

15E. | 16E.

12S.
13S.

Ru.

+
feed lot

Ru.

- House
+ feed lot

P.D.

*BACK-UP WELL
A47-11667

MICROFILMED
MAR 12 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11667

Date Received: 12/22/1988

Receipt No: S005018

Received By: *Thompson Chang*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: TIM W CHADWICK
Address: 1935 E 2200 N
TWIN FALLS ID

208-655-4430

83301

2. Date of Priority: JAN 26, 1960

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	15E	11	SW	NE	NE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP, PIPELINES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/4 HOUSES S/1000 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	15E	8				STOCK	
		9				STOCK	
		15				STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	15E	24			STOCK	
		25			STOCK	
		26			STOCK	
13S	15E	1	SE	SW	DOMEST	
			SE	SW	STOCK	
		2	SE	SW	STOCK	
		11	NE	NW	DOMEST	
			NE	NW	STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS THE BACK-UP WELL TO THE MAIN WELL FILED UNDER WR
#A47-11666.

11/3/99, CHANGED OWNERSHIP: CHADWICK TO TIM CHADWICK, SOLE OWNER,
AS PER FORM 1409 AND GRANT DEED REC'D 5/19/99. C.T.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 13, 2000

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**TIM W CHADWICK
1935 E 2200 N
TWIN FALLS ID 83301**

**RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A47-00200;
A47-00201; A47-11666; A47-11667; A47-02308A; A47-02308B; A47-07088**

Dear Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claims to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

**Cheryl E. Timm
SRBA Records Clerk**

Enclosure

CT:ct

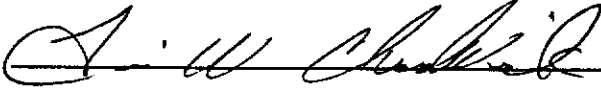
RECEIVED

MAY 19 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCESDepartment of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): _____
Adjudication Claim No(s): A47-00200; A47-00201; A47-11666; A47-11667; A47-02308A;
A47-02308B; A47-07088
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant David B. and Jenny Chadwick
Route 1, Twin Falls, Idaho 83301
4. New Owner/Claimant(s) Tim W. Chadwick
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address 1935 East 2200 North
City, State and ZIP Code Twin Falls, ID 83301
New Telephone Number (208) 655-4430
5. Date you acquired the property June 2, 1992
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate _____ Number and type of stock _____
Diversion rate in CFS _____ Number of homes _____ Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..
o/c 11/3/99 ct
✓ 1/12/00 JX

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GRANT DEED

THIS INDENTURE, made this 2nd day of June, 1992, by and between JENNY CHADWICK, individually and as the surviving spouse of David B. Chadwick, Grantor, and TIM W. CHADWICK, Grantee, whose address is 2232 East 2200 North, Twin Falls, Idaho 83301, all of Grantor's right, title, and interest in and to the following described property, to-wit:

Township 12 South, Range 15 East, Boise Meridian

Section 15: SE $\frac{1}{4}$, S $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$
Section 22: N $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$
Section 24: SW $\frac{1}{4}$
Section 25: W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 26: SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$
Section 35: SE $\frac{1}{4}$

Township 13 South, Range 15 East, Boise Meridian

Section 1: W $\frac{1}{2}$
Section 2: E $\frac{1}{2}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 11: E $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$
Section 12: W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$

Together with 453.95 shares of stock in Salmon River Canal Company.

And together with water rights appurtenant to the above property as described in Water Rights identified as Right Numbers:

A47-00200
A47-00201
A47-02308A
A47-02308B
A47-07088

Reserving unto the Grantor, Jenny Chadwick, a life estate in the following described property:

That house occupied by her on the NW $\frac{1}{4}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$, section 11, Township 13 South, Range 15 East, Boise Meridian, Twin Falls County, Idaho.

IN WITNESS WHEREOF, the Grantor has caused these presents

1 to be executed by her the day and year first above written.

2
3 Jenny Chadwick
4 JENNY CHADWICK

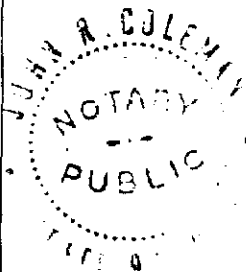
5 STATE OF IDAHO)

6) ss.

7 County of Twin Falls)

8 On this 2nd day of June, 1992, before me,
9 the undersigned, a Notary Public in and for said County and State,
10 personally appeared JENNY CHADWICK, known to me to be the person
11 whose name is subscribed to the within instrument, and acknowledged
12 to me that she executed the same.

13 IN WITNESS WHEREOF, I have hereunto set my hand and
14 affixed my official seal the day and year in this certificate first
15 above written.



COLEMAN E.C.

NOTARY PUBLIC

1994005137

FEE: 6⁰⁰

L. Haycock

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T3621 HEL
4603

125.6

T3621 HEL
4603

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T31829 HEL
4308

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T31824 HEL
4309

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126.0

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14 13

T31745 HEL
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T3624 H
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T31830 HEL
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T31829 HEL
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T31524 HEL
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T3621 HEL
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T31743 HEL
4603

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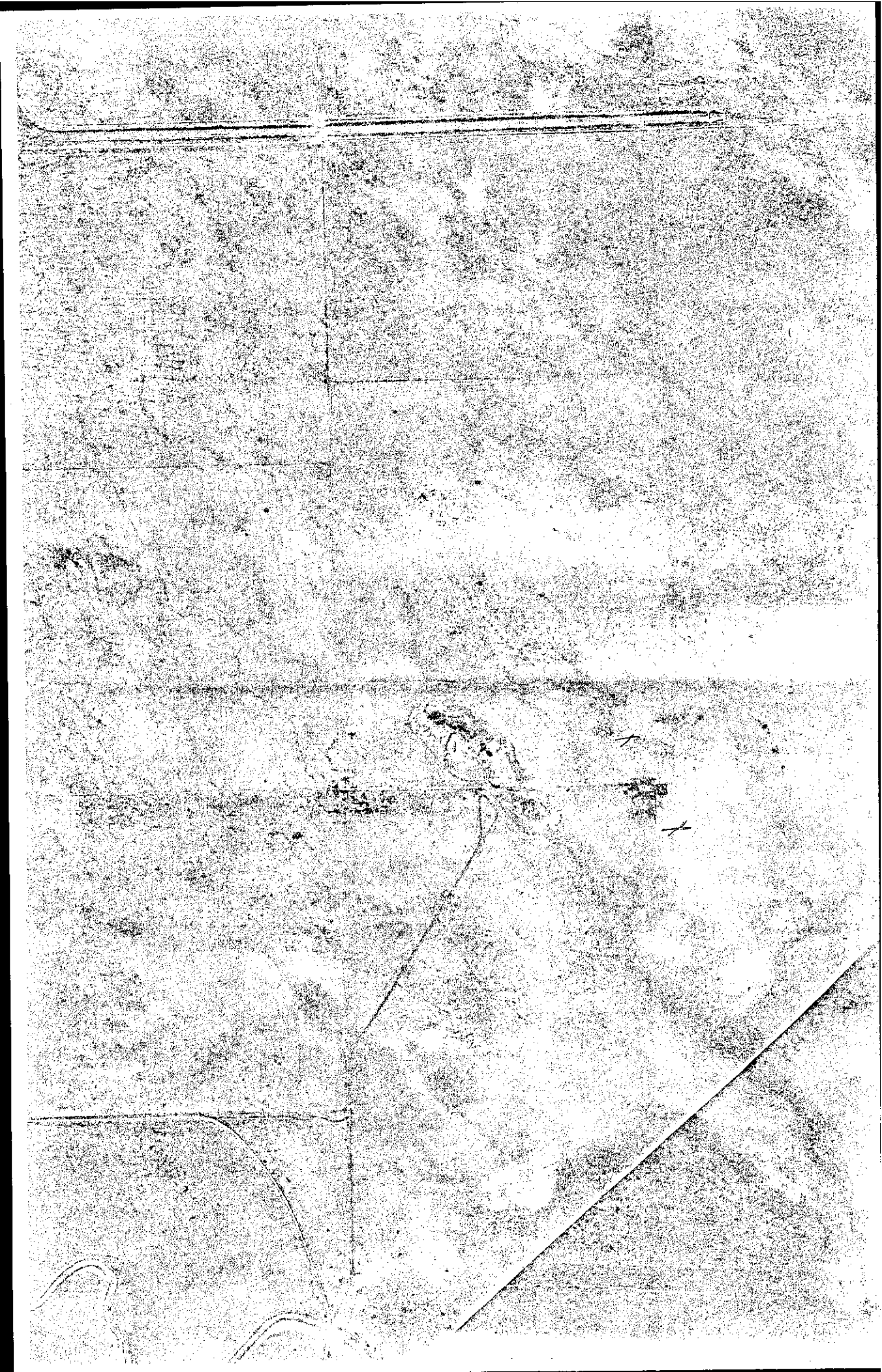
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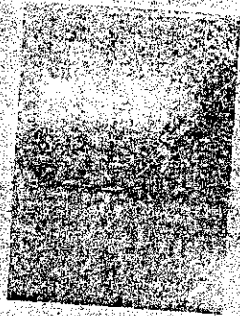
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X

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-52

RIGHT NUMBER: 47-11667

NAME & ADDRESS: DAVID B CHADWICK
JENNY CHADWICK
RT 1
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.33 CFS

PRIORITY DATE: 01/26/1960

POINT OF DIVERSION: T13S R15E S11

SWENE

RP 13S15E 112400

Within TWIN FALLS County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER

01-01 12-31

0.23 CFS

DOMESTIC ~~4~~ HOUSES (S/1000 BEEF)

01-01 12-31

0.1 CFS

PLACE OF USE:

STOCKWATER

Within TWIN FALLS County

T12S R15E S08

S09

S15

S24

S25

S26

T13S R15E S01

SESW

S02

SESW

S11

NENW

DOMESTIC

Within TWIN FALLS County

T13S R15E S01

SESW

S11

NENW

See claim # A 47-11666

/I P06

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS IS THE BACK-UP WELL TO THE MAIN WELL FILED UNDER WR
#A47-11666.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by

D Smith

Date: 9-11-97

Verification Source

Alpha Index + Plat Maps!



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

August 31, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

Tim Chadwick
2032 East, 2200 North
Twin Falls, ID 83301

Dear Mr. Chadwick:

Pursuant to our recent telephone conversation, please find enclosed copies of proof reports of the following Snake River Basin Adjudication claims:

A47-00200

A47-00201

A47-02308A

A47-02308B

A47-07088

A47-11666

A47-11667

I have also enclosed a Notice of Change of Water Right Ownership form for your possible use. The instructions are on the back of the form. Please note the additional information that must be submitted with the form in order to change the ownership of a water right.

If you have any questions, or if I can be of any further assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures

GOVERNOR
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-11667

DAVID B. CHADWICK

JENNY CHADWICK

RT. 1

TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11667
Date Received: 12/22/1988
Receipt No: S005018
Received By: gcl

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID B. CHADWICK 208-655-4266
Address: RT. 1
TWIN FALLS, ID 83301

OR
Name: JENNY CHADWICK 208-655-4266
Address: RT. 1
TWIN FALLS, ID 83301

2. Date of Priority: JAN 26, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	15E	11	SW	NE	NE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP, PIPELINES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/4 HOUSES S/1000 BEEF

A47-11667

Page 1

Date: 12/22/88

MICROFILMED

MAR 12 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	15E	8			STOCK	
		9			STOCK	
		15			STOCK	
		24			STOCK	
		25			STOCK	
		26			STOCK	
13S	15E	1	SE	SW	DOMEST	
			SE	SW	STOCK	
		2	SE	SW	STOCK	
		11	NE	NW	DOMEST	
			NE	NW	STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS THE BACK-UP WELL TO THE MAIN WELL FILED UNDER WR
#A47-11666.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harold B. Chadwick Date: Dec 22 1988
Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day

of December 19 88

Stuart C. Collins
Notary Public

Seal

Residing at Twin Falls

My Commission Expires Dec 7 1994

15E 16E

$$\begin{array}{r} 125. \\ \hline 135 \end{array}$$

24.

+ feed lot

PM

- Harvest
+ feed lot

P.D.

* BACK-UP WELL

A 47-11667

1-2-1993