OF PRIORITY

**A GUIDE TO
SOURCES WHICH
MAY CONSTITUTE
PROOF OF THE
PRIORITY DATE
OF YOUR WATER RIGHT**

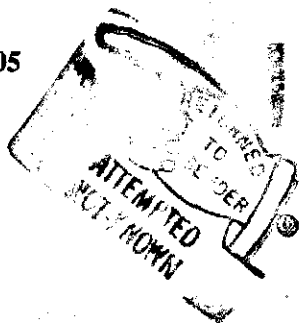
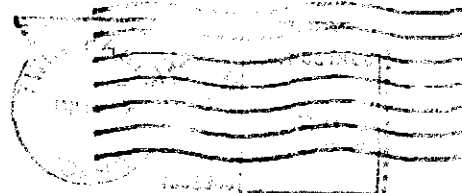


IDAHO DEPARTMENT OF WATER RESOURCES

APRIL 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

22 Shoshone Street East • Twin Falls, Idaho • 83301-6105



Not this box

REGUL

JAN 13 1995

Department of Water Resources
Northern Region Office