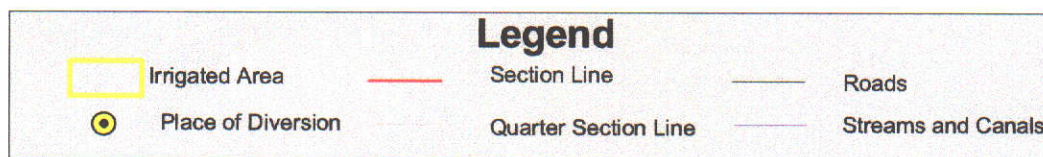
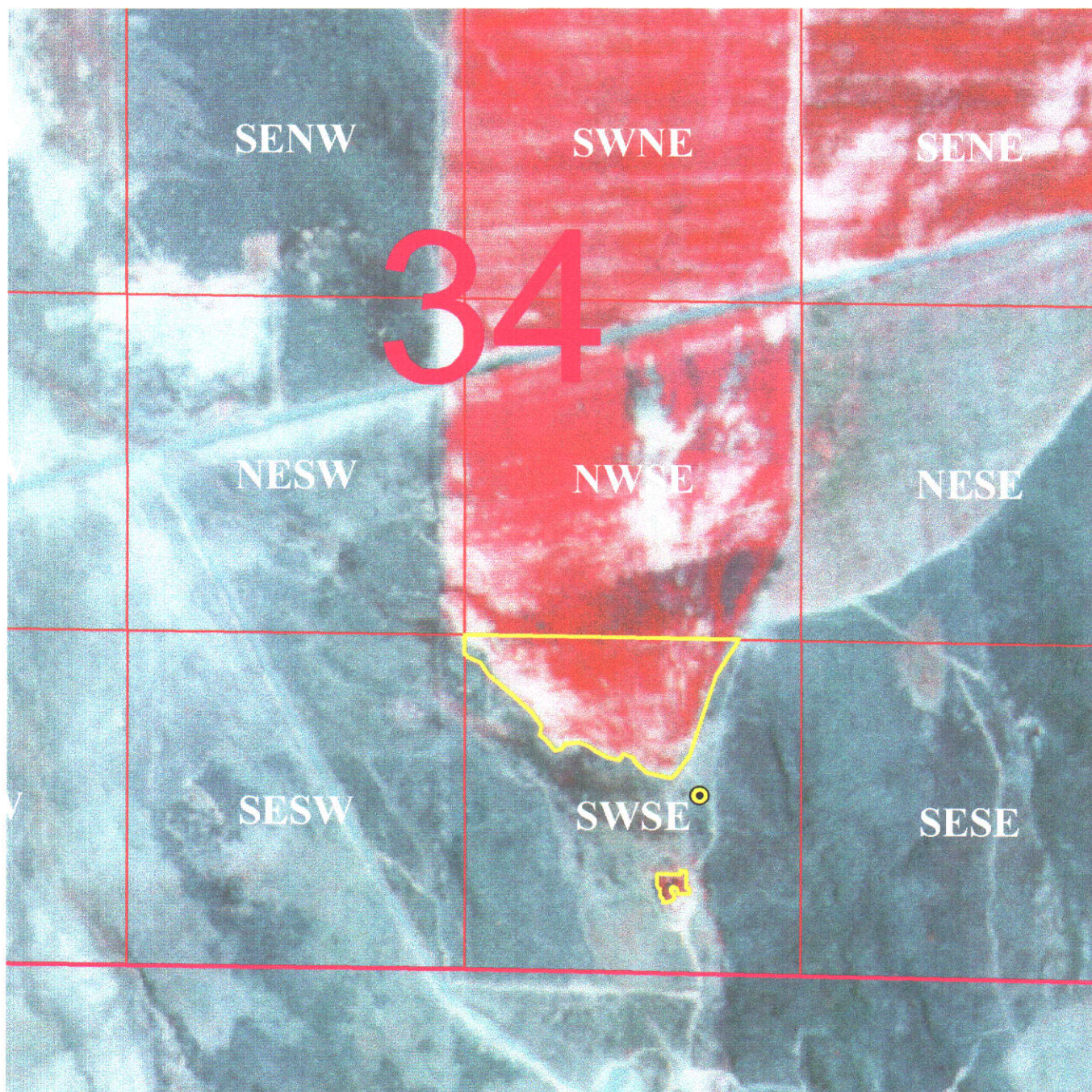


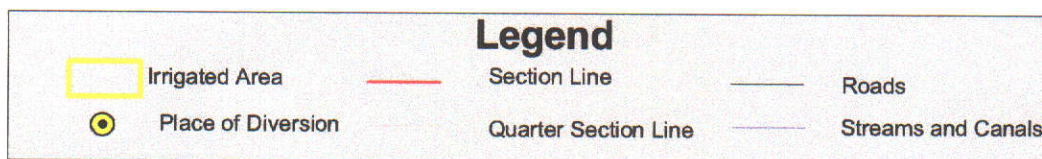
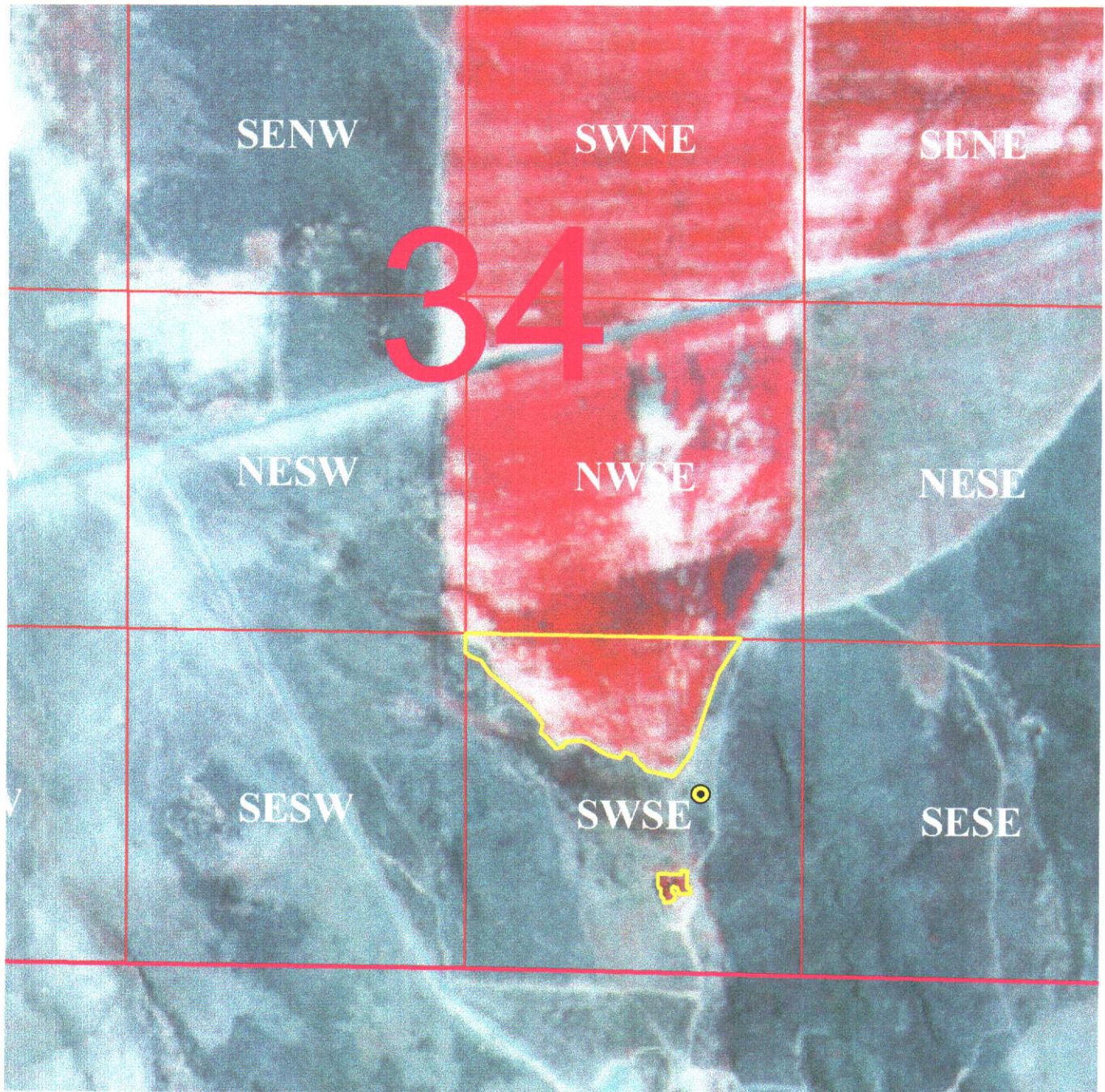
Water Right Claim Number A47-11277
Township , 11S18E

10/30/2000



Water Right Claim Number A47-11277
Township , 11S18E

10/30/2000

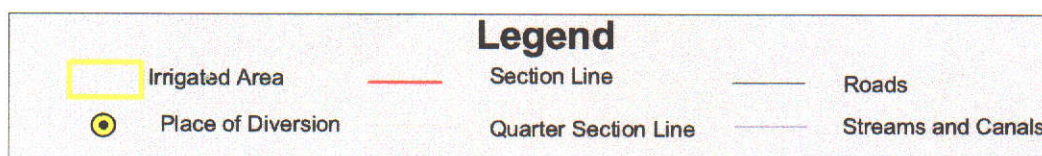
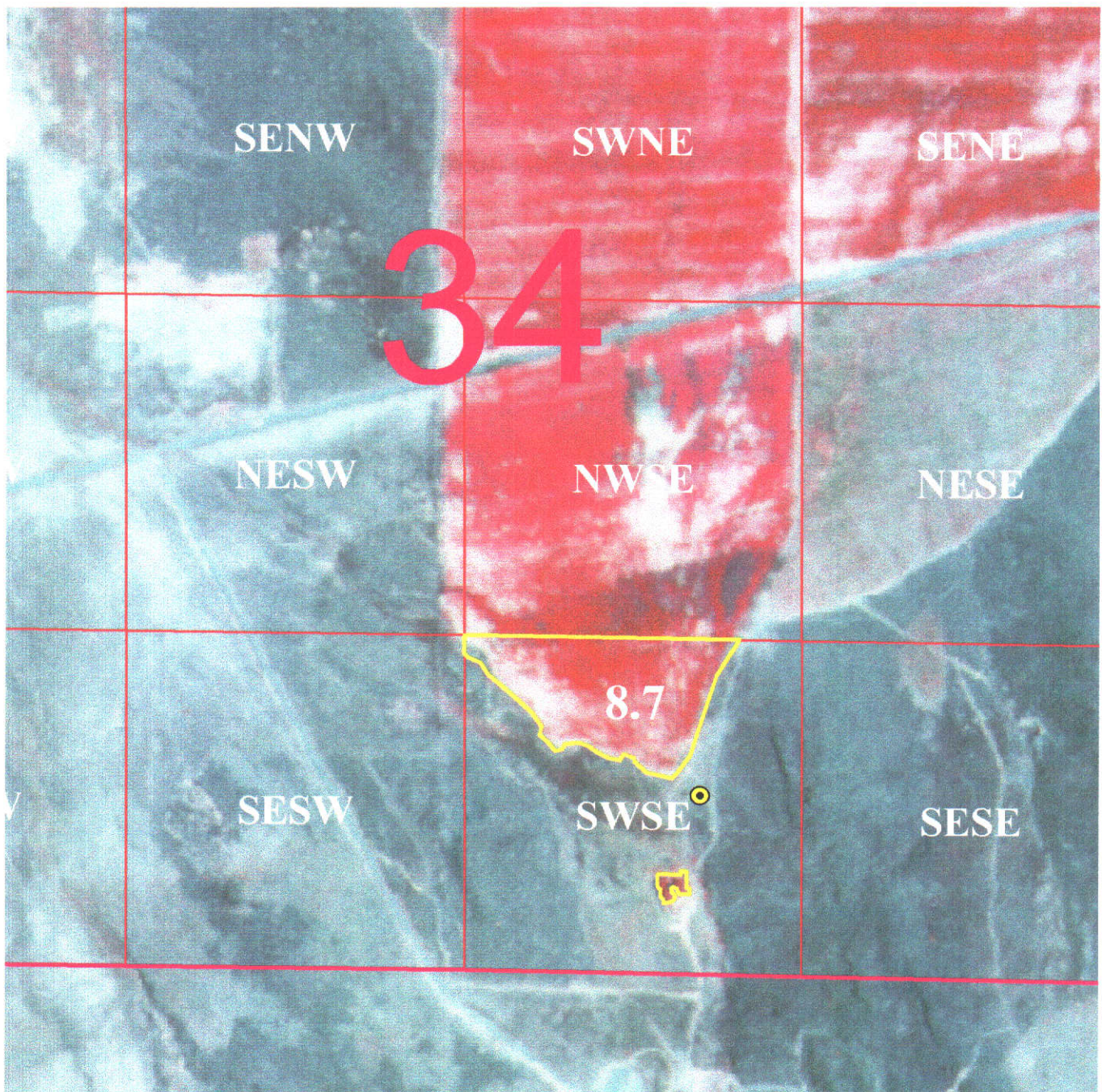


400 0 400 800 Feet



Water Right Claim Number A47-11277
Township , 11S18E

10/30/2000



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11277

Date Received: 11/04/1988

Receipt No: 5003545

Received By: RA

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: EDWIN R. SMITH
Address: 3300 W. LAKE MEAD
LAS VEGAS, NV 89106
AND/OR
Name: VALERIE A. SMITH
Address: LAS VEGAS, NV 89106
2. Date of Priority: JUN 01, 1954
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	34	SE	SW	SE		TWIN FALLS
5. Description of diverting works:
6"X 200' WELL WITH 1.5 HP PUMP (SEE REMARKS)
6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
IRRIGATION	03/15	11/15	0.060		
STOCKWATER	01/01	12/31	0.070		
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 6.0 Acre Feet Per Annum.
9. Non-irrigation uses:
DOM/1, S/300 RGE.

A47-11277

Page 1

Date: 11/04/88

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DEC 10 1996

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MAR 12 1999

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	34	SW	SE		IRR	2.0
			SW	SE		STOCK	
			SW	SE		DOMEST	

Section Acres 2.0

Total Acres 2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TFCC, A47-00160B, A47-02553

14. Remarks:
REPLACEMENT WELL IS PROPOSED TO BE 6"X 240' WITH 1 1/2 HP PUMP.
ORIGINAL WELL CAVED IN AND WILL NO LONGER SUPPLY SUFFICIENT WATER

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): [Signature] Date: 11/4/88

Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 4th day
of November 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id
My Commission Expires 6-30-94

COMMUNICATION DOCUMENTATION

Claim No. A47-11277

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent

H

Date

03-14-95

Contact Person(s)

X

Nature of Contact

affidavit / statement received -
X cover letter

Substance of Communication

see attached

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9561 0 0 3988

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RECEIVED

MAR 14 1995

Department of Water Resources
Southern Region

February 23, 1995

STATEMENT OF LUCY GRAY

Re: #A7-11277

Evidence of Priority

This property was purchased on October 23, 1981 by Edwin R. and Valerie A. Smith from Champ C. and Lucy Gray. The legal description of the property is as follows:

$\frac{1}{2}$ of Sec. 34, T. 11 S., R 18

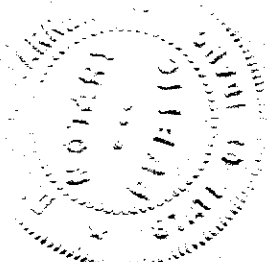
This water well was drilled by Champ C. Gray and a pump installed by June 1, 1954. It has been in continuous use since June 1, 1954 to the present date of February 23, 1995.

This water is used for domestic purposes, livestock, irrigation, grass and yard, fruit trees and large vegetable garden.

Signed: Lucy Gray Date 3/13/95
Lucy Gray

Notarized by:

Steven Warren
3-9-2000, Notary
Jwen Falls



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DEC 10 1996



GOVERNOR PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-11277
EDWIN R SMITH
VALERIE A SMITH
3300 W LAKE MEAD
LAS VEGAS

NV 89106

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

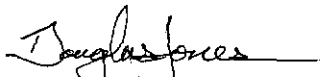
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
DEC 10 1996

CONVERSATION MEMORANDUM

NAME OF PARTY JACK MCCALL & TERRY AT CLEAR CREEK
EMPLOYEE COREY SKINNER

DATE 03/26/96 03/27/96
FILE SEE BELOW

RE: _____

ON 03/26/96 I RECEIVED A PHONE CALL FROM JACK MCCALL (734-6622) REQUESTING INFORMATION ON WATER IN THE EAST 1/2 OF SECTION 34 (T11S, R18E). I TOOK HIS # AND LOOKED THE INFORMATION UP.

I CALLED BACK AND TALKED TO TERRY ABOUT THE INFORMATION I FOUND, (I READ INFO OFF THE PROFILE REPORTS LISTED BELOW). TERRY WANTED TO KNOW IF SHE COULD GET COPIES OF THE INFORMATION AND I TOLD HER YES. SHE CAME BY THE NEXT MORNING AND PICKED UP THE PROFILE REPORTS.

I PROVIDED INFORMATION TO TERRY OVER THE PHONE AND GAVE HER THE FOLLOWING
BASED ON _____ PROFILE REPORTS.

ALLOCATIONS
WATER RIGHTS

ADJUDICATION

47-00160B

47-00160B

47-00162B

47-00162B

47-02553

47-02553

47-11277

MICROFILMED

DEC 10 1996

Lucy Gray
3825 E. 2950 No.
Hansen, Idaho 83334

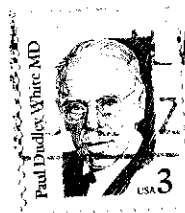
RECEIVED

DEC 10 1996

MAIL ROOM

Department of Water Resources
Southern Region

State of Idaho
Department of Water Resources - Southern Region
222 Shoshone Street East
Twin Falls, Idaho 83301



6/9/94

COMMUNICATION DOCUMENTATION

Claim No. SEE BELOW

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE February 22, 1995 3:39pm CUSTOMER EDWIN SMITH

SUBJECT: evidence of priority FOR A47-04283 & 11277
phone call () walk-in (X)

I reviewed the evidence that he had written up for another individual to sign. As there were two wells in close proximity, I suggested that he include information to differentiate between the wells and uses.

Log for claim A47-11277

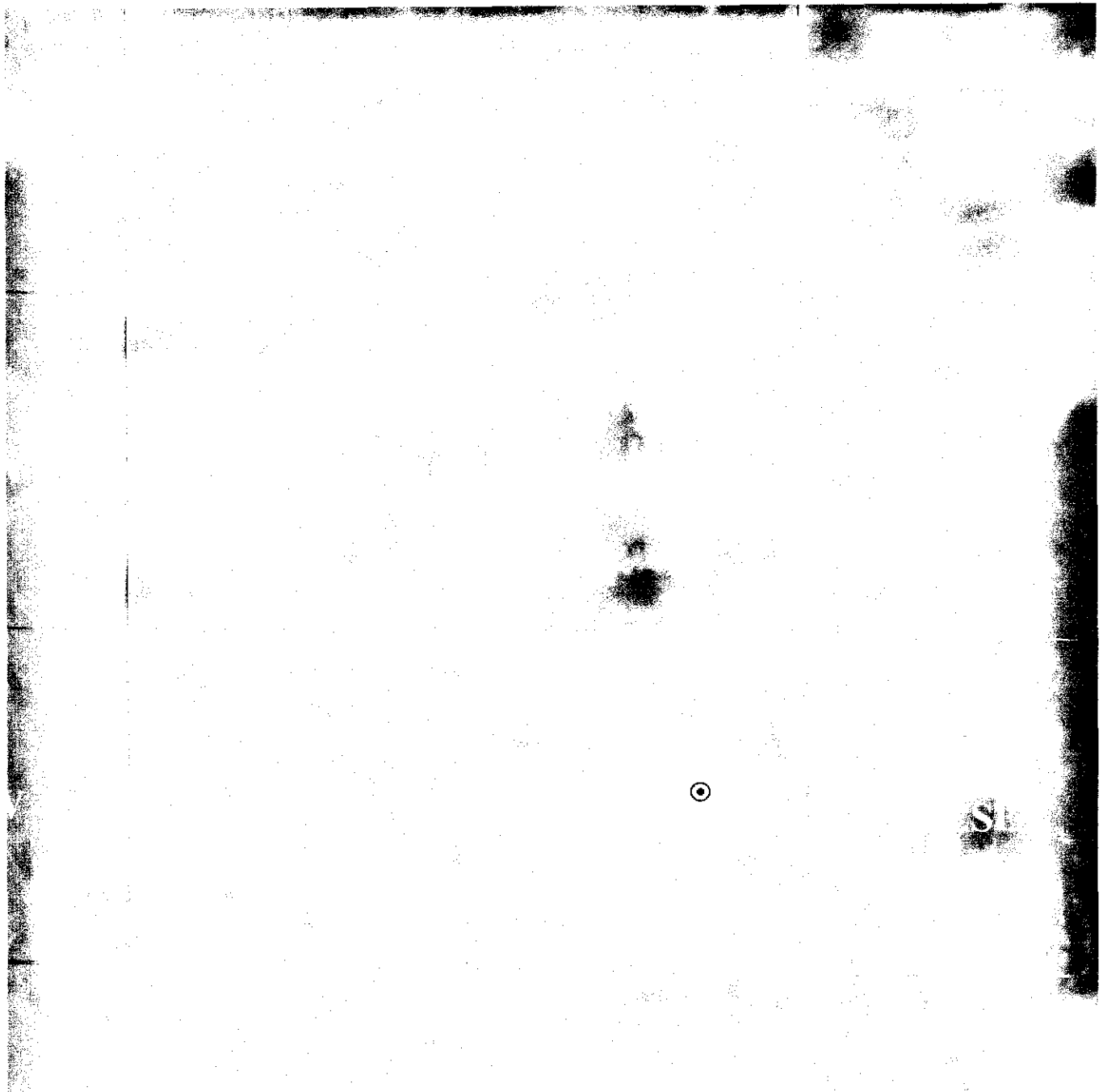
Spatial Dynamics BTD

10/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	34	SWSE	2	8.7	Indiscernible
Totals:			2	8.7	

Water Right Claim Number A47-11277
Township , 11S18E

10/30/2000



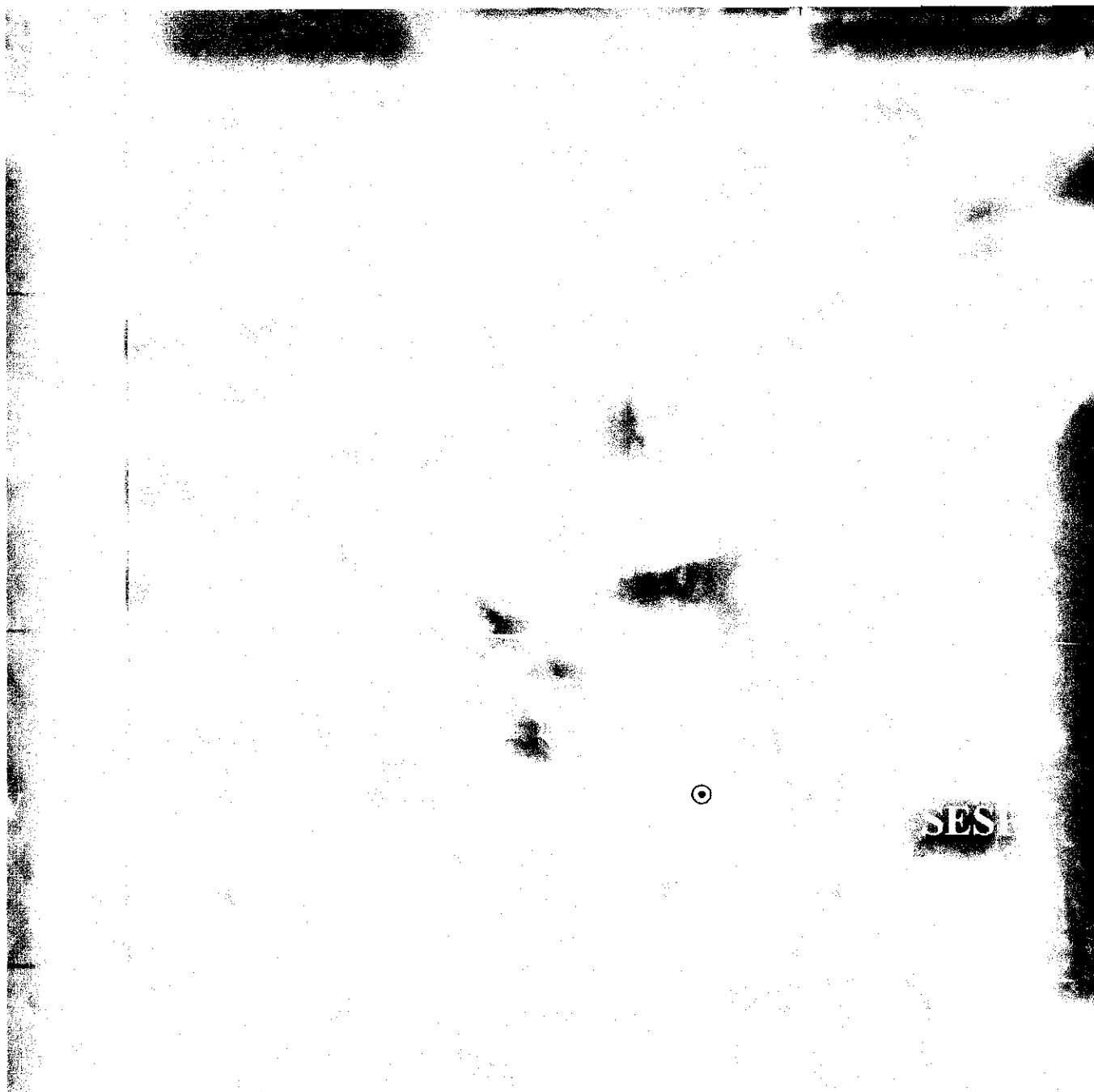
Legend			
Irrigated Area	_____	Section Line	_____
⊙ Place of Diversion	_____	Quarter Section Line	_____
		Roads	_____
		Streams and Canals	_____

400 0 400 800 Feet



Water Right Claim Number A47-11277
Township , 11S18E

10/30/2000



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	



Water Right Claim Number A47-11277
Township , 11S18E

10/30/2000



Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



AJ5809NP
No. A47-11277

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 384

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	EDWIN R SMITH 3300 W LAKE MEAD LAS VEGAS NV 89106 (702) 648-9669	06/01/1954	IRRIGATION STOCKWATER DOMESTIC	03-15 11-15 01-01 12-31 01-01 12-31	0.060 CFS 0.070 CFS 0.040 CFS	
				TOTAL DIVERSION:	0.060 CFS	
				CONSUMPTIVE USE:		6.00 AFA
C	VALERIE A SMITH 3300 W LAKE MEAD LAS VEGAS NV 89106					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R18E S34

SESWS

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	18E	34	:																	:	
																			02	:	2.0
																			TOTAL ACRES	:	2.0

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
11S	18E	34	:																	:	
																			S	:	

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	
11S	18E	34	:																	:	
																			D	:	

POU County: TWIN FALLS

Non-Irrigation Uses: DOM/1, S/300 RGE.

Other Rights: TFCC, A47-00160B, A47-02553

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):
A47-02485 A47-02541 X47-16760A

Other Water Rights Listing Overlapping Place(s) of Use:
A47-00160B A47-16760 A47-16767 X47-16760A

Remarks: GEN REPLACEMENT WELL IS PROPOSED TO BE 6"X 240' WITH 1 1/2 HP PUMP.

AJ5809NP
No. A47-11277

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 385

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Remarks:	ORIGINAL WELL CAVED IN AND WILL NO LONGER SUPPLY SUFFICIENT WATER		
Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	11/04/88 BLAU 08/24/94 DSHAFF 03/30/95 POST-STD		