

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11675

Date Received:

Receipt No: S003928

Received By: RS / SCL

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SOIL & WATER MANAGEMENT RESEARCH 208-423-5582
Address: USDA-ARS
RT. 1
3793 N. 3600 E.
KIMBERLY, ID 83341
2. Date of Priority: AUG 24, 1962
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	18E	21	NE	NE	NE		TWIN FALLS
5. Description of diverting works:
12"X 400' WELL
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.440		
7. Total Quantity Appropriated is:
0.440 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/4 BUILDINGS & RESEARCH LAB., GREENHOUSE, & FIRE PROTECTION.
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	18E	21	NE	NE		DOMEST	

A47-11675

Page 1

Date: 11/18/88

MICROFILMED
MAR 12 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS CLAIM USE WOULD BE BETTER DESCRIBED AS INDUSTRIAL OR
COMMERCIAL.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am _____ of
_____, that I have signed the foregoing
_____, that I have signed the foregoing
document in the space below as _____ of
_____, and that the statements contained in the
foregoing document are true and correct.

Signature of Authorized Agent

Title and Organization

Date

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number A47-11675Date Received 11-18-88Receipt Number 5003928

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

Fee:

Flat	\$ 50
Variable	44
Total	\$ 94

Please type or print clearly

1. Name of Claimant (s) Soil and Water Management Research, Phone (208) 423-5582
U.S. Dept. of Agriculture, Agricultural Research Service
 Mailing Address Rt. 1, 3793 N, 3600 E, Kimberly, Idaho Zip 83341

2. Date of Priority (Only one (1) per claim) August 24, 1962

3. Source of water supply (a) Groundwater
 which is tributary to (b) _____

4. a. Location of existing point of diversion is: Township 10S Range 18E Section 21,
NE 1/4 of NE 1/4 of NE 1/4, Govt. Lot, _____ B.M., County of Twin Falls

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
 including the dates of any changes or enlargements in use, the dimensions of the diversion works as
 constructed and as enlarged and the depth of each well. Well, 400 feet deep, 12 inch drilled
diameter with 9.74 inch inside diameter casing 42 feet deep.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic (research laboratory) purposes from 1-1 to 12-31 amount 0.44 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) 0.44 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is N/A acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Use is domestic in 4 buildings of an agricultural research laboratory/green-house facility and for fire protection.

10. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
10S	18E	21	D&F																

Total number of acres irrigated 0

11. In which county (ies) are lands listed above as place of use located? Twin Falls

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

or None (X)

14. Remarks:

Last Name SW Mgmt Res, USDA-ARS Ident No. _____

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MAR 12 1993

Copies: White-State, Yellow-Claimant

Scale: 2 inches equals 1 mile

Point of diversion
(We 11) and place of use

T 10

S

21

R 18 E

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MAR 12 1993

Copies: White-State, Yellow-Claimant

Last Name SW Mgmt. Res., USDA-ARS Ident No.

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____

Decree _____

If applicable provide IDWR Water Right Number _____

Court _____ Case Number _____ Decree Date _____

Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) David L. Carter Date 11-18-88

Date _____

For Organizations: I do solemnly swear or affirm that I am Research Leader/Location Coordinator Title

of Soil and Water Management Research, USDA-ARS Organization, that I have signed the foregoing

document in the space below as Research Leader, Location Title Coordinator of SW Mgmt. Res., USDA-ARS Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent David L. Carter, Research Leader

Title and Organization SW Mgmt. Res., USDA-ARS Date 11-18-88

State of Idaho/or _____)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day of November 19 88

SEAL

Notary Public Roxanne Storey

Residing at Buhl, Id

My Commission Expires 6-30-94

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

MICROFILMED

MAR 12 1993

Last Name SW Mgmt. Res., USDA-ARS Ident. Number _____

Copies White-State, Yellow-Claimant

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-54

RIGHT NUMBER: 47-11675

NAME & ADDRESS: SOIL & WATER MANAGEMENT RESEARCH
USDA-ARS
~~RT 1~~
3793 N 3600 E
KIMBERLY ID 83341

SOURCE: GROUNDWATER

QUANTITY: 0.44 CFS

PRIORITY DATE: 08/24/1962

POINT OF DIVERSION: T10S R18E S21 NENENE Within TWIN FALLS County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC D/4 BUILDINGS & RESEARCH	01-01 12-31	0.44 CFS

PLACE OF USE: DOMESTIC Within TWIN FALLS County
T10S R18E S21 NENE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS CLAIM USE WOULD BE BETTER DESCRIBED AS INDUSTRIAL OR COMMERCIAL.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP 10S 18E 210000

Verified by D Smith Date: 9-11-97
Verification Source: Alpha Index + Plat Map

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-11675

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

February 22, 1995 1:04pm

NAME: EARL MORRIS @ USDA-ARS KIMBERLY RE: APPT FOR PROOF OF PRIORITY

HE WANTED TO MEET W/ ME AND SHOW ME THE INFO THEY HAVE FOR THE EVIDENCE OF THEIR WATER RIGHT CLAIM... I SAID I WOULD BE HERE.

February 22, 1995 1:56pm

NAME: EARL MORRIS <SEE ABOVE> RE: PROOF A47-11675

HE BROUGHT IN THE WELL DRILLERS REPORT LOG THAT DESCRIBES THE PROJECT AS THE AGRICULTURE RESEARCH LAB. WELL DRILLED IN JULY 7, 1962 TO AUG. 31, 1962. THIS APPEARS TO BE SUFFICIENT EVIDENCE AT THIS TIME.

NOV 28 1996

C O P Y

BOLEY, HENRY, WHECH

A47-11675

Well Drillers

Martough, Idaho

August 31, 1962

WELL LOG

PURCHASER: General Services Administration
Auburn, Washington

PROJECT: Department of Agriculture research laboratory
Twin Falls, Idaho
Project No. AUB-2167

WELL LOCATION: NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of sec 21, TWP 10S, Rge 18 EBN
(Approximately 1 mile NE Kimberley, Idaho)

TIME: July 7, 1962 — August 31, 1962

WELL DIAMETER: drilled diameter 12 inch 0-400'

CASING: 42 feet of 10 3/4 inch O.D. X. 507 wall, 3/4" 2 1/2 lb to the foot
new prime pipe. cemented in 28-42, back filled with rock
cuttings 0-28m feet.

STATIC WATER LEVEL: 215 feet from ground level

WATER TEMPERATURE:

FORMATION:

0-16 tan clay

16-31 cliche? (hardpan)

31-58 grey-brown lava

58-63 brown cinders

63-70 brown lava

70-85 grey lava

85-114 brown lava

114-128 grey lava

128-154 brown lava

154-171 grey-brown lava

171-209 brown lava

209-226 grey lava

226-230 brown lava

230-252 dark brown lava- cuttings settled in bailer, water dirty

252-258 black lava with red clay

258-290 brown lava- cuttings settled in bailer, water dirty

290-305 reddish-brown lava-cuttings settled in bailer, water dirty

305-312 black lava, some tals-cuttings settled in bailer, water dirty

312-332 hard grey-brown basalt

332-352 soft, reddish-brown lava with tals

352-365 black and red lava

365-372 grey-brown basalt

372-387 brown lava, clean cuttings

387-400 brown lava, bailings muddy

6/21/63 casing installed 376 ft (?)
Pump length 7 ft
385 ft length - (P)

NOV 28 1966

C O P Y

LAYNE AND BOWLER PUMP COMPANY
WELL TEST REPORT

Name Boley, Henry & Weack Date 8/24/62
General Service Administration

Location Kimberly, Ida. Sec. Range T.

Well Depth 400' Well Size 12" Casing None

Test Pump Depth 290' Orifice Size 8" x 4"

Static Water Level 214' Starting time 8:00 AM

Time	Pumping Level	Orifice Reading	G.P.M.	Miners Inches
8:15 AM	295'	16 1/2"	232	25 1/2 Would not hold
9:30 AM	252'	10 1/2"	182	20 2/3 Uncertain
9:30 AM -				
1:20 PM	295'	12"	195	21 1/2
3:00 PM	295'	12"	195	21 1/2
4:00 PM	295'	12"	195	21 1/2
4:15 PM	240'	3 3/4"	107	11 2/3
5:00 PM	295'	12"	195	21 1/2
6:00	295'	12"	195	21 1/2
7:00	295'	12"	195	21 1/2
8:00	295'	12	195	21 1/2

Remarks:

9:30 - Pumping level indicated proved to be cascading water.

4:15 - This reading is twenty five ft. higher than previous test for same G.P.M.

NOV 28 1996

COPY

State of Idaho
DEPARTMENT OF HEALTH
Laboratories - Boise

CHEMICAL ANALYSIS OF WATER

Source drilled well 1 mi. East & 1 mi. No. of Kimberly

Date sampled 8/24/62 Depth of well _____ Date Received 8/30/62

Report result to:

Submitted by: _____

Gen. Services Admin.

Copy of Report to: Eng. & San. Div.

Name

Regional Headquarters Bldg.

Address

Auburn, Washington

City

Analyzed as follows: (results expressed in parts per million, "PPM")

pH 7.9 PPM

Nitrate 1.1 PPM as N

Total Solids 650 PPM

Phosphate 0.04 PPM PO_4

Alkalinity Carbonate 0.00 PPM

Silica _____ PPM SiO_2

(as $CaCO_3$) Bicarbonate 276.0 PPM

Hardness (as $CaCO_3$) 276.0 PPM

Calcium 64.0 PPM Ca

Magnesium 27.8 PPM Mg

Iron 0.00 PPM Fe

Manganese 0.23 PPM Mn

Aluminum _____ PPM Al

Fluoride 0.44 PPM

Sodium 100.0 PPM Na

Sample: Single Composite Date _____

Chloride 58.0 PPM Cl

Date reported _____

Sulphate 109.8 PPM SP_4

Chemist L. Stokes

RECORDED KAB noted 9/12/62
9/12/62 grm

SEP 5, 1962 D.W. Brock

NOV 28 1996



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-11675
SOIL & WATER MANAGEMENT RESEARCH
USDA-ARS
RT. 1
KIMBERLY ID 83341

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

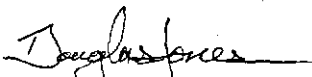
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996