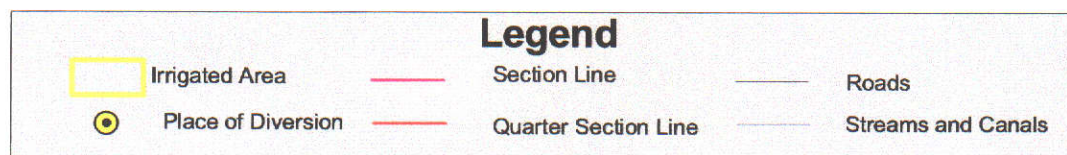
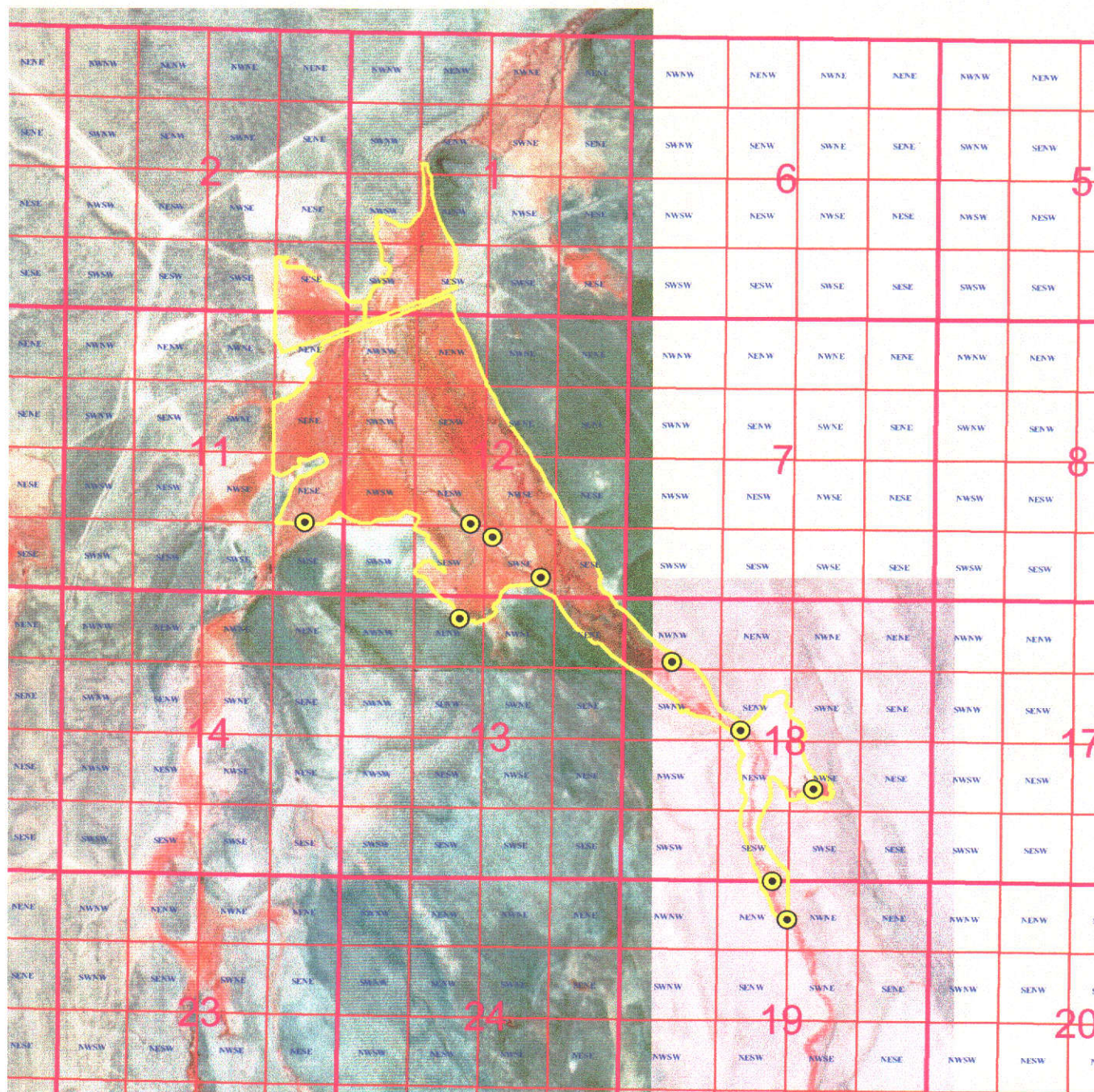


Water Right Claim Number 47-11491

Townships , 15S12E, 15S13E

03/27/2001



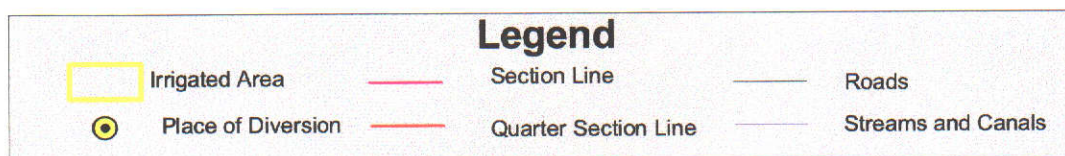
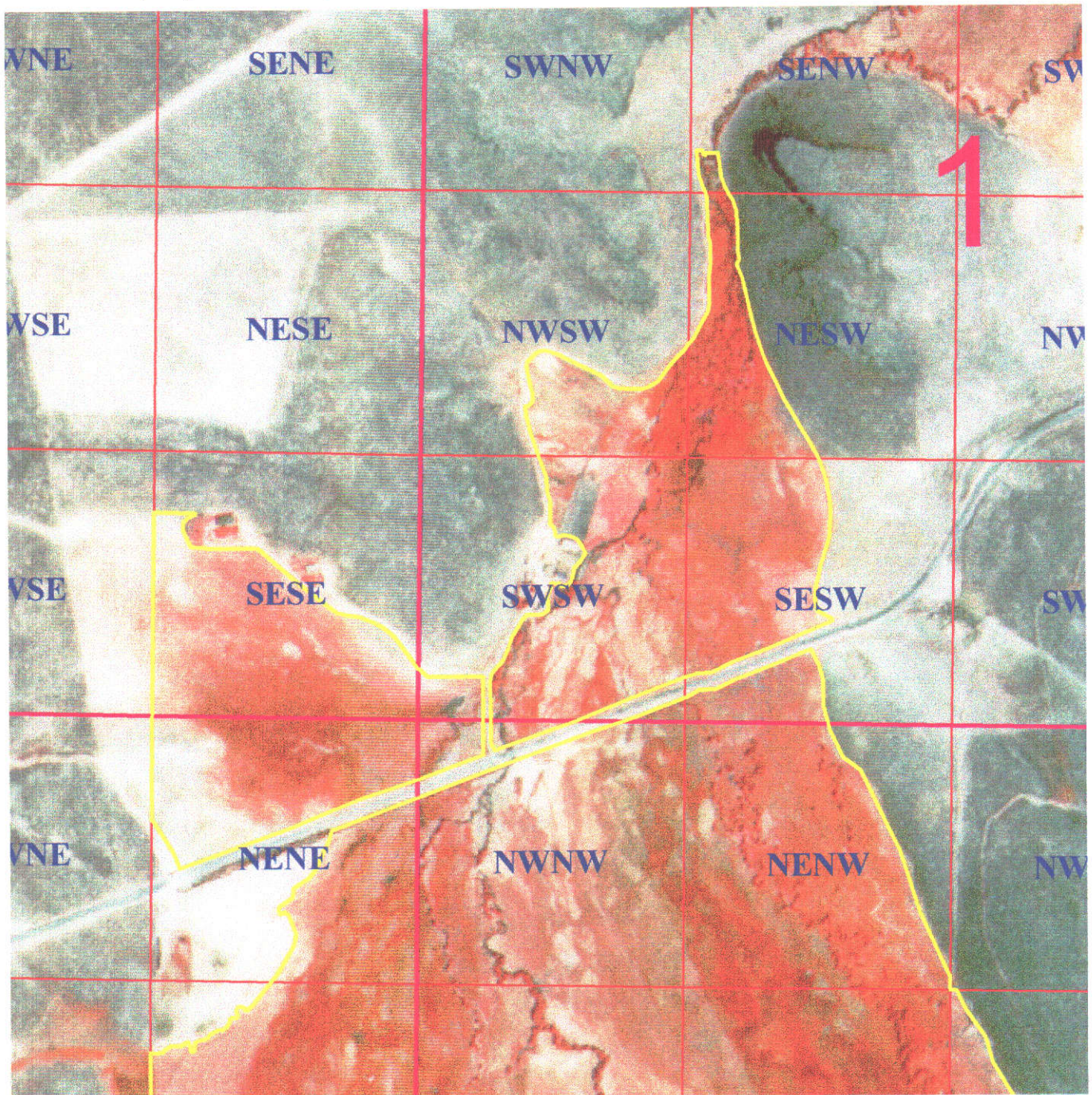
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Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



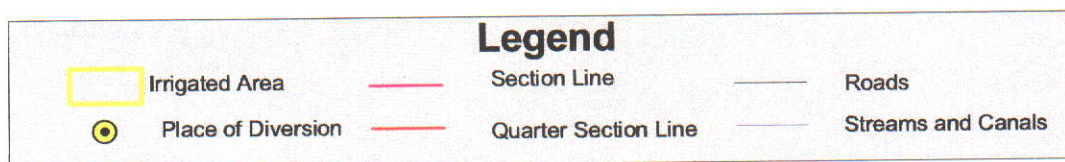
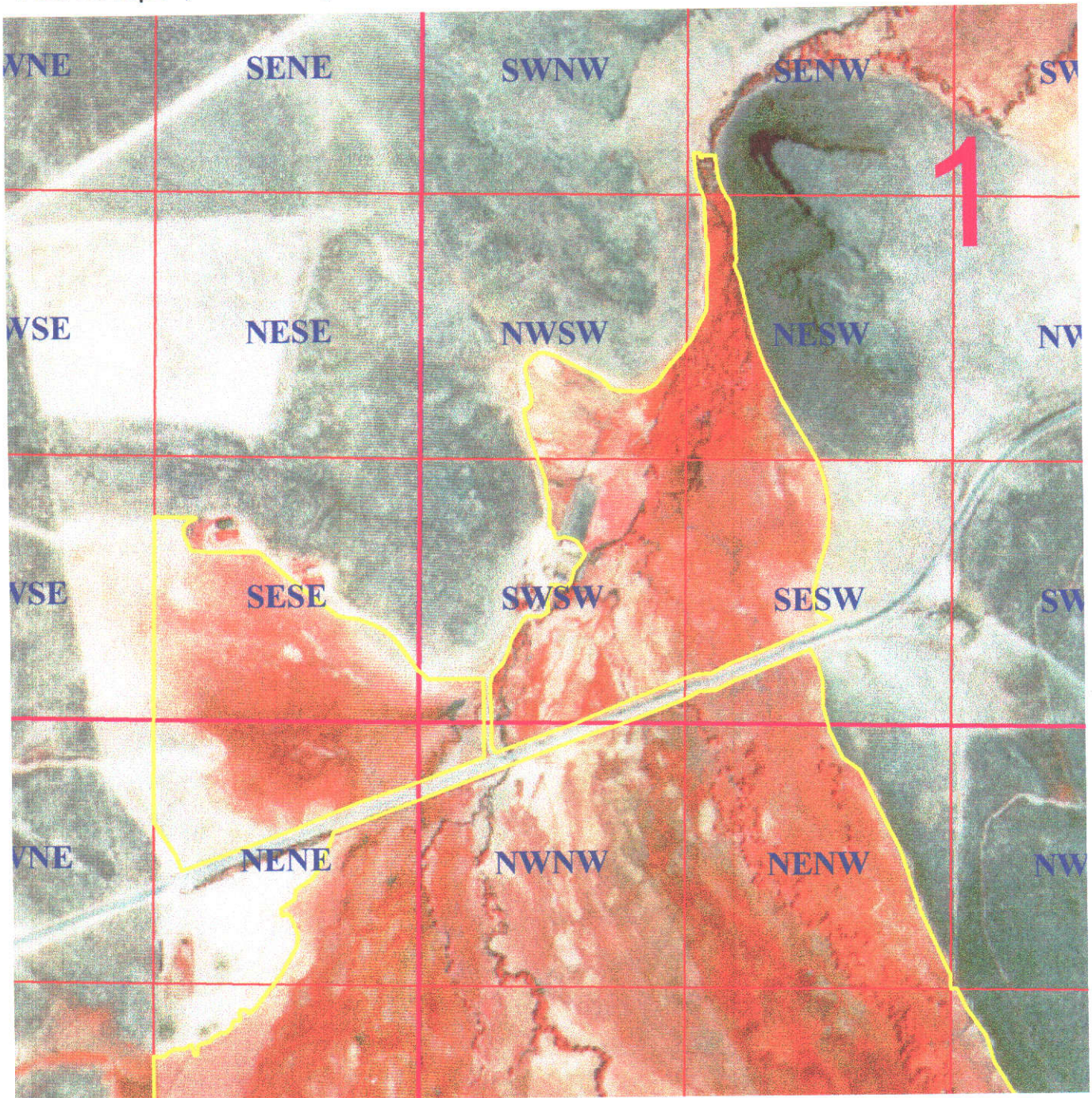
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DYNAMICS

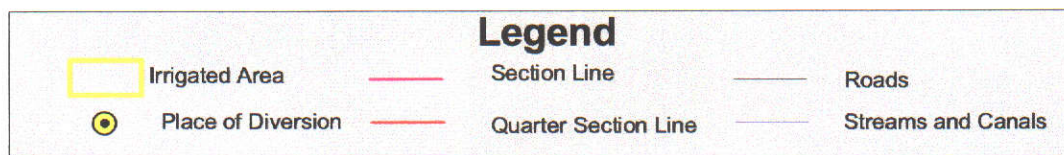
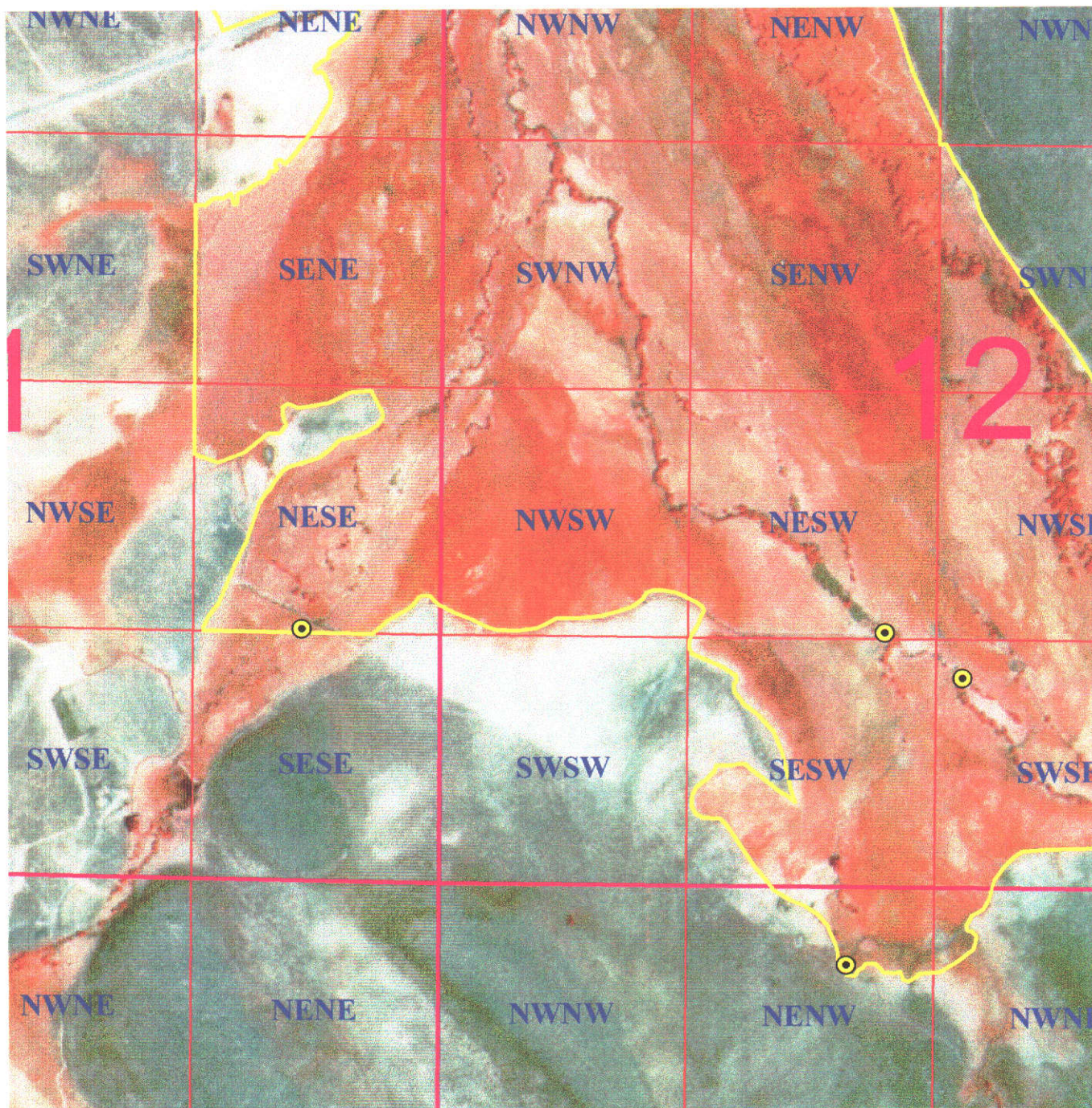
Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001

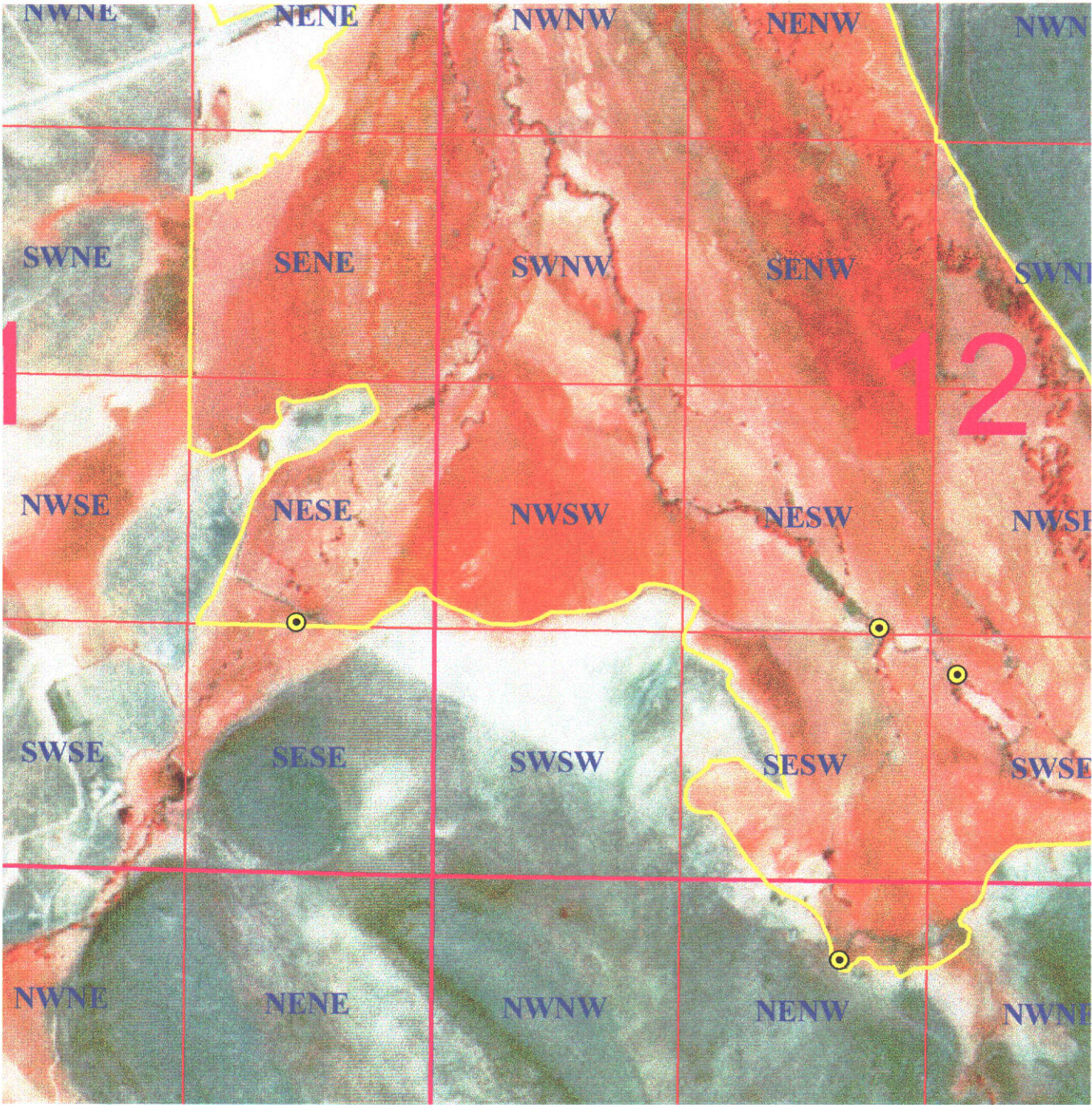


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Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



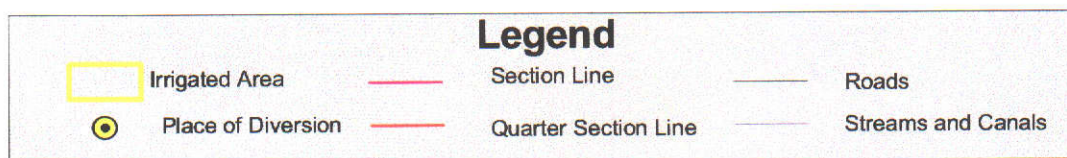
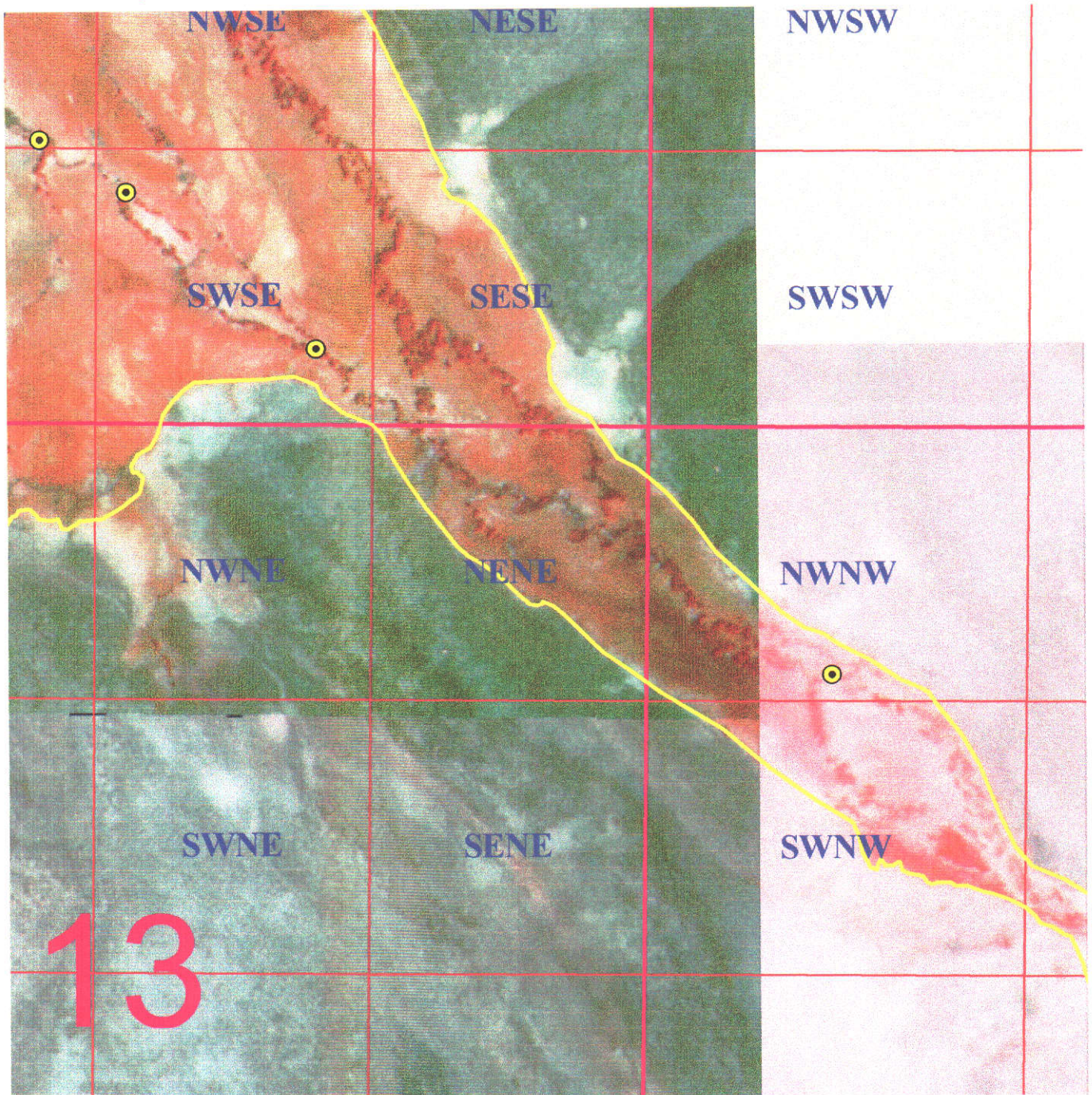
Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001

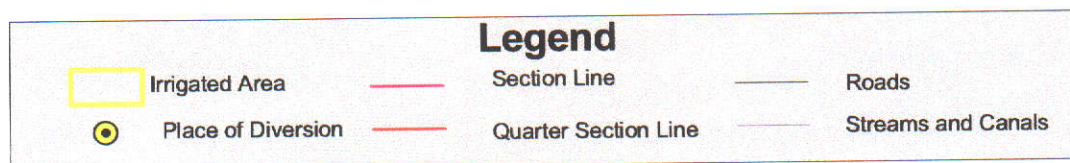
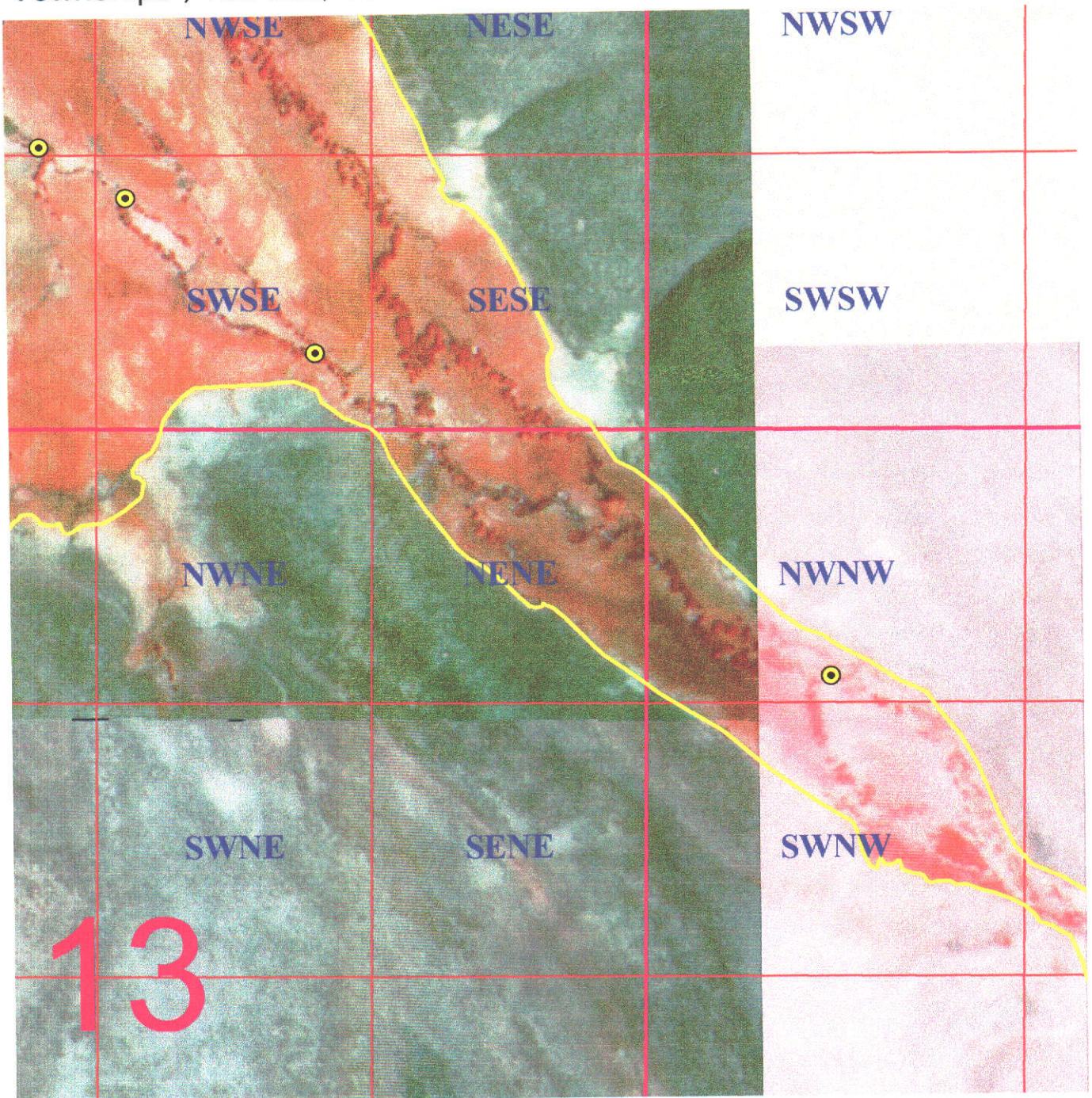


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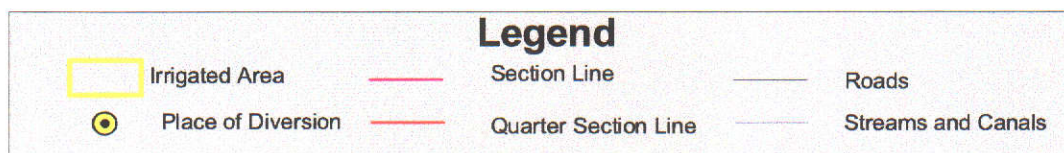
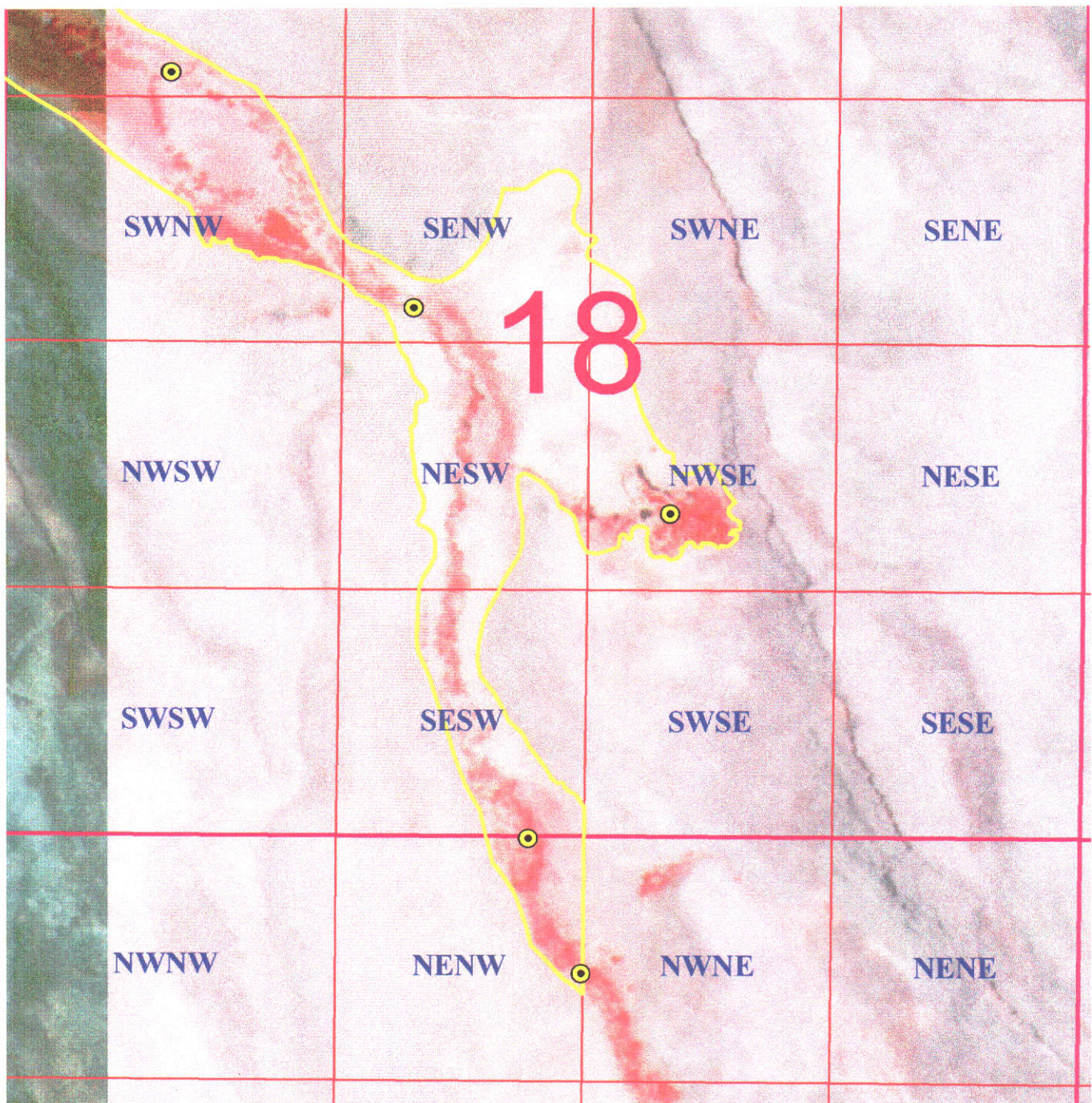
Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001

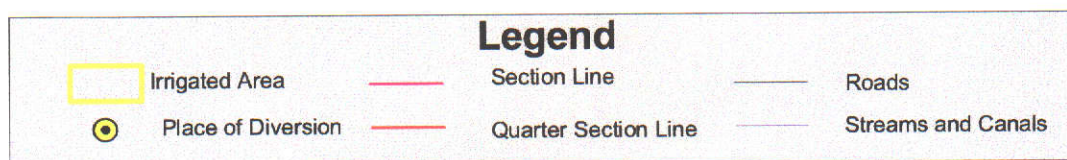
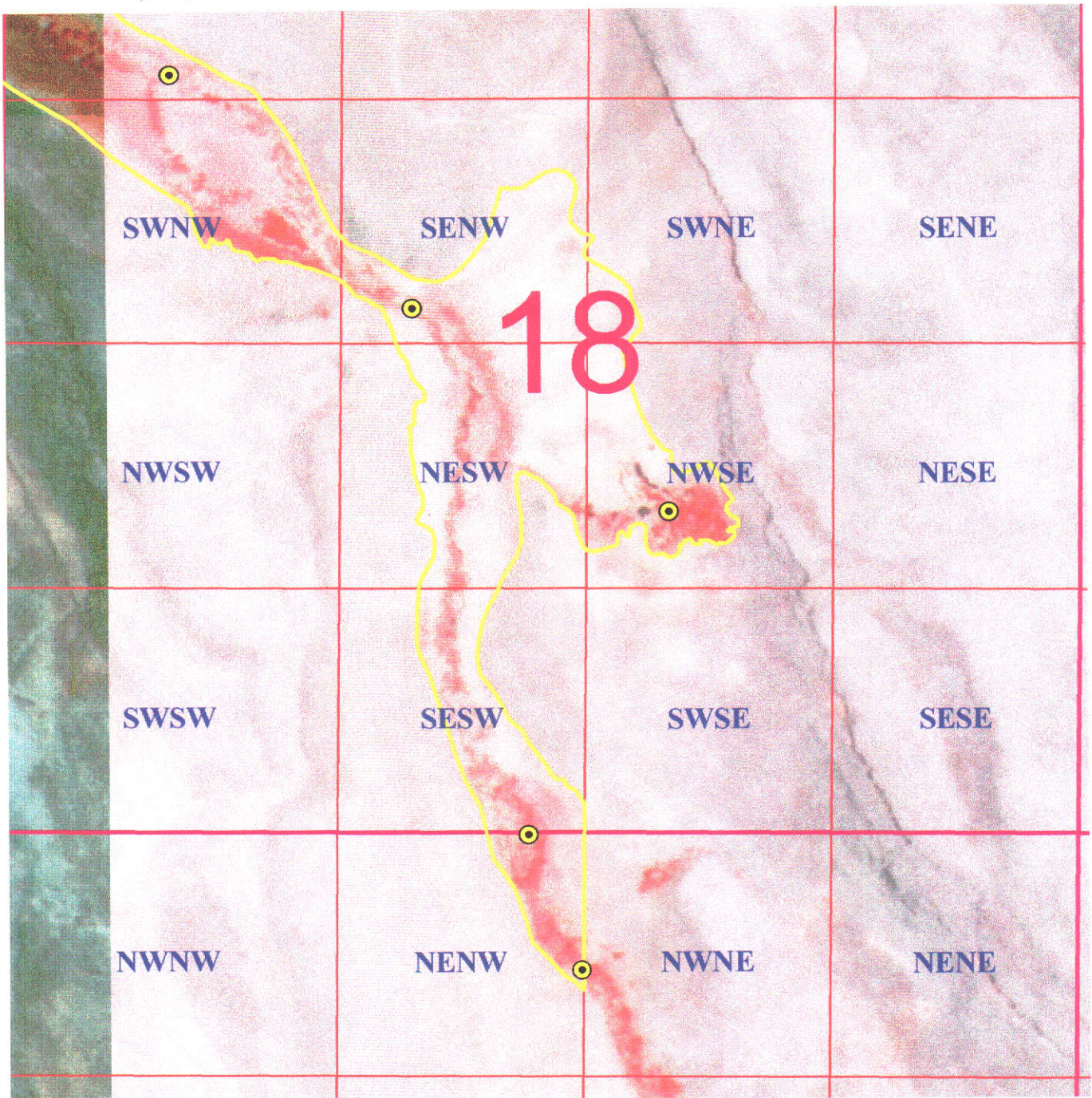


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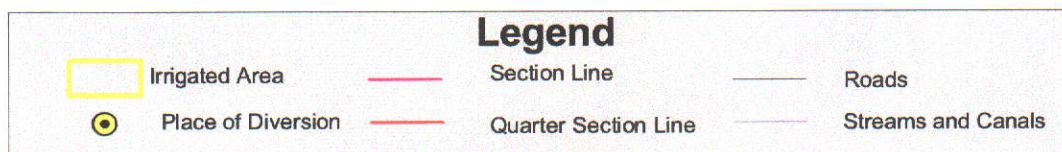
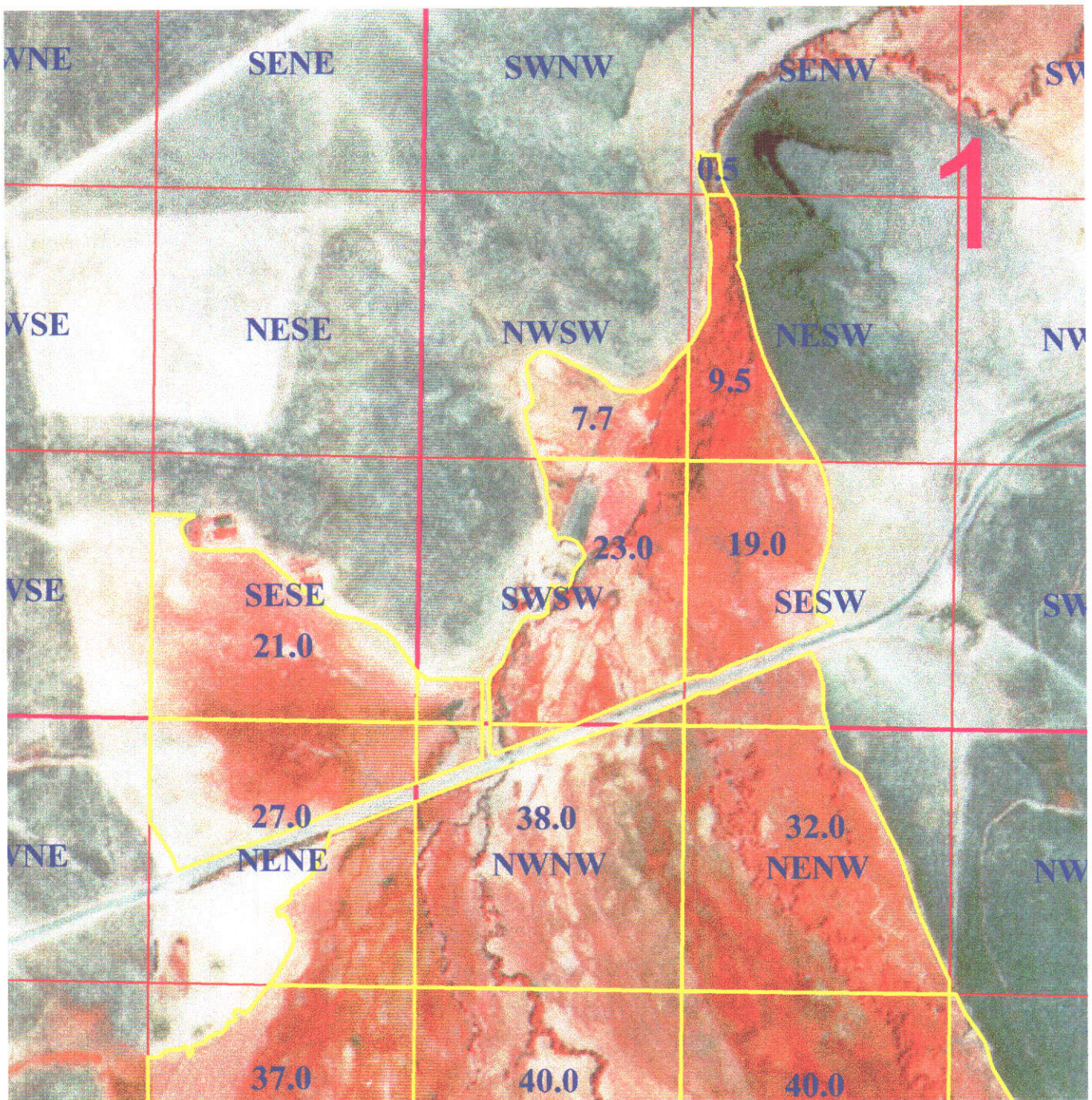
Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



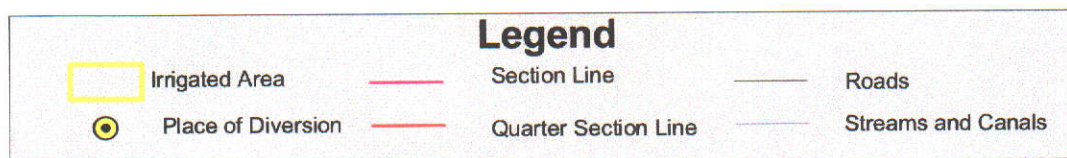
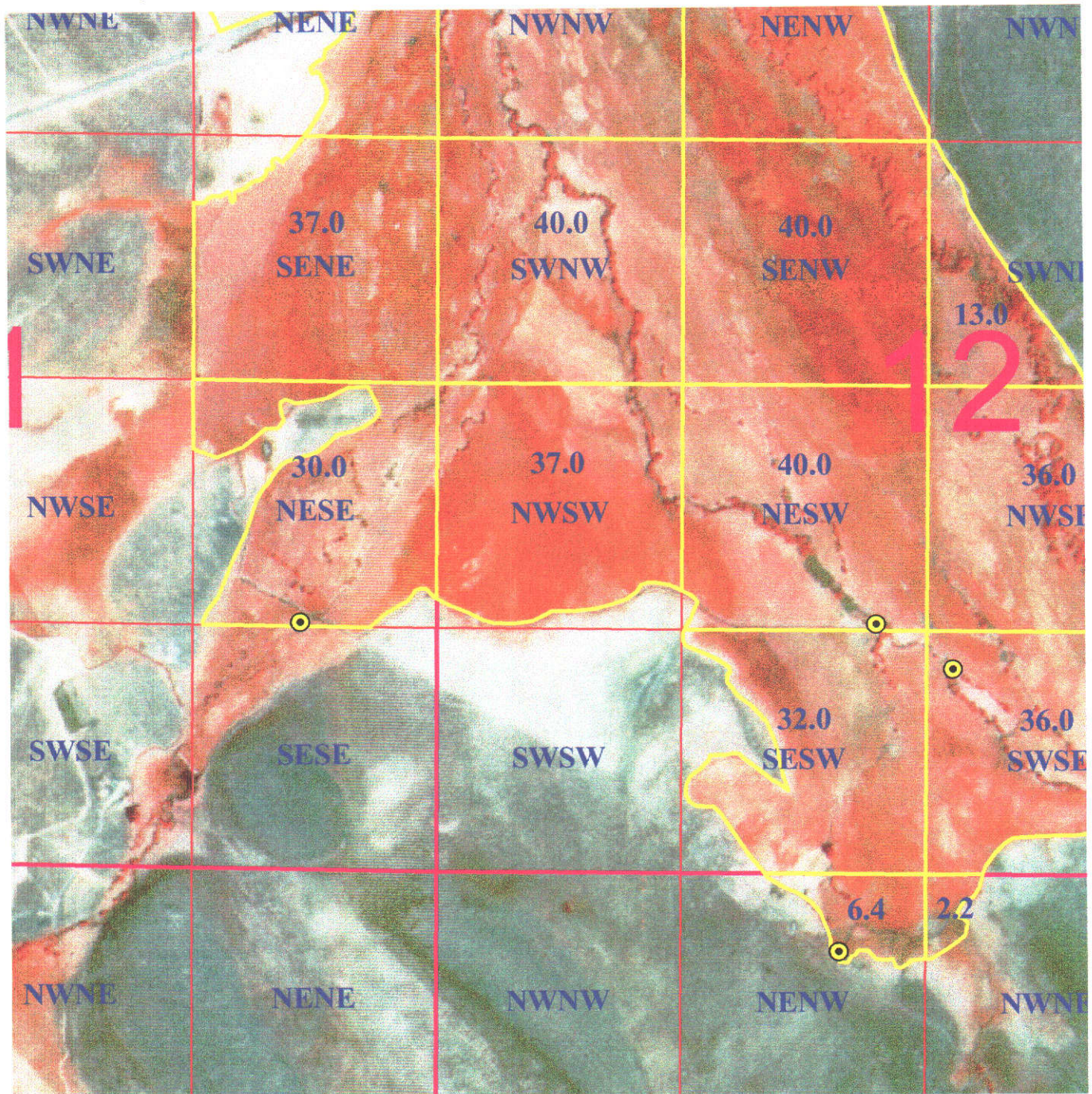
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SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



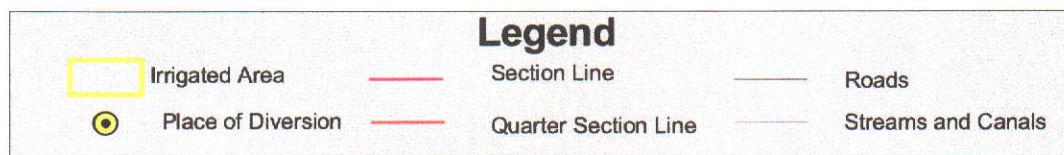
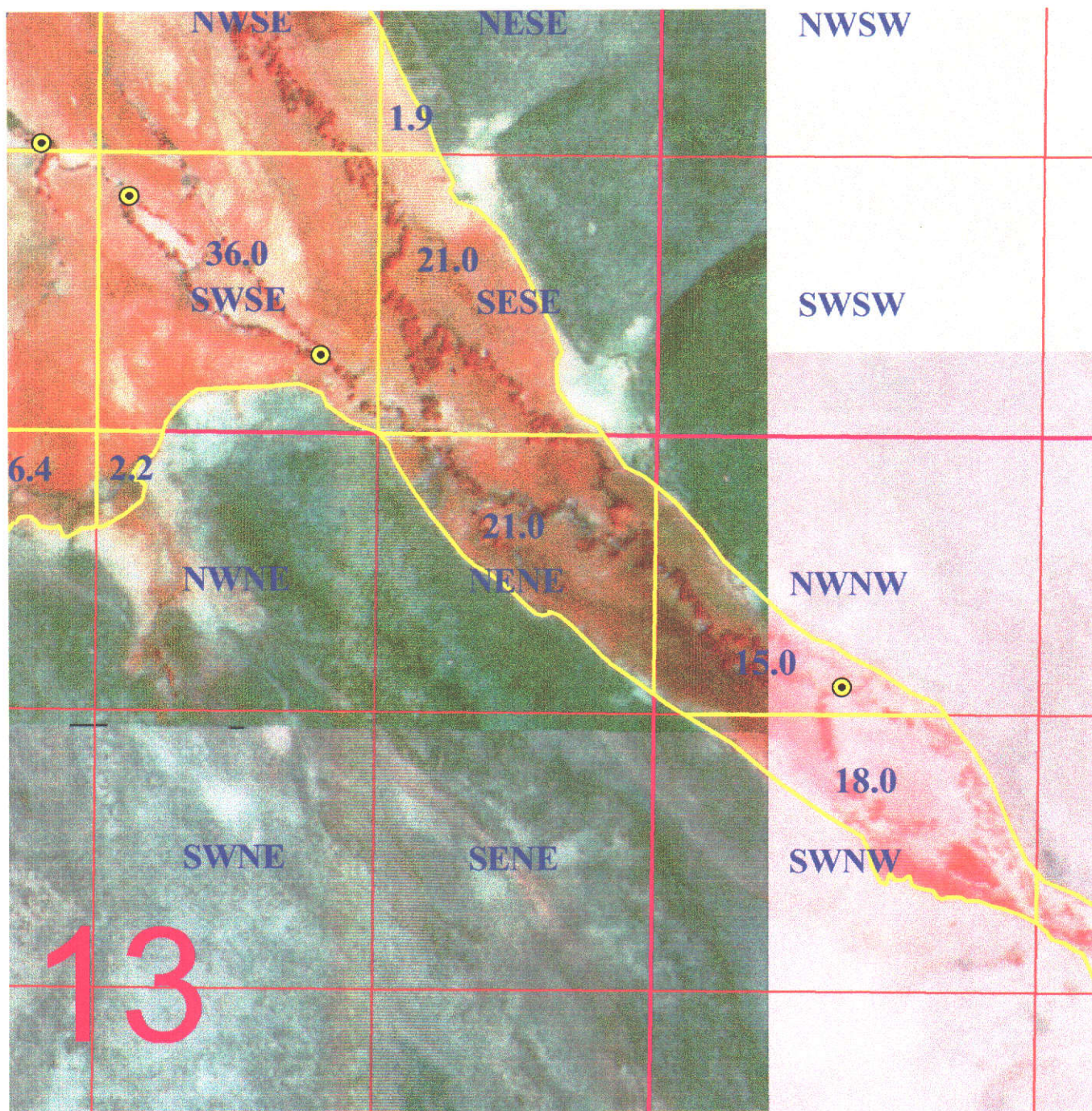
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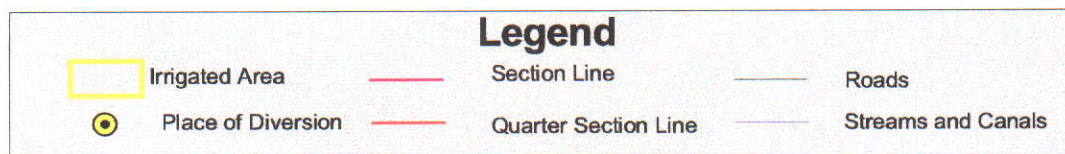
SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



03/27/2001



N

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11491
Date Received: 1/11/1989
Receipt No: S005870
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: ASLETT RANCHES PARTNERSHIP 208-734-5533
Address: PO BOX B
TWIN FALLS ID 83303-0015

2. Date of Priority: SEP 1, 1915

3. Source: HOUSE CREEK Trib. to: CEDAR CREEK
LITTLE HOUSE CREEK HOUSE CREEK
CAUDLE SPRING CREEK HOUSE CREEK
STEELE SPRING CREEK HOUSE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	12E	11	SW	NE	SE		TWIN FALLS
		12	SE	NE	SW		TWIN FALLS
			NW	SW	SE		TWIN FALLS
			SE	SW	SE		TWIN FALLS
		13	NE	NE	NW		TWIN FALLS
	13E	18	SW	NW	NW	1	TWIN FALLS
			SW	SE	NW		TWIN FALLS
			SW	NW	SE		TWIN FALLS
		19	NE	NE	NW		TWIN FALLS
			SE	NE	NW		TWIN FALLS

5. Description of diverting works:
MULTIPLE CHECK DAMS & EARTHEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or) A.F.A.

8. Total consumptive use is

1372.0 Acre Feet Per Annum.

9. Non-irrigation uses:

NONE

10. Place of Use:

Township	Range	Section	1/4	of	1/4	Lot	Use	Acres
15S	12E	1	SE		NW		IRR	3.0
			NE		SW		IRR	18.0
			NW		SW		IRR	8.0
			SW		SW		IRR	25.0
			SE		SW		IRR	19.0
							Section Acres	73.0
		2	SE		SE		IRR	20.0
							Section Acres	20.0
		11	NE		NE		IRR	22.0
			SE		NE		IRR	38.0
			NE		SE		IRR	34.0
							Section Acres	94.0
		12	SW		NE		IRR	13.0
			NE		NW		IRR	34.0
			NW		NW		IRR	39.0
			SW		NW		IRR	40.0
			SE		NW		IRR	40.0
			NE		SW		IRR	40.0
			NW		SW		IRR	35.0
			SE		SW		IRR	39.0
			NE		SE		IRR	1.0
			NW		SE		IRR	34.0
			SW		SE		IRR	36.0
			SE		SE		IRR	20.0
							Section Acres	371.0
		13	NE		NE		IRR	18.0
			NW		NE		IRR	2.0
			NE		NW		IRR	9.0
							Section Acres	29.0
	13E	18	SW		NE		IRR	3.0
			NW		NW	1	IRR	20.0
			SW		NW	2	IRR	17.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	13E	18	SE	NW		IRR	16.0
			NE	SW		IRR	20.0
			SE	SW		IRR	8.0
			NW	SE		IRR	5.0
						Section Acres	89.0
		19	NE	NW		IRR	4.0
						Section Acres	4.0
						Total Acres	680.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-00040,00041,00030,00026 & 11491

14. Remarks:

THE PRIORITY IS BASED ON PERMIT #6402 WHICH WAS NEVER BEEN PROVED UP ON BUT THIS WATER HAS ALWAYS BEEN DIVERTED AS HIGH WATER AND USED ALONG WITH THE DECREES.

1/25/2000 TF; OWNERSHIP CHANGED SWAN LAND & LIVESTOCK TO ASLETT RANCHES PARTNERSHIP PER 1409(6) AND WARRANTY DEED REC'D 12/23/1999. CLAIM ALSO AMENDED TO REFLECT ACTUAL PLACE OF USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am Partner of
Aslett Ranches, that I have signed the foregoing
document in the space below as Partner of
Aslett Ranches and that the statements contained in the
foregoing document are true and correct.

Steve Aslett
Signature of Authorized Agent

Partner
Title and Organization

2/9/00
Date

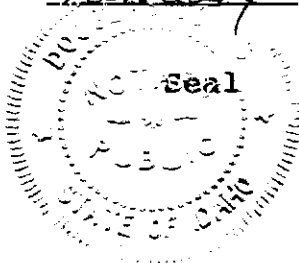
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 9th day
of February 20 2000

Douglas Jones
Notary Public

Residing at Buhl Id

My Commission Expires 8/8/2001



RECEIVED

DEC 23 1999

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Department of Water Resources
Boise, Idaho

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned.

1. Water Right No(s): _____

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

AND

B. **PLAT OF PROPERTY** or **SURVEY MAP** showing the location of the place of use of the water right(s) or claim(s). (These are usually attached to your deed or on file with the county.)

OR

C. If your water right or adjudication claim is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant SWAN LAND & LIVESTOCK COMPANY

ROGERSON, ID 83302

4. New Owner/Claimant(s) ASLETT RANCHES PARTNERSHIP

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address P O BOX B

City, State and ZIP Code TWIN FALLS, ID 83303-0015

New Telephone Number (208) 734-5533

5. Date you acquired the property 12/3/99

6. **Did you acquire all of the former owner's property? If you did, skip this item and go to item 7. If you acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). Describe in detail your portion of each water right or adjudication claim in the spaces in the box below only if the water right(s) or claim(s) need to be split between owners. If necessary, attach additional pages. If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.**

Number of acres you irrigate with this water right _____ Number and type of stock _____

Diversion rate in CFS _____ Number of homes you acquired _____ Other uses _____

7. Signature of New Owner(s) or Claimant(s) *Aslett Ranches By Steve Aslett*

Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

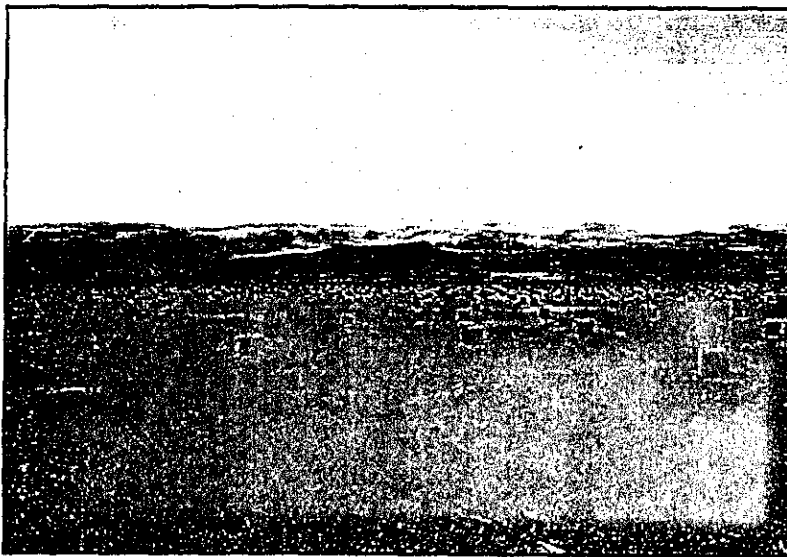
ACREAGE

Approximately 16,695 total deeded acres

- " 1,000 acres hay and irrigated pasture
- " 200 acres sub-irrigated meadow and creek bottom
- " 15,495 dry grazing

Bureau of Land Management	4,764 AUM's	John Biar (208) 736-2350
Forest Service	1,601 AUM's	Mike McNeil (208) 543-4129
Idaho State Leases	371 AUM's	
Private Lease	Approximately 1,000 deeded acres - 915 AUM's on BLM.	

*Coordinated Resource Management Plan: Allows landowner flexibility in determining numbers and periods of usage on federal and state leases. Has been in effect since 1981. AMP renewed March of 1998 with nine years remaining. Please call for detailed explanation.



*Swan Land & Livestock
Controls the water
source*

WATER

All irrigation is via flood method. Water from House Creek and Deadwood Creek is decreed as follows:

92 miners inches 5/1/1897 A47-00026	100 miners inches 5/1/1893 A47-00038
120 miners inches 5/1/98 A47-00030	45 miners inches 5/1/1893
80 miners inches 5/1/1889 A47-00040	92 miners inches 5/1/1904
70 miners inches 5/1/1909 A47-00041	110 miners inches 5/1/1905
60 miners inches 5/1/1909 A47-00032	175 miners inches 9/1/1915 A47-11491

Stock water is plentiful in the higher forest, BLM and deeded country. It is supplied by numerous creeks, seeps and natural springs. Many springs have been improved and developed to further enhance stock water. Water to the lower BLM desert allotment is primarily provided by a pipeline owned by Swan Land & Livestock along with other area ranchers. Swan Land & Livestock owns 38% of the pipeline and controls the water source. Ownership is based on AUM's.

GENERAL PARTNERSHIP AGREEMENT

1. **Parties.** This Agreement made among the MARVIN ASLETT, LARRY ASLETT, STEVE ASLETT, and STEVE ASLETT, JR. on December 22, 1999.

2. **Name of Business.** The parties form a general partnership which shall transact business under the name of ASLETT RANCHES.

3. **Partnership Business.** The partnership shall engage in the business of cattle ranching and in such other businesses of a similar or related nature as may be determined by the partners.

4. **Place of Business.** The place of business of the partnership shall be located at Rogerson, Idaho or at such other location or locations as the partners may from time to time designate.

5. **Term.** ~~The term of the partnership shall begin on the~~ The term of the partnership shall begin on the date of its execution and shall continue until terminated as provided in this agreement.

6. **Capital.** The partners have made unequal contributions to the capital accounts of the partnership. The interest of each member of the partnership in the total shall be controlled by that partner's capital account indicating the proportional share of his investment to the total investment in the partnership. An individual capital account shall be established for each Partner. The initial capital accounts of the Partners shall be equivalent to their respective contributions to the

capital of the partnership. If at any time the partners should unanimously determine that further capital is required in the interests of the partnership, and that the capital of the partnership should be increased, the additional capital shall be contributed by the partners in the same percentages as their then capital accounts.

7. **Salaries and Expenses.** No partner shall receive any salary for services rendered to the partnership except as may be unanimously agreed by the partners. The partners shall have such drawing and expenses accounts as may be agreed upon.

8. **Partnership Profits and Losses.** The net profits of the partnership shall be divided among the Partners, and the net losses of the partnership shall be borne by the Partners, in proportion to their respective capital contributions as set forth in Section 6 of this agreement. For income tax purposes, all gains, losses, credits, and depreciation deductions on partnership property shall be allocated among the Partners in proportion to their capital contributions as provided in Section 6 of this agreement.

9. **Fiscal Year.** The fiscal year of the partnership shall commence on January 1.

10. **Book and Records.** The partnership shall maintain full and accurate books of account, which shall be kept at the office of Circle A Construction, Inc., 240 Highland Avenue, Twin Falls, Idaho 83301. Each Partner shall have access to and the

right to inspect and copy such books and all other partnership records during normal business hours.

11. **Bank Accounts.** The partnership shall maintain such bank accounts as the partners shall determine. Checks shall be drawn for partnership purposes only, and may be signed only by the person or persons designated by the partners. All moneys received by the partnership shall be deposited in such accounts.

12. **Management Duties and Restrictions.** The partners shall have rights in the management of the partnership proportionate to their capital accounts. No partner shall be required to devote any given time to the management of the partnership affairs. of Section 15 of this agreement, to lease such property

13. **Matters Requiring Unanimity.** No partner shall, without the consent of all other partners (which consent shall not be unreasonably withheld), do any of the following:

- a. Assign the partnership property in trust for creditors or on the assignee's promise to pay the debts of the partnership.
- b. Dispose of the good will of the partnership business.
- c. Do any other act which would make it impossible to carry on the ordinary business of the partnership.
- d. Confess a judgment against the partnership.
- e. Submit a partnership claim or liability to arbitration or reference.
- f. Make, execute or deliver for the partnership any bond, mortgage, deed of trust, guarantee, indemnity bond, surety bond or accommodation paper or accommodation endorsement.

g. Borrow money in the partnership name or use partnership property as collateral.

h. Assign, transfer, pledge, compromise or release any claim of or debt owing to the partnership except upon payment in full.

i. Convey any partnership real property.

j. Pledge or transfer in any manner his or her interest in the partnership except to another partner.

k. Any other act for which unanimity is required under other Sections of this Agreement.

14. **Transferability of Partnership Interests.** Except as otherwise provided in this agreement with respect to withdrawing or decreased partners, the interest of any partner in the partnership, or in the profits, assets, property, receivables, records, files, or clientele of the partnership, should not be sold, assigned, pledged, mortgaged, or transferred in any manner by a partner unless the written consent to do so is first obtained from every other partner.

15. **Partnership Property.** Partnership property, personal and real, shall be acquired, held, and conveyed in the name of the partnership, except that upon the unanimous consent of the partners, partnership property may be acquired, held, or conveyed in the name of any partner or other person as nominee for the partnership. Property acquired, held, or conveyed by a nominee shall be recorded as partnership property in the partnership books and records.

16. **Admission of New or Substituted Partners.** A new partner may be admitted to the partnership only upon the written consent of all existing partners. A substituted partner may be

admitted to the partnership only upon the written consent of two-thirds of the existing partners and only if the substituted partner purchases the partnership interest of a deceased or withdrawing partner. Upon the admission of a new partner, the name and capital contribution of the new partner shall be added to Section 6 of this agreement.

17. **Retirement of a Partner.** Any partner shall have the right to retire from the partnership at the end of any fiscal year. Written notice of intention to retire shall be served upon the other partners at the office of the partnership at least three months before the end of the fiscal year. Thereafter the retiring partner and the surviving partners shall have the same rights and elections as are specified in paragraph 18 with respect to the "Estate" and the surviving partners respectively, in the event of the death of a partner.

18. **Death of a Partner.** Upon the death of a partner, the partnership shall continue in operation and shall be managed by the surviving partners. The operation shall continue at last until the end of the fiscal year or to such other time as is necessary for the surviving partners to wind up the affairs of the partnership.

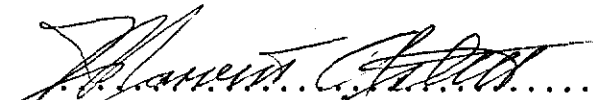
a. The surviving partners may elect to carry on the partnership business and to purchase the decedent's entire interest in the partnership. The value of the interest to be purchased will be agreed upon between the surviving partners and the personal representative of the

deceased partner. If the parties cannot agree upon a value, each shall appoint an appraiser, and the appraisers shall reach a value that will be binding upon the parties. The surviving partners shall give notice of their intent to purchase pursuant to this paragraph within six months of the death of the deceased partner and shall have three years from the date of death. in which to pay the purchase price to the personal representative of the deceased partner.

b. If the surviving partners do not elect to purchase the interest of the deceased partner, the partnership shall be terminated and its assets liquidated.

19. **Binding Effect.** This agreement shall bind the Partners, their heirs, personal representatives, and assignees.

Dated December 22, 1999.


MARVIN ASLETT

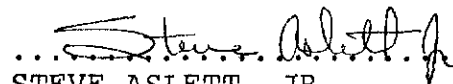
Dated December 22, 1999.


LARRY ASLETT

Dated December 22, 1999.


STEVE ASLETT

Dated December 22, 1999.


STEVE ASLETT, JR.

42118fc

TileFact, Inc.

163 Fourth Avenue North

P.O. Box 486

Twin Falls, Idaho 83303

**** SPACE ABOVE FOR RECORDER ****

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED SWAN LAND AND LIVESTOCK COMPANY, a Utah corporation, a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto ASLETT RANCHES PARTNERSHIP, Grantee, whose address is: **Box B, Twin Falls, Idaho 83303**, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

PARCEL NO. 1

Township 15 South, Range 12 East, Boise Meridian, Twin Falls County, Idaho

Section 1: S $\frac{1}{4}$ SW $\frac{1}{4}$; Lots 1 and 2; S $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; N $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 2: SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 11: E $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 12: N $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$; N $\frac{1}{4}$

Section 13: SW $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{4}$ W $\frac{1}{2}$; E $\frac{1}{2}$

Section 24: E $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$

Section 25: E $\frac{1}{4}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$

EXCEPT

A strip of land 80 feet wide, being 40 feet right and left of the following described centerline of Jarbidge Road Project No. S2701(3) Highway Survey as shown on the plans thereof now on file in the Office of the Department of Highways of the State of Idaho and lying over and across the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 12, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1, Township 15 South, Range 12 E., B.M., Twin Falls County, Idaho, more particularly described as follows:

BEGINNING at a point on the West boundary of said NE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 11, which point is approximately Station 538+56 of said Highway Survey, which station is a point on a tangent approximately North 515 feet from the Southwest corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 11;

THENCE North 69°11' East for 3,690 feet, more or less, to Station 575+46.87 which station is a point of curvature;

THENCE 570.95 feet with a 7 degree curve left, said curve having a central angle of 39°58' to Station 581+17.82, which station is a point of tangent;

THENCE North 29°13' East on tangent for 212.1 feet, more or less, to approximate Station 583+30 of said Highway Survey which station is a point on the East boundary of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1 lying North approximately 1015 feet from the Southeast corner of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 1.

AND EXCEPT

A strip of land lying across the SW $\frac{1}{4}$ SE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 1, Township 15 South, Range 12 E., B.M., more particularly described as follows:

A strip of land 40 feet in width extending 40 feet right and left of the following described centerline of Jarbidge Road Project No. S-2701(3) Highway Survey as shown on the plans thereof now on file in the office of the Department of Highway, State of Idaho;

BEGINNING at a point on the west boundary of said SW $\frac{1}{4}$ SE $\frac{1}{4}$ designated as approximate station 583+20 of said Highway Survey, which point lies North approximately 1015 feet from the southwest corner of said SW $\frac{1}{4}$ SE $\frac{1}{4}$;

THENCE running North 29°13' East on tangent for 100.5 feet, more or less, to Station 584+20.46, which station is a point of curvature;

THENCE describing a strip of land extending 40 feet left and 50 feet right on the following described centerline, 635.56 feet with a 6° curve right, said curve having a central angle of 38°08' to Station 590+56.02 which station is a point of tangent and also being a point of equation (590+56.02 BK. = 590+68.61 Ah);

THENCE North 67°21' East on tangent 8833 feet, more or less, on tangent to Station 599+39.3 of said Highway Survey, which station is a point on the east boundary of said NW $\frac{1}{4}$ SE $\frac{1}{4}$ and lying North 00°11' East approximately 566 feet of the Southeast corner of said NW $\frac{1}{4}$ SE $\frac{1}{4}$.

AND ALSO EXCEPT

A parcel of ground in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 2, Township 15 South, Range 12 E., B.M., Twin Falls County, Idaho, and more particularly described as follows:

BEGINNING at the Southeast corner of said Section 2 and using the recorded bearing of the South line of said Section 2 of North 89°24' West as basis of bearings;

THENCE North 37°30'30" West a distance of 794.09 feet to the TRUE POINT OF BEGINNING;

THENCE from said TRUE POINT OF BEGINNING North 58°35'14" West a distance of 208.71 feet;

THENCE North 31°24'46" East a distance of 208.71 feet;

THENCE South 58°35'14" East a distance of 208.71 feet;

THENCE South 31°24'46" West a distance of 208.71 feet to the TRUE POINT OF BEGINNING.

ALSO a 30-foot-wide road right of way centered on a connecting line from said TRUE POINT OF BEGINNING South 37°30'30" East a distance of 1547.93 feet to intersection with the centerline of the Rogerson-Three Creek Road.

Township 14 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 21: SE $\frac{1}{4}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 22: SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$

Township 15 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 5: S $\frac{1}{2}$ SW $\frac{1}{4}$

Section 6: SE $\frac{1}{4}$ SE $\frac{1}{4}$; Lot 7

Section 7: ALL

Section 8: NW $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$

Section 18: Lots 1, 2 and 4; E $\frac{1}{2}$ W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$; E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 19: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ E $\frac{1}{2}$

Section 20: SE $\frac{1}{4}$

Section 21: NE $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 22: W $\frac{1}{2}$

Section 27: W $\frac{1}{2}$; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 28: SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 29: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 30: Lots 1, 2, 3 and 4; SE $\frac{1}{4}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ SE $\frac{1}{4}$; NE $\frac{1}{4}$

Section 31: ALL

Section 33: N $\frac{1}{2}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$

Township 16 South, Range 13 East, Boise Meridian, Twin Falls County, Idaho

Section 3: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 4: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 6: Lots 2, 3 and 4; E $\frac{1}{2}$ W $\frac{1}{2}$; E $\frac{1}{2}$

Section 7: Lots 1, 2, 3 and 4; E $\frac{1}{2}$ W $\frac{1}{2}$; W $\frac{1}{2}$ E $\frac{1}{2}$; E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

SUBJECT TO: Twin Falls County Highway Right of Way

PARCEL NO. 2

A parcel of ground in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 2, Township 15 South, Range 12 E., B.M., Twin Falls County, Idaho, and more particularly described as follows:

BEGINNING at the Southeast corner of said Section 2 and using the recorded bearing of the South line of said Section 2 of North 89°24' West as basis of bearings;

THENCE North 37°30'30" West a distance of 794.09 feet to the TRUE POINT OF BEGINNING;

THENCE from said TRUE POINT OF BEGINNING North 58°35'14" West a distance of 208.71 feet;

THENCE North 31°24'46" East a distance of 208.71 feet;

THENCE South 58°35'14" East a distance of 208.71 feet;

THENCE South 31°24'46" West a distance of 208.71 feet to the TRUE POINT OF BEGINNING.

ALSO a 30-foot-wide road right of way centered on a connecting line from said TRUE POINT OF BEGINNING South 37°30'30" East a distance of 1547.93 feet to intersection with the centerline of the Rogerson-Three Creek Road.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: December 2, 1999

SWAN LAND AND LIVESTOCK COMPANY, a Utah corporation

By: *George H. Swan*
GEORGE H. SWAN, President

BY: *Katherine Swan-Jones*
KATHERINE SWAN-JONES, Secretary

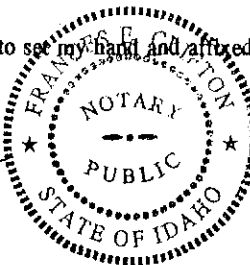
* * * * *

STATE OF IDAHO
County of Twin Falls

On this 2nd day of December, 1999, before me, the undersigned, Notary Public in and for said State, personally appeared GEORGE H. SWAN, known to me to be the President, and KATHERINE SWAN-JONES, known to be the Secretary, of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Frances E. Clayton
Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 01-20-2004



COMMUNICATION DOCUMENTATION

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

March 13, 1995 2:16pm

CAMEIN

RE:
PROOF

HE ASKED ABOUT STOCK USE CLAIM A47-14320 FOR PROOF... TURNS OUT TO BE AN INSTREAM RIGHT WHICH IS NOT REQUIRED TO OFFER PROOF OF PRIORITY. FOUND THE SAME TO BE TRUE WITH THE CLAIM A47-14328, OR IT IS A SMALL D/S USE BELOW 13,000 GPD.

THE CLAIM A47-11491 IS FOR HIGH WATER AND CLAIMS A PRIORITY DATE AFTER THE DECREE DATE OF THE SAME SOURCES. LETTERS COPIED FROM HIS FILE INDICATE THE RIGHT WAS DEVELOPED IN 1915 AS CLAIMED. ACTUAL PROOF MAY HAVE BEEN DESTROYED... LETTERS REFER TO THEM AS THE SOURCE OF THE INFO IN THE LETTERS. FURTHER RESEARCH NEEDED ON THE FILING MADE W/ THE DEPT. IN 1915 FOR THIS RIGHT.

NOV 28 1996

ANDERSON, KAUFMAN AND ANDERSON
LAWYERS

EUGENE H. ANDERSON
SAMUEL KAUFMAN
RICHARD ANDERSON
WILLIAM F. RINGERT

IDAHO BUILDING
BOISE, IDAHO 83701

TELEPHONE 342-4591
POST OFFICE BOX 2773

April 12, 1965

Mr. J. W. Swan
House Creek Ranch
Rogerson, Idaho

Dear Bill:

I have your letter of April 7, 1965, inquiring of your water rights.

The decreed rights from House Creek, for the House Creek Ranch, aggregate 362 miners inches (7.24 cfs). The amounts in priorities in the adjudicated rights, are as follows:

92 inches with a priority of May 1, 1897;
120 inches with a priority of May 1, 1898;
80 inches with a priority of May 1, 1889;
70 inches with a priority of May 1, 1909.

In addition there is a late filing of 175 miners inches (3.5 cfs). This filing was made September 1, 1915, after the date of the decree on House Creek. It is a late right, comparatively. The record in the office of the State Reclamation Engineer shows that the filing was made and that proof was made of completion of the diversion works, but no proof was made of application of the waters to a beneficial use. It is my information, however, that the water was diverted, when available in the creek, and placed to use on the House Creek lands, and although final proofs were never made, the right accrued. Under the Idaho law, if diversion is actually made from the creek and the water used for irrigation, the right accrues at that time, irrespective of the filings. This right of 175 inches runs in the creek only during the high water period in the spring of the year.

May 1, 1893

NOV 28 1996

A47-11491

Mr. J. W. Swan

-2-

April 12, 1965

In your letter you state that apparently the ranch has been using a good deal more water than its decreed rights. This statement is not in accord with my information. It is my information that during the irrigation season, and after the high water run-off, the ranch only used its adjudicated rights to the extent that such rights were flowing in the creek. These rights were adequate.

I have my office file on the House Creek water rights. Much of the information in the file refers to the abstracts of title, which were taken by John P. Hawes many years ago in negotiations with a loan with Travelers Insurance Company, and were never returned. I believe the abstracts of title were lost or destroyed. Travelers Insurance Company denies having them.

However, my file contains considerable information, and for your better understanding I am enclosing herewith copy of the Decree on House Creek and Cedar Creek, copy of Memorandum from my file, and copy of my letter of February 20, 1957, to John P. Hawes.

From the content of your letter, I would say you already have a copy of my letter to John P. Hawes of February 20, 1957.

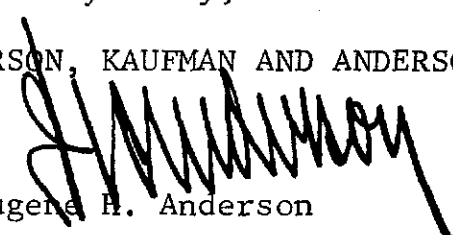
In your letter to me you ask whether you would be able to obtain additional water through past adverse use. I do not believe there has been any such past adverse use as would serve as a basis for acquiring any additional right.

If you should need to develop additional water for the ranch, in my opinion, the only practical way of doing it, would be through wells.

Yours very truly,

ANDERSON, KAUFMAN AND ANDERSON

By


Eugene H. Anderson

EHA:b
Enclosures

NOV 28 1996

February 20, 1957

Mr. John P. Hawes
356 Buchanan Street
Twin Falls, Idaho

Dear John:

I have made investigation of your water rights on the House Creek ranch as you requested. My information is from the water decree in the case of Brackett, et al vs Cedar Creek Canal Co., et al, dated January 7, 1914, and also from opinion of title written by Darwin W. Thomas for Roland on April 6, 1945. The opinion of title contains a resume of water rights on the House Creek ranch as follows:

"By decree of the Fourth Judicial District of the State of Idaho, in and for the County of Twin Falls, wherein Ira Brackett, et al, are plaintiffs and The Cedar Canal Company, et al, are defendants, dated January 3, 1914, recorded January 7, 1914, in Book 3 of Judgments at pages 134 and 148 of the records of the County Recorder of Twin Falls County, Idaho, certain water rights in House Creek and its tributaries, made appurtenance to designated lands with definite priority dates, were decreed as follows:

NAME	AMOUNT	LANDS	PRIORITY	ABSTRACT NUMBER	PAGE
VINEYARD LAND AND STOCK COM- PANY	1 3/5 cu. ft.	80 acres in W 1/4 SW 1/4, NW 1/4, Sec. 12; SE 1/4 SW 1/4, Sec. 1, all in Twp. 15S, R12E. B.M.	5-1-1889	12375	8
VINEYARD LAND AND STOCK COM- PANY	1 2/5 cu. ft.	70 acres of same land	5-1-1909	12375	8
LEWIS STEELE	2 20/50 cu. ft.	S 1/2 SE 1/4, NW 1/4 SE 1/4, SE 1/4 SW 1/4, Sec. 12, Twp. 15S, R12E. B.M.	5-1-1898	12375	4
JAMES B. STEELE	1 42/50 cu. ft.	NW 1/4 NW 1/4, SW 1/4 NW 1/4, NW 1/4 SE 1/4 SW 1/4 SE 1/4, NW 1/4 SW 1/4, Sec. 10, Twp. 15S, R 13 E. B.M. and NE 1/4 NE 1/4, Sec. 13, Twp. 15 S, R12E. B.M.	5-1-1897	5641 4124 6402	2 2 1

NOV 28 1996

February 20, 1957

By certificate of the State Engineer authorizing a transfer, Abstract No. 5641, examiner's page 2, Abstract No. 4124, examiner's page 3, and Abstract No. 6402, examiner's page 1, 40 inches of the water right of James B. Steele was transferred to the:

NW $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Section 18, Twp. 15 South,
Range 13 E. B. M. and NE $\frac{1}{4}$, NE $\frac{1}{4}$ of Section 13, Twp.
15 South, Range 12 E. B. M.

By a filing with the State Engineer, Permit No. 11645, dated October 5, 1918, and recorded in Book 4 of Miscellaneous at page 586, the State of Idaho authorized the diversion of certain waters of House Creek and its tributaries and an unnamed spring with point of diversion from the spring on the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 18, Twp. 15 S., Range 13, E.B.M. for use upon designated lands, with a definite priority date as follows:

LEE H. PRUITT	3.5 cu.ft.	E $\frac{1}{2}$ NW $\frac{1}{4}$ and Lot 2, Sec. 18, Twp. 15 S., R. 13 E.B.M. and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13, Twp. 15 S., R. 12 E.B.M.	9-1-1915 6402 2
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Other water rights, if any exist, which are pertinent to any of the lands herein described, are not shown in the abstract. Any such rights and the status thereof should be ascertained from other sources."

Other decreed water rights on House Creek are as follows:

NAME	AMOUNT	PRIORITY	LANDS
Mauricio Guerry	42 inches	5-1-04	SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 23, T. 15 S., R. 12 E.B.M., Springs on Little House Creek (This right decreed to James B. Steele who sold the lands to Guerry)
S. C. Dunn	60 inches	5-1-09	M. E. Brooks homestead and desert entry (This right decreed to M. E. Brooks who sold the lands to S. C. Dunn)
S. C. Dunn	100 inches	5-1-93	Harry Stewart homestead (This right decreed to the Owyhee Land and Sheep Company, who sold the lands to S. C. Dunn)

NOV 28 1996

John P. Hawes

-3-

February 20, 1957

The Oryhee Land and Sheep Co.	45 inches	5-1-93	John McRae homestead, Twp. 14 S., R. 13 E.B.M.
W. A. Fausett	92 inches	5/1/04	E1/4SW1/4, SW1/4NW1/4, SW1/4NE1/4, Sec. 14, T. 15 S., R. 12 E.B.M.
Fred Woolzle	110 inches	5-1-03	SW1/4NE1/4, SW1/4NW1/4, NE1/4SW1/4, Lot 3, Sec. 31, T. 14 S., R. 13 E., B.M.

Licenses issued by commissioner for use of waters of House Creek:

NAME	AMOUNT	PRIORITY	LANDS
John M. Bratten	160 inches	3-29-05	Lots 1, 2, Sec. 1, T. 15 S., R. 12 E.B.M.
Peter S. Davis	90 inches	12-26-05	NE1/4SW1/4, NW1/4SW1/4, SE1/4NW1/4, SW1/4NE1/4, Sec. 36, T. 14 S., R. 13 E.B.M.
Manuel E. Brooks	46 inches	4-4-12	SE1/4NW1/4SE1/4, Sec. 1, T. 15 S., R. 12 E.B.M.; SW1/4SW1/4, Sec. 6, and NW1/4NW1/4, Sec. 7, T. 15 S., R. 13 E.B.M.

By the Brackett decree, J. F. Clark was decreed 120 inches from Cedar Creek and its tributaries with a priority date of 5-1-1900 for use upon the west half of the southwest quarter of Section 13 and the northwest quarter of the northeast quarter of Section 23, Township 14 South, Range 13 East, E. M. I note that on the map these lands are now the center of Cedar Creek reservoir and this might well be the water right which J. F. Clark transferred to other lands. I have no way of knowing at the present time other water rights belonging to J. F. Clark, or for that matter whether the water right mentioned is still owned by J. F. Clark.

If you have further questions concerning this matter, please let me know.

Yours very truly,

ANDERSON, KAUFMAN AND ANDERSON

By

Richard Anderson

A 2a

NOV 28 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-11491
SWAN LAND & LIVESTOCK COMPANY
HOUSE CREEK RANCH
ROGERSON ID 83302

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

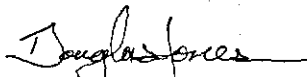
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

NOV 28 1996

50

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11491

Date Received: 1/11/89

Receipt No: 5005870

Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: SWAN LAND & LIVESTOCK COMPANY 208-857-2235
Address: HOUSE CREEK RANCH
ROGERSON, ID 83302

2. Date of Priority: SEP 01, 1915

3. Source: HOUSE CREEK Trib. to: CEDAR CREEK
LITTLE HOUSE CREEK HOUSE CREEK
CAUDLE SPRING CREEK HOUSE CREEK
STEELE SPRING CREEK HOUSE CREEK

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	12E	11	SW	NE	SE		TWIN FALLS
		12	SE	NE	SW		TWIN FALLS
			NW	SW	SE		TWIN FALLS
			SE	SW	SE		TWIN FALLS
		13	NE	NE	NW		TWIN FALLS
	13E	18	SW	NW	NW	1	TWIN FALLS
			SW	SE	NW		TWIN FALLS
			SW	NW	SE		TWIN FALLS
		19	NE	NE	NW		TWIN FALLS
			SE	NE	NW		TWIN FALLS

5. Description of diverting works:
MULTIPLE CHECK DAMS & EARTHEN DITCHES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	3.500		

7. Total Quantity Appropriated is:
3.500 C.F.S. (and/or)

A.F.A.

A47-11491

Page 1

Date: 11/10/88

MICROFILMED
MAR 12 1993

8. Total consumptive use is 1372.0 Acre Feet Per Annum.

9. Non-irrigation uses:
NONE

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	12E	1	SE	NW		IRR	3.0
			NE	SW		IRR	18.0
			NW	SW		IRR	8.0
			SW	SW		IRR	25.0
			SE	SW		IRR	19.0
						Section Acres	73.0
		2	SE	SE		IRR	20.0
						Section Acres	20.0
		11	NE	NE		IRR	22.0
			SE	NE		IRR	38.0
			NE	SE		IRR	34.0
						Section Acres	94.0
		12	SW	NE		IRR	13.0
			NE	NW		IRR	34.0
			NW	NW		IRR	39.0
			SW	NW		IRR	40.0
			SE	NW		IRR	40.0
			NE	SW		IRR	40.0
			NW	SW		IRR	35.0
			SW	SW		IRR	6.0
			SE	SW		IRR	39.0
			NE	SE		IRR	1.0
			NW	SE		IRR	34.0
			SW	SE		IRR	36.0
			SE	SE		IRR	20.0
						Section Acres	377.0
		13	NE	NE		IRR	18.0
			NW	NE		IRR	2.0
			NE	NW		IRR	9.0
						Section Acres	29.0
	13E	18	SW	NE		IRR	3.0

10. Place of Use: Continued

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	13E	18	NW	NW	1	IRR	20.0
			SW	NW	2	IRR	17.0
			SE	NW		IRR	16.0
			NE	SW		IRR	20.0
			SE	SW		IRR	8.0
			NW	SE		IRR	5.0
			Section Acres				
		19	NE	NW		IRR	4.0
Section Acres						4.0	
Total Acres						686.0	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
A47-00040,00041,00030,00026 & 11491

14. Remarks:
THE PRIORITY IS BASED ON PERMIT #6402 WHICH WAS NEVER BEEN
PROVED UP ON BUT THIS WATER HAS ALWAYS BEEN DIVERTED AS
HIGH WATER AND USED ALONG WITH THE DECREES.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am PRESIDENT Title of SWAN LAND & LIVESTOCK CO. Organization, that I have signed the foregoing document in the space below as PRESIDENT Title of SWAN LAND & LIVESTOCK CO. Organization and that the statements contained in the foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

PRES. SWAN LAND & LIVESTOCK CO.
Title and Organization

1/11/89
Date

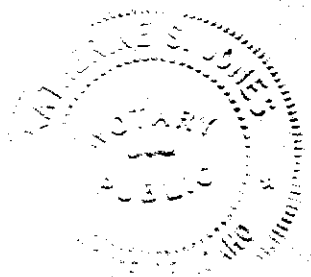
State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this 11 day

of January 19 89

[Signature]
Notary Public

Seal



Residing at Swan Falls, Idaho

My Commission Expires 6-18-91

Log for claim 47-11491

Spatial Dynamics BTD

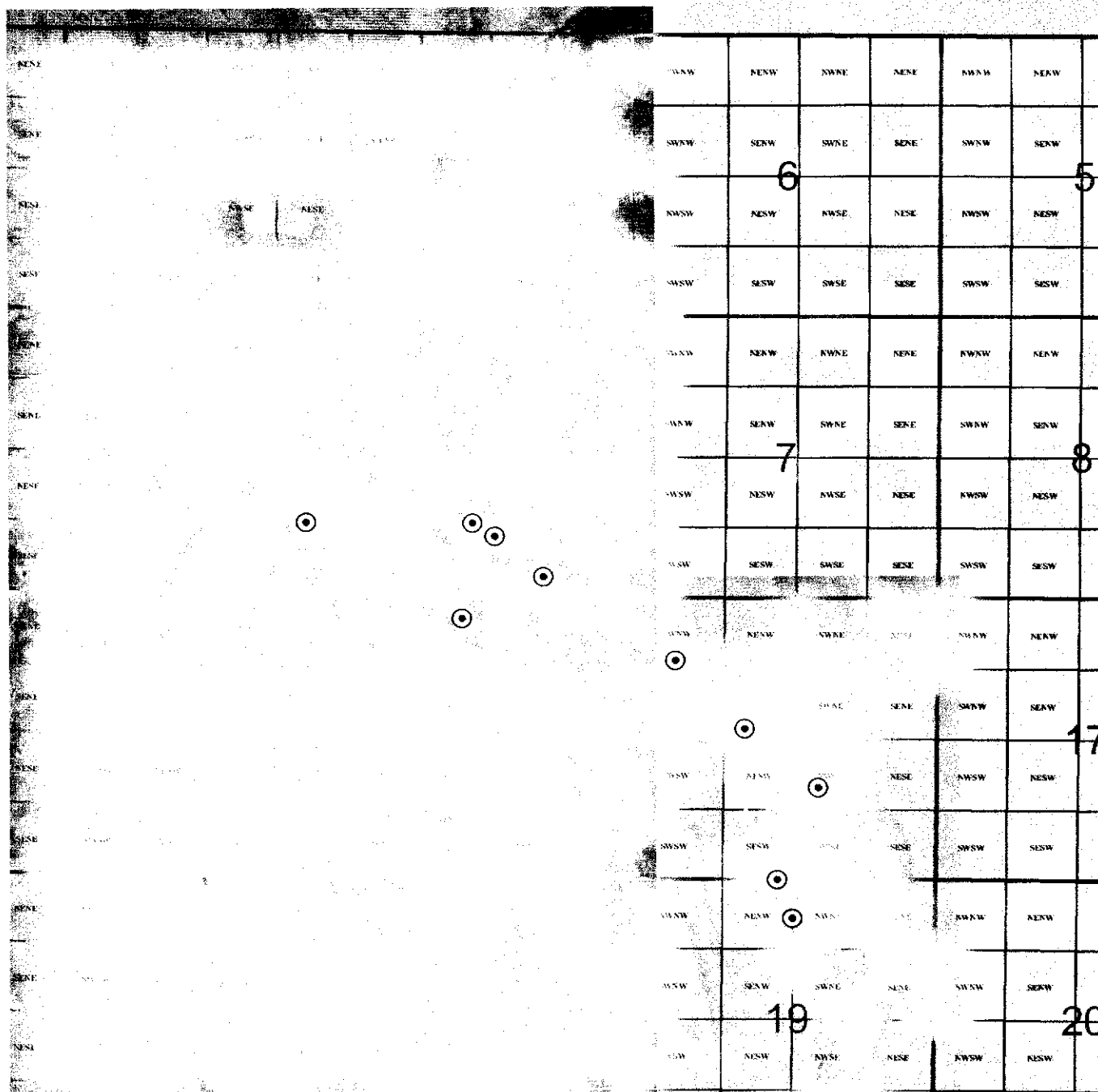
3/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
15s12e	1	SENW	3	0.5	
15s12e	1	NESW	18	9.5	
15s12e	1	NWSW	8	7.7	
15s12e	1	SWSW	25	23	
15s12e	1	SESW	19	19	
15s12e	2	SESE	20	21	
15s12e	11	NENE	22	27	
15s12e	11	SENE	38	37	
15s12e	11	NESE	34	30	
15s12e	12	SWNE	13	13	
15s12e	12	NENW	34	32	
15s12e	12	NWNW	39	38	
15s12e	12	SWNW	40	40	
15s12e	12	SENW	40	40	
15s12e	12	NESW	40	40	
15s12e	12	NWSW	35	37	
15s12e	12	SESW	39	32	
15s12e	12	NESE	1	1.9	
15s12e	12	NWSE	34	36	
15s12e	12	SWSE	36	36	
15s12e	12	SESE	20	21	
15s12e	13	NENE	18	21	
15s12e	13	NWNE	2	2.2	
15s12e	13	NENW	9	6.4	
15s13e	18	SWNE	3	2.2	
15s13e	18	NWNW	20	15	
15s13e	18	SWNW	17	18	
15s13e	18	SENW	16	16	
15s13e	18	NESW	20	23	
15s13e	18	SESW	8	12	
15s13e	18	NWSE	5	12	
15s13e	19	NENW	4	6.2	
Totals:			680	675.6	

Water Right Claim Number 47-11491

Townships , 15S12E, 15S13E

03/27/2001



Legend

Irrigated Area

Place of Diversion

Section Line

Quarter Section Line

Roads

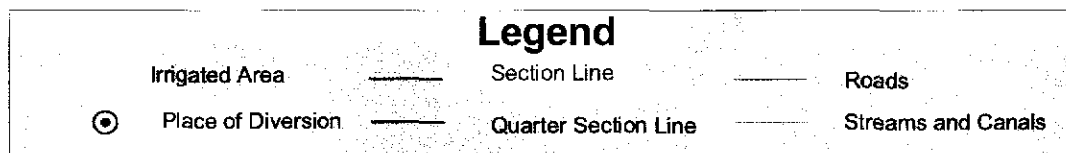
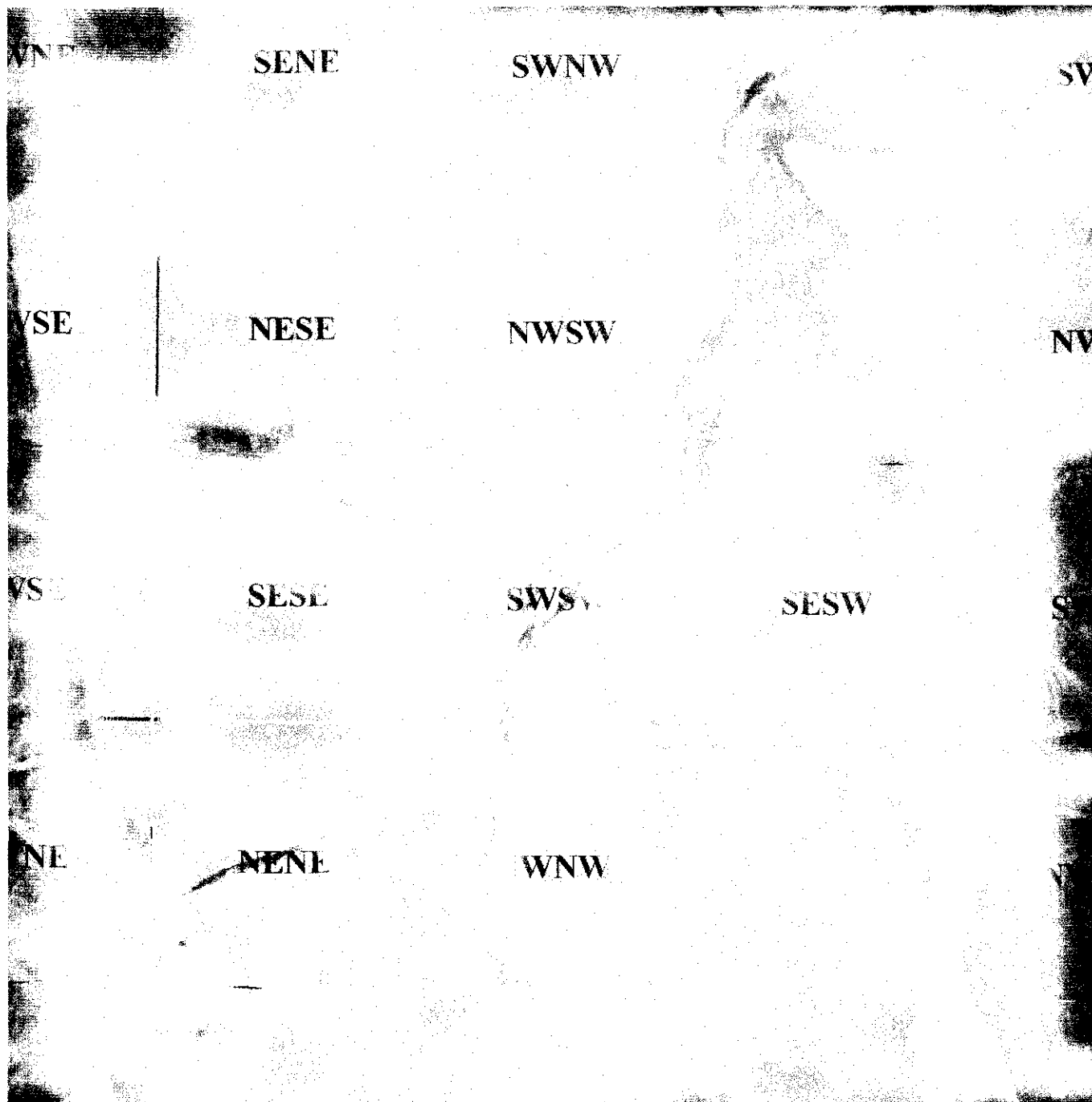
Streams and Canals

2000 0 2000 4000 Feet

SPATIAL DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



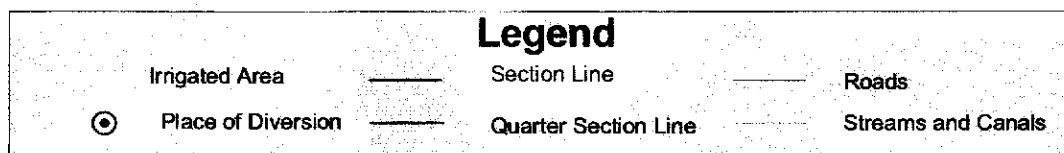
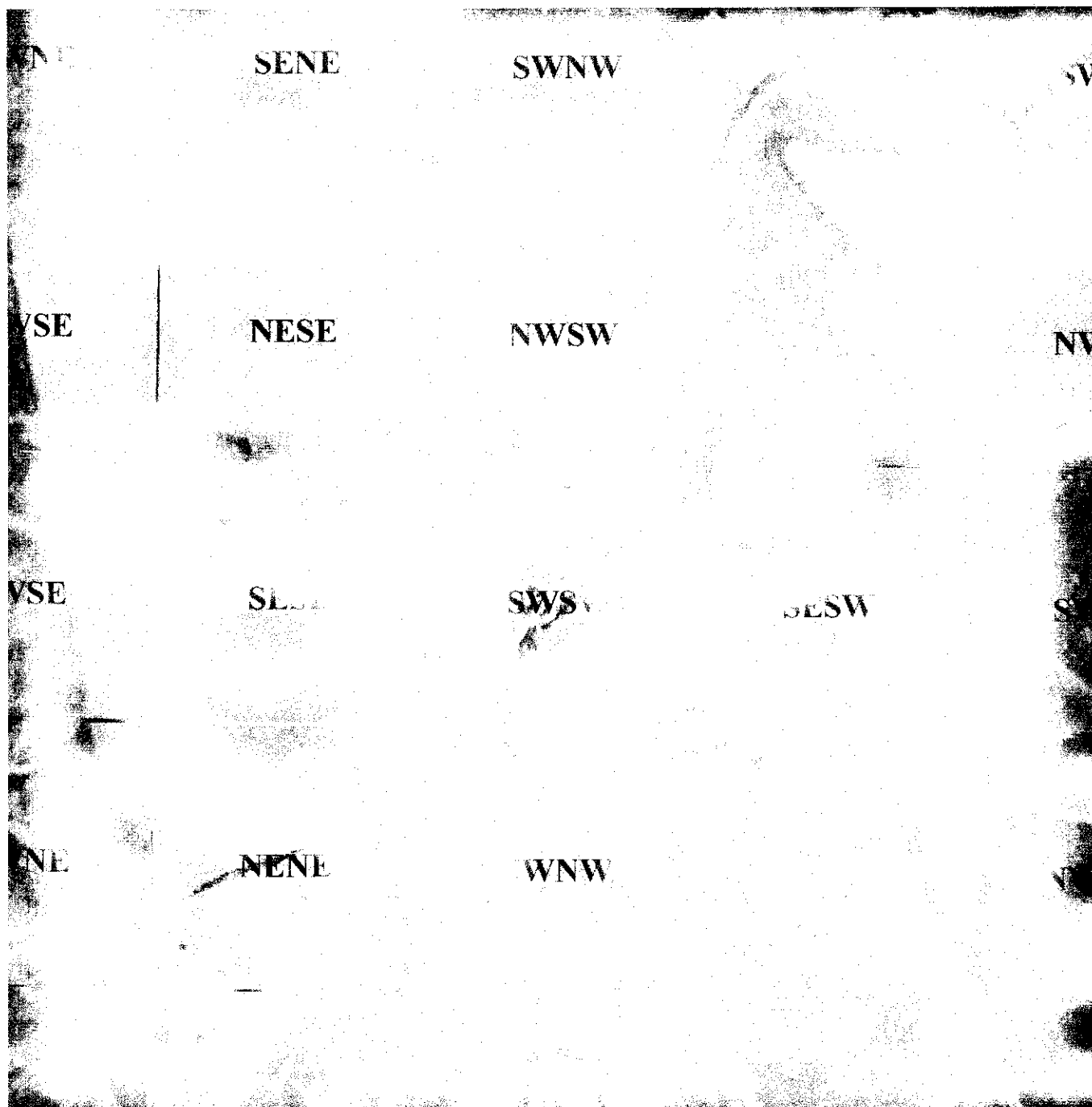
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**SPATIAL
DYNAMICS**

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

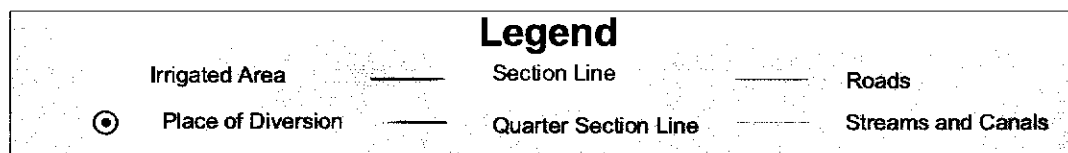
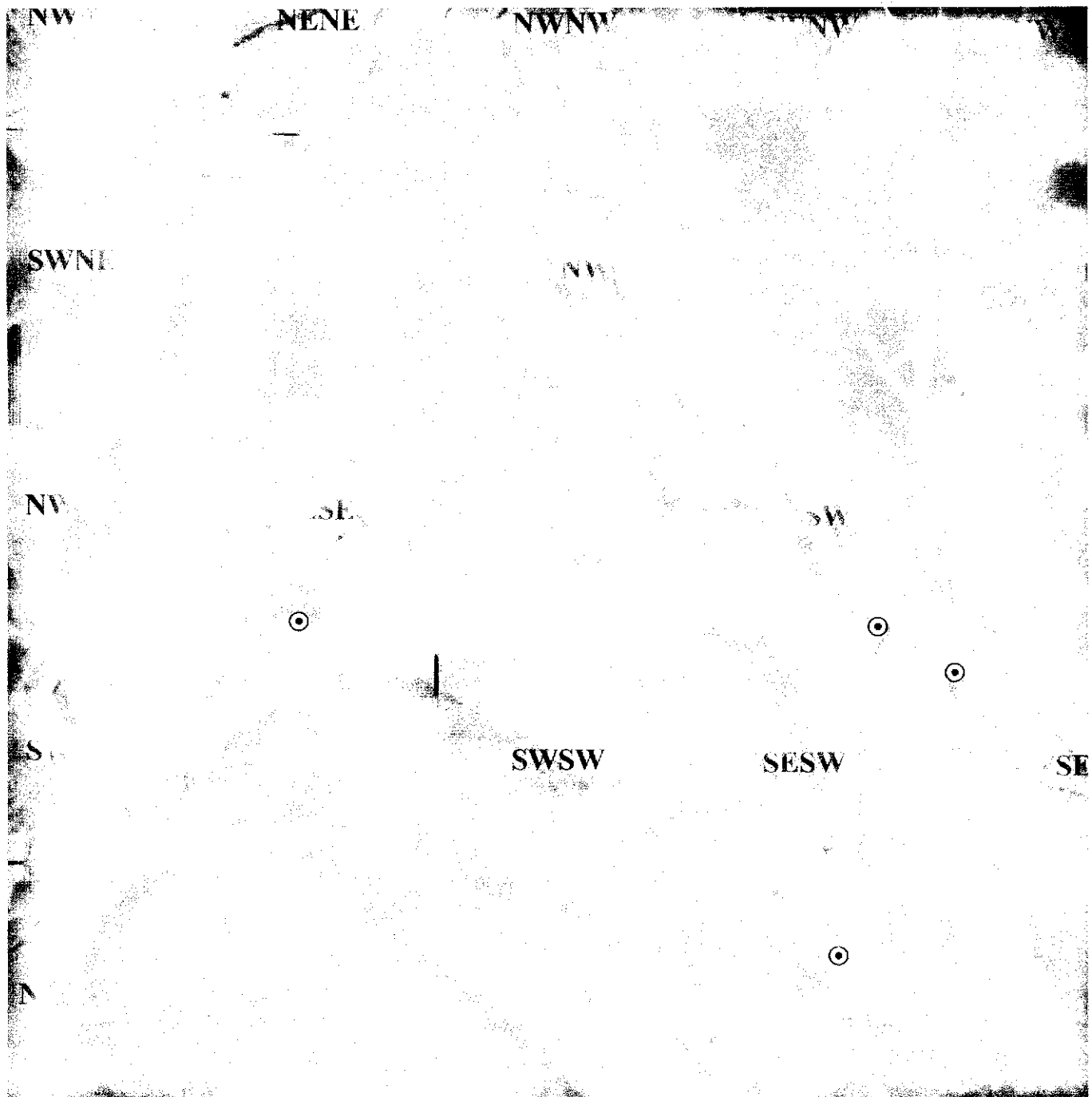
03/27/2001



SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001

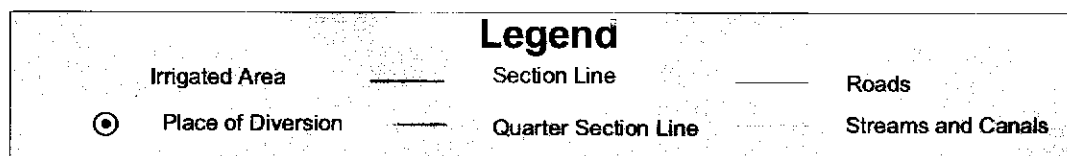
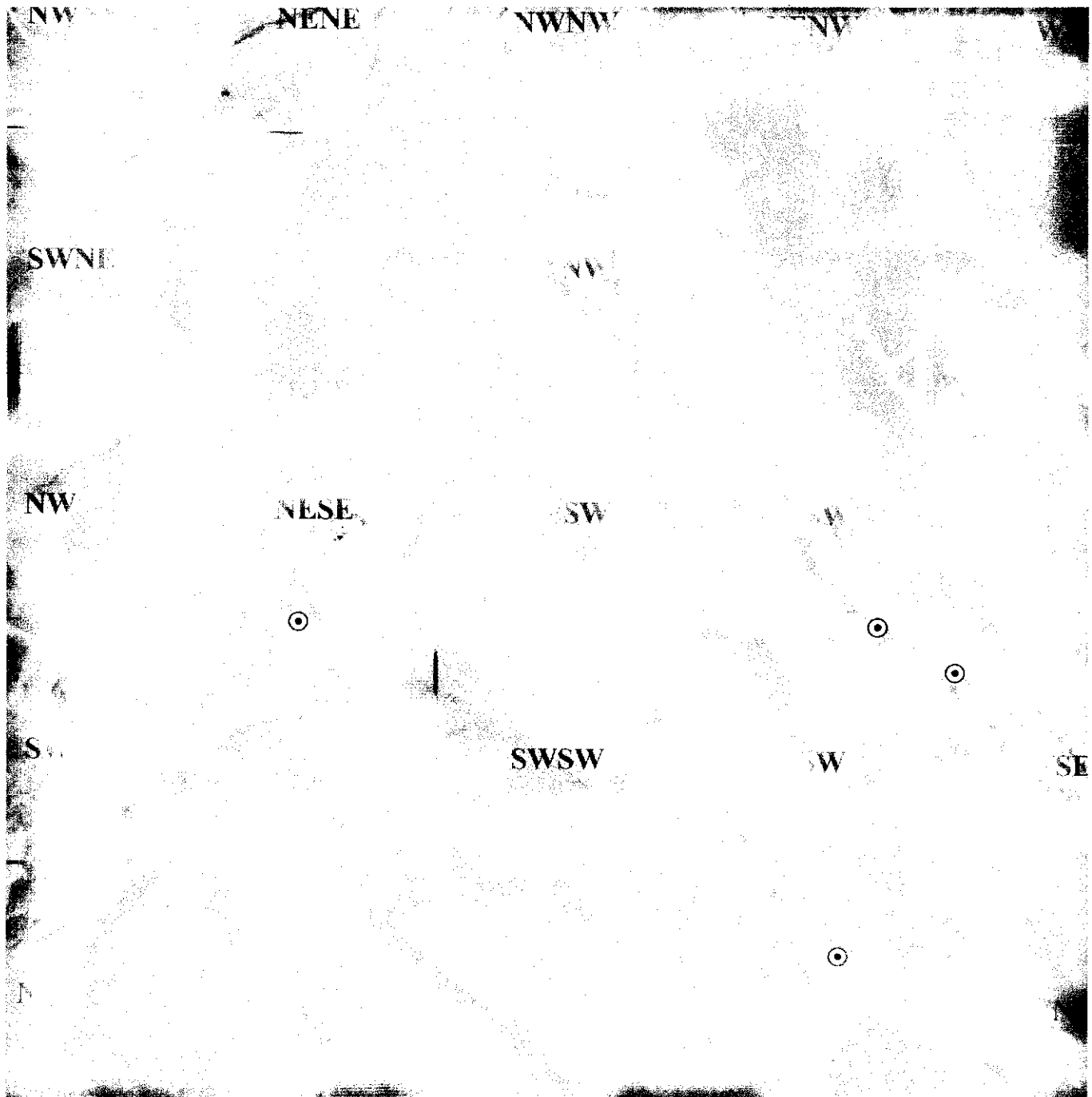


600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



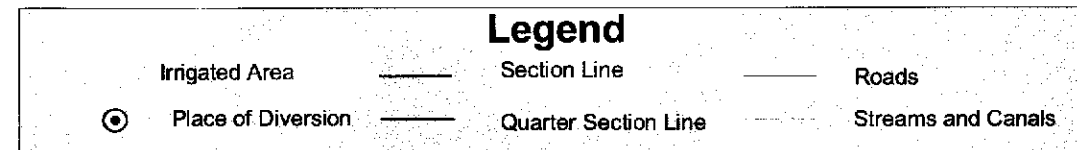
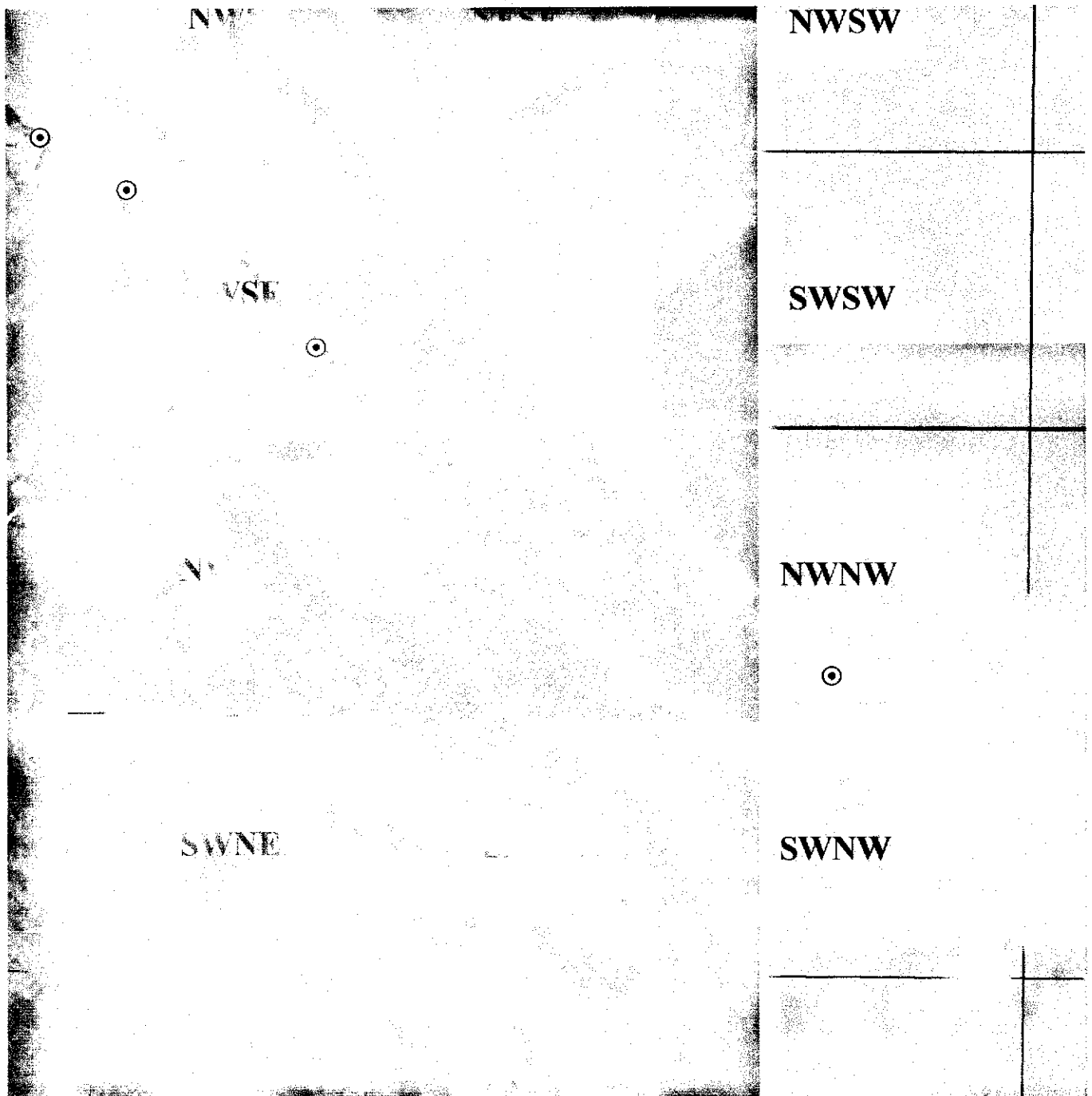
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SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001

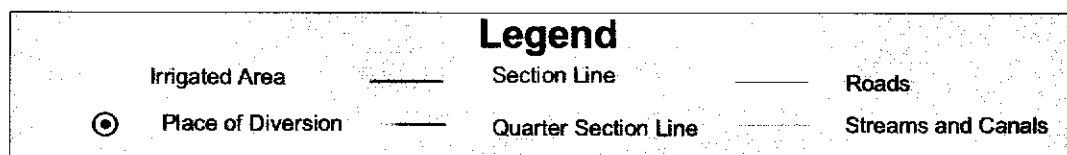
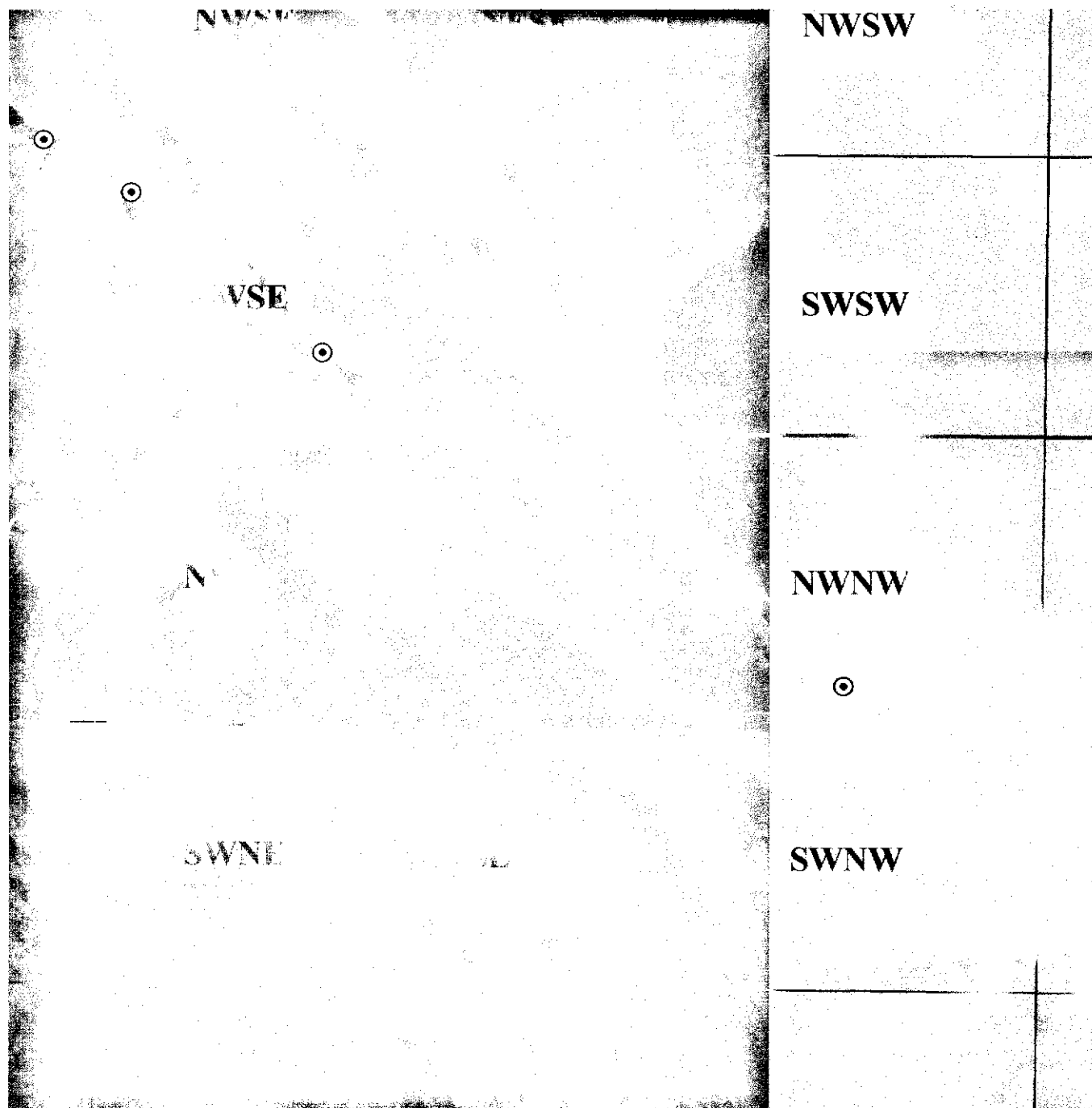


500 0 500 1000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001

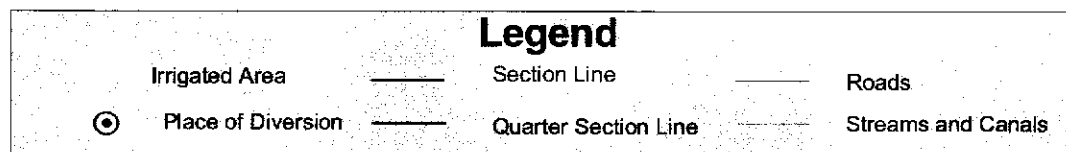
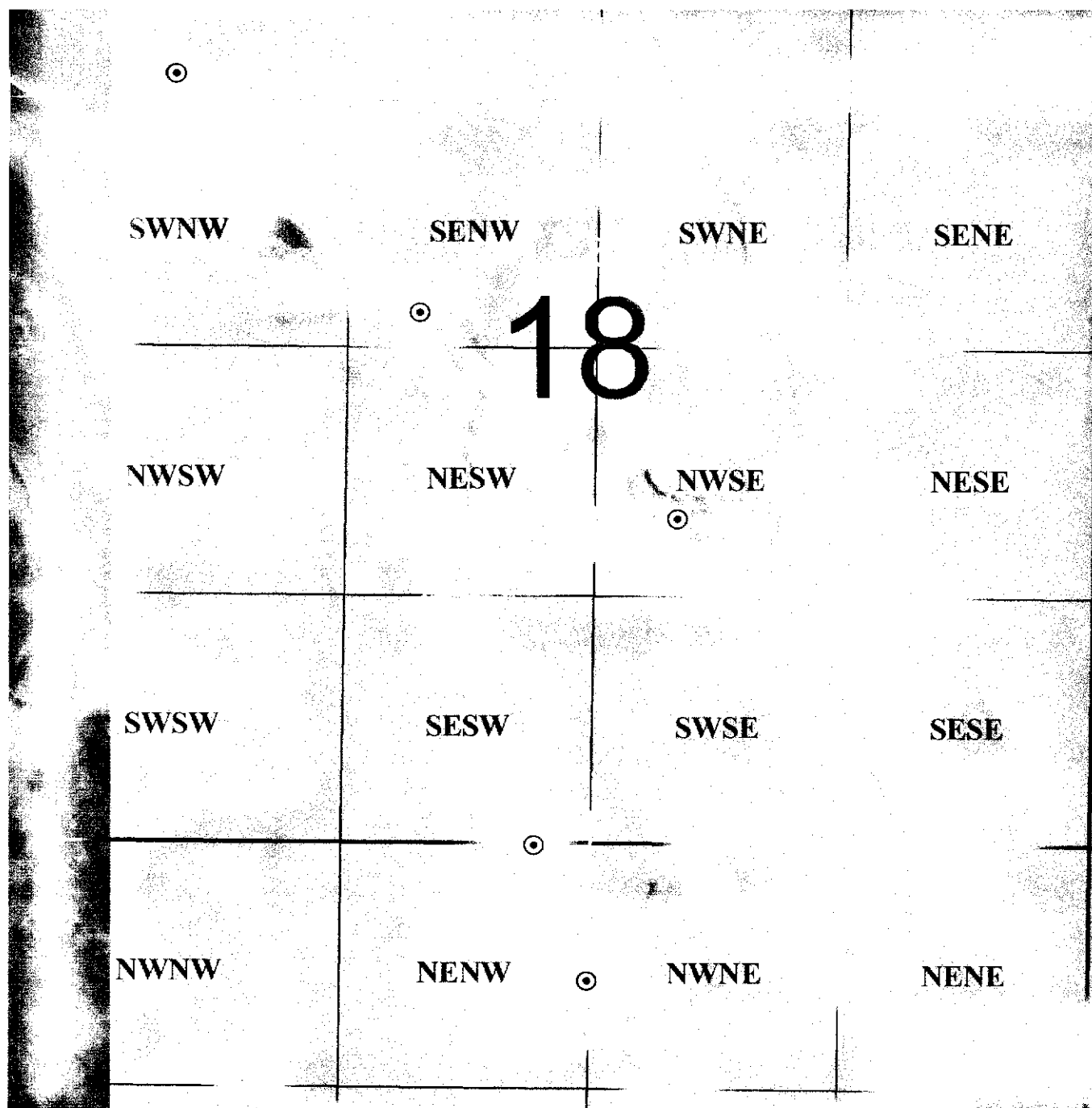


500 0 500 1000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001

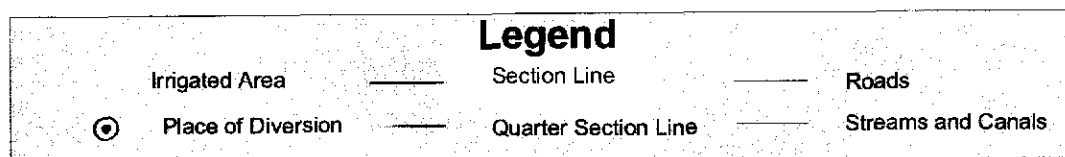
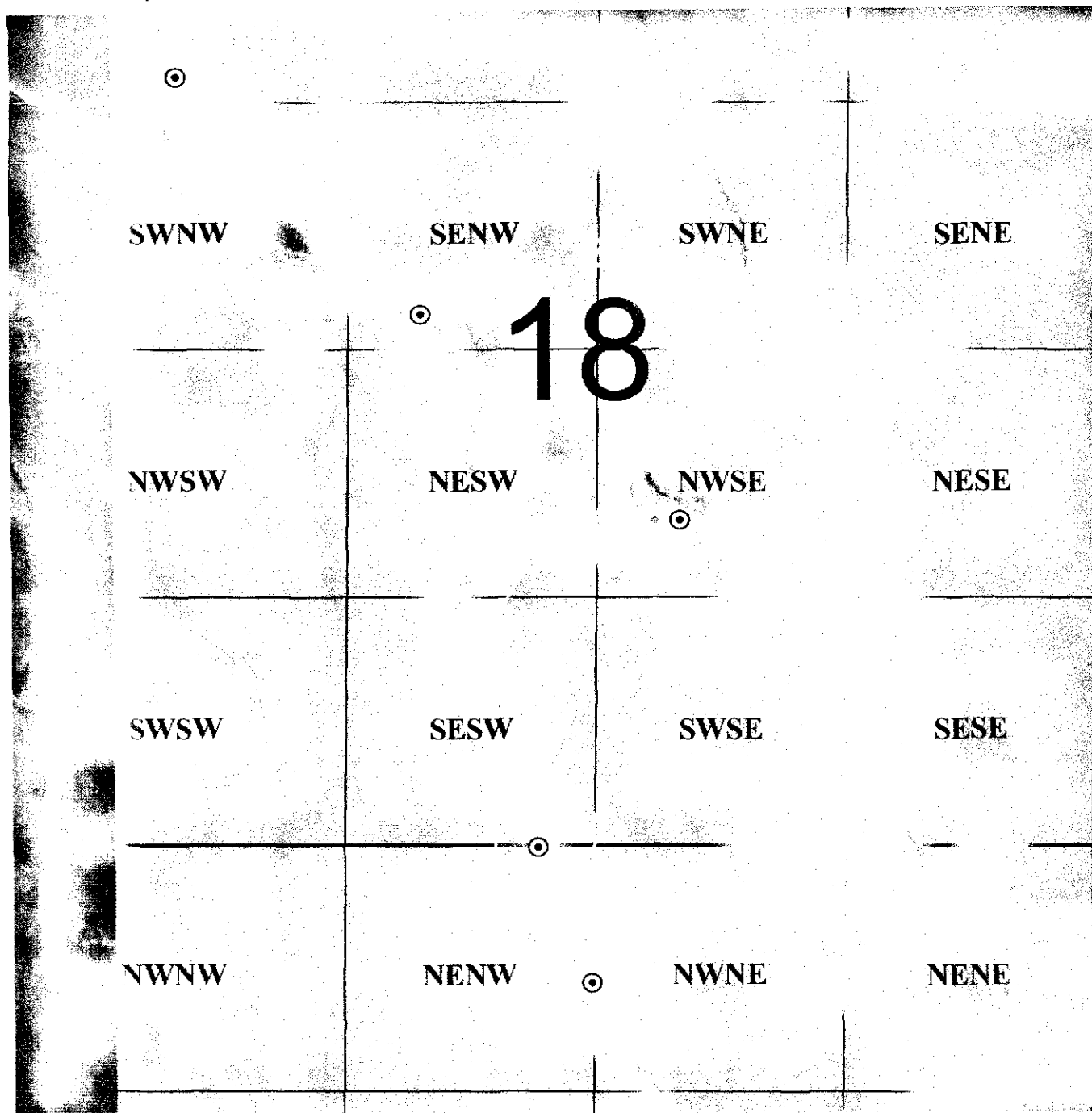


600 0 600 1200 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



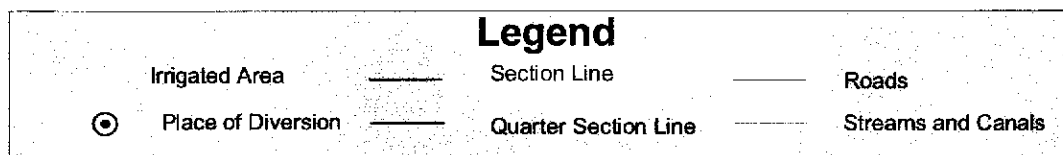
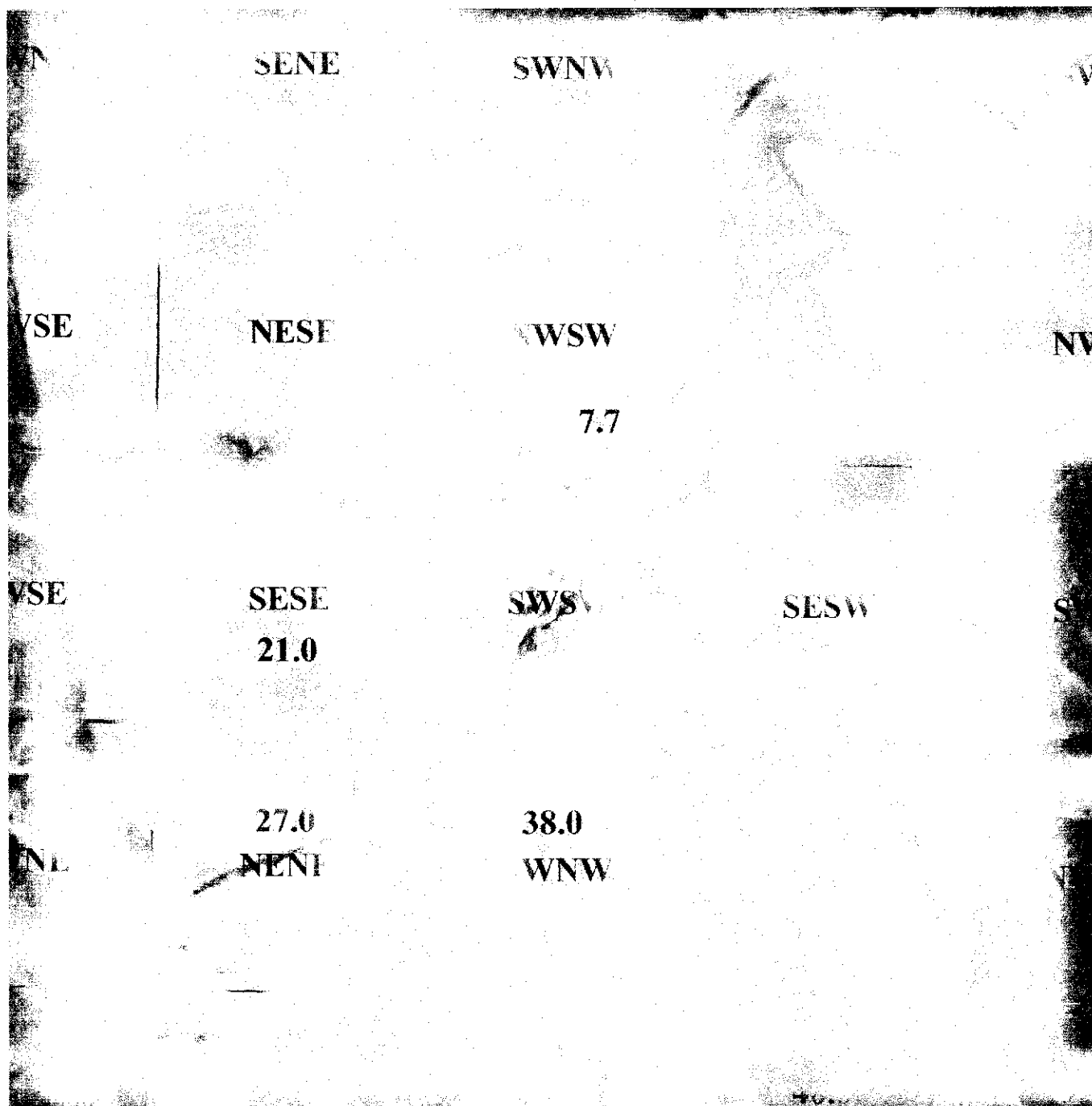
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SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



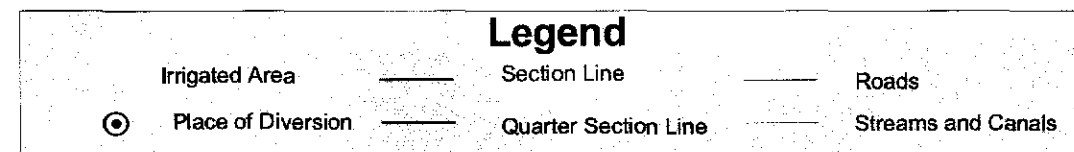
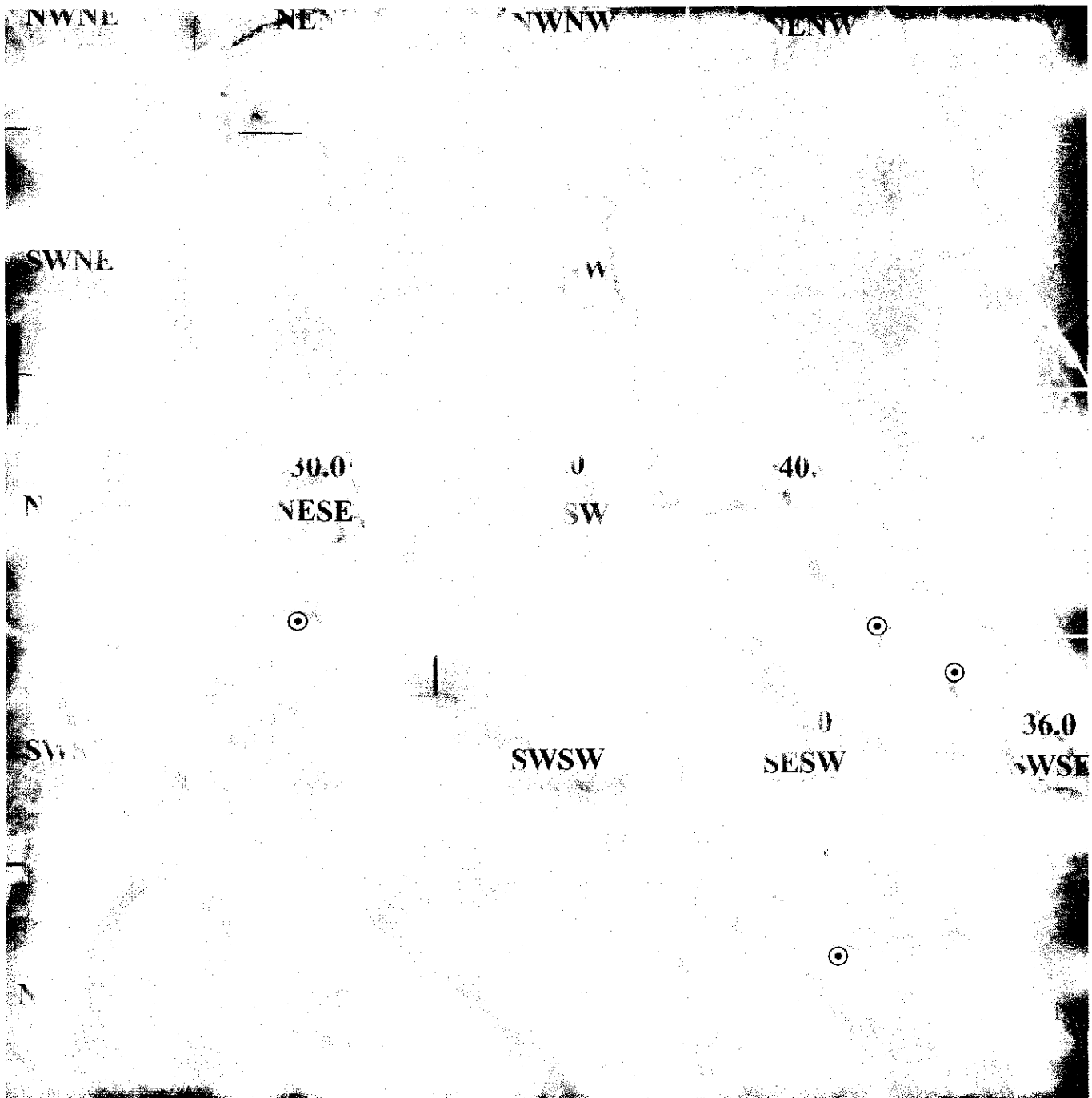
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SPATIAL
DYNAMICS

Water Right Claim Number 47-11491
 Townships , 15S12E, 15S13E

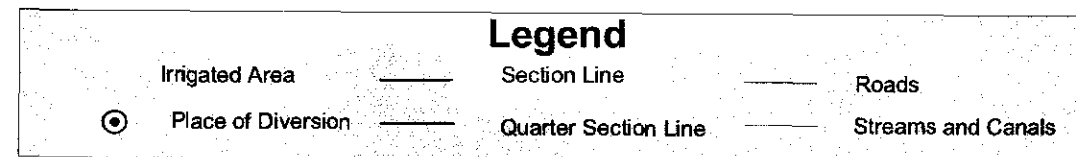
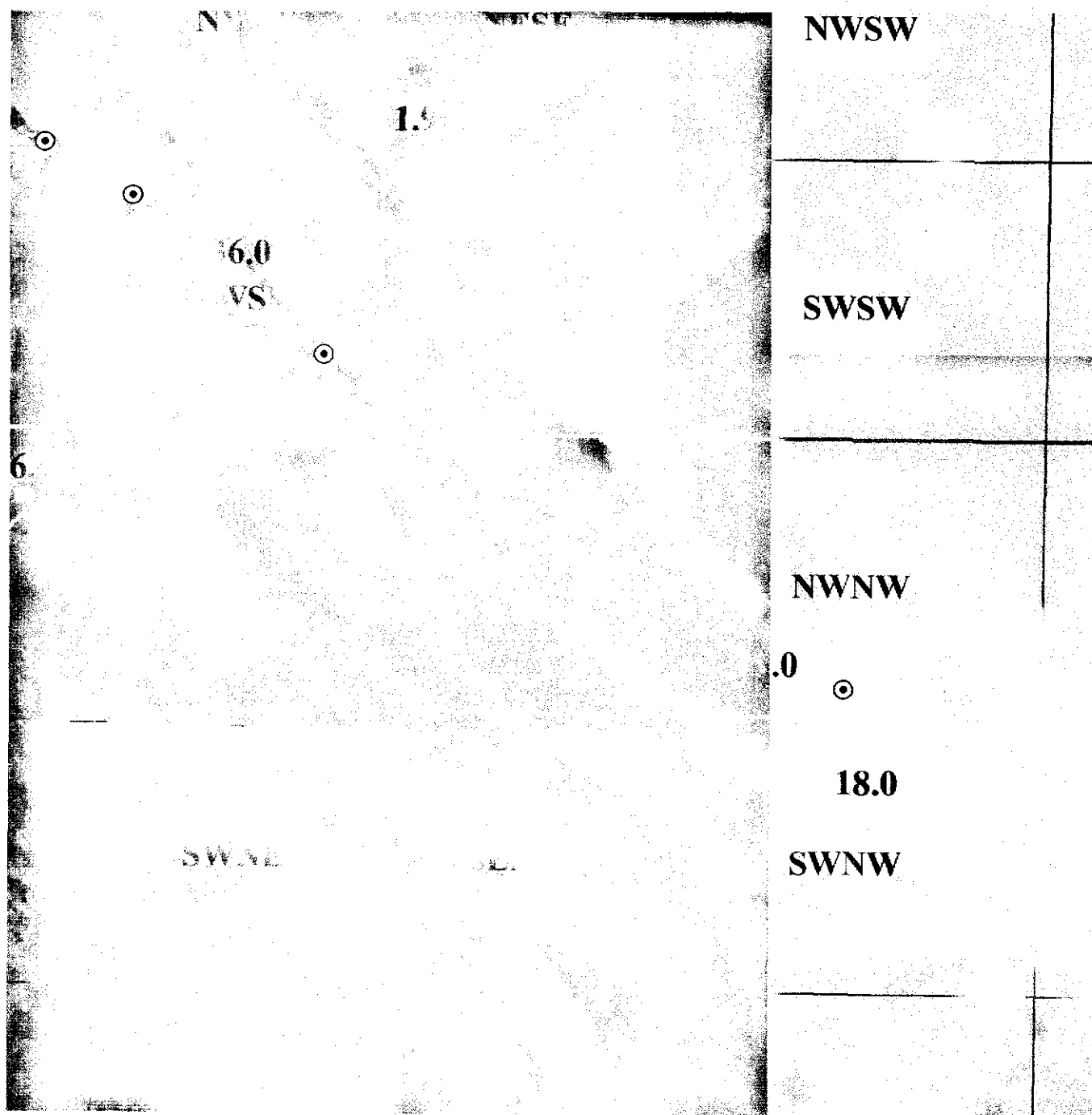
03/27/2001



600 0 600 1200 Feet

SPATIAL
DYNAMICS

03/27/2001



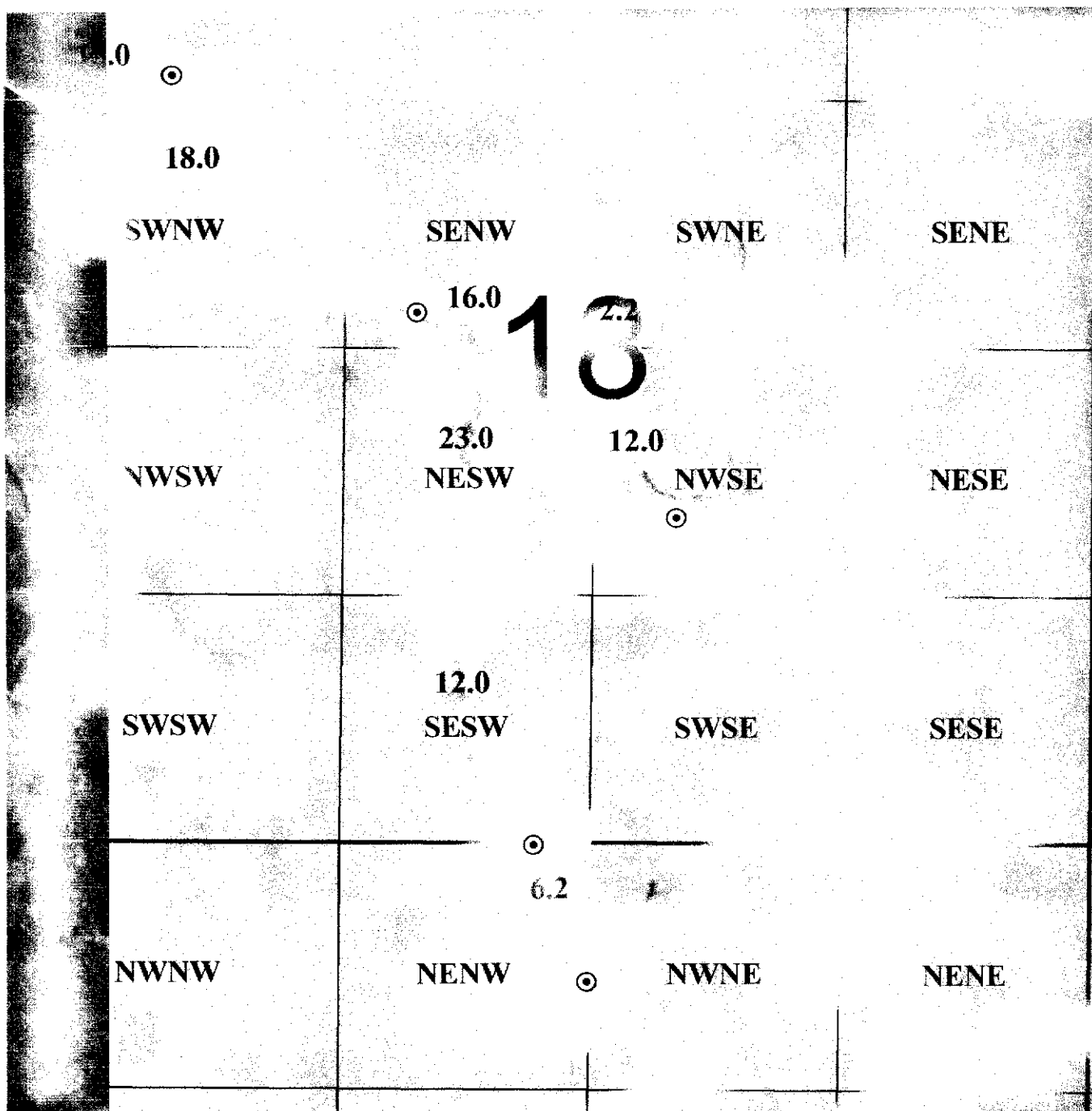
500 0 500 1000 Feet



**SPATIAL
DYNAMICS**

Water Right Claim Number 47-11491
Townships , 15S12E, 15S13E

03/27/2001



Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals



600 0 600 1200 Feet



**SPATIAL
DYNAMICS**

AJ5809NP
No. A47-11491

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 195

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ASLETT RANCHES PARTNERSHIP PO BOX B TWIN FALLS ID 833030015 (208) 734-5533	09/01/1915	IRRIGATION	04-01 11-01	3.500 CFS	
					TOTAL DIVERSION: CONSUMPTIVE USE:	3.500 CFS 1372.00 AFA

Water Source: HOUSE CREEK
LITTLE HOUSE CREEK
CAUDLE SPRING CREEK
STEELE SPRING CREEK

Tributary to: CEDAR CREEK
HOUSE CREEK
HOUSE CREEK
HOUSE CREEK

Stage: BENEFICIAL USE

Point(s) of Diversion:

T15S R12E S11	SWNESE		
S12	SENESW	NWSWSE	SESWSW
S13	NENENW		
R13E S18 Lot01(SWNWNW)	SWSENW	SWNWSE	
S19	SENENW		

TWIN FALLS County
TWIN FALLS County
TWIN FALLS County
TWIN FALLS County
TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE															
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM										
15S	12E	1	:											18	08	25	19			:	73.0										
15S	12E	2	:																20	:	20.0										
15S	12E	11	:		22				38									34		:	94.0										
15S	12E	12	:				13			34	39	40	40	40	35		39	01	34	36	20	371.0									
15S	12E	13	:		18	02				09												29.0									
15S	13E	18	:				03				01-20	02-17	16	20			08		05			89.0									
15S	13E	19	:						04													4.0									
																				TOTAL ACRES											680.0

POU County: TWIN FALLS

Non-Irrigation Uses: NONE

Other Rights: A47-00040,00041,00030,00026 & 11491

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-00026 A47-00030 A47-00032 A47-00038 A47-00040 A47-00041

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00026 A47-00027 A47-00030 A47-00032 A47-00038 A47-00040 A47-00041

Remarks: GEN THE PRIORITY IS BASED ON PERMIT #6402 WHICH WAS NEVER BEEN
PROVED UP ON BUT THIS WATER HAS ALWAYS BEEN DIVERTED AS
HIGH WATER AND USED ALONG WITH THE DECREES.

1/25/2000 TF; OWNERSHIP CHANGED SWAN LAND & LIVESTOCK TO ASLETT
RANCHES PARTNERSHIP PER 1409(6) AND WARRANTY DEED REC'D

AJ5809NP
No. A47-11491

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 02/12/01
PAGE: 196

Remarks: 12/23/1999. CLAIM ALSO AMENDED TO REFLECT ACTUAL PLACE OF USE.

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: 47C Field Inspection Flag:
Presumption Flag:

Audit: 11/10/88 MERRITT 03/30/95 POST-STD 02/10/00 TFAWCETT