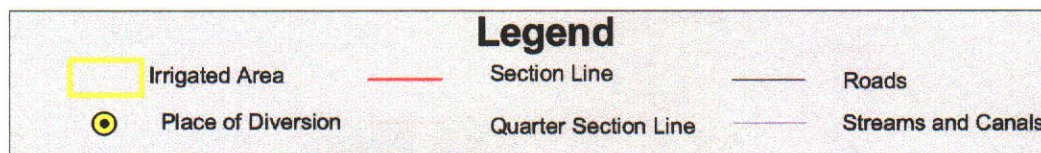
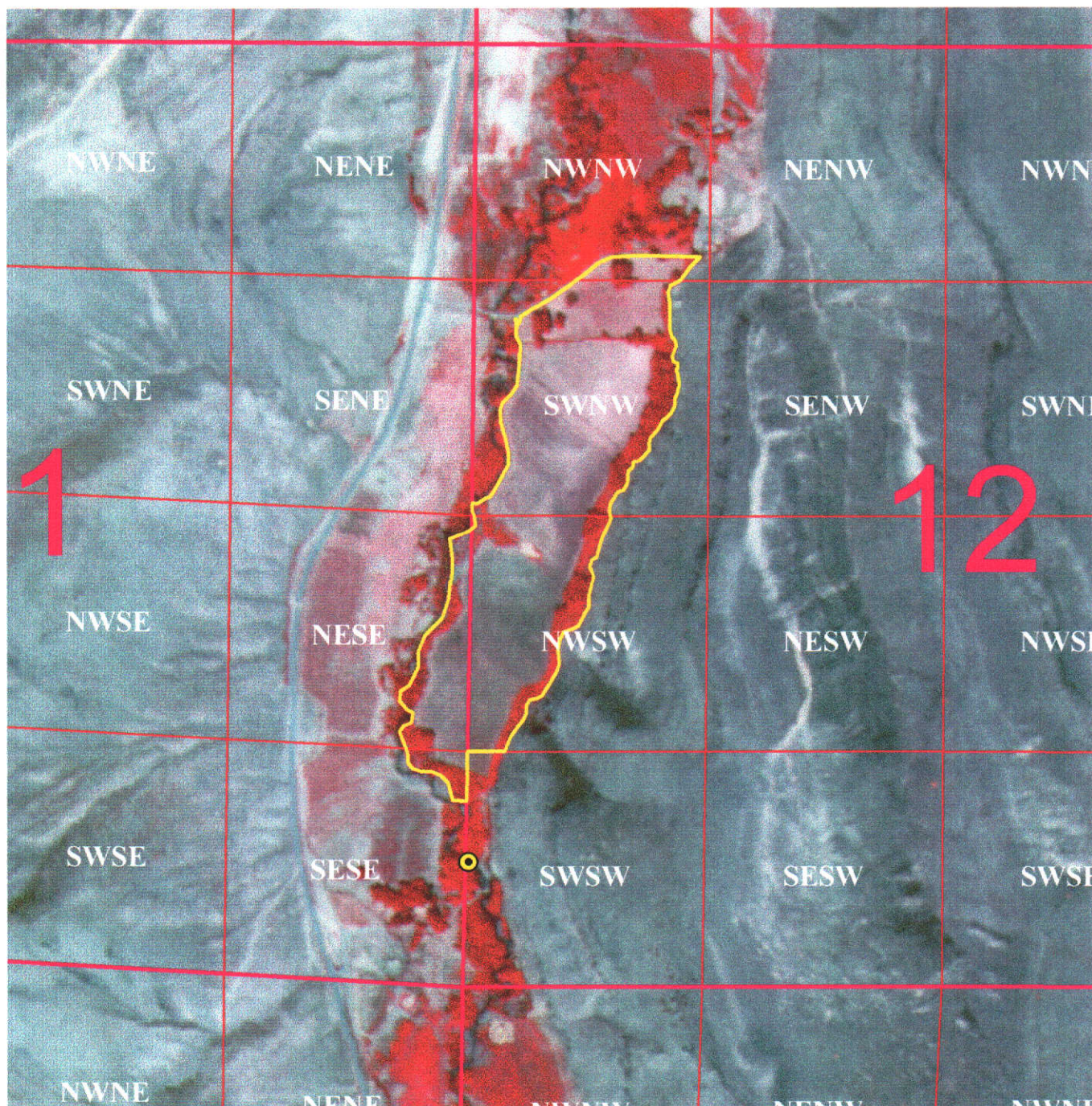


Water Right Claim Number A47-00116B
Township , 12S18E

10/10/2000

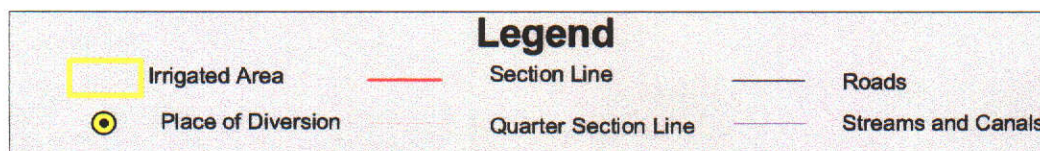
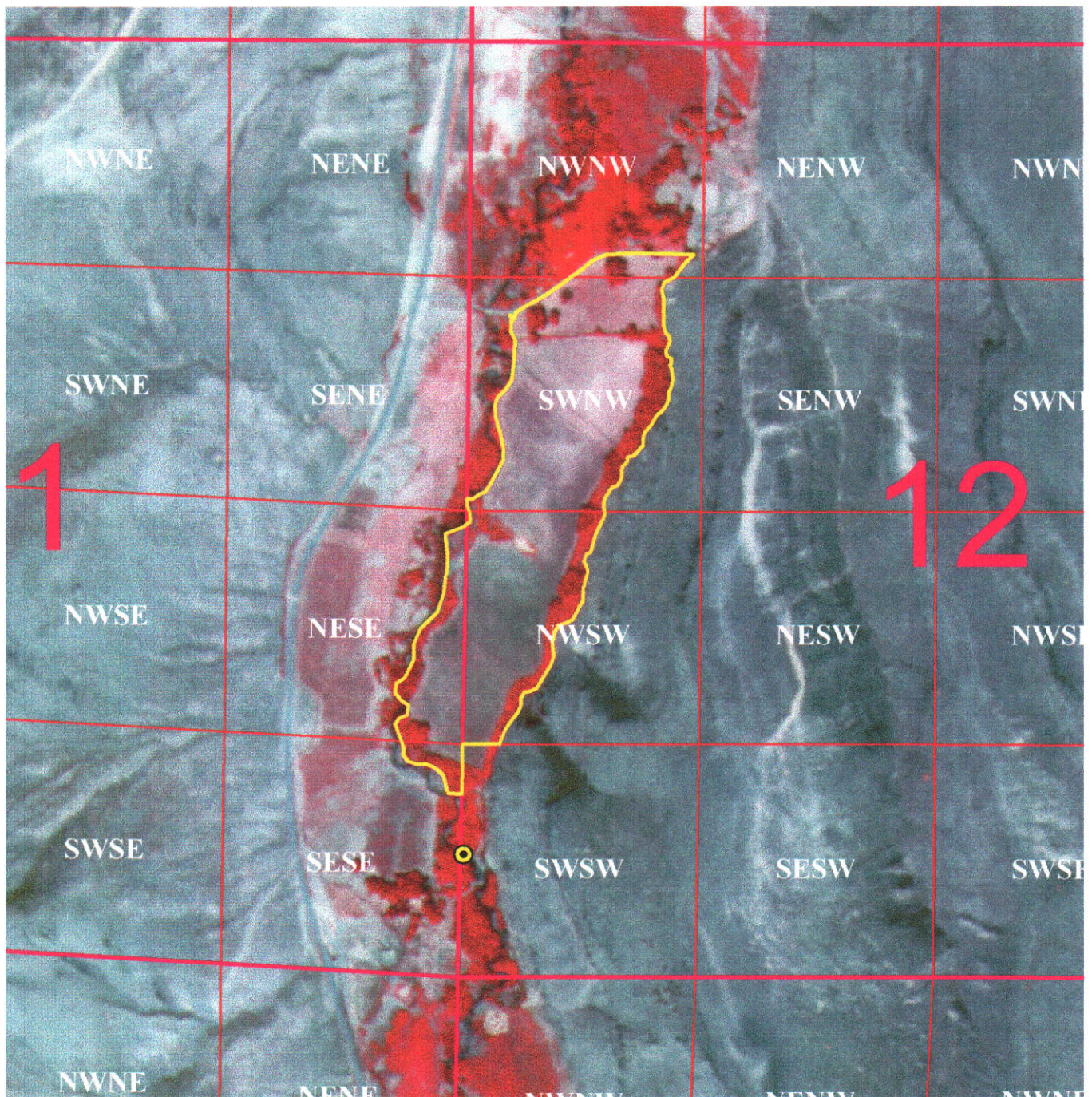


500 0 500 1000 Feet



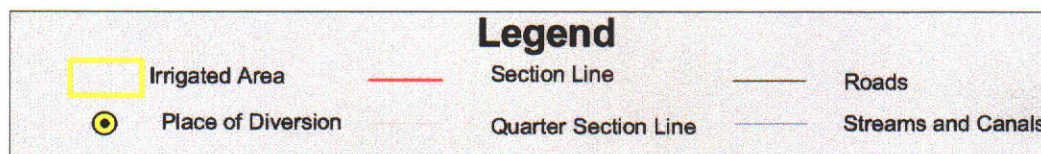
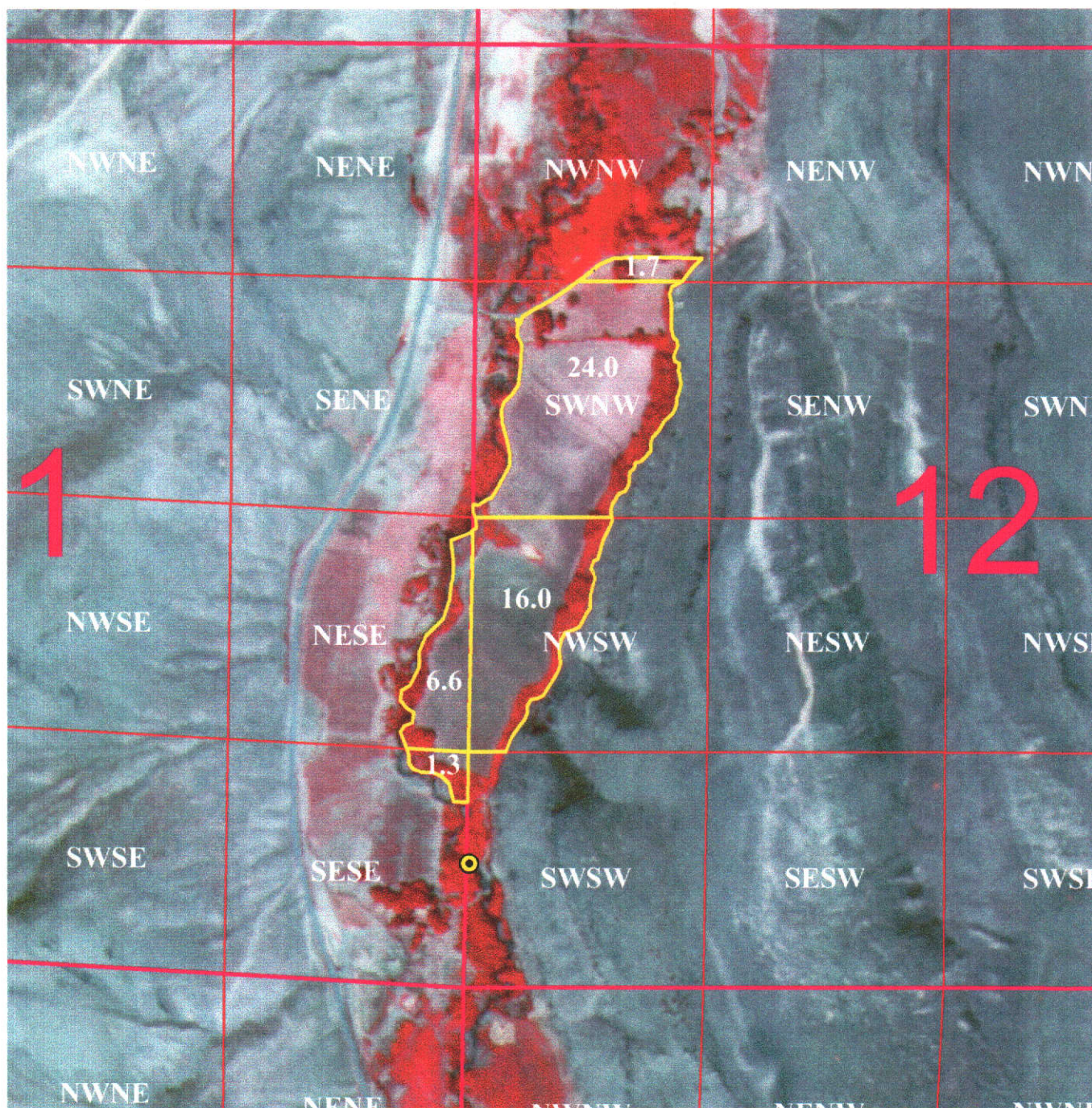
Water Right Claim Number A47-00116B
Township , 12S18E

10/10/2000



Water Right Claim Number A47-00116B
Township , 12S18E

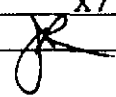
10/10/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00116B
Date Received: 1/ 9/1989
Receipt No: X777777
Received By: 

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: BROKEN DIAMOND RANCH 208-423-5066
Address: C/O CHARLES AND SHARI HELMAN
2391 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: APR 1, 1880

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	12	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
DIVERSION DAM AND EARTH DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.040		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCK/

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	11	NE	SE		IRR	7.0
			SE	SE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
		12	NW	NW	IRR	2.0
			SW	NW	IRR	22.0
			NW	SW	IRR	11.0
					Section Acres	35.0
					Total Acres	43.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02495, A47-12504

14. Remarks:

THIS CLAIM WAS RENUMBERED FROM A47-00116 TO A47-00116B TO REFLECT THE FACT THAT IT IS A PORTION OF RIGHT NO. 47-00116.
AMENDED CLAIM TO REDUCE DIVERSION RATE TO PROPORTIONATE SHARE AS AGREED UPON BY CHUCK HELMAN AND DAVID CROCKETT. 1/7/98 jr

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/19/1892

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

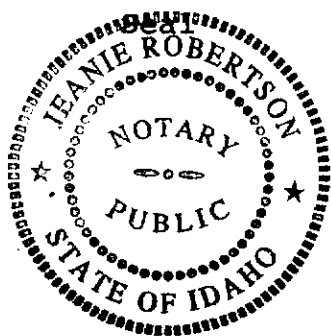
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *E. J. Schuman* Date: 1/9/98

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of January 19 98 *Janie Robertson*
Notary Public



Residing at Twin Falls, Id.
My Commission Expires 9-23-2000

SATISFACTION OF MORTGAGE

information provided
by Crockett +
Helman to support
their claim to W.H.
K

Know All Men, That JOHN F. CROCKETT and DOROTHY CROCKETT, husband and wife

hereby certify that a certain mortgage executed by EDWIN D. CROCKETT and MARIAN CROCKETT,
husband and wife

to JOHN F. CROCKETT and DOROTHY CROCKETT, husband and wife

covering SE $\frac{1}{4}$ SW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ in Section 1; E $\frac{1}{2}$ SE $\frac{1}{4}$ in Section 2;
E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 11; and N $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$ in Section 12, all
in Township 12 South, Range 18 East of the Boise Meridian, Twin
Falls County, Idaho

Recorded June 15, 1954 in volume 165
at page 14, Recorder's Serial No. 436614 of the record of Mortgages
for Twin Falls County, Idaho, together with the debt thereby secured is fully paid,
satisfied and discharged.
Dated: April 16, 1958

John F. Crockett
Dorothy Crockett

Oregon

STATE OF ~~IDAHO~~, COUNTY OF Washington
On this 21st day of April, 1958,
before me, a notary public in and for said State, per-
sonally appeared

JOHN F. CROCKETT and DOROTHY
CROCKETT, husband and wife

known to me to be the person S whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

L. Harold Davis

Notary Public

Residing at ~~Twin Falls, Idaho~~

Hillsboro, Oregon

STATE OF IDAHO, COUNTY OF

I hereby certify that this instrument was filed for
record at the request of

TWIN FALLS TITLE & TRUST COMPANY

at 45 minutes past 4 o'clock p.m.,
this day of APR 29 1958
19 in my office, and duly recorded in Book 69
of Deeds at page 262

T. W. STIVERS

Ex-Officio Recorder

By

Clara Robinson

Deputy.

Fees \$.75

Mall to:

Edwin D. Crockett
Harney, Idaho

INSTRUMENT NO.

1702371

TWIN FALLS COUNTY, IDAHO

INSTRUMENT No. 379705

This Indenture, Made this -- day of August in the year of our Lord one thousand nine hundred and forty-seven, between Carrie Crockett, a widow since September 30, 1931, of Hansen, County of Twin Falls, State of Idaho, the part Y of the first part, and George D and Charlotte W Crockett, husband and wife, of Hansen, County of Twin Falls, State of Idaho, the part 103 of the second part,

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of Three Thousand Seven Hundred and 00/100 DOLLARS lawful money of the United States of America, to her in hand paid by the said part 103 of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents does grant, bargain, sell, convey and confirm, unto the said parties of the second part and to their heirs and assigns forever, all the following described real estate, situated in Twin Falls County, State of Idaho, to-wit: South Half of the North Half of the Northwest Quarter and the South Half of the Northwest Quarter and the Northwest Quarter of the Southwest Quarter, all of Section Twelve, all in Township Twelve South, Range Eighteen East, Boise Meridian, together with all water rights in any manner connected with the above described real estate, together with one artesian well and all water produced therefrom located on the above described premises.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part Y of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the part 103 of the second part, and to their heirs and assigns forever. And the said part Y of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said part 103 of the second part, their heirs and assigns, against the said part Y of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

(4.40 doc stamps cancelled)

Carrie Crockett (SEAL)

(SEAL)

STATE OF IDAHO,

County of Twin Falls

On this 29 day of August, in the year 1947, before me,

Lil Staley, Notary Public

in and for said State

Carrie Crockett, a widow,

known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that

she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Lil Staley, Notary Public)

(State of Idaho)

My commission expires: March 1, 1951.

Lil Staley

Notary Public in and for Idaho, residing at Twin Falls therein.

Filed for record at the request of George D Crockett

at 4:32 o'clock P M.

this 11th day of Feb, 1948.

Fees \$ 1.20 paid.

C A Bulles, RECORDER.

sh

DEED RECORD No. 154

INSTRUMENT No. 378704

This Indenture, Made this -- day of August in the year of our Lord one thousand nine hundred and forty-seven, between Carrie Crockett, a widow since September 30, 1931, of Hansen, County of Twin Falls, State of Idaho the part Y of the first part, and Edwin D Crockett, and wife, Marian Crockett, and John F Crockett, of Hansen, County of Twin Falls, State of Idaho the part 105 of the second part,

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of

Four Thousand and No/100

DOLLARS

lawful money of the United States of America, to her in hand paid by the said part 105 of the second part, the receipt whereof is hereby acknowledged, has granted, bargained, and sold, and by these presents do as grant, bargain, sell, convey and confirm, unto the said part 105 of the second part and to their heirs and assigns forever, all the following described real estate, situated in Twin Falls County, State of Idaho, to-wit:

The Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and the west Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section One (1), the East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Two (2); the East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) and the Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eleven (11) and the North Half of the North Half of the Northwest Quarter (N $\frac{1}{2}$ N $\frac{1}{2}$ W $\frac{1}{4}$) of Section Twelve (12), all in Township Twelve (12) South, Range Eighteen (18), East of the Boise meridian, containing 360 acres, more or less, together with all water rights used thereon or appurtenant thereto.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part Y of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the part 105 of the second part, and to their heirs and assigns forever. And the said part Y of the first part, and her heirs, the said premises in the quiet and peaceable possession of the said part 105 of the second part, their heirs and assigns, against the said part Y of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same, shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered in the Presence of:

($\$4.40$ doc stamps cancelled)

Carrie Crockett (SEAL)

(SEAL)

STATE OF IDAHO,

COUNTY OF Twin Falls

On this 29 day of August

in the year 19 47, before me,

Lil Staley, Notary Public xxx

in and for said State xxx

xxx personally appeared Carrie Crockett, a widow

known to me to be the person whose name is

subscribed to the within instrument, and acknowledged to me that

she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(Lil Staley, Notary Public)
(State of Idaho)

Lil Staley
Notary Public in and for Idaho,
residing at Twin Falls therein.

My commission expires: March 1, 1951.

Filed for record at the request of George D Crockett

at 4:31 o'clock P M.,

this 11th day of Feb, 19 48.

Fees, \$ 1.20 sh paid.

C. A. Bulles, RECORDER.

INSTRUMENT No. 436614

Witness my hand this 29th day of April 1954
 By *J. H. Stevens*
 Es-Officio Notary

This Indenture, Made this 8th day of May, in the year of our Lord one thousand nine hundred and fifty-four, between EDWIN D CROCKETT and MARIAN CROCKETT, husband and wife of Hansen, County of Twin Falls, State of Idaho the parties of the first part, and JOHN F CROCKETT and DOROTHY CROCKETT, husband and wife of Hansen, County of Twin Falls, State of Idaho the parties of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of SEVENTEEN THOUSAND NINE HUNDRED AND 00/100 DOLLARS, lawful money of the United States, do by these presents GRANT, BARGAIN, SELL and CONVEY, unto the said parties of the second part, and to their heirs and assigns FOREVER, all that certain real property situate in the County of Twin Falls and State of Idaho, and bounded and particularly described as follows, to-wit:

SE 1/4 SW 1/4 and W 1/2 SW 1/4 in Section 1; E 1/2 SE 1/4 in Section 2; E 1/2 NE 1/4 and NE 1/4 SE 1/4 in Section 11 and N 1/2 W 1/2 NW 1/4 in Section 12, all in Township 12 South, Range 18 East of the Boise Meridian.

It is understood and agreed that this instrument is a purchase money mortgage and shall have priority over all other liens created against the purchasers, the mortgagors herein, excepting any mortgage given by said mortgagors to Twin Falls Bank & Trust Co, Kimberly, Idaho during the existence of this mortgage, it being expressly agreed, and this instrument is accepted by the mortgagees on the condition that, any such mortgage given to said Bank shall have priority over this mortgage, together with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

THIS GRANT is intended as a Mortgage to secure the payment of that certain promissory note of even date herewith, executed and delivered by the said EDWIN D CROCKETT and MARIAN CROCKETT, husband and wife to the said parties of the second part, and in words and figures as follows, to-wit: \$17,900.00 Kimberly, Idaho, May 8, 1954

For value received, I promise to pay to the order of JOHN F CROCKETT and DOROTHY CROCKETT at Hillsboro, Oregon the sum of SEVENTEEN THOUSAND NINE HUNDRED AND 00/100 DOLLARS in lawful money of the United States of America, with interest thereon at the rate of four (4) per cent per annum from date until paid, in installments as follows: \$4,400 on January 1, 1955; and \$1,500 on the 1st day of January of each year thereafter until said entire principal sum shall have been paid. All accrued interest is to be paid at the time each installment becomes due, payments above specified to be credited first to interest and balance applied on the principal.

In case default shall be made in the payment of any installment, or any part thereof, or any interest, at the time herein provided, the entire principal sum, together with the interest accrued thereon, shall immediately become due at the election of the holder hereof.

In case payment is not made as aforesaid and this note, or any part thereof, is collected by an attorney, either with or without suit, I promise to pay a reasonable sum of money as an attorney's fee. If such collection is made without suit, the attorney's fee shall be ten per cent of the amount due hereon; if such collection is made by suit, the attorney's fee shall be such sum as the court may adjudge to be reasonable.

Address HANSEN, IDAHO EDWIN D CROCKETT

The makers shall have the right to pay MARIAN CROCKETT all, or any portion of, said balance at any time prior to maturity, so long as such payments are not less than the installment payments above specified.

TWIN FALLS COUNTY

Instrument No. 236666

This Indenture, Made this 27th day of August in the year of our Lord one thousand nine hundred and thirty-one, between George D. Crockett and Carrie Crockett, his wife and County of Twin Falls State of Idaho the parties of the first part, and Mary Y. Horton, a widow and County of Twin Falls State of Idaho the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Seventeen thousand DOLLARS, lawful money of the United States, do by these presents **GRANT, BARGAIN, SELL and CONVEY**, unto the said party of the second part, and to her heirs and assigns **FOREVER**, all that certain real property situate in the County of Twin Falls and State of Idaho, bounded and particularly described as follows, to-wit: Southeast Quarter of the southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and West Half of the southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section One (1); East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Two (2); east half of the northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) and Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eleven (11) and Northwest Quarter (NW $\frac{1}{4}$) and Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twelve (12) all in Township Twelve (12), South, Range eighteen (18) East of the Boise Meridian, 520 acres, more or less, with water rights appurtenant thereto.

together with the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

THIS GRANT is intended as a Mortgage to secure the payment of one certain promissory note of even date herewith, executed and delivered by the said George D. Crockett and Carrie Crockett, his wife to the said party of the second part. In the sum of \$17,000.00 due December 1st, 1941, at six per cent interest, \$600.00 of said note due annually.

I hereby certify that this mortgage by virtue of a satisfaction thereof recorded in the office of the County Clerk of Twin Falls County, Idaho, on the 27th day of August, 1931, at 5:10 P.M.

Witness my hand and the seal of said County on the 27th day of August, 1931.
Ed. Stivers County Clerk
Edna L. L. L. L. Deputy

DEED RECORD No. 99

Instrument No. 236665

This Indenture Made this 27th day of August in the year of our Lord one thousand nine hundred and thirty-one, between Mary Y Norton, a widow since May 7, 1906
 of the first part, and George D Crockett and Carrie Crockett, his wife,
 of the second part,

WITNESSETH, That the said part Y of the first part, for and in consideration of the sum of One DOLLARS, lawful money of the United States of America, to her in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does grant, bargain, sell, convey and confirm, unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate situated in Twin Falls County, State of Idaho, to-wit:

Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$) and West Half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) of Section One (1); East Half of the Southeast Quarter (E $\frac{1}{2}$ SE $\frac{1}{4}$) of Section Two (2); East Half of the Northeast Quarter (E $\frac{1}{2}$ NE $\frac{1}{4}$) and Northeast Quarter of the Southeast Quarter (NE $\frac{1}{4}$ SE $\frac{1}{4}$) of Section Eleven (11) and Northwest Quarter (NW $\frac{1}{4}$) and Northwest Quarter of the Southwest Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section Twelve (12), all in Township Twelve (12) South, Range Eighteen (18) East of the Boise Meridian, containing 520 acres, more or less, together with all water rights used thereon or appurtenant thereto.

Together with all and singular the tenements, hereditaments and appurtenances therunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said part Y of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever. And the said part Y of the first part, and her heirs, the said premises in the quiet and peaceful possession of the said parties of the second part, their heirs and assigns, against the said part Y of the first part, and her heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said part Y of the first part has hereunto set her hand and seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

Mary Y Norton (SEAL.)

STATE OF IDAHO,

County of Twin Falls

ss.

On this 27th day of August in the year 1931

before me, the undersigned

, a Notary Public in and for said County,

personally appeared Mary Y Norton, a widow

Known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(O C Hall Notary Public)
 (State of Idaho)
 My commission expires on the 17th
 day of Nov 1932

O C Hall
 Notary Public in and for the State
 of Idaho, Residing at Twin Falls Idaho

Filed for record at the request of Idaho Title Service

at 1:56 o'clock P M.,

this 28 day of August 1931

Fees, \$1.20

paid

Harry C Parsons

Recorder.

LR

Norton Water 1-5-97

Aug. 1931 Property sold by
Mary Norton to Geo. &
Carrie 520 Acres
"Appurtenant water"

Aug. 1947 Sec. 1, 2, 11, 12 (360 Acres)
Sold to Edwin & John (Bms)
w/ Appurtenant water rights (\$4000)

May 1954 Edwin purchased John's
share of property

Aug. 1947 ~~500~~ Carrie sold 160 Acres
in Sec 12 To Bud & Charlotte
(\$3700)

March 28, 1971
SECOND DIVISION
JAMES MCMILLIAN, COMMISSIONER
TWIN FALLS, IDAHO
L(L) 1910.

DECREED WATER RIGHTS

Rock Creek, Twin Falls, County

In the District Court of the Fourth Judicial District of Idaho, in and for
Cassia County.

A.D.Norton, L.H.Norton, Henry Jones
Albert Jones, and Wilmoth Jones, Plaintiffs,
vs.

Nephi Larsen, E.M.Crockett, A.J.Harrall, Lawrence Hansen, Lars Larsen,
H.P.Larsen, Robert Brose, Edward Domrose, Charles Roarback, Cris Petersen
Herman Stricker, Thomas Atkins, Mary E.Robinson, John F.Hansen, James Steel,
Frank Workman, A.B.Norton, and Merritt Eignor. Defendants.

This cause coming on to be heard upon the findings of fact and conclusions of
law herein filed and the court being fully advised in the premises it is hereby
ordered, adjudged and decreed:

1st: That the plaintiffs, A.D.Norton and L.H.Norton be and they are hereby awarded
the use of the amount of undecreed water hereinafter stated from the water of
Rock Creek, in each year, to-wit: 110 inches, dates from March 14th, 1892.

2nd: That the plaintiff, Henry Jones, be and is hereby awarded the use of the
amount of ~~xx~~ undecreed water hereinafter stated from the waters of Rock Creek
in each year, to wit: 70 inches, dated from March 14th, 1892.

3rd: That the plaintiff, Henry Jones, be and is hereby awarded the use of the amount
of undecreed water hereinafter stated from the waters of Rock Creek, in each year
to wit: 60 inches, dated from March 14th, 1892.

4th: That the plaintiff, Albert Jones,

50 inches, dated from March 14, 1892

5th Wilmoth Jones, 40 inches, March 14, 1892

6th (Bud) Nephi Larsen 100 inches, March 14, 1892

7th E.M.Crockett, 80 inches, Mar. 14, 1892

8th Robert Brose, 100 in. March 14, 1892

9th: Cris Peterson, 105 in. Mar. 14, 1892

10th: A.J.Harrell 475 in. March 14th 1892

11th: Lawrence Hansen 83 in. Mar. 14, 1892

12th Lars Darsen, 20 in. Mar 14th 1892

13th: H.P.Larsen, 90 in

14th: Thomas Atkins, 100 in

Decrees of March 14, 1892. continuing.

15th Mary E. Robinson, 40 in.

16th A.B. Norton, 120 in.

17th: Edward Domrose, 120 in.

18th Frank Workman, 40 in.

19th: Merritt Eignor, 150 In.

20th: James Steel, 100 in

21st: It is further decreed that none of the parties hereto or their successors in interest, shall have the right to the use of the said undecreed waters of Rock Creek, except as herein set forth and awarded, and each and every party and their successors in interest, are hereby perpetually enjoined and restrained from any and all interference with the diversion or use of said undecreed waters of said Rock Creek, except as provided in this judgement and decree.

22nd: It is further ordered, adjudged and decreed that each of the parties to whom water is herein adjudged and decreed, shall have the same measured to them at the point or points of diversion thereof, from the channel of said stream, in a box or boxes, headgate or headgates or other suitable measuring appliances and lawful device constructed for measuring water under a four inch pressure or its equivalent in second feet.

23rd: It is further ordered, adjudged and decreed that each of the parties hereto, shall pay their respective costs and disbursements herein, by each party or parties incurred.

Dated March 10th, 1904.

LYTTLETON PRICE, District Judge

State of Idaho
County of Twin Falls, ss.

I, H.T. West, Clerk of the District Court of Twin Falls, County, Idaho, do hereby certify the foregoing four sheets to constitute a full, true and correct copy of the record of a judgement and decree, decreeing the water of Rock Creek in Cassia County (now Twin Falls County) as shown by Judgement Book 1, at pages 6-7, Twin Falls County Record.

In witness whereof I hereunto set my hand and affix my official seal this 11th day of February, 1910.

H.T. West, Clerk of the District Court.

said undecreed waters of said Rock Creek, except as provided in this judgment and decree.

22nd: It is further ordered, adjudged and decreed that each of the parties to whom water is herein adjudged and decreed, shall have the same measured to them at the point, or points, of diversion thereof, from the channel of said stream, in a box, or boxes, headgate or headgates, or other suitable appliances and lawful device constructed for measuring water under a four-inch pressure, or its equivalent in second feet, and said water to be measured at said point, or points, of diversion under a four-inch pressure or its equivalent in second feet.

23d: It is further ordered, adjudged and decreed, that each of the parties hereto shall pay their respective costs and disbursements herein, by each party or parties incurred.

Dated March 10th, 1904.

LYTTLETON PRICE,
District Judge.

STATE OF IDAHO,)
County of Twin Falls,) ss.

I, H. T. West, Clerk of the District Court of Twin Falls County, Idaho, do hereby certify the foregoing four sheets to constitute a full, true and correct copy of the record of a judgment and decree, decreeing the waters of Rock Creek in Cassia County (now Twin Falls County), as shown by Judgment Book 1, at pages 395, 6, 7, Twin Falls County Record.

In witness whereof I hereunto set my hand and affix my official seal this 11th day of February, 1910.

H. T. WEST,
Clerk of the District Court.

SECOND DIVISION

JAMES McMILLAN, COMMISSIONER

TWIN FALLS, IDAHO

1910

Decreed Water Rights

Rock Creek, Twin Falls County

In the District Court of the Fourth Judicial District of Idaho, in and for Cassia County.

A. D. Norton, L. H. Norton, Henry Jones, }
Albert Jones, and Wilmoth Jones, } Plaintiffs,

vs.

Nephi Larsen, E. M. Crockett, A. J. Har- }
rall, Lawrence Hansen, Lars Larsen, }
H. P. Larsen, Robert Brose, Edward }
Domrose, Charles Roarback, Chris Pe- }
terson, Herman Stricker, Thomas At- }
kins, Mary E. Robison, John F. Han- }
sen, James Steel, Frank Workman, A. }
B. Norton and Merritt Eignor, } Defendants.

This cause coming on to be heard upon the findings of fact and conclusions of law herein filed and the court being fully advised in the premises, it is hereby ordered, adjudged and decreed:

1st: That the plaintiffs, A. D. Norton and L. H. Norton, be and they are hereby awarded the use of the amount of undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 110 inches, dated from March 14th, 1892.

2nd: That the plaintiff, Henry Jones, be and is hereby awarded the use of the amount of undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 70 inches, dated from March 14, 1892.

3rd: That the plaintiff, Henry Jones, be and is hereby awarded the use of the amount of undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 60 inches, dated from March 14th, 1892.

4th: That the plaintiff, Albert Jones, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 50 inches, dated from March 14th, 1892.

5th: That the plaintiff, Wilmoth Jones, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 40 inches, dated from March 14th, 1892.

Bud
6th: That the defendant, Nephi Larsen, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 100 inches, dated from March 14th, 1892.

7th: That the defendant, E. M. Crockett, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 80 inches, dated from March 14th, 1892.

8th: That the defendant, Robert Brose, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 100 inches, dated March 14th, 1892.

9th: That the defendant, Chris Peterson, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 105 inches, dated from March 14th, 1892.

10th: That the defendant, A. J. Harrell, be and is hereby awarded the use of the amount of undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 475 inches, dated from March 14th, 1892.

11th: That the defendant, Lawrence Hansen, be and is hereby awarded the use of the amount of undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 83 inches, dated from March 14, 1892.

12th: That the defendant, Lars Larsen, be and is hereby awarded the use of the amount of undecreed water

hereinafter stated from the waters of Rock Creek, in each year, to-wit: 20 inches, dated from March 14th, 1892.

13th: That the defendant, H. P. Larsen, be and is hereby awarded the use of the amount of undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 90 inches, dated from March 14th, 1892.

14th: That the defendant, Thomas Atkins, be and is hereby awarded the use of the amount of undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 100 inches, dated from March 14th, 1892.

15th: That the defendant, Mary E. Robison, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated from the waters of Rock Creek, each year, to-wit: 40 inches, dated from March 14th, 1892.

16th: That the defendant, A. B. Norton, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated, from the waters of Rock Creek, each year, to-wit: 120 inches, dated from March 14th, 1892.

17th: That the defendant, Edward Dourose, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated from the waters of Rock Creek in each year, to-wit: 120 inches, dated from March 14th, 1892.

18th: That the defendant, Frank Workman, be and is hereby awarded the use of the amount of the undecreed water hereinafter stated, from the waters of Rock Creek in each year, to-wit, 40 inches, dated from March 14th, 1892.

19th: That the defendant, Merritt Eignor, be and is hereby awarded the use of the amount of undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 150 inches, dated from March 14th, 1892.

20th: That the defendant, James Steele, be and is hereby awarded the use of the amount of undecreed water hereinafter stated from the waters of Rock Creek, in each year, to-wit: 100 inches, dated from March 14th, 1892.

21st: It is further ordered, adjudged and decreed that none of the parties hereto, or their successors in interest shall have the right to the use of the said undecreed waters of Rock Creek, except as herein set forth and awarded, and each and every party, and their successors in interest, are hereby perpetually enjoined and restrained from any and all interference with the diversion or use

decree in an action entitled A. D. Norton, plaintiff, vs. Patrick Garrity, defendant, the original of which is now on file in my office.

In witness whereof I have hereunto set my hand and affixed the seal of said court, at Albion, Idaho, this 27th day of April, A. D. 1903.

(Seal) JOS. Y. HAIGHT,
Clerk of the District Court of the Fourth Judicial District of Idaho, in and for Cassia County.

(REPRINT, 1910)

SECOND DIVISION

FRANK RIBLETT, COMMISSIONER

ALBION, IDAHO

1903

Decreed Water Rights

Rock Creek, Cassia County

In the District Court of the Fourth Judicial District of the State of Idaho, in and for Cassia County.

A. D. Norton, Plaintiff,

vs.

Patrick Garrity, Defendant.

This cause having been heretofore tried by the court without a jury and the court having made its findings of fact and conclusions of law.

It is now ordered, adjudged and decreed, that the following parties are entitled to divert from the stream (Rock Creek) the amount of water herein indicated, and the right of each party or firm dates from the time hereinafter stated and set opposite each name, to-wit:

A. D. Norton, eighty (80) inches, April 1st, 1880.

Mary R. Norton, forty (40) inches, April 1st, 1889.

Thomas Atkins, fifty-five (55) inches, May 1st, 1887.

E. M. Crockett, forty (40) inches, January 9th, 1881.

P. M. Niles, fifty (50) inches, April 30, 1882.

L. Hansen, one hundred (100) inches, May 31st, 1879.

L. Hansen, twelve (12) inches, April 30, 1890.

Lars Larsen, Jr., twelve (12) inches, May 15th, 1879.
 Lars Larsen, Jr., fifty-eight (58) inches, April 30, 1881.
 Hans Christensen fifty (50) inches, April 1st, 1887.
 M. Estees, forty (40) inches, May 15th, 1888.
 Lars Larsen, Sr., one hundred ten (110) inches, May 1st, 1878.
 Lars Larsen, Sr., thirty (30) inches, May 1st, 1890.
 H. Stricker, twenty (20) inches, April 15, 1882.
 H. Stricker, thirty (30) inches, April 15, 1883.
 H. Stricker, four hundred (400) inches, April 30, 1885.
 H. Stricker, twenty (20) inches, April 1st, 1883.
 Christian Petersen, fifteen (15) inches, October 30th, 1885.
 H. Jones, seventy (70) inches, April 1st, 1885.
 Robert Brose, sixty (60) inches, April 15, 1888.
But H. P. Larsen, thirty (30) inches, May 15, 1888.
 James Mitchell, sixty (60) inches, April 20th, 1880.
 J. B. Rice and J. T. Blankenship, twenty (20) inches, October 30, 1887.
 Joseph Brales, twenty (20) inches, May 30, 1887.
 Patrick Garrity, twenty (20) inches, May 30, 1874.
 Patrick Garrity, eighty (80) inches, May 31, 1878.
 Patrick Garrity, twelve (12) inches, April 30, 1888.
 Patrick Garrity, thirty-five (35) inches, April 30, 1874.
 John Sparks and Jasper Harrell, one hundred (100) inches, April 1st, 1875.
 John Sparks and Jasper Harrell, thirty (30) inches, May 1st, 1888.
 John Sparks and Jasper Harrell, thirty (30) inches, May 1st, 1888.

It is further ordered, adjudged and decreed that the several quantities of water herein decreed shall be the quantities hereinbefore named measured at the point of diversion under a four-inch pressure, and that the first appropriator in point of time is first in right, and all appropriations of equal, or of the same date, are of equal right.

It is further ordered, adjudged and decreed, that in case of insufficiency of water to supply all parties the entire volume is to be devoted to, and used by those appropriators who are first in point of time.

It is further ordered herein that the following named defendant or party be and he is hereby forever enjoined, from in any manner interfering with, and from diverting

the waters, or any part thereof, from the said Rock creek viz: H. J. Young.

It is further ordered, adjudged and decreed, that the plaintiffs shall pay their costs incurred herein, and the defendants shall pay their costs herein.

It is further ordered that the amount of water herein decreed to the several parties aforesaid shall be measured as follows: The owner or owners of each ditch shall construct a box or flume of two-inch plank 16 1-2 feet long and of sufficient width and height to carry the amount of water herein awarded to such parties in a substantial manner and place the same at the head of such ditch upon permanent and substantial supports, the lower end of said flume to be 3-8 of an inch lower than the upper end, the water to run through said box without obstruction, the water in said box not to be at any time at greater depth than 1 1/2 inches at the head gate in said box or flume, and that no person or persons shall receive or divert any of the water of said Rock creek except through said flume or box, the amount in inches under a four-inch pressure to which each party is entitled to be indicated by the number of square inches in the cross section of the water measured at a point 8 1-4 feet below the head gate in such box or flume.

It is further ordered that each and every party to this action and their successors and assigns and each of them are hereby perpetually enjoined from diverting or in any way interfering with any of the waters of said Rock creek except in the quantity and in the order and in the manner in which they or each of them are herein decreed to be entitled thereto.

March 19th, 1892.

C. O. STOCKSLAGER,
District Judge.

Entered herein April 12th, 1892.

M. T. BROWN,
Clerk of Court.
 By GEO. CHAPIN,
Deputy.

State of Idaho, County of Cassia, ss.

I, Joseph Y. Haight, Clerk of the District Court of the Fourth Judicial District of Idaho, in and for Cassia County, do hereby certify that the foregoing 3 sheets of typewritten matter is a full, true and correct copy of the



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

September 2, 1997

CERTIFIED

Estate of Marian Crockett
% David W. Crockett
2678 Rock Creek Rd
Hansen, ID 83334

Broken Diamond Ranch
% Charles Helman
2391 Rock Creek Rd
Hansen, ID 83334

RE: Ownership of water right 47-00116

Dear Claimants:

As you know the department is presently processing application for transfer #5021 filed by Marian Crockett for a portion of right No. 47-00116. This application was advertised without protest. In reviewing the Snake River Basin Adjudication (SRBA) claims associated with right No. 47-00116, it is found that the following claims have been filed:

SRBA Claim No.	Claimant	Amount (CFS)
~~A47-00116~~	Broken Diamond	1.60
A47-00116A	Marian Crockett	1.00*

*Note that SRBA Claim No. A47-00116A is for 1.80 cfs total which is described as a combination claim of all of right 47-00117 (0.80 cfs) and portion of right 47-00116 (1.00 cfs).

Noting that right No. 47-00116 was decreed to A.D. Norton for a total of 1.60 cfs, there is an apparent ownership dispute revolving around this right. The department requests that both claimants or their representatives provide documents which clearly demonstrate or evidence their chain of title of their ownership back to the original decreed owner. Such documents may include copies of deeds, sales agreements, etc. Please submit your evidence of ownership by October 1, 1997. The department will review and utilize the evidence provided in approval or denial of the pending transfer application and also in formulating the recommendations of the above SRBA claims to the SRBA court. If you fail to respond you may jeopardize any right you may have in the use of this water.

If you have questions, please feel free to contact our office.

Sincerely,

Allen Merritt, PE
Southern Region Manager

CC: Norm Young - IDWR
✓ Doug Jones - SRBA

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A47-00116**

Date Received: 1/ 9/1989

Receipt No: S005773

Received By: _____

ownership change X

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BROKEN DIAMOND RANCH 208-423-5066
Address: C/O CHARLES AND SHARI HELMAN
2391 ROCK CREEK RD
HANSEN ID 83334

2. Date of Priority: APR 1, 1880

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4	of 1/4	of 1/4	Lot	County
12S	18E	12	SW	SW	SW		TWIN FALLS

5. Description of diverting works:
DIVERSION DAM AND EARTH DITCH.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		
STOCKWATER	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 129.0 Acre Feet Per **MICROFILMED**

9. Non-irrigation uses:
STOCK/ **UGI 27 1994**

10. Place of Use:

Township	Range	Section	1/4	of 1/4	Lot	Use	Acres
12S	18E	11	NE	SE		IRR	7.0
			SE	SE		IRR	1.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	8.0
		12	NW	NW	IRR	2.0
			SW	NW	IRR	22.0
			NW	SW	IRR	11.0
					Section Acres	35.0
					Total Acres	43.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02495, A47-12504

14. Remarks:

EDWIN CROCKETT OWNS THE OTHER 40 INCHES OF THIS RIGHT AND HAS
FILED UNDER A47-00116A.
O/C-Crockett to Broken Diamond Ranch 2/22/94 by JR.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: 3/19/1892

A. D. NORTON ET AL
Decree Plaintiff

PATRICK GARRITY ET AL
vs Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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OCT 27 1994



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type

(see instructions on back of page)

DATE OF CLOSING: June 12, 1990

LEGAL DESCRIPTION OF PROPERTY: Township 12 S Range 18 E
 Section 12, SE 1/4 of NW 1/4 of NW 1/4, Govt. Lot _____, BM.
 Lot _____, Block _____, Subdivision/Townsite _____
 If you have additional legal descriptions, please attach separate sheet.

- ☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)
- ☐ Water Right Number(s) A47-00136, -12504, -00116
 Assigned by IDWR: A47-14128, -14126, -02495, -00153
- ☐ Name and Address of Former Owner/Claimant(s)(Seller): CHARLOTTE W. CROCKETT
2754 Rock Creek Road
HANSEN, Idaho 83334
- ☐ New Owner/Claimant (Purchaser): BROKEN DIAMOND RANCH
- ☐ New Mailing Address: CHARLES & SHARI HELMAN
2341 Rock Creek Road
HANSEN, Idaho 83334
- ☐ New Telephone Number: (208) 423-5066
- ☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
 If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

- ☐ Attach proof of ownership, describe proof attached: _____

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

- ☐ Signature of New Owner/Claimant(s) Charles E. Helman Date 2-15-94
Shari K. Helman Date 2-15-94
- ☐ Signature of Former Owner/Claimant(s): _____ Date _____
 _____ Date _____

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: 4/22/94 By: [Signature]

Further Action Needed:

Further Action Taken

Date: _____ By: _____

Final Review and Data-Entry

Date: 4/22/94 By: [Signature]

Claim Numbers of Split, if any:

MICROFILMED

OCT 27 1994

Original to be mailed to Idaho Department of Water Resources
 Copies to Former Owner and New Owner

STEPHAN, KVANVIG, GREENWOOD,
 STONE & TRAINOR
 Robert W. Stephan
 P. O. Box 83
 Twin Falls, Idaho 83303-0083
 Telephone: 208-733-2721
 Of Counsel for Personal Representative
 11528/PRDEEDTF/lm

971653

State of Idaho
 Co. of Twin Falls
 In my presence
 I hereby certify
 that the foregoing
 is a true and correct
 copy of the original
 as the same appears
 from the records of
 the County Clerk
 of the County of
 Twin Falls, Idaho
 this 1st day of
 June, 1994
 In my presence
 RICHARD A. PENCE
 Fee \$ 10.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
 STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS
 MAGISTRATE DIVISION

IN THE MATTER OF THE ESTATE	)	
	)	Case No. 4455
	)	
OF CHARLOTTE W. CROCKETT	)	<u>DEED OF PERSONAL</u>
	)	<u>REPRESENTATIVE</u>
	)	
DECEASED.	)	

For value received, SHARI K. HELMAN, Personal Representative of the Estate of Charlotte W. Crockett, deceased, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto SHARI K. HELMAN, IVAN L. CROCKETT, GEORGE BRIAN CROCKETT, AND CHRISTY J. REID, 2391 Rock Creek Road, Hansen, Idaho 83334, hereinafter called the Grantees, the following described premises in Twin Falls County, State of Idaho, to-wit:

MICROFILMED
 OCT 27 1994

West one-half of the Southwest Quarter (W $\frac{1}{2}$ SW $\frac{1}{4}$) EXCEPT the following:

A parcel of land in the Southwest Quarter of the Southwest Quarter (SW $\frac{1}{4}$ SW $\frac{1}{4}$) of Section 25, Township 12 South, Range 18 East Boise Meridian, described as follows: Commencing at the General Land Office brass cap survey monument at the Southwest corner of Section 25, Township 12 South, Range 18 East Boise Meridian; THENCE North 89°37'52" East a distance of 805.61 feet along the South boundary of Section 25; THENCE North 0°01'31" West a distance of 131.10 feet to the Real Point of Beginning; THENCE from this Real Point of Beginning North 53°27'43" West a distance of 180.70 feet; THENCE North 31°31'19" East a distance of 302.23 feet; THENCE South 70°02'00" East a distance of 106.13 feet; THENCE South 9°01'14" West a distance of 260.87 feet; THENCE South 45°08'22" West a distance of 101.12 feet to the Real Point of Beginning. Together with right of way for ingress and egress to the above described parcel over existing access road located in the South Half of the Southwest Quarter (S $\frac{1}{2}$ SW $\frac{1}{4}$) of Section 25, Township 12 South, Range 18 East Boise Meridian from public highway, Twin Falls County, Idaho and an easement and right-of-way on an existing road from Rock Creek Road to said above-described property;

Southeast Quarter of the Southwest Quarter (SE $\frac{1}{4}$ SW $\frac{1}{4}$); all in Section 25, Township 12 South, Range 18, Twin Falls County, State of Idaho;

Northeast Quarter of the Southwest Quarter (NE $\frac{1}{4}$ SW $\frac{1}{4}$); and Northwest Quarter of the Southeast Quarter (NW $\frac{1}{4}$ SE $\frac{1}{4}$); all located in Section 8, Township 14 South, Range 18 E.B.M., Twin Falls County, State of Idaho;

South Half of the North Half of the Northwest Quarter (S $\frac{1}{2}$ N $\frac{1}{2}$ NW $\frac{1}{4}$); South Half of the Northwest Quarter (S $\frac{1}{2}$ NW $\frac{1}{4}$) and Northwest Quarter of the Southwest

Quarter (NW $\frac{1}{4}$ SW $\frac{1}{4}$); all in Section 12,
Township 12 South, Range 18 E.B.M., Twin
Falls County, State of Idaho;

Together with the improvements located
thereon and together with the water and
water rights appurtenant thereto.

TO HAVE AND TO HOLD said premises, with their
appurtenances, unto the said Grantees, their heirs and
assigns forever. The said Grantor does hereby covenant and
with the said Grantees, that Grantor as Personal
Representative of the estate of Charlotte W. Crockett,
deceased, is the owner in fee simple of said premises; that
they are free from all encumbrances except as above
described and that Grantor will warrant and defend the same
from all lawful claims whatsoever.

DATED: June 12, 1990.


SHARI K. HELMAN
Personal Representative of the
Estate of Charlotte W. Crockett,
Deceased

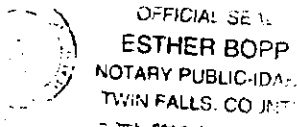
MICROFILMED
OCT 27 1994

STATE OF IDAHO,)
 : ss.
COUNTY OF TWIN FALLS.)

On this 12 day of June, 1990, before me, the undersigned, a Notary Public in and for said county and state, personally appeared SHARI K. HELMAN, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as the Personal Representative of the Estate of Charlotte W. Crockett, deceased.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Esther Bopp
Notary Public for Idaho,
Residing at Twin Falls, Idaho.
Commission Expires: 9-9-93.



MICROFILMED
OCT 27 1994

PARTNERSHIP AGREEMENT

COPY

THIS AGREEMENT of Partnership is entered into as of the 1st day of July, 1990, by and between CHARLES E. HELMAN and SHARI K. HELMAN, husband and wife, IVAN L. CROCKETT, GEORGE BRIAN CROCKETT and CHRISTY J. REID hereinafter referred to collectively as partners.

1. **Name and Purpose.** The name of the partnership shall be **BROKEN DIAMOND RANCH** and it shall be established for the purpose of conducting the business of farming and ranching.

2. **Duration.** The partnership shall commence on the 1st day of July, 1990, and shall continue until terminated or dissolved pursuant to the provisions of this agreement.

3. **Contribution.** The partners agree to furnish to the partnership use of all real estate, including land, buildings and improvements, and livestock on the farm in the County of Twin Falls, State of Idaho, listed in the inventory attached hereto. The contribution by the partners is as follows:

<u>Name</u>	<u>Contribution</u>
Shari K. Helman	¼ undivided interest
Ivan L. Crockett	¼ undivided interest
George Brian Crockett	¼ undivided interest
Christy J. Reid	¼ undivided interest

4. **Management.** The management of the partnership shall be the joint and equal responsibility of all partners. However, CHARLES E. HELMAN and SHARI K. HELMAN live on the premises and shall have responsibility for the day-to-day care of livestock,

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OCT 27 1994

buildings, land, the growing of crops and management of labor, the sale of produce and the management and expenditure of money and credit. All major decisions regarding changes in size or number of enterprises, erection of buildings and purchase of major equipment shall in each case be decided by a majority of the partners. For the day-to-day management of the partnership activities, the Helmans shall receive a monthly salary commensurate with ranch income which shall be set annually by the majority vote of the partners. No other partner shall receive a salary.

5. Inventory. A detailed farm inventory shall be made as of the 1st day of July, 1990. This inventory shall be attached hereto and by this reference made a part hereof.

6. Checking Account. A separate checking account shall be established under the name of the partnership. All money received by the farm business for any sales or operations whatsoever, including loans received, shall be deposited by the managing partners in this checking account. All expenses incident to the operation of the partnership, including payments on debts and all payments to the partners shall be paid by check by the managing partners from this checking account. The signature of either **CHARLES E. HELMAN** or **SHARI K. HELMAN** shall be the only signatures required on said checking account.

7. Devotion to Partnership. The managing partners shall devote their full time to the best interests of the partnership and shall perform any and all duties required of them for the benefit of the partnership.

MICROFILMED
JUL 27 1994

8. Items of Expense to be Included in Farm Business.

The farm business shall pay all farm operating costs and all operating costs for outside labor and services and nonagricultural enterprises, income from which is included under farm receipts. In addition, the partnership shall carry all overhead costs connected with the use of the capital invested in the farm and these shall be entered as cash expenses. Principal and interest payments on debts contracted by the partnership shall be included in cash expenses.

It is further agreed that the farm business shall carry certain costs connected with the health and disability and disability of the managing partners. These include: health insurance and contingencies for sickness or accident and vacations.

9. Items of Receipts to be Included in the Farm Business. All sales of crops, livestock or any other partnership asset shall be included in farm receipts.

10. Division of Net Farm Income. The net farm income for any year shall be the difference between cash receipts and cash expenses. It is the intention of the partners that most, if not all, profits should remain in the partnership. To the extent possible, cash distributions shall be made to the partners each year to help defray any income taxes owed by a partner as a result of partnership income. Any distributions shall be prorata on the basis of ownership. Any other distributions from the partnership shall be by the unanimous agreement of the partners. All distributions shall be prorata on the basis of ownership.

11. Division of Farm Business Losses. The partners

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OCT 27 1994

agree to share all farm business losses on the same percentage basis as for the division of net farm income as mentioned in Section 10 hereof.

12. Termination of Agreement. This Agreement may be terminated at any time upon 120 days' written notice from any partner, or by the death of any partner. In case of the termination of this agreement the share of any partner in the assets and the liabilities of the farm business shall be determined at fair market value by generally accepted accounting principles.

13. Purchase of Other's Share on Termination. In case of termination of this agreement for any reason, the partners remaining in the farm business shall have the privilege of buying the share of the farm business owned by a withdrawing partner at the fair market value of the withdrawing partner's interest as of the date of his death.

14. Arbitration. Any differences between the partners shall be referred to an arbitration committee of three disinterested persons of whom each partner shall select one and the two so chosen shall select the third. The decision of the majority of these three shall be conclusive and shall be accepted by and bind all partners, subject to the termination of agreement provisions of Section 12 hereof.

15. Heirs of Partners. This agreement, insofar as is applicable, is binding on the heirs and assigns of each of the partners.

16. Counterparts. This agreement may be executed

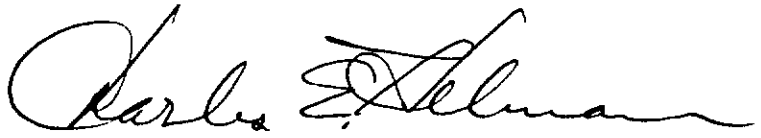
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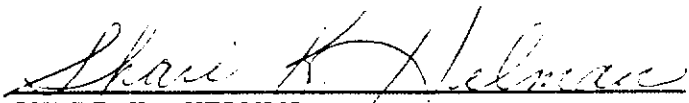
simultaneously in two or more counterparts, each of which shall be deemed an original but all of which shall constitute one and the same instrument.

17. **Signing of Agreement.** It is understood that this agreement goes into effect as of the 1st day of July, 1990.

IN WITNESS WHEREOF, the parties have executed this agreement at Twin Falls, Idaho, the day and year first above written.



CHARLES E. HELMAN



SHARI K. HELMAN

IVAN L. CROCKETT

GEORGE BRIAN CROCKETT

CHRISTY J. REID

F:\DOCS\RGK\2433PA.003

MICROFILMED
OCT 27 1994

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Ivan L. Crockett
IVAN L. CROCKETT

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MICROFILMED
OCT 27 1994

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MICROFILMED
Jul 27 1994

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GEORGE BRIAN CROCKETT

Christy J. Reid
CHRISTY J. REID

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MICROFILMED
OCT 27 1994



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

23-Feb-1994

BROKEN DIAMOND RANCH
C/O CHARLES AND SHARI HELMAN
2391 ROCK CREEK RD
HANSEN ID 83334

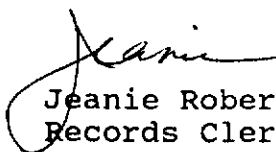
Re: Ownership Change for Adjudication Claim #A47-00116, A47-00136,
A47-00153, A47-02495, A47-12504,
A47-14126, A47-14128
CROCKETT/BROKEN DIAMOND RANCH

Dear Claimant(s):

Pursuant to notification that you presently own the property in which the above referenced Adjudication Claim is appurtenant, the Department has changed the record of the current owner as you requested. Please find enclosed a copy of the computer record of the claims noting the change in claimant.

Please review the record and if you have any corrections or questions, please feel free to call this office.

Sincerely,


Jeanie Robertson
Records Clerk

/jr
Enclosures

MICROFILMED
OCT 27 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-00116^B
Date Received: 1/09/1989
Receipt No: 5005773
Received By: TJS

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CHARLOTTE W. CROCKETT 208-423-5955
Address: 2754 ROCK CR. RD.
HANSEN, ID 83334
2. Date of Priority: APR 01, 1880
3. Source: ROCK CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
12S	18E	12	SW	SW	SW		TWIN FALLS
5. Description of diverting works:
DIVERSION DAM AND EARTH DITCH.
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.600		
STOCKWATER	01/01	12/31	0.040		
7. Total Quantity Appropriated is:
1.600 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 129.0 Acre Feet Per Annum.
9. Non-irrigation uses:
STOCK/
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	11	NE	SE		IRR	7.0
			SE	SE		IRR	1.0
						Section Acres	8.0

A47-00116^B

Page 1

Date: 01/09/89

MICROFILMED

MAR 10 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	18E	12	NW	NW		IRR	2.0
			SW	NW		IRR	22.0
			NW	SW		IRR	11.0
						Section Acres	35.0
						Total Acres	43.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-02495, A47-12504

14. Remarks:
EDWIN CROCKETT OWNS THE OTHER 40 INCHES OF THIS RIGHT AND HAS
FILED UNDER A47-00116A.

15. Basis of Claim: DECREED
Case Number:
Court :
Decree date: 3/19/1892

A. D. NORTON ET AL
Decree Plaintiff

vs

PATRICK GARRITY ET AL
Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charlotte W. Criswell Date: 1/9/89

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day

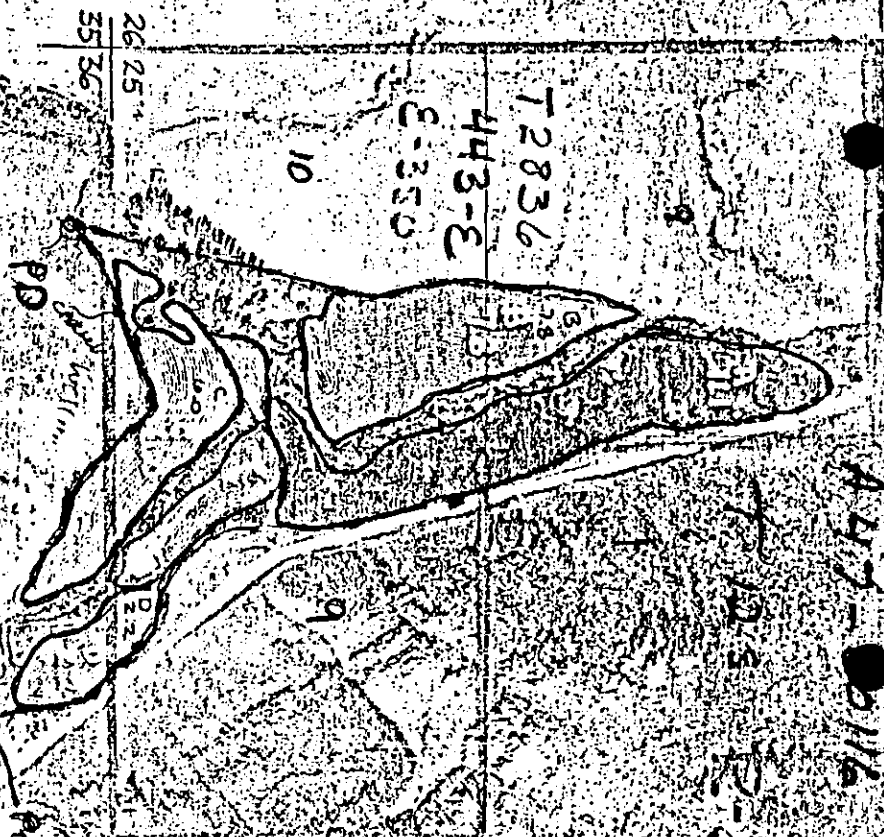
of January 19 89

Mary A. Baldwin
Notary Public

Seal

Residing at Gooding Id
My Commission Expires 10/16/1992

Bryan Ranch - acres
 Big Meadow - 11.1
 West Field - 7.8
 Well field - 6
 Across Road - 3.3
 Hole - 4.4
 Upper hole - 3
 total - 35.6



443-00116

12836

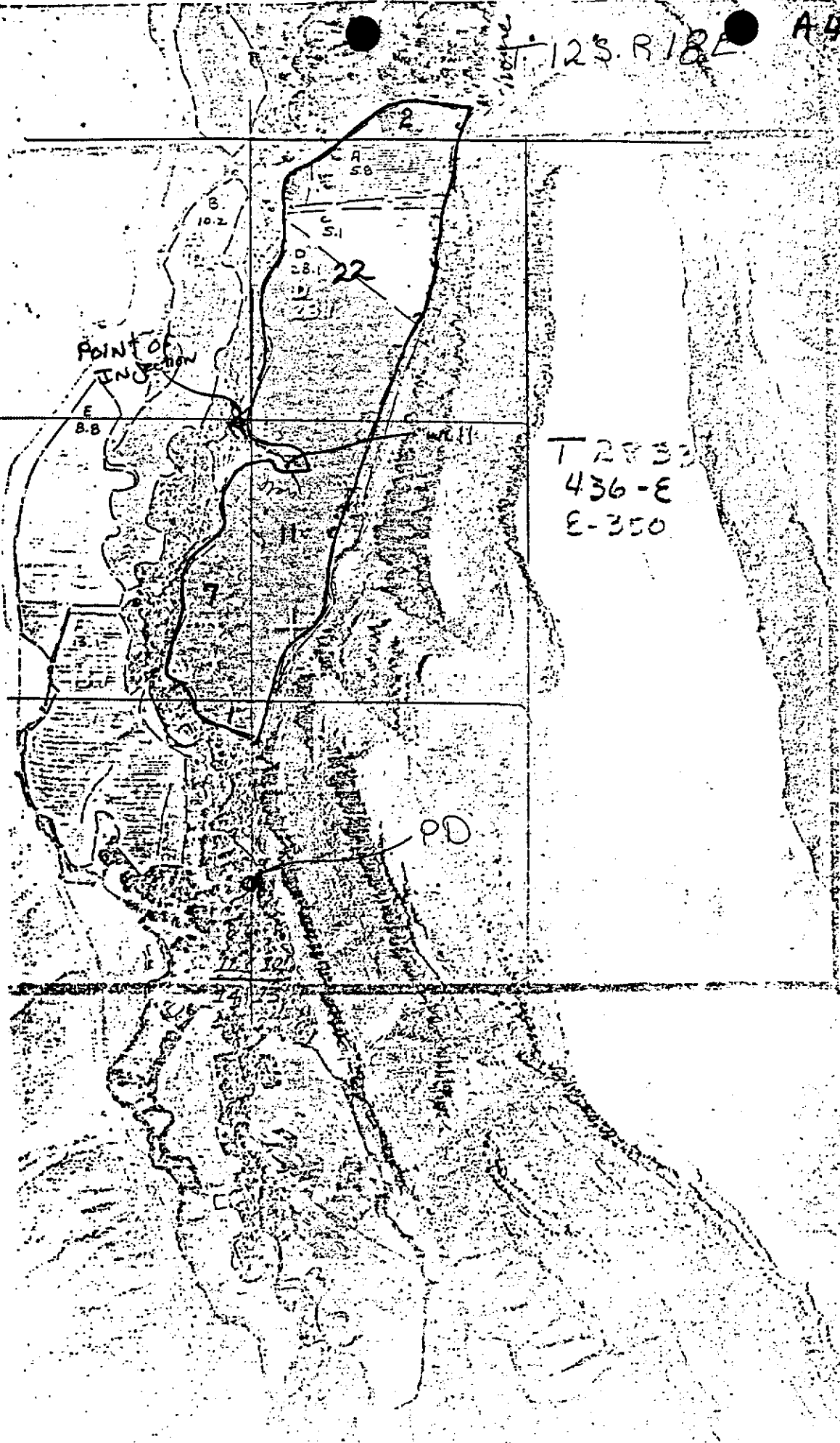
150

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MAR 10 1993

125. R 182

A 47-0016



T 2833
436-E
E-350

1310 FIELD = 33.2 - orchard 6.84
1.1.1 - 201

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MAR 10 1993

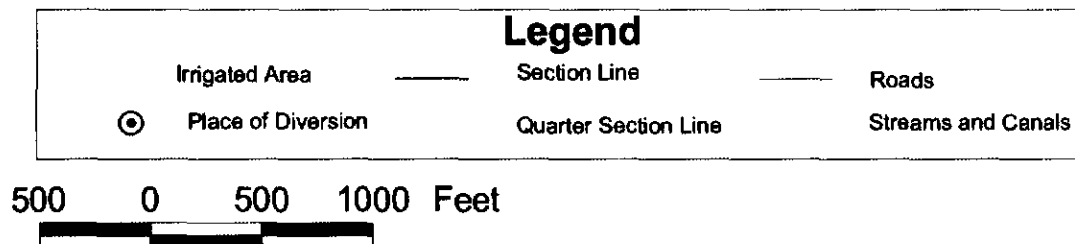
Log for claim A47-00116B

Spatial Dynamics LTD

10/10/00

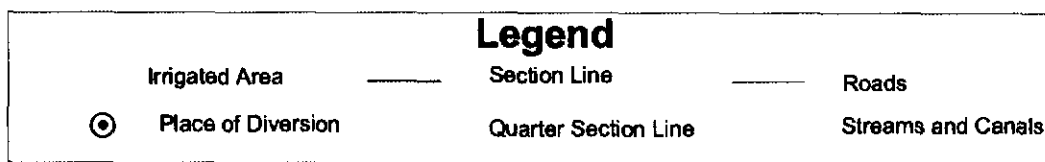
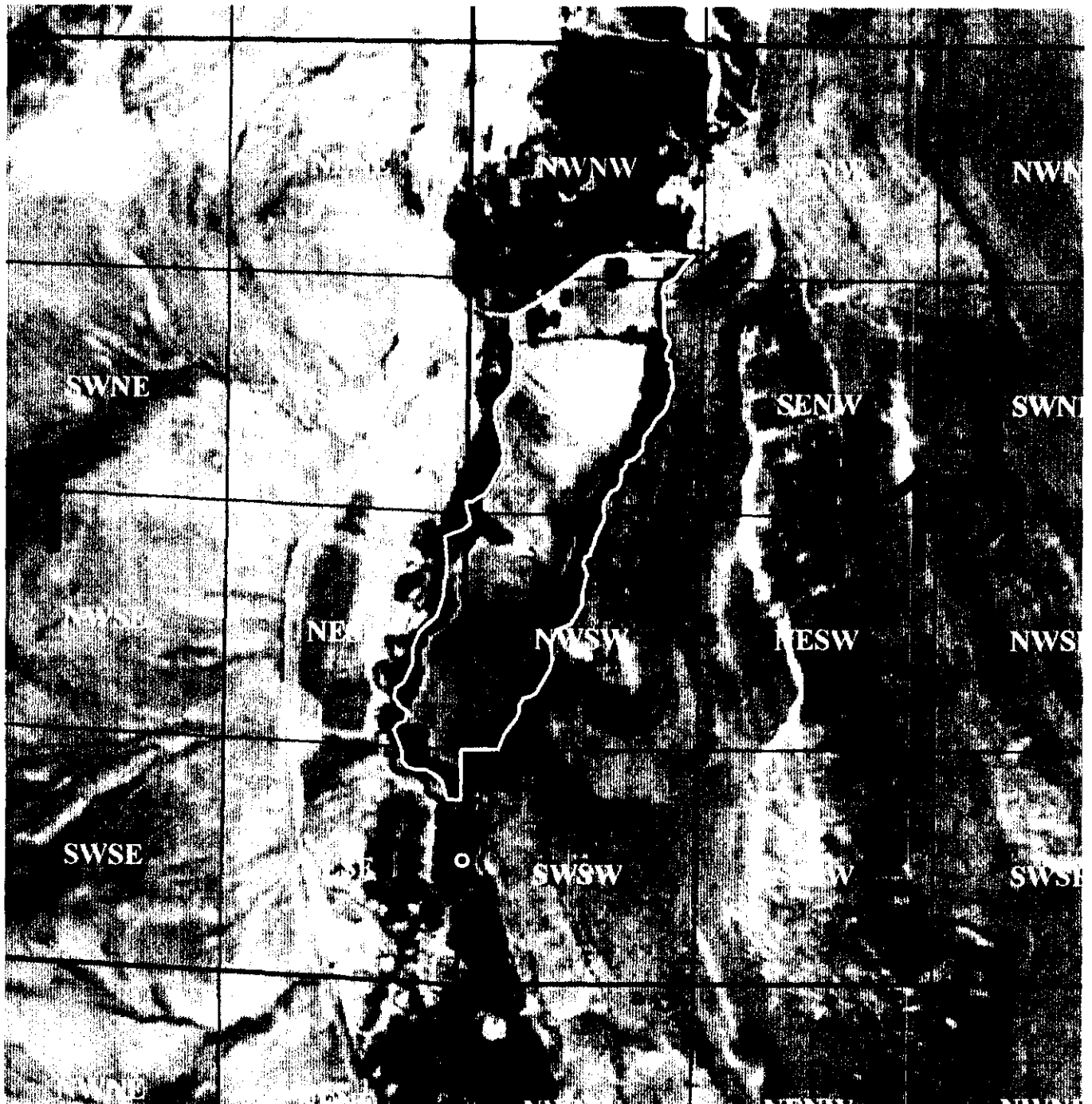
TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
12s18e	11	NESE	7	6.6	
12s18e	11	SESE	1	1.3	
12s18e	12	NWNW	2	1.7	
12s18e	12	SWNW	22	24	
12s18e	12	NWSW	11	16	
Totals:			43	49.6	

10/10/2000



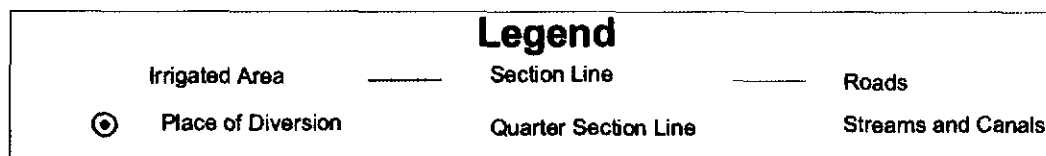
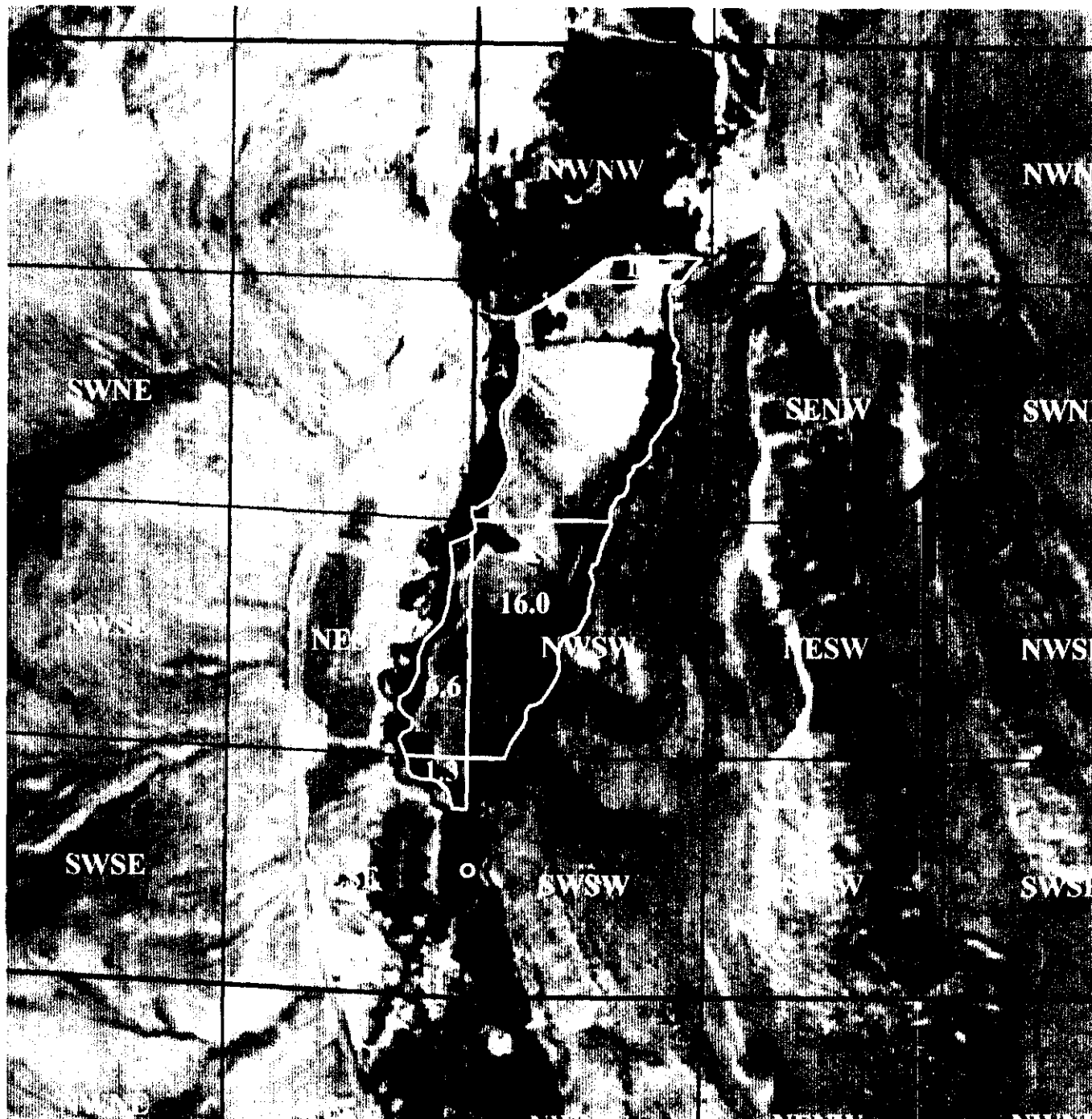
Water Right Claim Number A47-00116B
Township , 12S18E

10/10/2000



Water Right Claim Number A47-00116B
Township , 12S18E

10/10/2000



500 0 500 1000 Feet

AJ5809NP
No. A47-001168

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 5

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BROKEN DIAMOND RANCH C/O CHARLES AND SHARI HELMAN 2391 ROCK CREEK RD HANSEN ID 83334 (208) 423-5066	04/01/1880	IRRIGATION STOCKWATER	03-15 11-15 01-01 12-31	1.040 CFS 0.040 CFS	
TOTAL DIVERSION:					1.040 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion:

T12S R18E S12

SWSWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW												SW												SE												
T	R	S	NENE		NWNE		SWNE		SENE		NENW		NWNW		SWNW		SENW		NESW		NWSW		SWSW		SESW		NESE		NWSE		SWSE		SESE		SUM													
			Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac																
12S	18E	11	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:	8.0														
12S	18E	12	:		:		:		:		:		:		:		:		:		:		:		:		:		:		:		:	35.0														
TOTAL ACRES																														43.0																		

Place of use location for STOCKWATER is the same location as described for: IRRIGATION

POU County: TWIN FALLS

Non-Irrigation Uses: STOCK/

Other Rights: A47-02495, A47-12504

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00153 A47-00177B A47-00177D A47-00177E A47-00177F A47-00177G A47-02495 A47-12504 A47-16640B A47-16640D
A47-16640E A47-16640F A47-16640G

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00116 A47-00116A A47-00119 A47-00153 A47-00154 A47-00177 A47-00177A A47-00177B A47-00177C A47-00177D
A47-00177F A47-00177G A47-02495 A47-12504 A47-16640 A47-16640A A47-16640B A47-16640C A47-16640D A47-16640F
A47-16640G

Remarks: GEN THIS CLAIM WAS RENUMBERED FROM A47-00116 TO A47-00116B TO REFLECT
THE FACT THAT IT IS A PORTION OF RIGHT NO. 47-00116.
AMENDED CLAIM TO REDUCE DIVERSION RATE TO PROPORTIONATE SHARE AS
AGREED UPON BY CHUCK HELMAN AND DAVID CROCKETT. 1/7/98 jr

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number: 470

Field Inspection Flag:

Presumption Flag:

Audit: 01/09/98 JROBERTS

SD-0613-2 Source System. WR Prefix: Basin: 7
S Starting Water Right: 00116 Ending Water Right: 00116
E Water Name
L Right No. Last, First CFS

47-00116

RIGHT SPLIT INTO PARTS A & B THRU APPROVED TRANSFER 5021.

47-00116A	NORTON, A D	1.040
	CROCKETT, PAUL	0.560
	CROCKETT, ESTATE OF MARIAN	0.560
	CROCKETT, DAVID	0.560

(Enter=Continue) (GOLD 6=Produce Report) (GOLD 7=This Query) (Menu _____)

MICROFILMED

MAR 11 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5021
WATER RIGHT NO(S). 47-00116B/47-00117/47-00177

This is to certify that: **ESTATE OF MARIAN CROCKETT**
DAVID CROCKETT
PAUL CROCKETT
2678 ROCK CREEK RD
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
Right No. 47-00116B :			
IRRIGATION	04/01 to 10/31	0.56 CFS	236.6 AF
STOCKWATER	01/01 to 12/31	0.05 CFS	
Priority: 04/01/1880			
SUBTOTAL:		0.56 CFS	236.6 AF
Right No. 47-00117 :			
IRRIGATION	04/01 to 10/31	0.80 CFS	338.0 AF
STOCKWATER	01/01 to 12/31	0.05 CFS	
Priority: 04/01/1880			
SUBTOTAL:		0.80 CFS	338.0 AF
Right No. 47-00177 :			
IRRIGATION	04/01 to 10/31	0.80 CFS	338.0 AF
STOCKWATER	01/01 to 12/31	0.05 CFS	
Priority: 07/13/1907			
SUBTOTAL:		0.80 CFS	338.0 AF
TOTAL:		* 2.16 CFS	** 355.6 AF

SOURCE
ROCK CREEK

TRIBUTARY OF
SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 12S, Range 18E
SESE , Sec. 11, Township 12S, Range 18E
SWSW , Sec. 12, Township 12S, Range 18E
NWSW , Sec. 13, Township 12S, Range 18E

MICROFILMED TWIN FALLS County

MAR 11 1939

TRANSFER NO. 5021
WATER RIGHT NO(S). 47-00116B/47-00117/47-00177

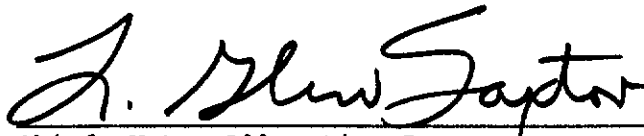
PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	1	NWSW 28.3	SWSW 11.1	SESW 2.7	42.1
		2	SESE 0.3			0.3
		11	NENE 4.7	SENE 9	NESE 15.9	29.6
		12	NENW 1.9	NWNW 14.8	SWNW 0.2	16.9
Total number of acres irrigated:						** 88.9

PLACE OF USE: STOCKWATER, same as IRRIGATION useCONDITIONS OF APPROVAL AND REMARKS

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-O.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
6. Prior to diversion of water under this approval, the right holder shall provide a means of measurement and lockable controlling works from all authorized points of the diversion that is acceptable to the watermaster and will provide suitable control of the diversions.
- * 7. The total instantaneous diversion of water from all points of diversion under Transfer 5021 shall not exceed 2.16 cfs.
- ** 8. Rights 47-00116B, 47-00117 and 47-00177 when combined shall not exceed a total annual maximum diversion volume of 355.6 af at the field headgate and the irrigation of 88.9 acres.
9. A fish screen of 1/4 inch or smaller mesh shall be installed and maintained at the point of diversion.
10. No structure in the stream channel shall constitute a migration barrier to fish indigenous to this stream.
11. Two points of diversion are located within SWSW, S01, T12S, R18E.

Dated this 27th day of November, 1998.


Chief, Water Allocation Bureau

MICROFILMED

MAR 11 1999

Page 1 of 8STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5021

RECEIVED

APR 22 1998

Department of Water Resources

AMENDED APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

ESTATE OF MARIAN CROCKETT
 Name of applicant % PAUL CROCKETT AND/OR DAVID CROCKETT Phone 423-4545
 Post Office address 2678 ROCK CREEK RD., HANSEN, ID. 83334

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other SHOW PPL & P/D'S
2. Describe the reason for the proposed changes CONVERT FROM GRAVITY TO SPRINKLER IRRIGATION BY PUMPING DIRECTLY OUT OF ROCK CREEK. GRAVITY SYSTEM WILL ALSO BE MAINTAINED IN CASE IT IS NEEDED. THE WEST DITCH COMES OUT IN SEC 13, NOT IN SEC. 14 AS ORIGINALLY DESCRIBED.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>A47-16640</u>	<u>4-1-1880</u>	<u>1.36</u>	<u>IRR</u>	<u>4/1</u> to <u>10/31</u>
<u>47-00177</u>	<u>7-13-1907</u>	<u>0.80</u>	<u>" "</u>	<u>4/1</u> to <u>10/31</u>
				to
				to

2. Total amount of water being transferred 2.16 cubic feet per second and/or _____ acre-feet per annum.3. Source of water ROCK CREEK tributary to SNAKE RIVER

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SW	SW	SW	1	12S	18E	TWIN FALLS	HEADGATE (E. SIDE), PUMP (W. SIDE)
	SW	NW	SW	13	"	"	" "	" " / DITCH (W. SIDE)
	SW	SW	SW	12	"	"	" "	" " " (E. ")
	NE	SE	SE	11	"	"	" "	PORTABLE PUMP TO BE INSTALLED (W. SIDE) ←

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	1									28.3	11.1	2.7						42.1
12S	18E	2															0.3		0.3
12S	18E	11	4.7			9								15.9					29.6
12S	18E	12					1.9	14.8	0.2										16.9

STOCK WATER PPL SAME AS IRRIGATION

Total acres 88.9

PART 1

6. General Information:

- a. Description of diversion system One permanent pump, One portable pump, two headgates and ditches, gravity and/or sprinkler irrigation.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
N/A
- d. Remarks:
THESE LANDS HAVE ALWAYS BEEN IRRIGATED.
Combined a ptn. 47-00116 and all 47-00117 = A47-16640

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED
MAR 11 1999

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-00177

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/01	0.80 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 07/13/1907

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 12S, Range 18E
SWSW , Sec. 12, Township 12S, Range 18E
NWSW , Sec. 13, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	1	NWSW 25	SWSW 20	SESW 4	49
Total number of acres irrigated:						49

CONDITIONS/REMARKS:

1. A measuring device of a type approved by this Department shall be maintained as a part of the diverting works.
2. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.
3. Use of water under this water right will be regulated by the watermaster of State Water District No. 470.

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MAR 11 1993

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A47-16640

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	1.36 CFS
STOCKWATER	01/01 to 12/31	0.05 CFS
Totals		1.36 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 04/01/1880

LOCATION OF POINT(S) OF DIVERSION:

SWSWSW , Sec. 1, Township 12S, Range 18E
 NESESE , Sec. 11, Township 12S, Range 18E
 SWSWSW , Sec. 12, Township 12S, Range 18E
 SWNWSW , Sec. 13, Township 12S, Range 18E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	1	NWSW 28.3	SWSW 11.1	SESW 2.7	42.1
		2	SESE 0.3			0.3
		11	NENE 4.7	SENE 9	NESE 15.9	29.6
		12	NENW 1.9	NWNW 14.8	SWNW 0.2	16.9
Total number of acres irrigated:						88.9

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
12S	18E	1	NWSW	SWSW	SESW
		2	SESE		
		11	NENE	SENE	NESE
		12	NENW	NWNW	SWNW

CONDITIONS/REMARKS:

- THIS RIGHT WAS PREVIOUSLY CLAIMED AS A47-00116A, WHICH HAS BEEN RENUMBERED AND AMENDED TO DESCRIBE THE ACTUAL USAGE TODAY. OWNERSHIP CHANGE FROM MARIAN L CROCKETT TO ESTATE OF MARIAN L CROCKETT, C/O DAVID AND/OR PAUL CROCKETT. COPY OF APPLICATION FOR INFORMAL PROBATE OF WILL AND APPOINTMENT OF CO-PERSONAL

MICROFILMED
 MAR 11 1999

Claim No. A47-16640

REPRESENTATIVES SUBMITTED. 1/7/98 jr

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 47-00116 (PART)
AND 47-00117.

MICROFILMED

MAR 11 1999

A. DESCRIPTION OF RIGHT AS RECORDED:

Claim No. A47-00116A

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	1.80 CFS
STOCKWATER	01/01 to 12/31	0.05 CFS
	Totals	1.80 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 04/01/1880

LOCATION OF POINT(S) OF DIVERSION:

SWSWSW , Sec. 1, Township 12S, Range 18E
 SWSWSW , Sec. 12, Township 12S, Range 18E
 NWNWSW , Sec. 13, Township 12S, Range 18E
 TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	1	NWSW 15	SWSW 15	SESW 10	40
		2	NESE 15	SESE 15		30
		11	NENE 6	SENE 6	NESE 4	
			SESE 4			20
		12	NWNE 10			10
Total number of acres irrigated:						100

PLACE OF USE: STOCKWATER

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>			
12S	18E	1	NWSW	SWSW	SESW
		2	NESE	SESE	
		11	NENE	SENE	NESE
			SESE		
		12	NWNE		

CONDITIONS/REMARKS:

- TOTAL OF 155 ACRES IRRIGATED FROM ROCK CREEK.
- A PORTION OF RIGHT 47-0116 HAS BEEN CONSOLIDATED WITH 47-117 BOTH RIGHTS HAVE A PRIORITY DATE OF APRIL 1, 1880.
- CLF 12-15-88

 STOCK DRINK FROM DITCHES AND THE STREAM DURING THE IRRIGATION SEASON AND FROM THE STREAM ONLY DURING THE NON-IRRIGATION SEASON. ownership change 4/13/94 by jr

 1/29/97 TF; CORRECTED COUNTY FOR POINT OF DIVERSION.

MICROFILMED

MAR 11 1999

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-00117

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.80 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 04/01/1880

LOCATION OF POINT(S) OF DIVERSION:

SWSW , Sec. 1, Township 12S, Range 18E
NESE , Sec. 14, Township 12S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	1	NWSW 40	SWSW 40		80
Total number of acres irrigated:						80

CONDITIONS/REMARKS:

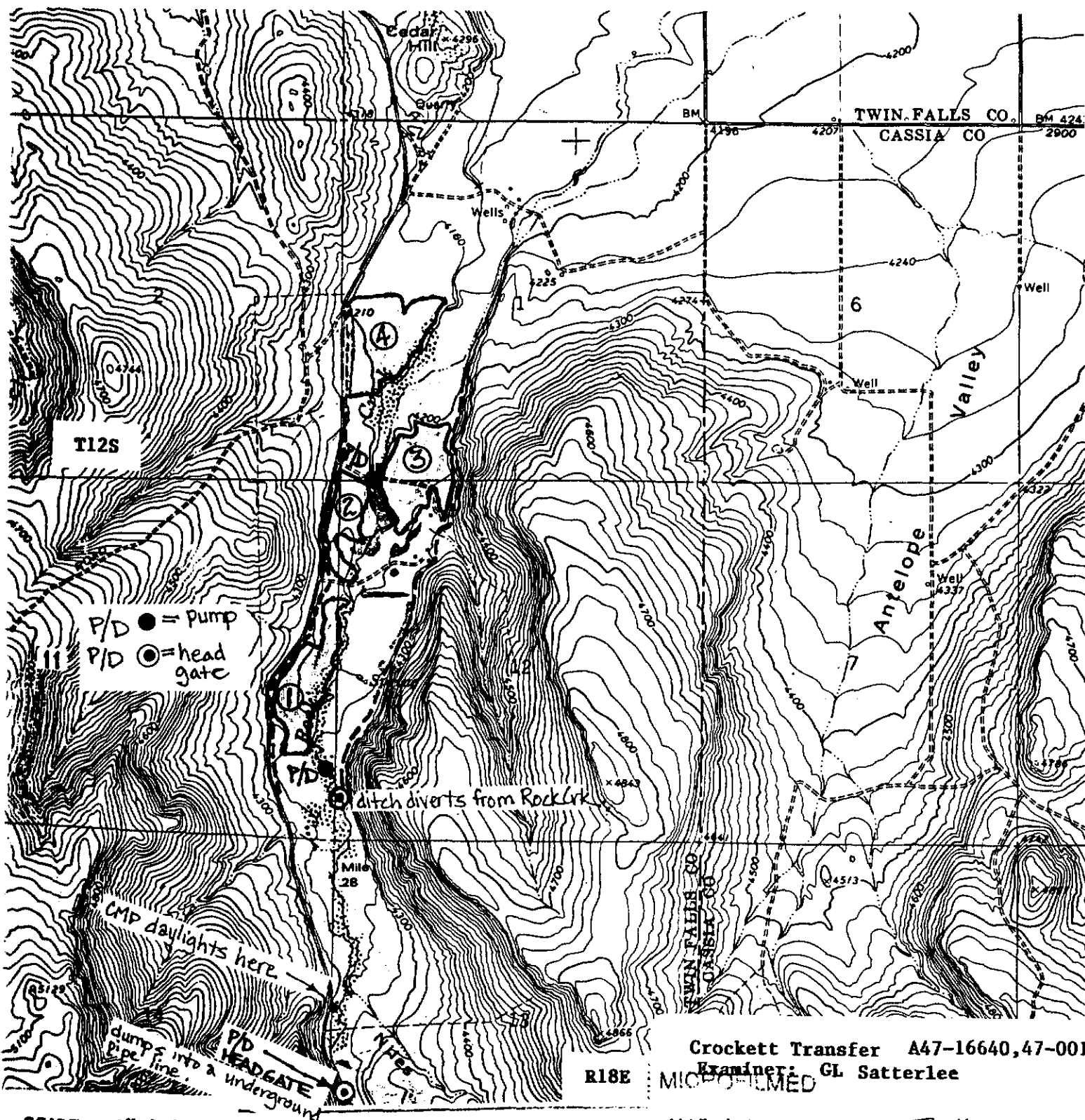
1. P. D. CHANGED BY TRANSFER #1901.

MICROFILMED

MAR 11 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**



SCALE: 1"=2,000'

Crockett Transfer A47-16640,47-00177
Examiner: GL Satterlee
MICROFILMED

MAR 11 1993

T#5021

PART 3**B. CHANGES IN NATURE OF USE**

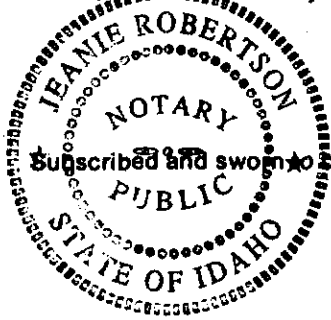
1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



David W. Crockett
(Signature of Applicant)

Subscribed and sworn to before me this 8th day of January, 19 98.

Jeanie Robertson
(Notary Public)

My commission expires 9-23-2000**FOR DEPARTMENT USE ONLY**Transfer contains 8 pages and 2 attachmentsReceived by GLS 8JAN98 Date 1/21/98 Protest filed by NonePrelim. check by GLS 8JAN98 Fee AMENDMENT \$50⁰⁰Receipted by GLS Date 8JAN98 5020822Published in The Times News Copies of protest forwarded by _____Pub. dates 01/29 & 2/5/98 Hearing held by _____ Date _____Watermaster recommendation requested on 1/21/98 Recommended for ☒ approval ☐ denial

_____ rec'd. 2/27/98 by AD

Copy of transfer sent to lien holder _____

MICROFILMED

MAR 11 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 5021

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Marion L. Crockett Phone 423-4545Post Office address 2678 Rock Creek Rd, Hansen, ID 83334

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Show present place of use 9/10/10
2. Describe the reason for the proposed changes Convert from gravity to sprinkler irrigation by pumping directly out of Rock Creek. Gravity system will also be maintained in case it is needed. The west ditch comes out in Sec. 13, not in Sec. 14 as originally described.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-00116A</u>	<u>4-1-1880</u>	<u>1.0 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>10-31</u>
			<u>Stockwater</u>	<u>1-1</u> to <u>12-31</u>
<u>47-00117</u>	<u>4-1-1880</u>	<u>0.80 cfs</u>	<u>Irrig.</u>	<u>4-1</u> to <u>10-31</u>
			<u>Stockwater</u>	<u>1-1</u> to <u>12-31</u>

2. Total amount of water being transferred 1.80 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Rock Creek tributary to Snake River
4. Point(s) of Diversion:

Lct	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion (west side)
	NE	SE	SE	11	12S	18E	Turn Falls	Pump to be installed (portable) v
	SW	SW	SW	1	"	"	"	Headgate (east side), pump (west side)
	SW	NW	NW	13	"	"	"	Headgate & ditch (west side)
	SW	SW	SW	12	"	"	"	" " " (east side)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	1									28.3	11.1	2.0						42.1
		11	4.9			9									15.9				29.6
		12					1.9	14.8	0.2										16.9
		2															0.3		0.3

MICROFILMED

MAR 11 1999

Stockwater P/U Same as Irrig.

Total acres 88.9

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant Marian L. Crockett Phone 423-4545
Post Office address 2678 Rock Creek Rd, Hansen, ID 83234

A. PURPOSE OF TRANSFER

- ☐ Change point of diversion
 ☒ Add diversion point(s)
 ☐ Change place of use
☐ Change nature of use
 ☒ Change period of use
 ☒ Other Show present place of use 9/10
- Describe the reason for the proposed changes Convert from gravity to sprinkler irrigation by pumping directly out of Rock Creek. Gravity system will also be maintained in case it is needed. The west ditch comes out in Sec. 13, not in Sec. 14 as originally described.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|------------------|-----------------|--------------------|-------------------|----------------------------|
| <u>47-00116A</u> | <u>4-1-1880</u> | <u>1.0 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| | | | <u>Stockwater</u> | <u>1-1</u> to <u>12-31</u> |
| <u>47-00117</u> | <u>4-1-1880</u> | <u>0.80 cfs</u> | <u>Irrig.</u> | <u>4-1</u> to <u>10-31</u> |
| | | | <u>Stockwater</u> | <u>1-1</u> to <u>12-31</u> |
- Total amount of water being transferred 1.80 cubic feet per second and/or _____ acre-feet per annum.
- Source of water Rock Creek tributary to Snake River
- Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion (west side)
	NE	SE	SE	11	12S	18E	Twin Falls	Pump to be installed (portable) v
	SW	SW	SW	1	"	"	"	Headgate (east side), pump (west side)
	NW	NW	SW	13	"	"	"	Headgate & ditch (west side)

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	1									29.3	11.4	2.7						42.1
		11	4.7												15.9				29.6
		12					1.9	14.8	0.2										16.9
		2															0.3		0.3

Stockwater A/U Same as Irrig. 1999

Total acres 88.9

PART 1

6. General Information:

a. Description of diversion system One permanent & 1 portable pump, 2 headgates & ditches, gravity &/or sprinkler irrigation

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? N/A Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

This farm has always been irrigated.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

MICROFILMED

MAR 11 1999

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00116 Decreed to A.D. Norton
in case of A.D. Norton Et AL vs. Patrick Garrity Et AL
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-1-1880

5. Water is used for the following purpose:

amount 1.60 cfs for Irrig./Dom. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.60 cubic feet per second and/or _____ acre-feet per annum

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SE	11	12S	18E	Twin Falls	
		NE	SE	14	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	11													X				
		12					X	X			X								

MAR 11 1993

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.0 cfs for Irrig./Dom purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion: Same as 2.A.7.

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	11													X				
		12					X	X											

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.60 cfs for Irrig./Dom purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
12S	18E	11													X				
		12					X	X			X								

Total acres _____

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 47-00117

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	03/15 to 11/15	0.80 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
ROCK CREEK	SNAKE RIVER

Priority: 04/01/1880

LOCATION OF POINT(S) OF DIVERSION:SWSW , Sec. 1, Township 12S, Range 18E
NESE , Sec. 14, Township 12S, Range 18E
TWIN FALLS CountyPLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
12S	18E	1	NWSW 40	SWSW 40		80
Total number of acres irrigated:						80

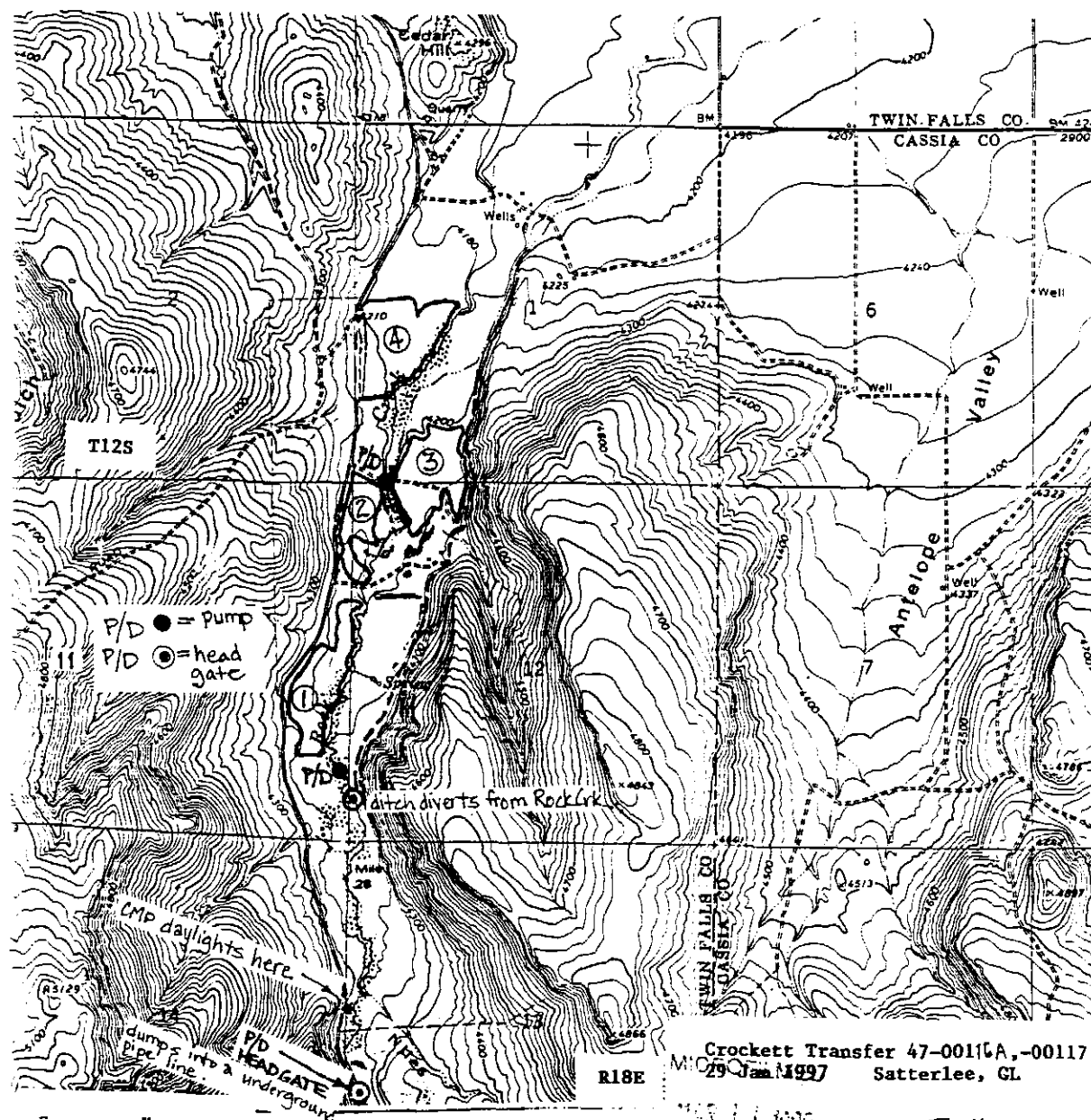
CONDITIONS/REMARKS:

1. P. D. CHANGED BY TRANSFER #1901.

MICROFILMED
MAR 11 1989

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3**

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**





Crockett Transfer 47-00116A, -00117
29 Jan 67 Satterlee, GL
Scale 1:660'

T # 5021

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 9th day of August, 19 96.

Marion Brockhoff
(Signature of Applicant)

Virginia A. Butler
(Notary Public)

My commission expires 6-4-2002

FOR DEPARTMENT USE ONLY

Transfer contains 7 pages and 1 attachments

Received by J. E. Stanton Date 8-19-96 Protest filed by None

Prelim. check by GLS Fee \$100. 5019440

Receipted by GLS Date 8-19-96

Published in Times News Copies of protest forwarded by _____

Pub. dates 3/20 & 3/27/97 Hearing held by _____ Date _____

Watermaster recommendation requested on 3/7/97 Recommended for ☒ approval ☐ denial

_____ rec'd. by AD

Copy of transfer sent to lien holder _____

RECEIVED

AUG 19 1996

Department of Water Resources
Southern Region

MICROFILMED

MAR 11 1999