

15E | 16E

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P.O.
P.U. +
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En.
Houses
+ feedlot

A47-11666

MICROFILMED
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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11666

Date Received: 12/22/1988

Receipt No: S005018

Received By: *Lawrence Chang*

COPY FOR
YOUR FILES

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

COPY FOR
YOUR FILES

1. Name: TIM W CHADWICK
Address: 1935 E 2200 N
TWIN FALLS ID

208-655-4430

83301

2. Date of Priority: JAN 26, 1954

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
13S	15E	2	SW	SE	SE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP, PIPELINES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

D/4 HOUSES S/1000 BEEF

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
12S	15E	8				STOCK	
		9				STOCK	
		15				STOCK	

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	15E	24			STOCK	
		25			STOCK	
		26			STOCK	
13S	15E	1	SE	SW	DOMEST	
			SE	SW	STOCK	
		2	SE	SW	STOCK	
		11	NE	NW	DOMEST	
			NE	NW	STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS IS THE MAIN WELL; THE BACK-UP WELL IS FILED UNDER WR
#A47-11667.

11/3/99, CHANGED OWNERSHIP: CHADWICK TO TIM CHADWICK, SOLE OWNER,
AS PER FORM 1409 AND GRANT DEED REC'D 5/19/99. C.T.

15. Basis of Claim: BENEFICIAL USE



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

January 13, 2000

**DIRK KEMPTHORNE
GOVERNOR**

**KARL J. DREHER
DIRECTOR**

**TIM W CHADWICK
1935 E 2200 N
TWIN FALLS ID 83301**

**RE: OWNERSHIP CHANGE FOR ADJUDICATION CLAIM A47-00200;
A47-00201; A47-11666; A47-11667; A47-02308A; A47-02308B; A47-07088**

Dear Claimant(s):

Pursuant to the change in ownership request that has been submitted to the department, we have changed the record of current ownership of the above referenced claims to you. Please find the enclosed copies of the computer record of the claims, noting the change in claimant. Review these records and if there is an error, or if you have any questions, please contact this office.

Sincerely,

**Cheryl E. Timm
SRBA Records Clerk**

Enclosure

CT:ct

RECEIVED

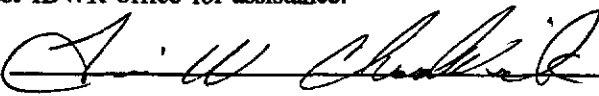
MAY 19 1999

**STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES**

Department of Water Resources
Southern Region

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s).: _____
 Adjudication Claim No(s).: A47-00200; A47-00201; A47-11666; A47-11667; A47-02308A;
A47-02308B; A47-07088
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant David B. and Jenny Chadwick
Route 1, Twin Falls, Idaho 83301
4. New Owner/Claimant(s) Tim W. Chadwick
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 1935 East 2200 North
 City, State and ZIP Code Twin Falls, ID 83301
 New Telephone Number (208) 655-4430
5. Date you acquired the property June 2, 1992
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate _____ Number and type of stock _____
 Diversion rate in CFS _____ Number of homes _____ Other uses _____
 If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) 
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

o/c 11/3/99 ct
✓ 11/12/00 JX

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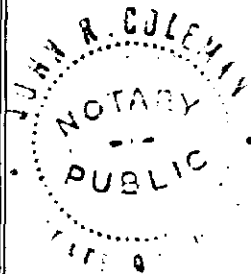
1 to be executed by her the day and year first above written.

2
3 Jenny Chadwick
4 JENNY CHADWICK

5 STATE OF IDAHO)
6 County of Twin Falls) ss.

7 On this 2nd day of June, 1992, before me,
8 the undersigned, a Notary Public in and for said County and State,
9 personally appeared JENNY CHADWICK, known to me to be the person
10 whose name is subscribed to the within instrument, and acknowledged
11 to me that she executed the same.

12 IN WITNESS WHEREOF, I have hereunto set my hand and
13 affixed my official seal the day and year in this certificate first
14 above written.



15 John R. Coleman
16 NOTARY PUBLIC
17 COLEMAN, E.C.
18 1994006137
19 FEE: 6⁰⁰ DEPUTY: J. Haycock

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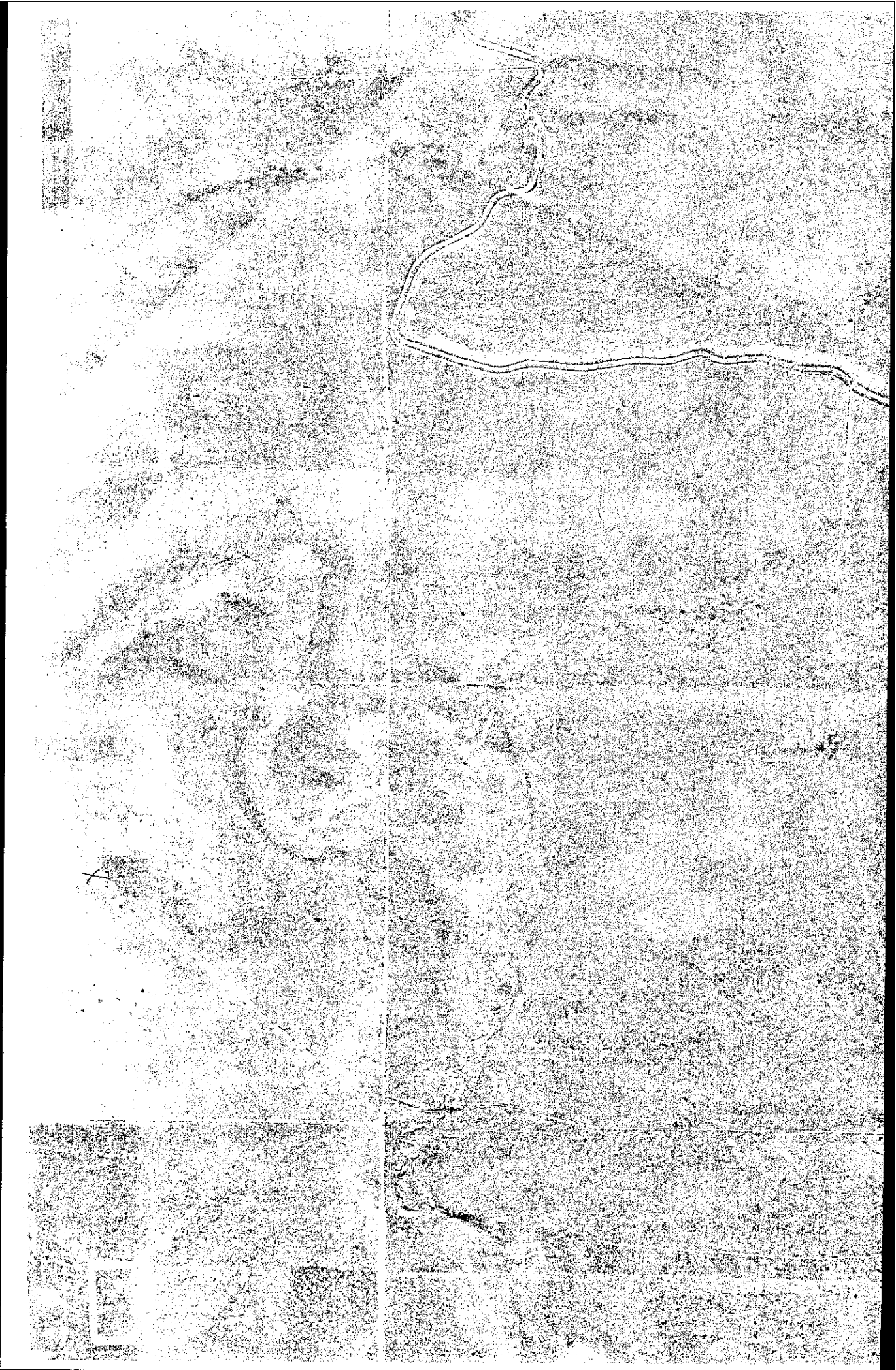
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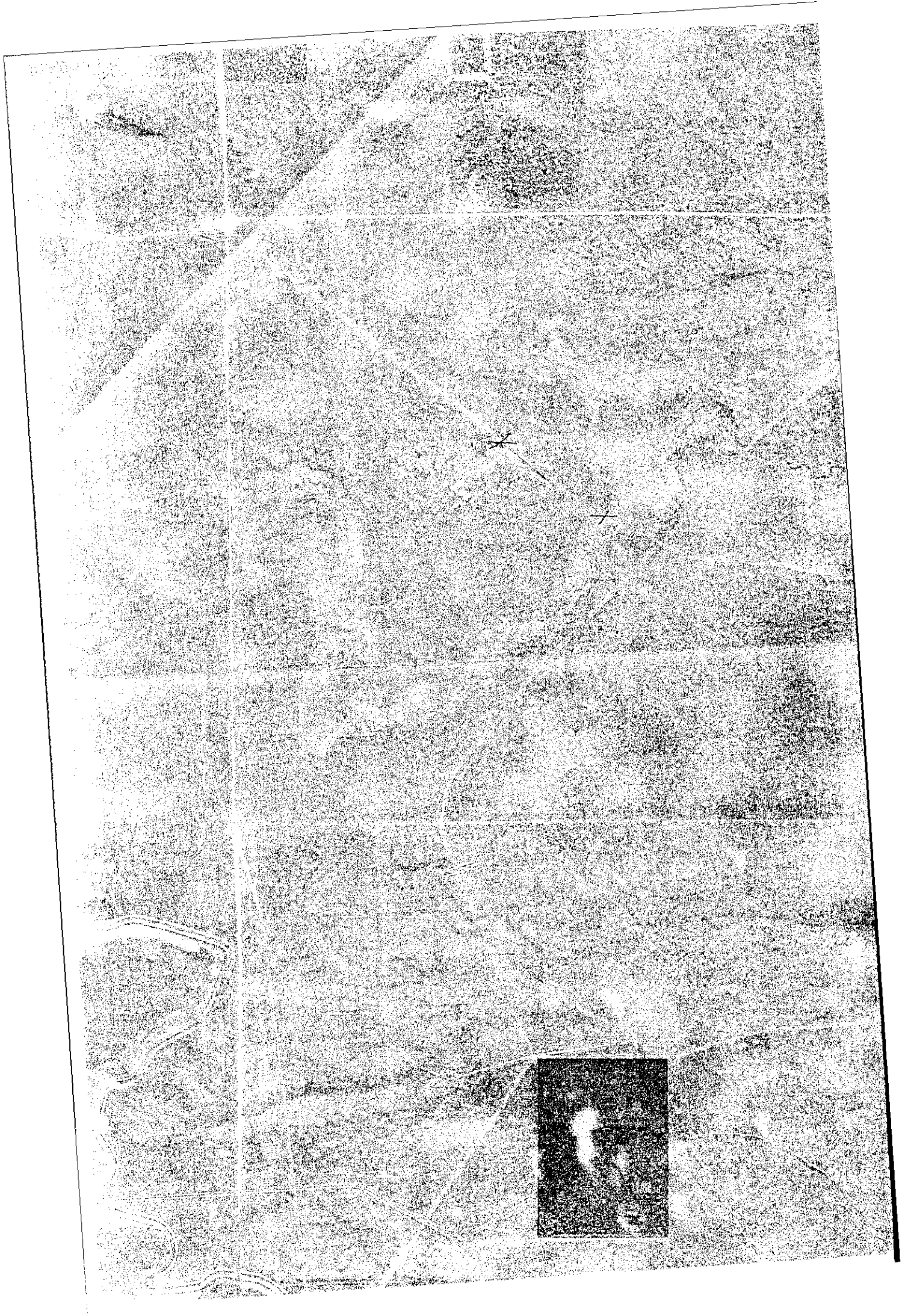
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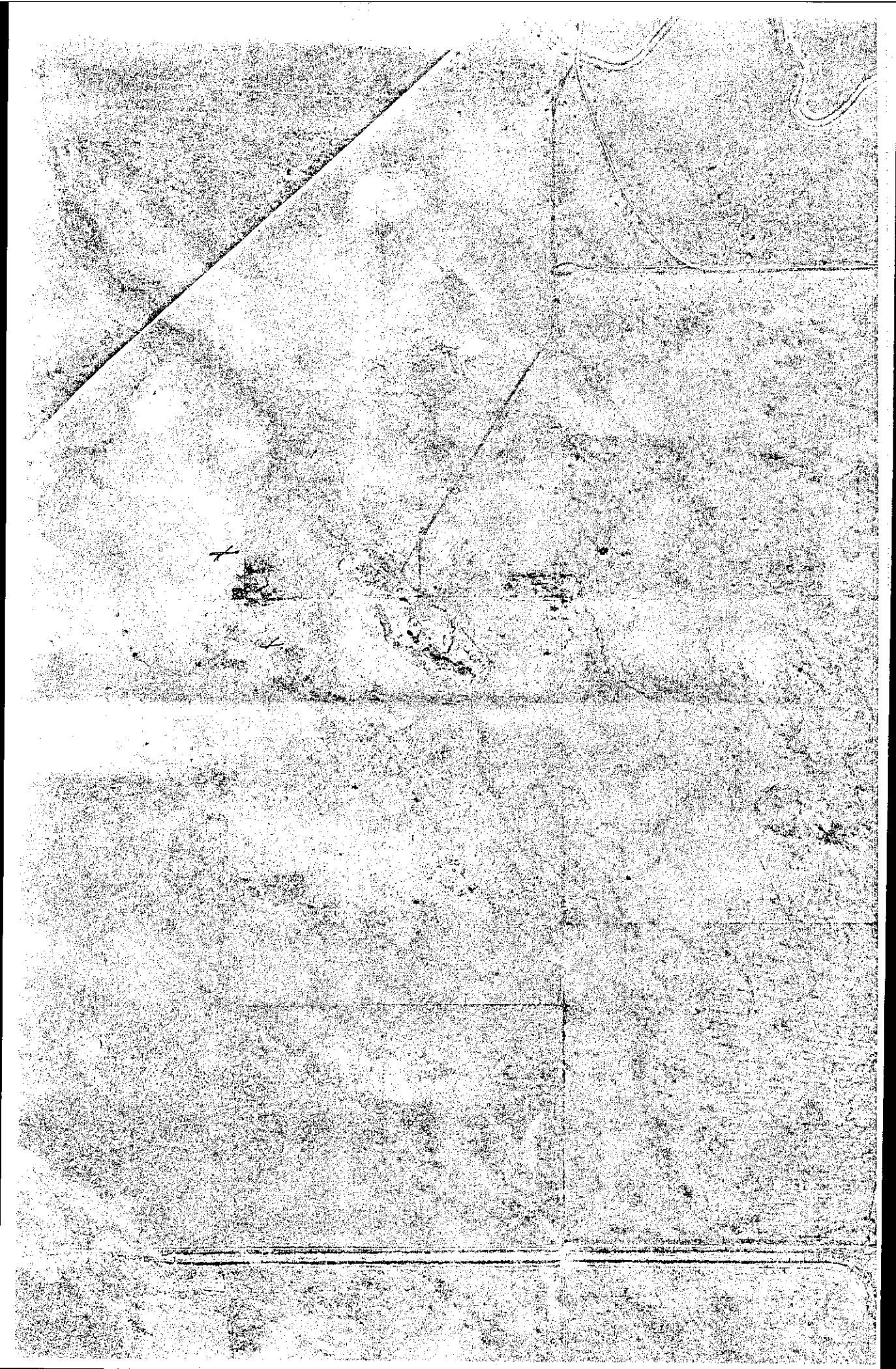
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AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-51

RIGHT NUMBER: 47-11666

NAME & ADDRESS: DAVID B CHADWICK
JENNY CHADWICK
RI-1 PO BOX 123
TWIN FALLS ID 83301 83302

SOURCE: GROUNDWATER

QUANTITY: 0.33 CFS

PRIORITY DATE: 01/26/1954

POINT OF DIVERSION: T13S R15E S02

SWSESE

Add P/D Fm -11667

RP13S15E027200

Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE

STOCKWATER

DOMESTIC 4 HOUSES (S/1000 BEEF)

PERIOD OF USE

01-01 12-31

01-01 12-31

QUANTITY

0.23 CFS

0.1 CFS

PLACE OF USE:

STOCKWATER

Within TWIN FALLS County

T12S R15E S08 - USA

S09 - USA

S15 - SW 1/4 + SE 1/4

S24 - NW 1/4 + SW 1/4

S25 - NESE

S26 - N 1/2 + SE 1/4 + SE SW + NE SW

T13S R15E S01

S02

S11

SESW

SESW

NENW

RP 12S15E151210 + RP 12S15E15360

RP 12S15E124001 + 12S15E244800 + 12S15E24810

RP 12S15E257200

RP 12S15E260000 + 12S15E264800

RP 13S15E014801

See POD

RP 13S15E112400

DOMESTIC

Within TWIN FALLS County

T13S R15E S01

S11

SESW

NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS IS THE MAIN WELL; THE BACK-UP WELL IS FILED UNDER WR
#A47-11667.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

USA
12S15E249000
12S15E080000
12S15E090000Autob
T12S15E25Longmiller Inc.
3170 Hwy 93
TF ID 83301also owned by
Chadwick's

Verified by

D. Smith

Date:

9-11-97

Verification Source:

Alpha Index + Plat Maps



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

August 31, 1998

Tim Chadwick
2032 East, 2200 North
Twin Falls, ID 83301

Dear Mr. Chadwick:

Pursuant to our recent telephone conversation, please find enclosed copies of proof reports of the following Snake River Basin Adjudication claims:

A47-00200

A47-00201

A47-02308A

A47-02308B

A47-07088

A47-11666

A47-11667

I have also enclosed a Notice of Change of Water Right Ownership form for your possible use. The instructions are on the back of the form. Please note the additional information that must be submitted with the form in order to change the ownership of a water right.

If you have any questions, or if I can be of any further assistance, feel free to contact me at your convenience.

Sincerely,

Corey Skinner, EIT
Dam Safety Section

Enclosures

COLEMAN, RITCHIE & ROBERTSON

ATTORNEYS AT LAW
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83303-0525

JOHN R. COLEMAN
JOHN S. RITCHIE
THOMAS M. ROBERTSON

TELEPHONE (208) 734-1224

FAX (208) 734-3983

March 15, 1995

RECEIVED

MAR 15 1995

Steve Clelland
Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

Department of Water Resources
Southern Region

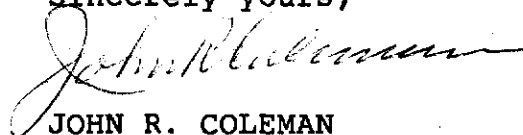
Re: Adjudication Right No. ~~A47-11600~~
David B. Chadwick

Dear Steve:

With regard to the above claim and the need for additional proof of priority, I have prepared a supporting Affidavit for Mrs. Chadwick to sign, but have been unable to reach her. Would you please give us an extension of two weeks on this claim. I will have the Affidavit signed in the next few days and file it with your office.

If you have any problems with this procedure, please feel free call me.

Sincerely yours,



JOHN R. COLEMAN

JRC\jlk
Encl.

NOV 28 1996

COLEMAN, RITCHIE & ROBERTSON

ATTORNEYS AT LAW
156 SECOND AVE. WEST
P.O. BOX 525
TWIN FALLS, IDAHO 83303-0525

JOHN R. COLEMAN
JOHN S. RITCHIE
THOMAS M. ROBERTSON

TELEPHONE (208) 734-1224

FAX (208) 734-3983

March 27, 1995

Idaho Department of Water Resources
222 Shoshone Street East
Twin Falls, ID 83301

RECEIVED

MAR 27 1995

Department of Water Resources
Southern Region

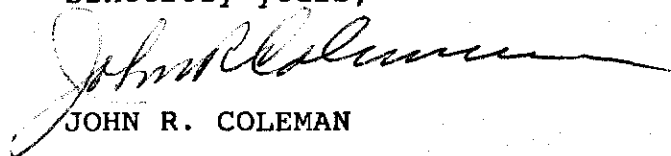
Re: Water Right No. ~~447-11660~~
David B. Chadwick

Gentlemen:

With regard to the above matter, enclosed is an Affidavit signed by Jenny Chadwick, the surviving spouse and Personal Representative of the Estate of David B. Chadwick, for this Right, which Affidavit is submitted for proof of the priority of the claim in this situation.

If additional information is needed, please feel free to call me.

Sincerely yours,



JOHN R. COLEMAN

JRC\jlk
Encl.

NOV 28 1996

RECEIVED

MAR 27 1995

Department of Water Resources
Southern Region

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION) CIVIL CASE NUMBER 39576
OF RIGHTS TO THE USE OF WATER FROM) Ident. Number A47-11666
THE SNAKE RIVER BASIN WATER SYSTEM)

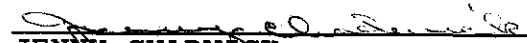
STATE OF IDAHO)
County of Twin Falls) ss. AFFIDAVIT

JENNY CHADWICK, being first duly sworn, deposes and says:

1. That I am the surviving spouse of David B. Chadwick,
deceased.

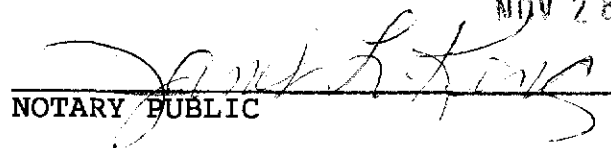
2. In 1954 we developed property in the vicinity of
Hollister, Idaho, and drilled a well for domestic and stockwater
purposes, which well is described in our Adjudication Claim No.
A47-11666.

3. In 1960 we drilled a well in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of
Section 11, Township 13 South, Range 15 East of the Boise Meridian,
and connected this well to the same system for distribution of water
for stockwater and domestic purposes as is described in A47-11666.
This system provides domestic water for four homes and up to 1,000
head of cattle. Our intention by filing the claims under A47-11666
and A47-11667 is not to create two separate rights, but is to be one
accumulative right of .33 cfs.


JENNY CHADWICK

SUBSCRIBED and SWORN to before me this 22nd day of March,
1995.

JANET L. KING
NOTARY PUBLIC - STATE OF IDAHO
Residing at Twin Falls, Idaho
Commission Expires 3/15/99


NOTARY PUBLIC

NOV 28 1996



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-11666

DAVID B. CHADWICK

JENNY CHADWICK

RT. 1

TWIN FALLS

ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

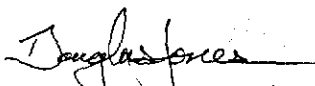
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11666
Date Received: 12/22/1988
Receipt No: S005018
Received By: SEC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: DAVID B. CHADWICK 208-655-4266
Address: RT. 1
TWIN FALLS, ID 83301

OR

Name: JENNY CHADWICK 208-655-4266
Address: RT. 1
TWIN FALLS, ID 83301

2. Date of Priority: JAN 26, 1954

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
13S	15E	2	SW	SE	SE		TWIN FALLS

5. Description of diverting works:
WELL AND PUMP, PIPELINES TO P/U

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.100		
STOCKWATER	01/01	12/31	0.230		

7. Total Quantity Appropriated is:
0.330 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
D/4 HOUSES S/1000 BEEF

A47-11666

Page 1

Date: 12/22/88

MICROFILMED

MAR 12 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
12S	15E	8			STOCK	
		9			STOCK	
		15			STOCK	
		24			STOCK	
		25			STOCK	
		26			STOCK	
13S	15E	1	SE	SW	DOMEST	
			SE	SW	STOCK	
		2	SE	SW	STOCK	
		11	NE	NW	DOMEST	
			NE	NW	STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
THIS IS THE MAIN WELL; THE BACK-UP WELL IS FILED UNDER WR
#A47-11667.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): David B. Chadwick Date: Dec. 22 1988

Date: _____

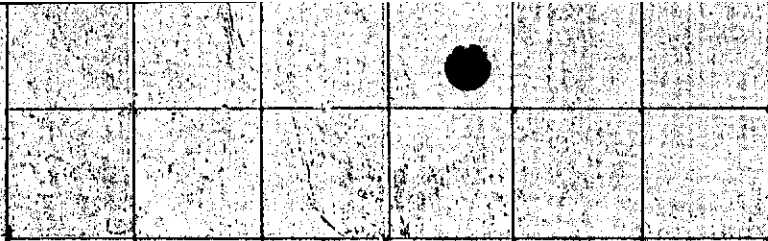
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 22nd day
of December 19 88

Steve Cellmer
Notary Public

Seal

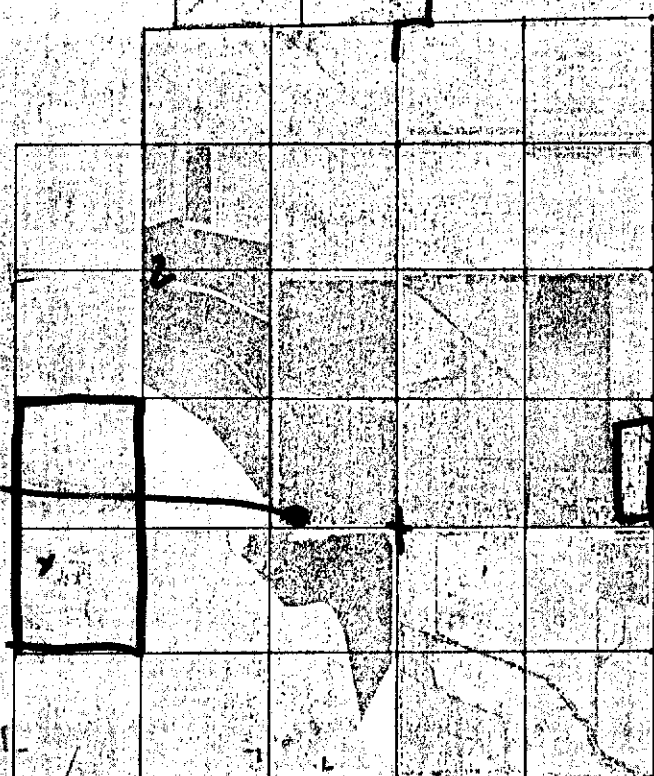
Residing at Twin Falls
My Commission Expires Dec 7, 1994



15E | 16E

125.

135.



AU. +
feedlot

EU.
Houses
+ feedlot

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47-11666