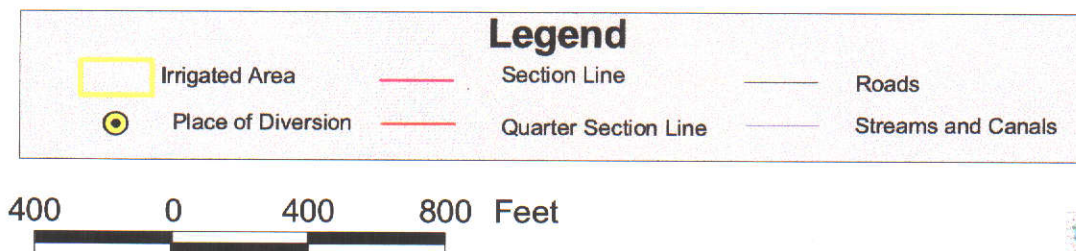
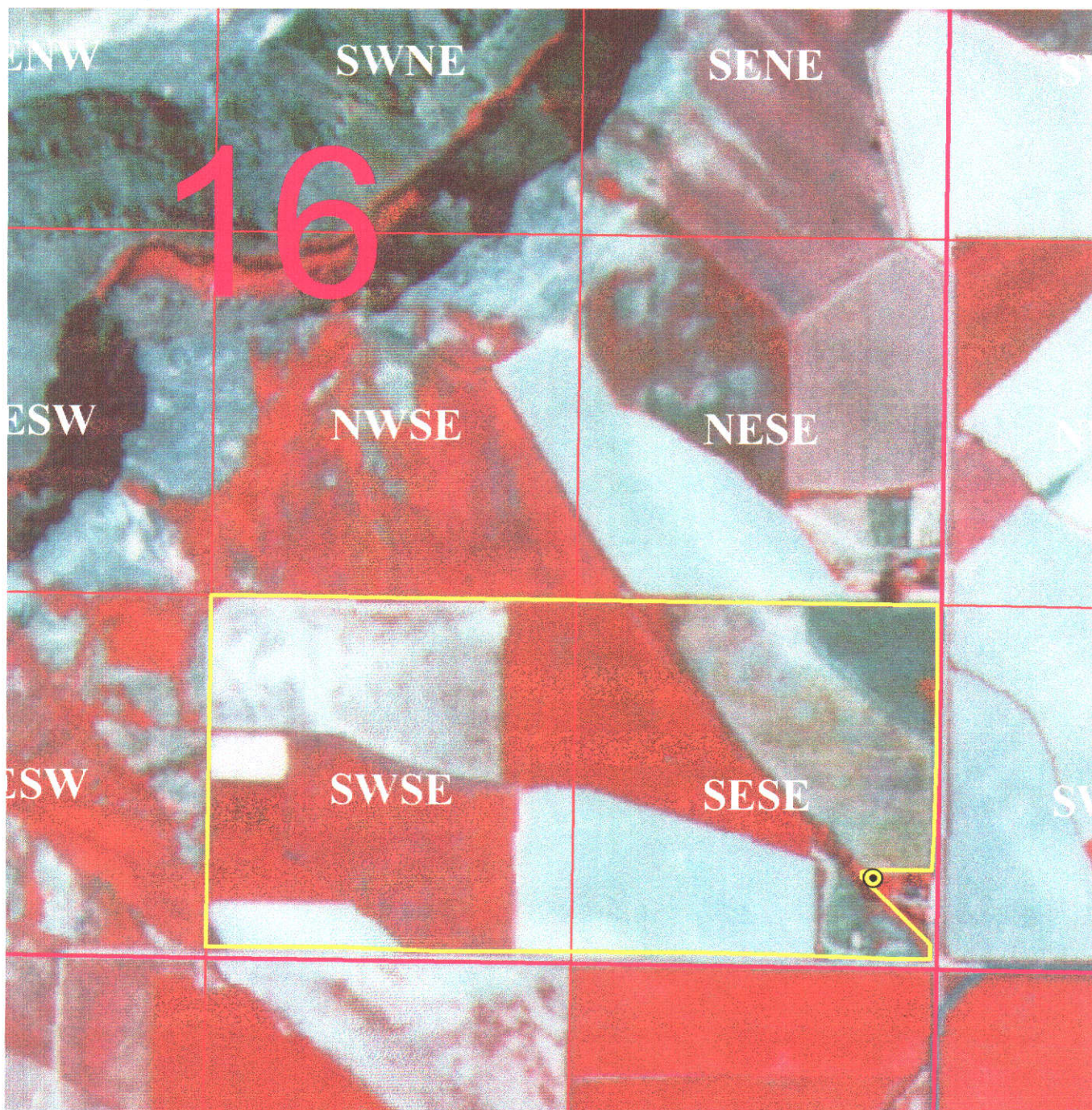
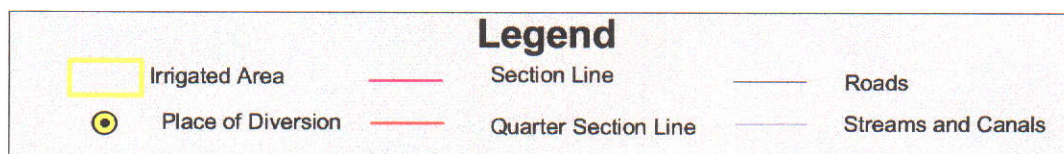
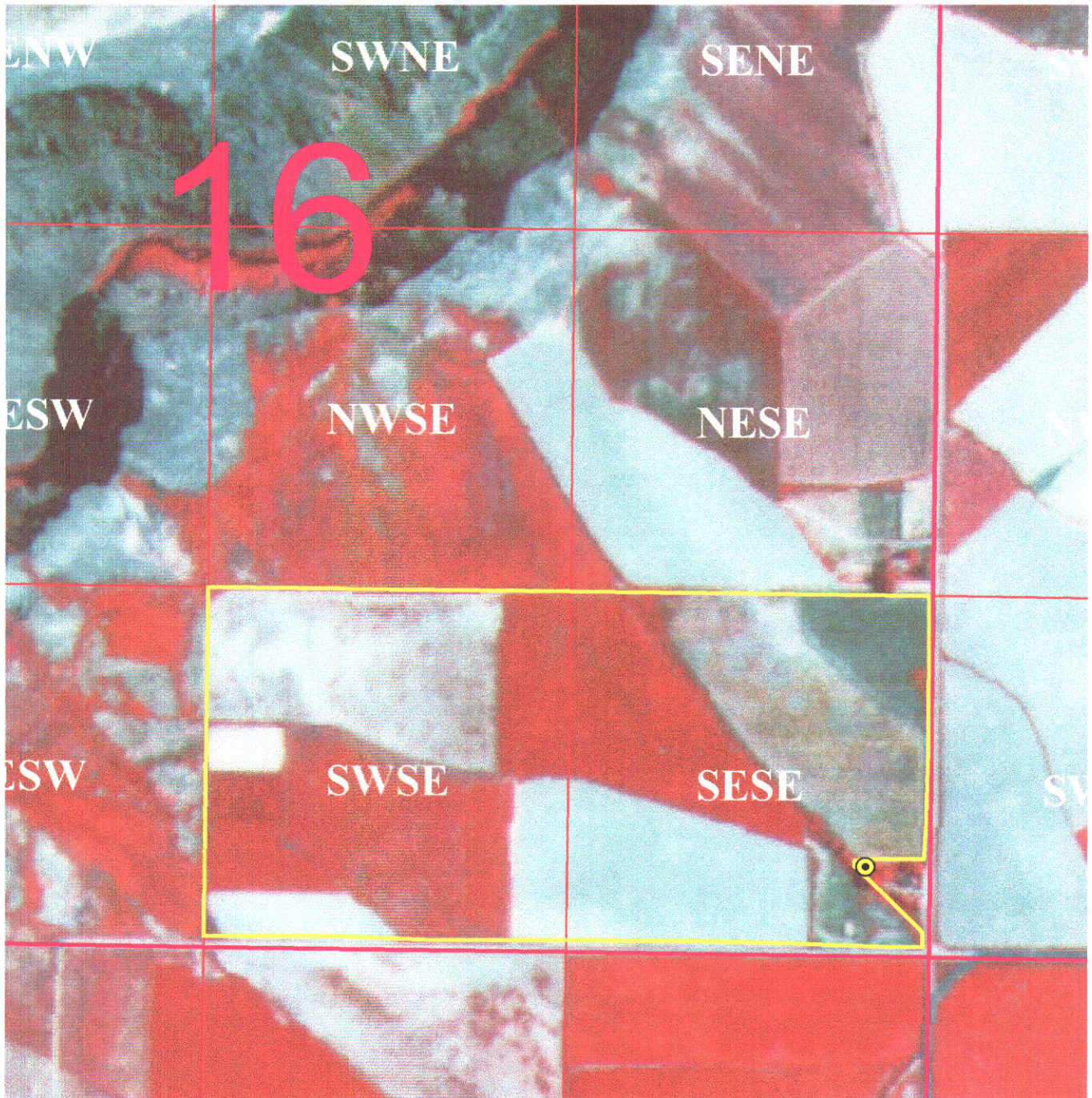


03/27/2001



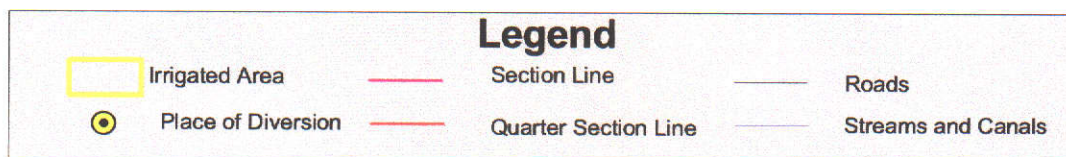
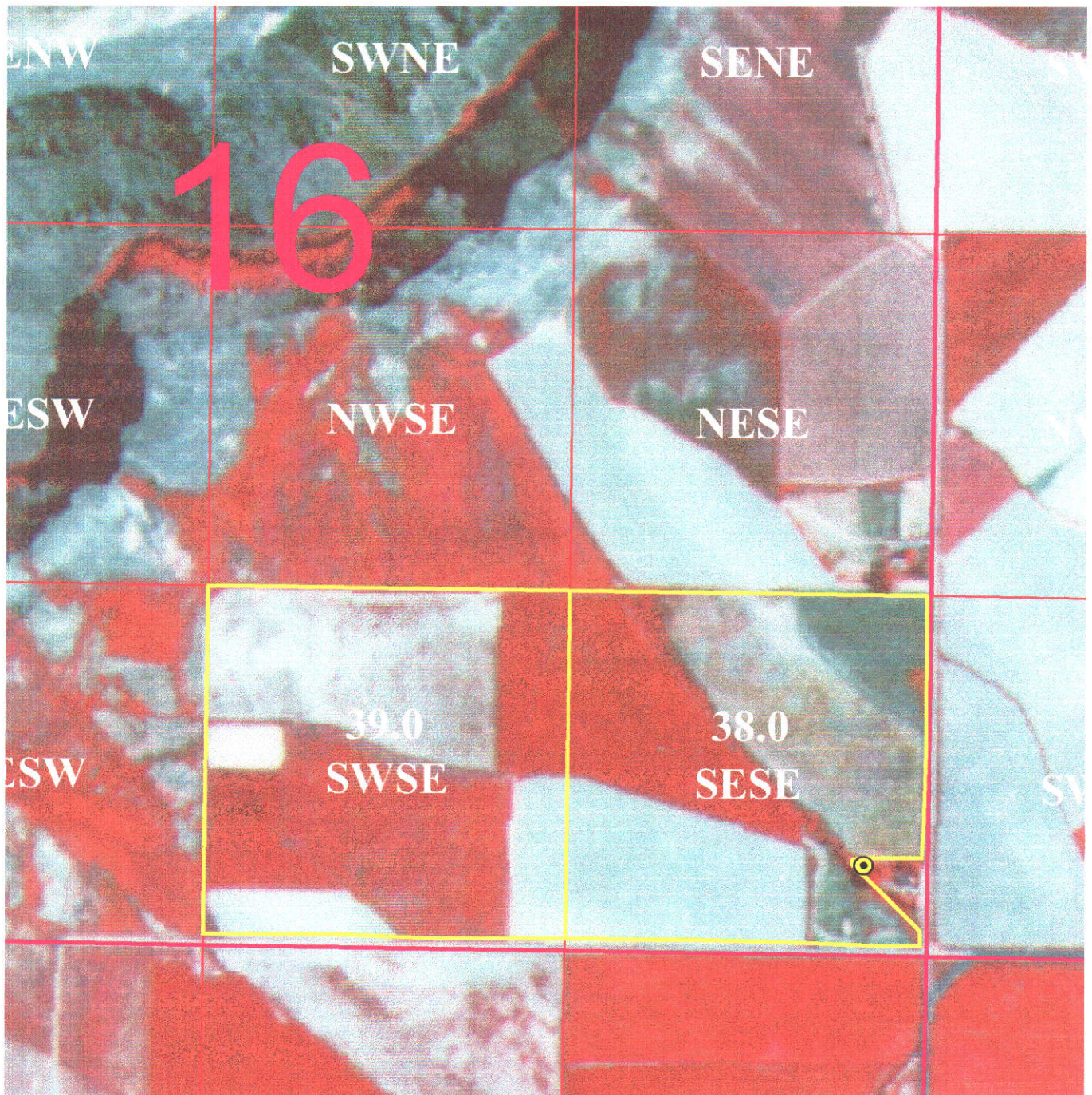
Water Right Claim Number 47-12014
Township , 10S13E

03/27/2001

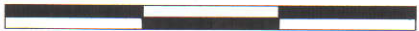


Water Right Claim Number 47-12014
Township , 10S13E

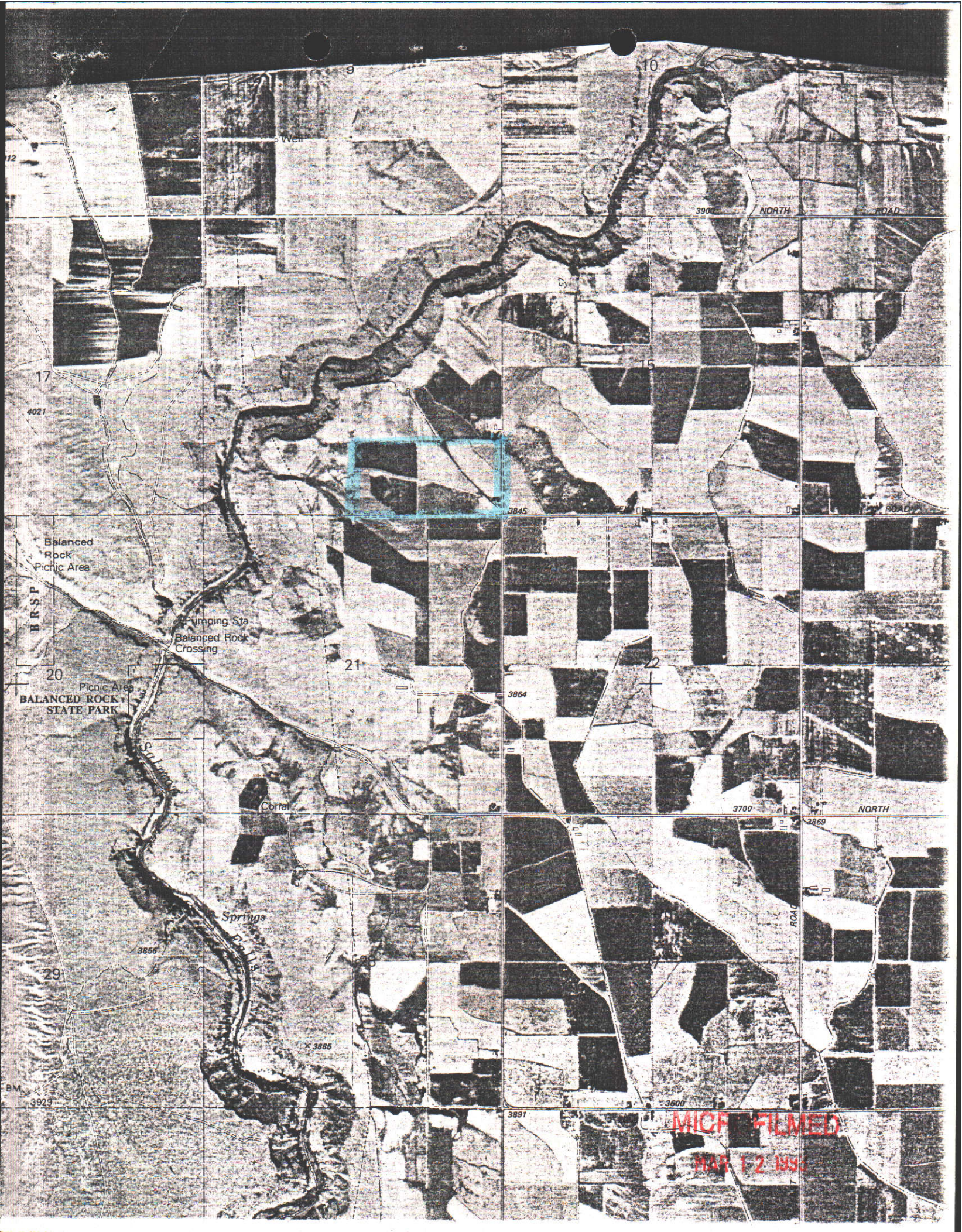
03/27/2001



400 0 400 800 Feet



 SPATIAL
DYNAMICS



Well

3900 NORTH ROAD

17

4021



3845

3864

Balanced Rock Picnic Area

Pumping Sta
Balanced Rock Crossing

21

12

20
Picnic Area
BALANCED ROCK STATE PARK

3864

3700

NORTH

Corral

Sagehen Falls

3856

3885

29

28

3891

3600

MICROFILMED

MAR 12 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-12014
Date Received: 12/06/1988
Receipt No: S004249
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FLOYD E. WHEELER 208-537-6904
Address: RT 2
BUHL, ID 83316

2. Date of Priority: DEC 31, 1916

3. Source: WASTEWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	13E	16	SE	SE	SE		TWIN FALLS

5. Description of diverting works:
DITCH, PIPELINE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/01	1.600		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	13E	16	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							80.0

Total Acres 80.0

12. Do you own the property listed above as place of use? YES

14. Remarks:

16. Signature(s)

Number of attachments:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Floyd E Wheeler Date: Dec 6
Date:

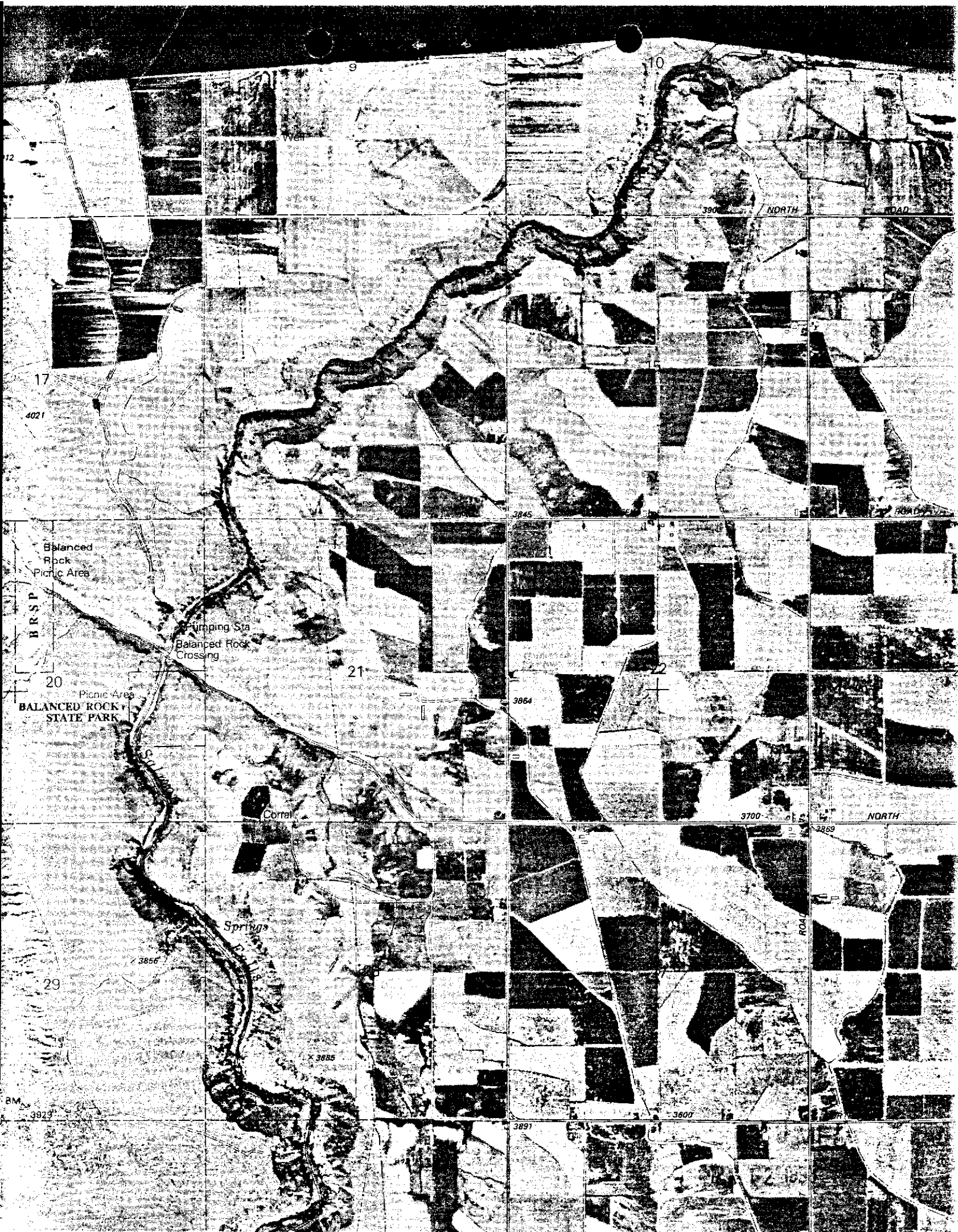
State of Idaho)
County of *TC*) SS.

Subscribed and sworn (or affirmed) before me this 6 day
of Dec 19 88 Tom White
Notary Public

Residing at TH

My Commission Expires 5/94

MAR 12 1953



March 8, 1995

State Department of Water Resources
Southern Region
222 Shoshone St. East
Twin Falls, ID 83301

RECEIVED

MAR 09 1995

Department of Water Resources
Southern Region

Dr. Mr. Jones,

RE: Notice of Claim ~~K47-12014~~

Notarized Afficavit

I, Wilbur Hill, hereby certify that I was part of a family farming operation in 1945 and I verify that the water was used for irrigation at that time. Wastewater was used at the same time.

Wilbur Hill
Wilbur Hill

I, Patsy Kinyon, do hereby certify that Wilbur Hill, did personally appear before me on March 8, 1995 and affixed his signature to this document.

Patsy L. Kinyon
Patsy Kinyon
Notary for the State of Idaho
Residing in Castleford, ID
Comm expires: Aug., 2,000

NOV 28 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GOVERNOR PHILIP E. BATT

A. KEITH HIGGINSON
Director

January 10, 1995

A47-12014
FLOYD E. WHEELER
RT 2
BUHL

ID 83316

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

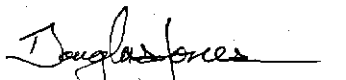
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

Log for claim 47-12014

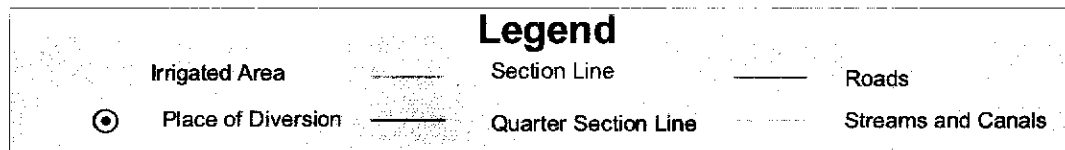
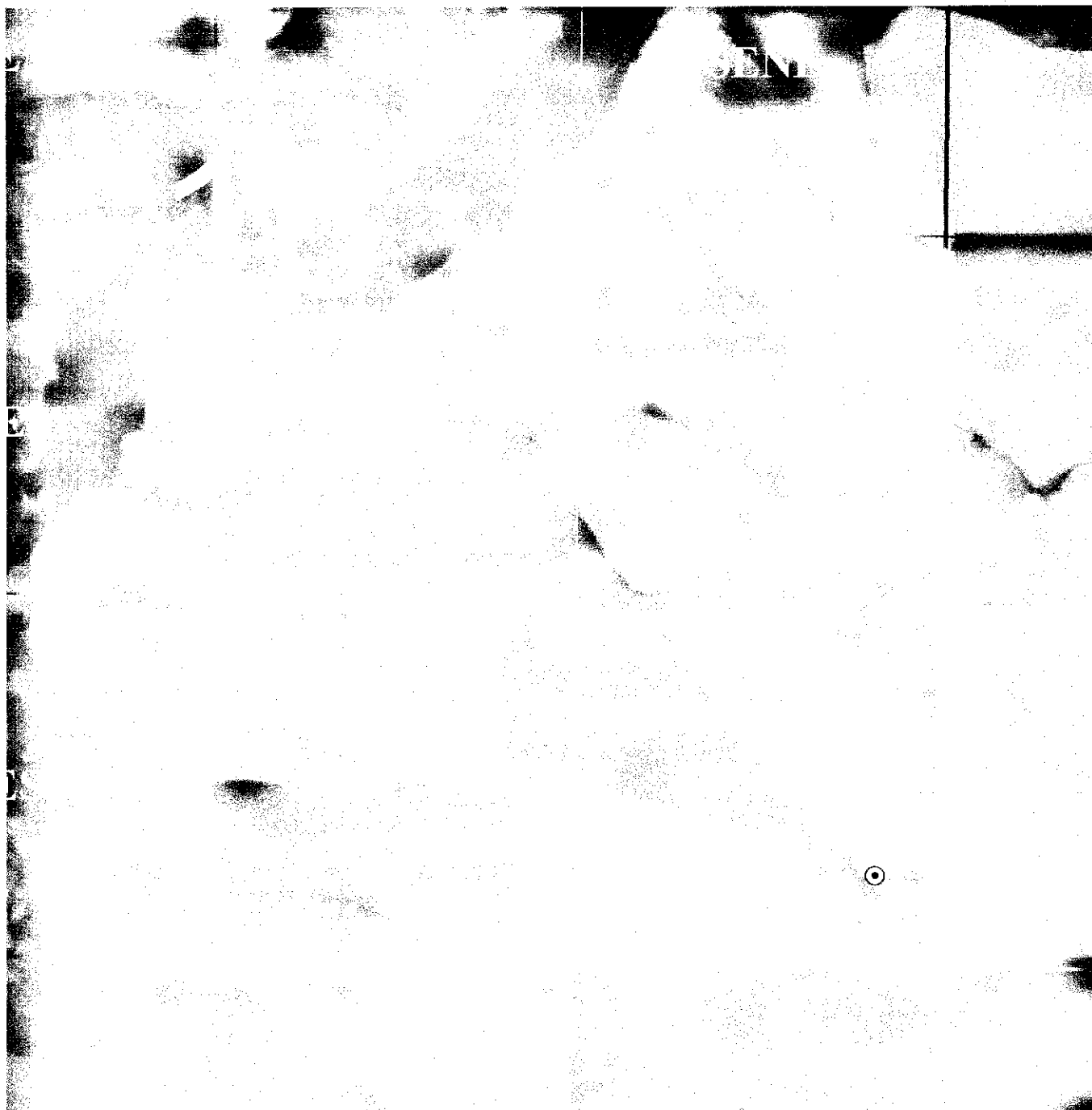
Spatial Dynamics BTD

3/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s13e	16	SWSE	40	39	
10s13e	16	SESE	40	38	
Totals:			80	77	

Water Right Claim Number 47-12014
Township , 10S13E

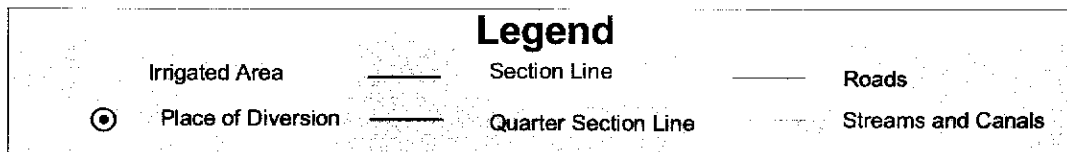
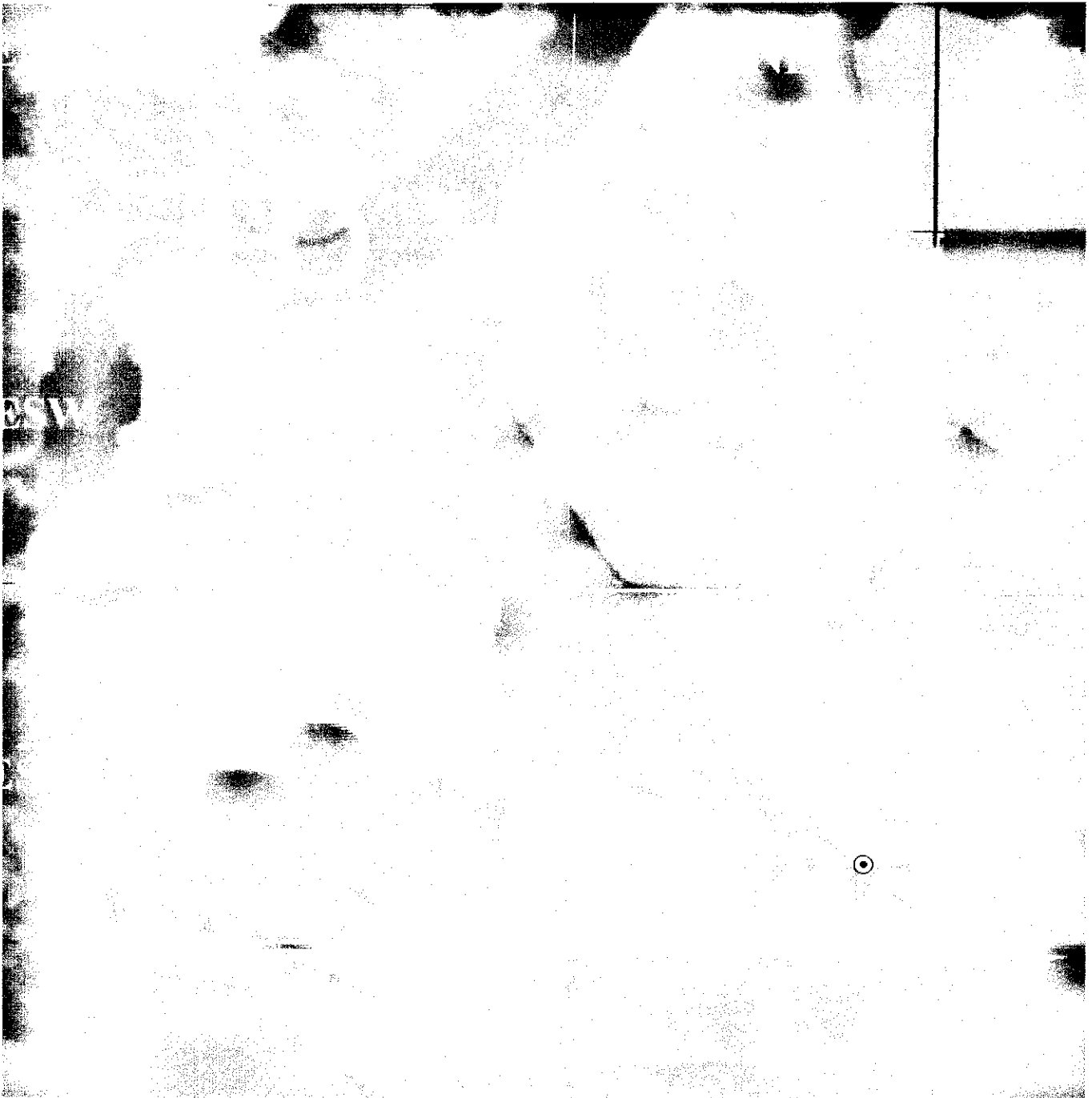
03/27/2001



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DYNAMICS

Water Right Claim Number 47-12014
Township , 10S13E

03/27/2001

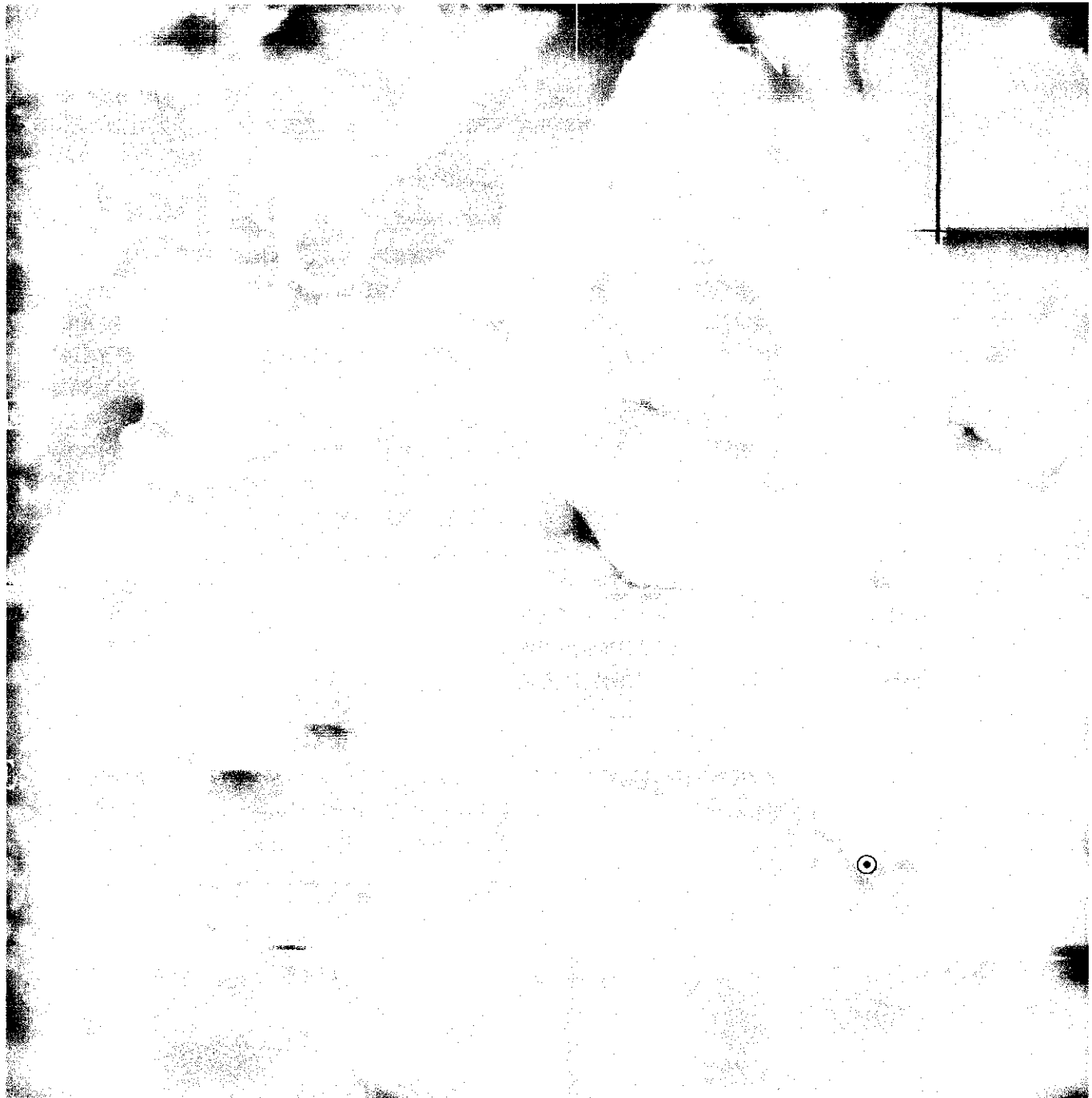


400 0 400 800 Feet

**SPATIAL
DYNAMICS**

Water Right Claim Number 47-12014
Township , 10S13E

03/27/2001



Legend			
Irrigated Area	_____	Section Line	_____
⊙ Place of Diversion	_____	Quarter Section Line	_____
		Roads	_____
		Streams and Canals	_____



400 0 400 800 Feet

A horizontal scale bar with four segments. The first segment is labeled '400', the second '0', the third '400', and the fourth '800'. The unit 'Feet' is at the end of the bar.

 SPATIAL
DYNAMICS

AJ5809NP
No. A47-12014

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 200

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FLOYD E WHEELER RT 2 BUHL ID 83316 (208) 537-6904	12/31/1916	IRRIGATION	03-01 10-01	1.600 CFS	
TOTAL DIVERSION:					1.600 CFS	

Water Source: WASTEWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R13E S16 SESESE

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE				NW				SW				SE														
T	R	S		NENE	NWNE	SWNE	SENE	:	NENW	NWNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:	SUM		
				Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac		Lt	Ac	Lt	Ac				
10S	13E	16	:					:					:					:								
																							40	40	:	80.0
TOTAL ACRES																							80.0			

POU County: TWIN FALLS

Other Rights: CANAL CO SHARES

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
47-12015 A47-12015

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020921

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 12/06/88 WHITE 03/30/95 POST-STD