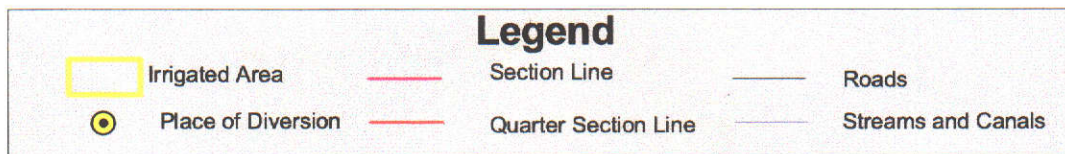


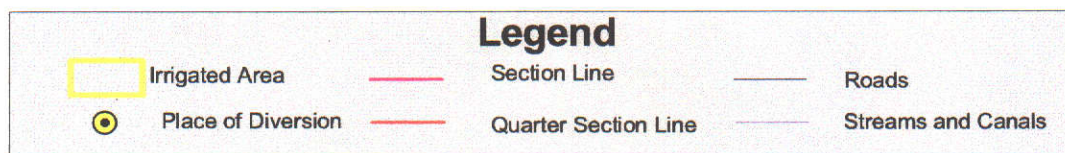
Water Right Claim Number 47-11581
Township , 10S17E

02/02/2001



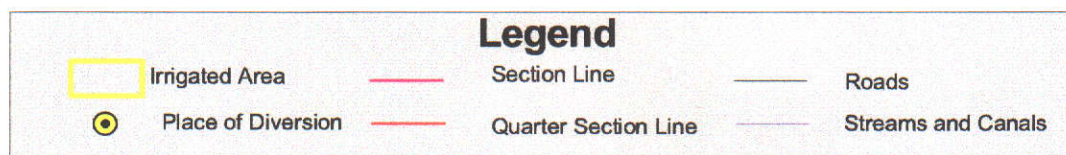
Water Right Claim Number 47-11581
Township , 10S17E

02/02/2001



Water Right Claim Number 47-11581
Township , 10S17E

02/02/2001



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11581
Date Received: 11/15/1988
Receipt No: S003816
Received By: lw

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: JOHN H. AUSTIN 208-733-5326
Address: 990 WA ST S
TWIN FALLS, ID 83301

AND/OR

Name: SARA J. AUSTIN 208-733-5326
Address: 990 WA ST S
TWIN FALLS, ID 83301

2. Date of Priority: MAR 01, 1947

3. Source: WASTEWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	28	NW	NW			TWIN FALLS

5. Description of diverting works:
DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/01	10/01	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

A47-11581

Page 1

Date: 11/15/88

MICROFILMED
MAR 12 1993

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
10S	17E	29	NE NE		IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *James H. [unclear]* Date: 11-15-88
Date:

State of Idaho)
County of JE) SS.

Subscribed and sworn (or affirmed) before me this 15 day
of Nov 19 88 *Low White*
Notary Public

Seal

Residing at JE
My Commission Expires 5/95

413
32' 30"

412

7

3:0000
FEET

TIOS

TIIS

42° 30'
114° 30'

06

370 000 FEET

MICROFILMED

MAR 12 1953

47° 30"

Produced by the Geological Survey
in cooperation with the Soil Conservation Service

★



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-11581

JOHN H. AUSTIN

SARA J. AUSTIN

990 WA ST S

TWIN FALLS

ID 83301

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

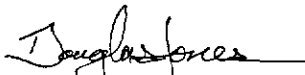
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

Log for claim 47-11581

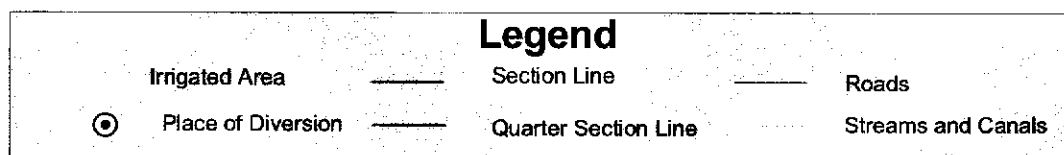
Spatial Dynamics BTD

2/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s17e	29	NENE	2	1.4	POD placement?
Totals:			2	1.4	

Water Right Claim Number 47-11581
Township , 10S17E

02/02/2001



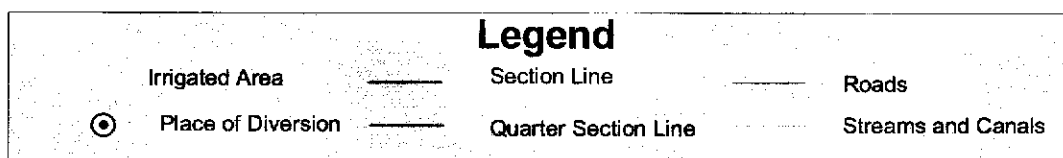
400 0 400 800 Feet



 SPATIAL
DYNAMICS

Water Right Claim Number 47-11581
Township , 10S17E

02/02/2001



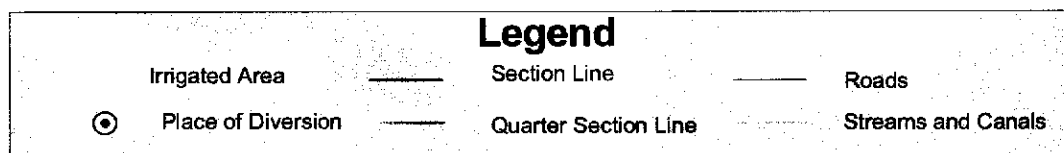
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-11581
Township , 10S17E

02/02/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-11581

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 283

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	JOHN H AUSTIN	03/01/1947	IRRIGATION	03-01 10-01	0.040 CFS	
C	SARA J AUSTIN					
	990 WA ST S					
	TWIN FALLS ID 83301					
	(208) 733-5326					
				TOTAL DIVERSION:	0.040 CFS	

Water Source: WASTEWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R17E S28 NWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	17E	29	:	02																:	2.0
																				TOTAL ACRES	2.0

POU County: TWIN FALLS

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020923

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 11/15/88 WHITE 03/30/95 POST-STD