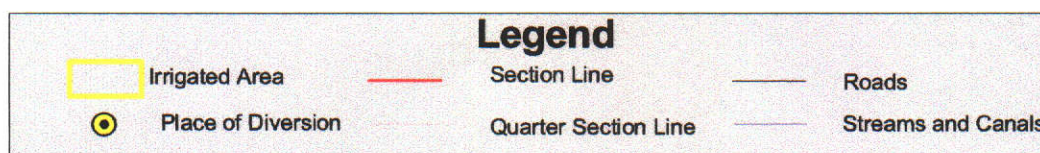
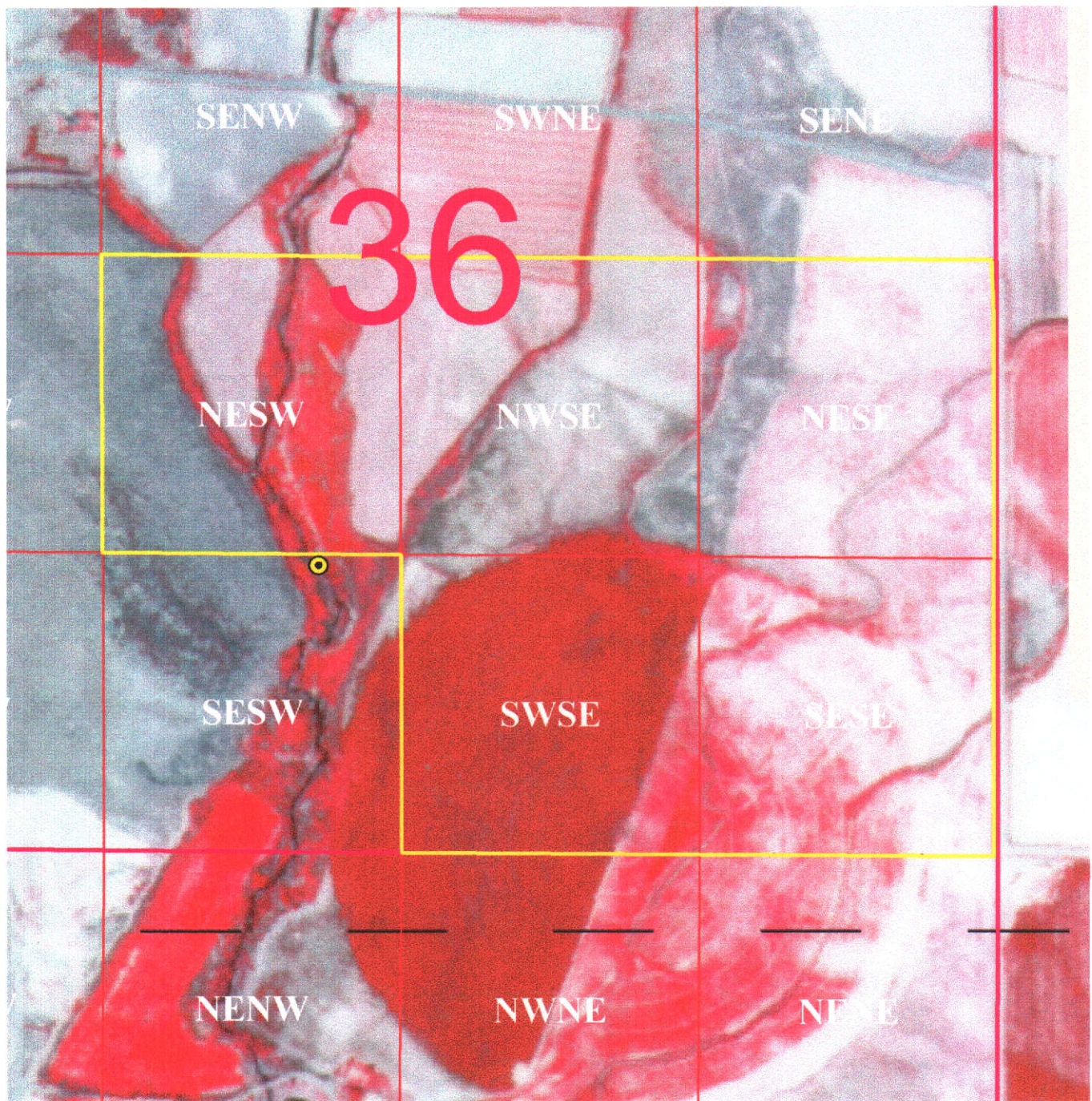


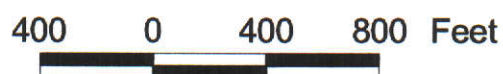
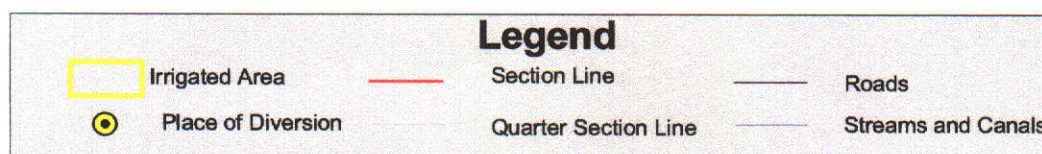
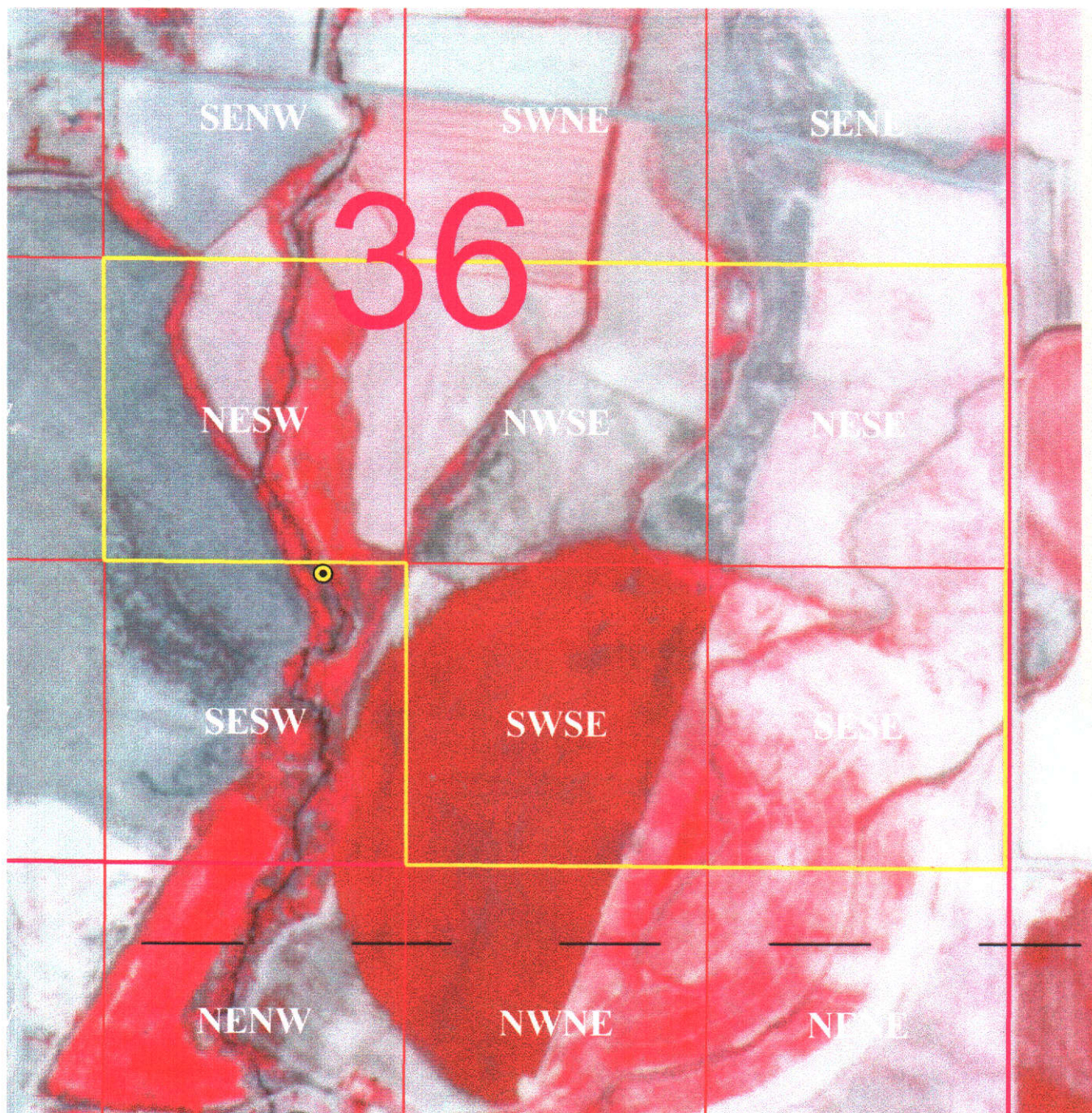
Water Right Claim Number A47-00118
Townships , 11S18E, 12S18E

10/10/2000



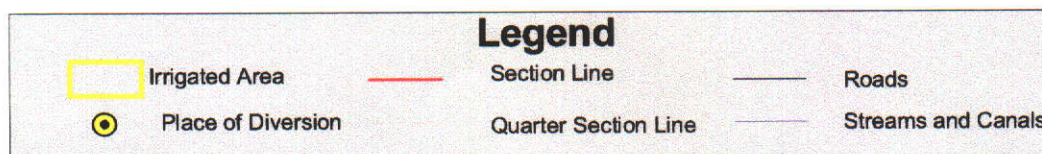
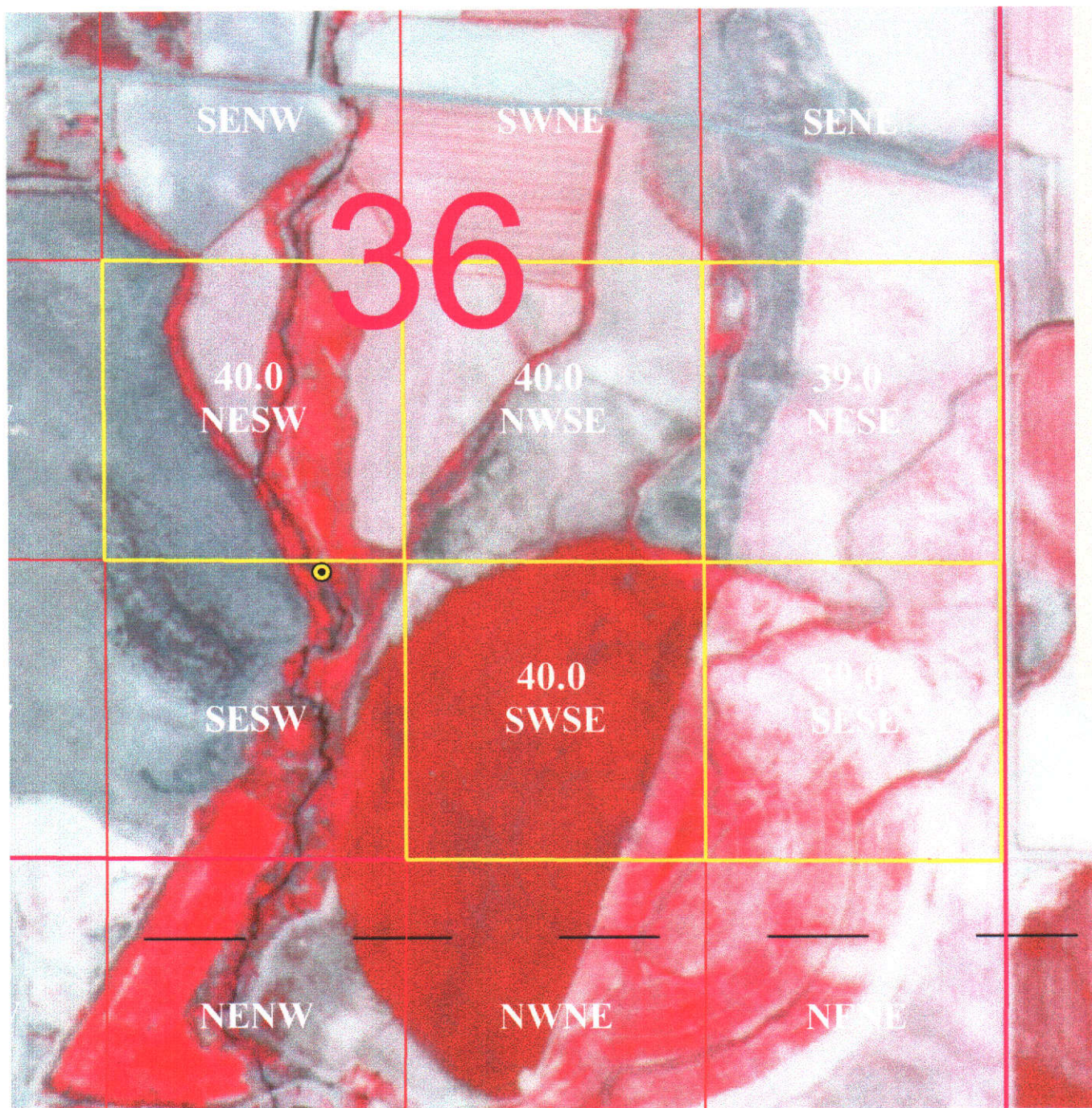
Water Right Claim Number A47-00118
Townships , 11S18E, 12S18E

10/10/2000



Water Right Claim Number A47-00118
Townships , 11S18E, 12S18E

10/10/2000



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-00118**
Date Received: 1/13/1989
Receipt No: C005095
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DAVID L FUNK 208-432-5270
Address: 3245 N 4700 E
MURTAUGH ID 83344

AND

Name: SHIRLENE FUNK 208-432-5270
Address: 3245 N 4700 E
MURTAUGH ID 83344

2. Date of Priority: MAY 1, 1887

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	SE	SW			TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	27	NE	SW		IRR	40.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	27	NE	SE		IRR	40.0
			NW	SE		IRR	40.0
			SW	SE		IRR	40.0
			SE	SE		IRR	40.0
					Section Acres		200.0
					Total Acres		200.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-00167

14. Remarks:
THIS CLAIM COMBINES 47-00118A AND 47-00118B.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~GEORGE ANDERSON~~
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 4, 1995

DAVID L & SHIRLENE FUNK
3245 N 4700 E
MURTAUGH ID 83344

RE: CHANGE OF OWNERSHIP SRBA CLAIM NOS. A47-00124A, A47-00167, A47-14263, A47-00118 & A47-00161

DEAR MR. & MRS. FUNK,

Pursuant to your request for a change in ownership and/or the notification that you presently own the property in which the above-referenced adjudication claim(s) is appurtenant, the department has changed the record of the current owners as you requested. Please find enclosed a copy of your adjudication claims, as they now appear in our records.

If you have any further corrections or questions please contact our office.

Sincerely,

STEVE CLELLAND
Water Resource Agent

ENC:

NOV 28 1996

RECEIVED



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

MAR 10 1993

Please print or type
(see instructions on back of page)

Department of Water Resources
Southern Region Office

DATE OF CLOSING: 12/10/92

LEGAL DESCRIPTION OF PROPERTY: Township 11 South Range 18 East
Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 Govt. Lot _____, BM.
Lot _____, Block _____, Subdivision/Townsite _____
If you have additional legal descriptions, please attach separate sheet. See attached.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s)
Assigned by IDWR: A47-00124A, A47-00167, A47-14263, A47-00118,
and A47-00161
- ☐ Name and Address of Former
Owner/Claimant(s)(Seller): THE TRAVELERS INSURANCE COMPANY
One Tower Square - 2 BP
Hartford, CT 06183-2021
- ☐ New Owner/Claimant
(Purchaser): David L. and Shirlene Funk
- ☐ New Mailing Address: 3245 N. 4700 E.
Murtaugh, ID 83344
- ☐ New Telephone Number: (208) 432-5270
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of
ownership, describe
proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New
Owner/Claimant(s): David L. Funk Shirlene Funk *Atty. In. Fact* Date 2-24-93
Shirlene Funk Date 2-24-93
- ☐ Signature of Former
Owner/Claimant(s): THE TRAVELERS INSURANCE COMPANY Date 12/14/92
Marion E. Blackwood Jr. Date 12/14/92 **MARION E. BLACKWOOD JR.**
REGIONAL DIRECTOR

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 1-4-95 By: SCC

Further Action Needed:

NONE

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: _____ By: _____

Claim Numbers of Split, if any:

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner

NOV 28 1996

MEMO

TO: SRBA CLAIMS A47-00124A, A47-00167, A47-14263, A47-00118
& A47-00161
FROM: STEVE CLELLAND
DATE: January 4, 1995

RE: CHANGE OF OWNERSHIP

=====

FORM 42-1409(7) WAS SUBMITTED WITH SIGNATURES OF BOTH PARTIES TO CHANGE THE OWNERSHIP OF THE CLAIMS LISTED ABOVE AND THIS IS THE BASIS FOR THE CHANGES MADE. HOWEVER, THE SPECIAL WARRANTY DEED INCLUDED RESERVES THE WATER RIGHTS AND CLAIMS AND THEN MENTIONS THEY ARE CONVEYED BY QUITCLAIM DEED AS DESCRIBED ON THE FORM OF OWNERSHIP CHANGE. NO COPY WAS GIVEN OF THE QUITCLAIM DEED AND WAS NOT NEEDED TO ACCOMPLISH THE CHANGES, BUT IF QUESTIONS ARISE REGARDING THESE CLAIMS OR THIS PROCEEDURE A COPY SHOULD BE OBTAINED.

NOV 28 1995

RECEIVED

MAR 10 1993

MAY & MAY LAW OFFICES
P.O. BOX 1846 - 516 2ND STREET EAST
TWIN FALLS, IDAHO 83303-1846

Department of Water Resources
Southern Region Office

JAY D. SUDWEEKS
J. DEE MAY
MARK D. STUBBS
THOMAS D. KERSHAW, JR.
BART D. BROWNING

TELEPHONE
(208) 733-7180

TELEFAX
(208) 733-7967

March 5, 1993

Idaho Department of Water Resources
220 Shoshone East
Twin Falls, ID 83301

RE: David and Shirlene Funk

Gentlemen:

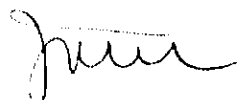
I have enclosed the New Property Owner Notice of change of Water Right Ownership with an accompanying special Warranty Deed from Travelers Insurance Company to David L. Funk and Shirlene Funk from the former owner, Travelers Insurance Company.

All further notifications under the Snake River Basin Adjudication should be sent to Mr. and Mrs. David L. Funk, 3245 N. 4700 E., Murtaugh, Idaho, 83344.

If there is anything further that you need with regard to changing ownership, please let me know.

Very truly yours,

MAY & MAY LAW OFFICES


J. DEE MAY

JDM:mab

Enclosures

NOV 28 1996

COPY
RECEIVED

SPECIAL WARRANTY DEED

MAR 10 1993

Department of Water Resources
Southern Region Office

THIS INDENTURE, made this 14th day of December, 1992,
between THE TRAVELERS INSURANCE COMPANY, a Connecticut
corporation, the Grantor, and DAVID L. FUNK and SHIRLENE FUNK,
husband and wife, the Grantees, whose mailing address is 3245 N.
4700 E., Murtaugh, Idaho 83344,

W I T N E S S E T H:

That the said Grantor, for and in consideration of the
payment to it of TEN DOLLARS (\$10.00) AND OTHER VALUABLE
CONSIDERATION, by the said Grantees, the receipt and sufficiency
whereof are hereby acknowledged, has granted, bargained, and
sold, and by these presents does grant, bargain, sell, convey and
confirm unto the said Grantees, and to their successors and
assigns forever, the real estate situate in the County of Twin
Falls, State of Idaho, more particularly described in Exhibit A,
attached hereto and made a part hereof.

TOGETHER, With all and singular the tenements,
hereditaments and appurtenances thereunto belonging or in anywise
appertaining, the reversion and reversions, remainder and
remainders, rents, issues and profits thereof; and all estate,
right, title and interest in and to the real property hereby
conveyed or transferred as well in law as in equity of the said
Grantor, which shall include, without limiting the generality of
the foregoing, the following:

NOV 28 1996

All easements and rights of way; all fixtures; all rights of homestead, and all contingent rights in and to said premises; BUT EXCLUDING a payment of rent in the sum of \$11,515.00 which is to be paid to or retained by the Grantor;

All buildings and the plumbing, heating, cooling, humidifying, ventilating and lighting systems and equipment therein; all wells, dams, diversion works, ditches, flumes, siphons, pipelines, ponds, pumps, motors, valves, screens, and any facilities used in connection with the operation of any of the foregoing facilities or necessary for the proper and effective operation and use of any of the foregoing or for the proper irrigation or drainage of the portions of the described lands which are used for agricultural production;

Specifically, and without limiting the scope of the preceding descriptions, any items listed in Exhibit B, Irrigation Equipment, attached hereto and made a part hereof, which are or which may be determined to be fixtures or are otherwise part of the real property described in Exhibit A. An identical list of irrigation equipment is attached as an exhibit to a certain Bill of Sale from Grantor to Grantee of even date herewith.

EXCEPT, specifically excluded from this conveyance are any and all mineral rights and interests of Grantor, which are reserved by Grantor and are conveyed by Grantor to Grantee by Quitclaim Deed of even date herewith.

EXCEPT, specifically excluded from this conveyance are any and all water rights or claims to rights appurtenant to the real property described in Exhibit A, which are reserved to Grantor and conveyed by Grantor to Grantee by Quitclaim Deed of even date herewith.

ALL IRRIGATION EQUIPMENT AND APPURTENANCES THERETO TRANSFERRED BY THIS INSTRUMENT ARE SOLD BY THE GRANTOR AND ACCEPTED BY THE GRANTEES IN THEIR PRESENT CONDITION, AND THE GRANTOR HAS NO OBLIGATION TO REPAIR, MODIFY OR REPLACE ANY OF THE IRRIGATION EQUIPMENT. FURTHER, GRANTOR DOES NOT REPRESENT THAT ANY ITEM OR ITEMS OF IRRIGATION EQUIPMENT LISTED IN EXHIBIT B ARE PRESENTLY ON SUBJECT PROPERTY, LEAVING IT TO GRANTEE

THROUGH INSPECTION OF THE SUBJECT PROPERTY TO ASCERTAIN WHICH LISTED ITEMS ARE ON THE SUBJECT PROPERTY AND THEREBY CONVEYED HEREIN.

Said described real property is conveyed subject to (1) all taxes and assessments for the year 1993 and subsequent years, (2) all reservations in patents or deeds in the chain of title, (3) all licenses, profits, easements and rights of way visible on the property or appearing of record in the office of the County Recorder of Twin Falls County, Idaho, or ascertainable by inquiry to parties rightfully using any such interest in the property, (4) all covenants and restrictions appearing of record in the office of said Recorder, and (5) all items listed as exceptions in Commitment for Title Insurance No. 32517 issued by Lawyers Title Insurance Corporation through TitleFact, Inc., on October 13, 1992, as shown in the copy of Schedule B-Section 2 thereof which is attached hereto and made a part hereof.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises together with the appurtenances unto the Grantees and to their successors and assigns forever.

Grantor warrants to the Grantees, and their successors in title, that previous to the time of the execution of this

instrument, the Grantor has not conveyed the same estate, or any right, title or interest therein, to any person other than the Grantees, and that Grantor has not created or permitted to be created any lien, charge or encumbrance against said real estate which is not shown or referred to herein, and Grantor covenants that it will defend said premises to the extent of the warranties made herein against the lawful claims of all persons; PROVIDED HOWEVER, that such warranty shall not include mineral rights or mineral interests which are conveyed by Quitclaim Deed of even date herewith, nor shall such warranty include water rights or claims to rights appurtenant to said real property which are also conveyed by Quitclaim Deed of even date herewith.

IN WITNESS WHEREOF, the said Grantor has hereunto caused its corporate name to be subscribed by its officers first thereunto duly authorized by its Board of Directors, all as of the day and year herein first above written.

THE TRAVELERS INSURANCE COMPANY
A Connecticut corporation

By *Marion E. Blackwood Jr.*
MARION E. BLACKWOOD JR.
REGIONAL DIRECTOR

ATTEST:

Roberta F. Fennelly
ROBERTA F. FENNELLY
ASSISTANT SECRETARY

CLAY COUNTY, IDAHO

TITLEFACT, Inc.

1997 FEB 24 A 11:34

19930025111

NOT A PUBLIC OFFICE RECORD

FEE: 27.00 DEPUTY: LP

GRANTEES' ADDRESS:

3245 N. 4700 E.
Murtaugh, ID 83344

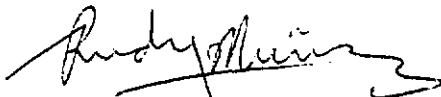
STATE OF CONNECTICUT)

) ss. Farmington

COUNTY OF HARTFORD)

On this 14th day of December, 1992, before me, the undersigned, a Notary Public in and for said State, personally appeared Marion E. Beckwith and Bernice E. Fennell, known to me to be the Regional Director and Assistant Secretary, respectively, of THE TRAVELERS INSURANCE COMPANY, the corporation that executed the within and foregoing instrument, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Notary Public for the State of Connecticut
Residing at HARTFORD, Connecticut
My commission expires: _____

RUDY MUNOZ
NOTARY PUBLIC
STATE OF CONNECTICUT
MY COMMISSION EXPIRES MARCH 31, 1995



Township 11 South, Range 18 E., B.M., Twin Falls County, Idaho
Section 26: That part of the S $\frac{1}{4}$ SW $\frac{1}{4}$ lying South of and above the Twin Falls Canal Company's
Highline Canal right of way.

SUBJECT TO: Twin Falls County Highway Right of Way

Section 27: The SE $\frac{1}{4}$
EXCEPT

A parcel of land located in Section 27, Township 11 South, Range 18 E., B.M., Twin Falls County,
Idaho and more particularly described as follows:

COMMENCING at the West $\frac{1}{4}$ corner of said Section 27 and being the TRUE POINT OF BEGINNING;

THENCE North 0°00'00" West along the West boundary of the NW $\frac{1}{4}$ of Section 27 for a distance
of 1318.30 feet to the Northwest corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 27;

THENCE South 89°11'32" East along the North boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of
1319.12 feet to the Northeast corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 0°03'57" East along the East boundary of the SW $\frac{1}{4}$ NW $\frac{1}{4}$ for a distance of
1319.69 feet to the Southeast corner of the SW $\frac{1}{4}$ NW $\frac{1}{4}$;

THENCE South 89°09'17" East along the North boundary of the S $\frac{1}{2}$ of Section 27 for a distance
of 2730.01 feet;

THENCE South 0°01'12" West for a distance of 580.43 feet;

THENCE North 89°05'23" West for a distance of 278.04 feet;

THENCE South 0°08'29" East for a distance of 686.98 feet;

THENCE South 89°42'08" West for a distance of 297.55 feet;

THENCE North 76°29'37" West for a distance of 41.44 feet;

THENCE South 1°26'49" West for a distance of 21.34 feet to a point on the Northerly side of the
Northerly bank of the Highline Canal Bank Road;

THENCE North 89°41'20" West along the Northerly side of the Canal Bank Road for a distance of
582.47 feet;

THENCE South 82°06'10" West along the Northerly side of the Canal Bank Road for a distance of
210.37 feet to the Southeast corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27;

THENCE North 89°10'36" West along the South boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of
1320.78 feet to the Southwest Corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 0°07'25" West along the West boundary of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of
1307.30 feet to a point that is South 0°07'25" East, 16.0 feet from the Northwest corner of the
NE $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 89°09'17" West parallel with and 16.0 feet Southerly of the Northerly boundary of
the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 27 for a distance of 1320.65 feet to a point on the Westerly boundary
of the NW $\frac{1}{4}$ SW $\frac{1}{4}$;

THENCE North 0°07'20" West along the Westerly boundary of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of
16.0 feet to the West $\frac{1}{4}$ corner of Section 27 and being the TRUE POINT OF BEGINNING.

SUBJECT TO: Twin Falls County Highway Right of Way

EXHIBIT "B"

DESCRIPTION OF IRRIGATION EQUIPMENT LIST

One (1) - 40 H.P. Gould Century Horizontal Electric Motor -
Serial # 8-323053-1 and Berkley Centrifical Pump.

Together with all wiring, switch panels, column, shafting, tubing, bowls, suction pipe cones, valves, etc., used in conjunction with or pertaining to the above listed pumps and motors.

Five (5) - 1/4 mile Aluminum Side-Roll Wheel Lines - complete.

Approx. 8,220 feet of 6" to 10" Portable Aluminum Mainline
with risers.

Together with all valves, reducers, sprinkler heads, and plugs, etc., used in conjunction with or pertaining to the above listed mainlines, handlines and wheel lines.

NOV 28 1936

LAWYERS TITLE INSURANCE CORPORATION

COMMITMENT FOR TITLE INSURANCE

SCHEDULE B - Section 2

EXCEPTIONS

The policy or policies to be issued will contain exceptions to the following unless the same are disposed of to the satisfaction of the Company:

1. Rights or claims of parties in possession not shown by the public records.
2. Easements, or claims of easements, not shown by the public records.
3. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, and any facts which a correct survey and inspection of the premises would disclose and which are not shown by the public records.
4. Any lien, or right to a lien, for services, labor or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records of attaching subsequent to the effective date hereof but prior to the date the proposed insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.
6. Taxes for the year 1992 and all subsequent years, which are an accruing lien, due and payable on or before December 20th of said year. Liability for added assessments and subsequent tax billings, if any, pursuant to Idaho Code Section 63-403 and 63-3906.
7. Unpatented mining claims; reservations or exceptions in patents or in Acts Authorizing the issuance thereof, water rights, claims or title to water.
8. Warranty Deed from Thomas M. Atkin to Twin Falls Land and Water Company, dated January 22, 1910, recorded January 22, 1910, in Book 14 of Deeds, page 182, for Canal Right of Way on each side of centerline of Highline Canal in the E $\frac{1}{4}$ SE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 27, Township 11 South, Range 18 E., B.M.
9. Agreement between Ola G. Suder, a widow and Curtis Bower and Marguerite Bower, husband and wife, dated September 28, 1961, recorded September 29, 1961, as Instrument No. 506874, in Book 17 of Contracts, Agreements and Bonds, page 271, records of Twin Falls County, Idaho. (Agreement affecting waste water running from the NE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 27, Township 11 South, Range 18 E., B.M.)

10. Easement from Ola Butler to Edwin R. Smith, recorded March 25, 1982, as Instrument No. 818876, records of Twin Falls County, Idaho, for a right of way for a certain water irrigation line, over and across land situated in the S $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27, Township 11 South, Range 18 E., B.M.
11. Reservation contained in unrecorded contract of sale between Clara Brose (Seller) and Raymond Butler and Esther Butler, husband and wife (Buyer), dated November 19, 1971, and reciting, "Seller reserves the residence, garage and yard during the term of her natural life".
12. Farm Lease and Option Agreement between The Travelers Insurance Company, as Lessor and Raymond E. and Esther F. Butler, husband and wife; Dennis W. and Virginia A. Butler, husband and wife and Terry R. and Linda J. Butler, husband and wife, Lessees, dated May 15, 1987, recorded September 30, 1987, as Instrument No. 929457, records of Twin Falls County, Idaho.

Exceptions numbered NONE are hereby omitted.

The Owner's Policy to be issued, if any, shall contain the following items in addition to the ones set forth above:

- (1) The Deed of Trust, if any, required under Schedule B-Section 1, Item (b)
- (2) Unpatented mining claims; reservations or exceptions in patents or in Acts authorizing issuance thereof; water rights claims or title to water.
- (3) Any and all unpaid taxes, assessments and unredeemed tax sales.

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00118
Date Received: 1-13-89
Receipt No: C005095
Received By: RR

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: TRAVELERS REALTY INVESTMENT CO. 208-336-5900
Address: ATTN: JOE DANIELS
960 BROADWAY AVE., SUITE 310
BOISE, ID 83706

2. Date of Priority: MAY 01, 1887

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	SE	SW			TWIN FALLS

5. Description of diverting works:

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	01/01	12/31	1.100		

7. Total Quantity Appropriated is:
1.100 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	27	NE	SW		IRR	40.0
			NE	SE		IRR	40.0
			NW	SE		IRR	40.0

A47-00118

Page 1

Date: 01/11/89

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	27	SW	SE		IRR	40.0
			SE	SE		IRR	40.0
Section Acres							200.0
Total Acres							200.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
47-00167

14. Remarks:
THIS CLAIM COMBINES 47-00118A AND 47-00118B.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date:

A. D. NORTON ET AL
Decree Plaintiff

vs

PATRICK GARRITY ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am General Manager of
_____ Title
The Travelers Insurance Company, that I have signed the foregoing
_____ Organization
document in the space below as General Manager of
_____ Title
The Travelers Insurance Company and that the statements contained in the
_____ Organization
foregoing document are true and correct.

Donald S. Reed
Signature of Authorized Agent
General Manager
The Travelers Insurance Company
Title and Organization

January 11, 1989
Date

State of Idaho)
County of Ada) SS.

Subscribed and sworn (or affirmed) before me this 11th day
of January 19 89

Seal

Helen Harrington
Notary Public

Helen Harrington, Notary Public
Residing at _____ Residing at Boise, Idaho
My Commission Expires December 1, 1994
My Commission Expires _____

Water Right Number - 47-00118A Adj. Flag Translation: Standard Water Right Number Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ATKINS THOMAS 1 -
2 -
3 -
City- State- Zip-
Phone -

5/01/1887
Priority Date - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
05/31/1887 17 D - DECREED

+ - - - - Source - - - - + + - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

11S 18E 36 SE SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION 0.300
43 - DOMESTIC

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.300 - 10 - 42.20

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

11S 18E 27 NE SW 40 01 IRRIGATION (83) TWIN FALLS
11S 18E 27 NE SE 40 01 IRRIGATION (83) TWIN FALLS
11S 18E 27 NW SE 40 01 IRRIGATION (83) TWIN FALLS
11S 18E 27 SE SE 40 01 IRRIGATION (83) TWIN FALLS

Total Acres:

+ - - Diversion Means -
+ - - Non-Irrigation Use -
+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

+ - - - - Conditions of Approval - - - - - +
No Conditions of Approval found.

MICROFILMED
MAR 10 1993

Proof Due Date	- 00/00/0000	Field Exam Made	- 00/00/0000	Field Exam Fee	-
Approved/Denied	- 00/00/0000	Protested Date	- 00/00/0000	Swan Falls	-
Proof Made Date	- 00/00/0000	Hearing Date	- 00/00/0000	Temporary Right	- P
Start Work Date	- 00/00/0000	Verified Date	- 05/06/1985	DLE/Carey Act	-
Order Show Cause	- 00/00/0000	Receipt Number	-	Water District	- 470
Licensed Date	- 00/00/0000	Appl Received	- 00/00/0000	Transfer/Amended	-
Decree Date	- 03/19/1892				

MICROFILMED
MAR 10 1993

WR0723MF
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/28/88 11:18:15
Page 1

Water Right Number - 47-00118B

Adj. Flag Translation: Standard Water Right Number

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
ATKINS

THOMAS

1 -
2 -
3 -
City-
Phone -

State- Zip-

+ - Priority Date - - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
05/31/1887 17 D - DECREED

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
ROCK CREEK SNAKE RIVER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County Stream Index (Blank if no Index Code)

11S 18E 36 SE SW (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

01 - IRRIGATION
43 - DOMESTIC

0.800

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.800

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

11S 18E 27 SW SE 40. 01 IRRIGATION (83) TWIN FALLS

Total Acres:

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

----- Remarks -----
P/D NOT GIVEN IN DECREE BUT VERIFIED BY WATERMASTER.

----- Conditions of Approval -----
No Conditions of Approval found.

----- Decree Plaintiff -----
D. NORTON ET AL

+ - - - - Decree Defendant - - - - +
PATRICK GARRITY ET AL

+ - Decree Date - +
03/19/1892

----- Microfilm Rolls -

checked w/ 5/1/88
R. Garrett - is probably correct

5/1/1887

Priority Date -
05/31/1887

MICROFILMED

MAR 10 1993

WR0723NP
(OD-26)

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT CLAIMS PROOF READING REPORT

12/28/88 11:18:15,
Page 2

Water right number - 47-00118B

Adj. flag translation: Standard Water Right Number

+ - - Audit Fields - 02/11/86

05/28/88 CONVERT

+ - - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 00/00/0000
Approved/Denied - 00/00/0000
Proof Made Date - 00/00/0000
Start Work Date - 00/00/0000
Order Show Cause - 00/00/0000
Licensed Date - 00/00/0000
Decree Date - 03/19/1892

Field Exam Made - 00/00/0000
Protested Date - 00/00/0000
Hearing Date - 00/00/0000
Verified Date - 05/06/1985
Receipt Number -
Appl Received - 00/00/0000

Field Exam Fee -
Swan Falls -
Temporary Right - P
DLE/Carey Act -
Water District - 470
Transfer/Amended -

MICROFILMED
MAR 10 1993

Log for claim A47-00118

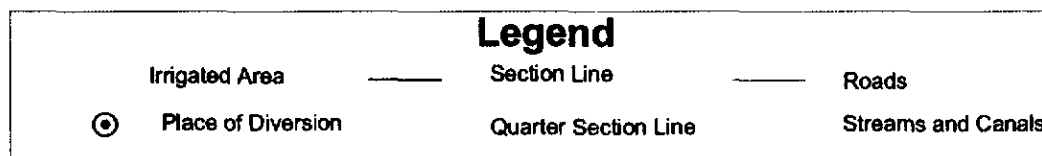
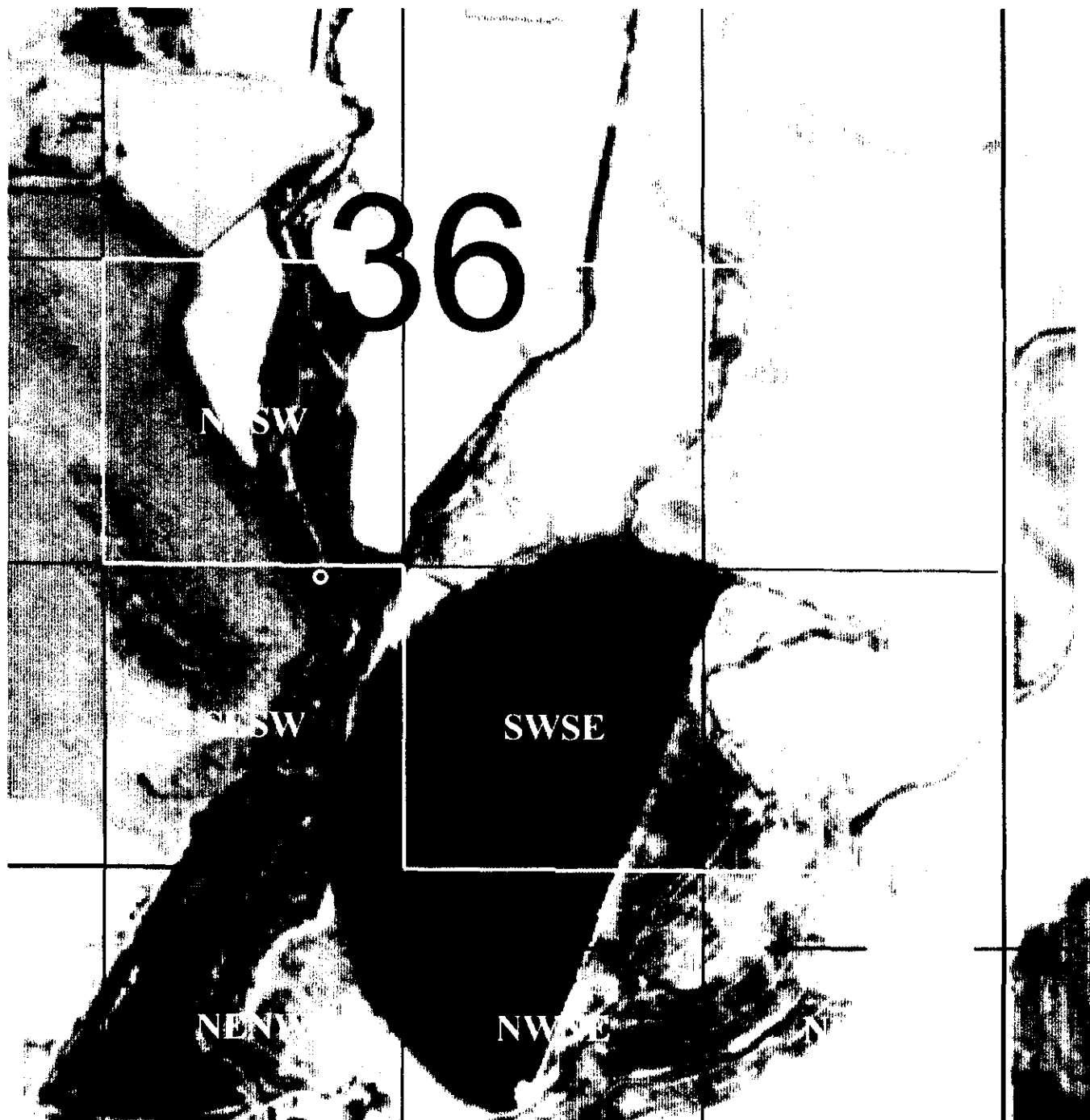
Spatial Dynamics LTD

10/10/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	36	NESW	40	40	
11s18e	36	NESE	40	39	
11s18e	36	NWSE	40	40	
11s18e	36	SWSE	40	40	
11s18e	36	SESE	40	39	
Totals:			200	198	

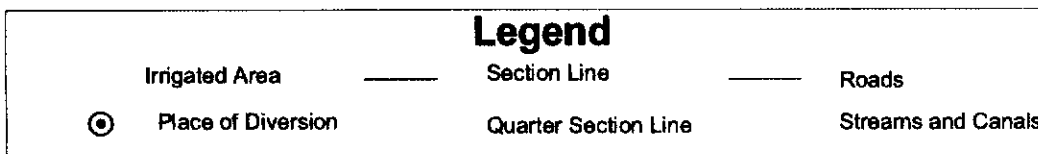
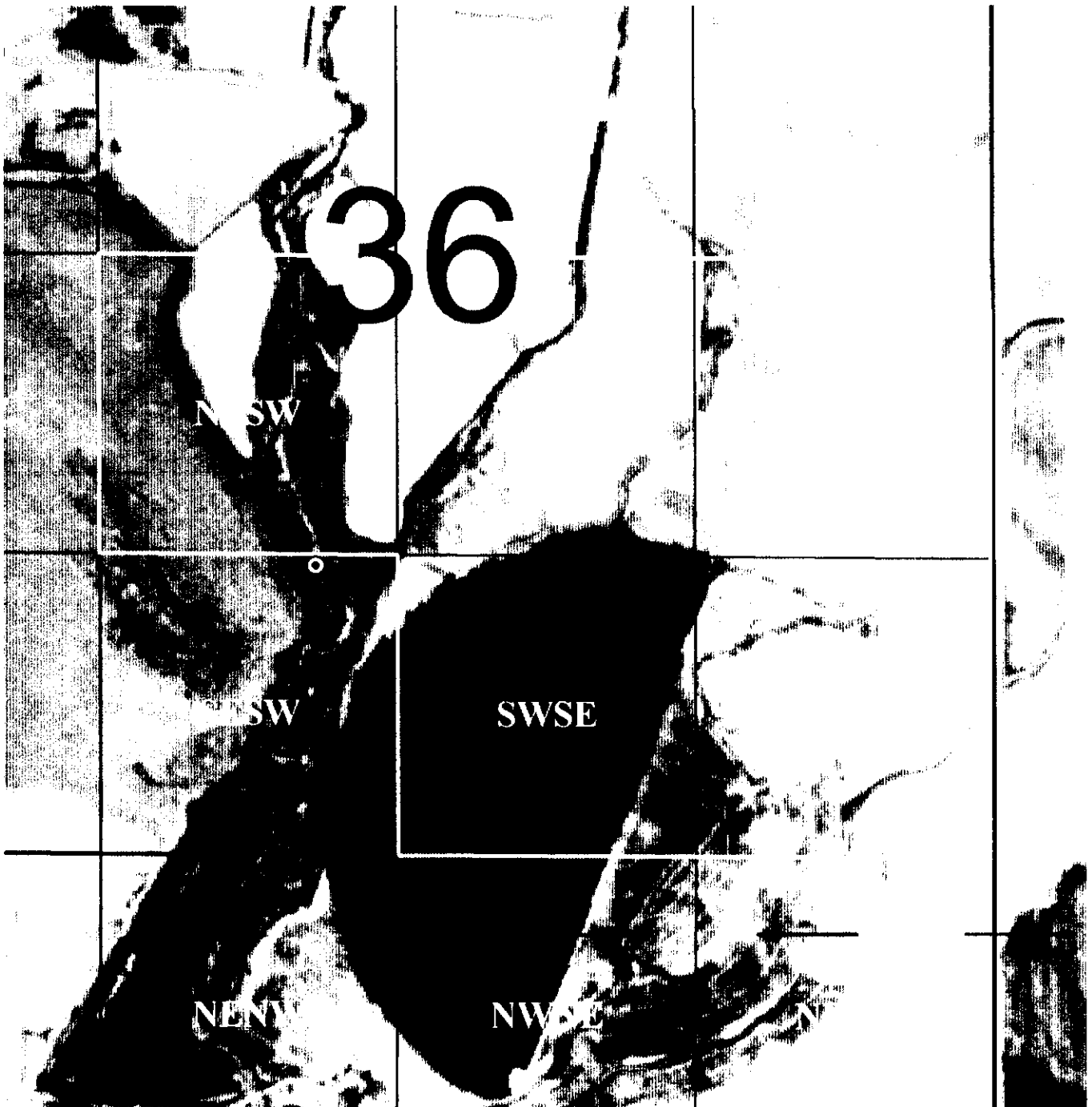
Water Right Claim Number A47-00118
Townships , 11S18E, 12S18E

10/10/2000



Water Right Claim Number A47-00118
Townships , 11S18E, 12S18E

10/10/2000

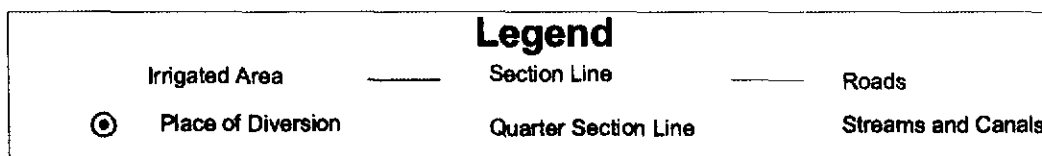
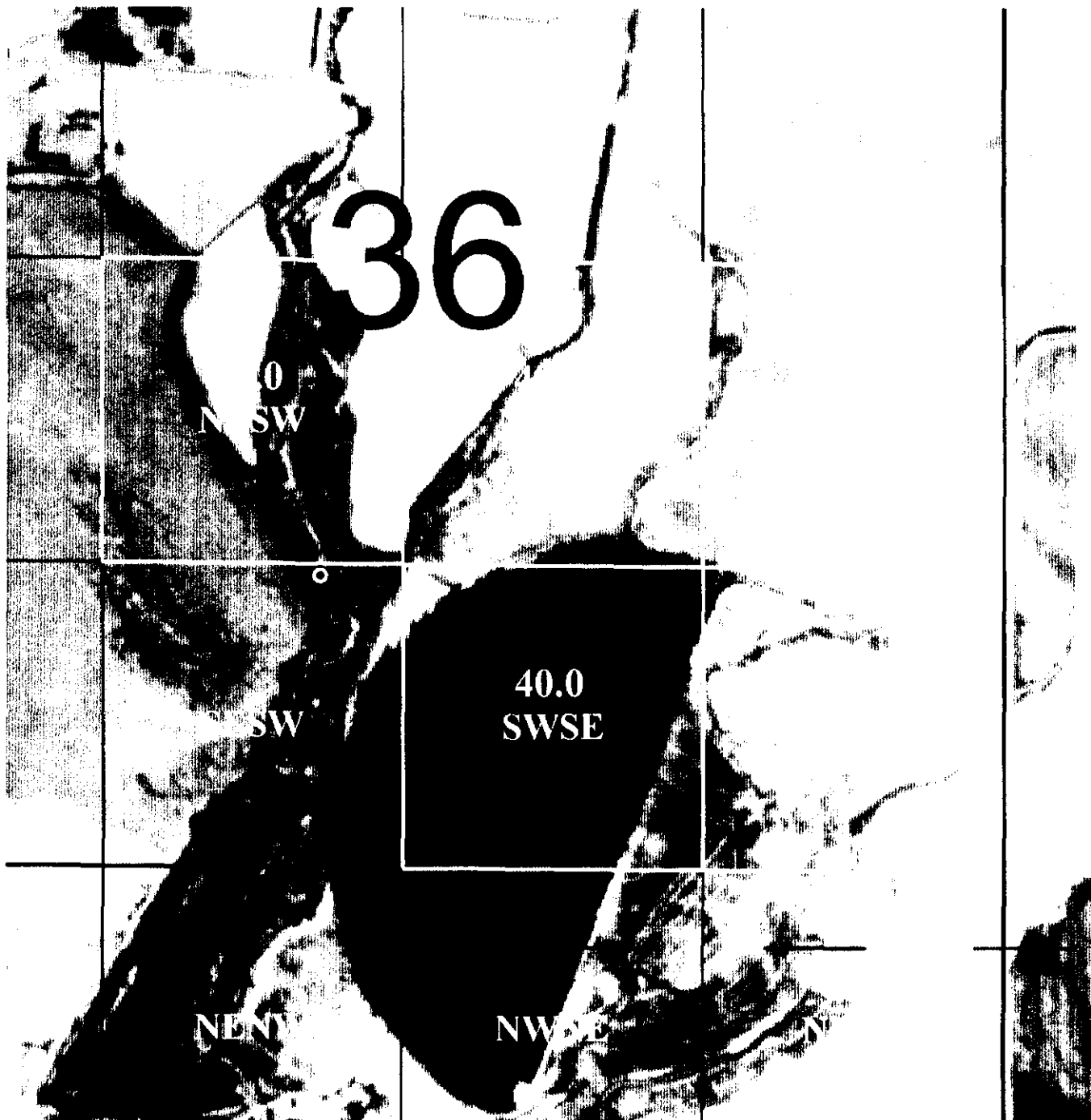


400 0 400 800 Feet



Water Right Claim Number A47-00118
Townships , 11S18E, 12S18E

10/10/2000



DATE: 10/03/00
PAGE: 6

Audit: 01/13/89 HARRINGT 01/04/95 SCLELLAN 03/30/95 POST-STD