

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11259
Date Received: 11/ 4/1988
Receipt No: S003529
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANNA BELLE SHARP (VICKERS) 208-733-0924
Address: 2144 RANCHO VISTA DRIVE
TWIN FALLS ID 83301
AND/OR
Name: TOM SHARP 208-733-0637
Address: 2569 EAST 4300 NORTH
FILER ID 83328

2. Date of Priority: DEC 31, 1909

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
15S	16E	25	NW	NW	NE		TWIN FALLS
		26	NE	NE	SE		TWIN FALLS
		27	SW	SW	SE		TWIN FALLS
		34	NE	NE	SW		TWIN FALLS
16S	16E	3	SE	SW	SE		TWIN FALLS
		4	NE	NE	NW		TWIN FALLS
			SE	SW	SW		TWIN FALLS

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or)

A.F.A.

MICROFILMED

8. Total consumptive use is

Acre Feet Per Annum NOV 29 1996

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 29 1996

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM
IN THE SNAKE RIVER BASIN ADJUDICATION

[] Water Right Number(s): A47-11263, A47-11259, A47-04518

[] Old Mailing Address:

TOM SHARP

Route 1

Fillet, ID 83328

[] New Mailing Address:

TOM SHARP

2569 E 4300 N

Fillet, ID 83328

[] New Telephone Number: () _____

[] Signature of Claimant(s):

Tom Sharp

Date: 3/15/95

For IDWR use only:

Initial Review and Data Entry

Date: By:

Further Action Taken

Date: By:

Final Review and Data Entry

Date: 3-23-95 By: HLB

Further Action Needed:

MICROFILMED

NOV 29 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/27/98 10:34:21

Page 1

Water Right Number - R47-11259

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

SHARP (VICKERS)

ANNA BELLE

1 - 2144 RANCHO VISTA DRIVE

2 -

3 -

City- TWIN FALLS

State- ID Zip- 83301

Phone - 208-733-0924

SHARP

TOM

1 - 2569 EAST 4300 NORTH

2 -

3 -

City- FILER

State- ID Zip- 83328

Phone - 208-733-0637

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - +
12/31/1909 ERROR IN REGION J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRINGS SINKS

Tw	Rng	Sec	Tract	Lot	Rflg	County
15S	16E	25	NW NW NE		(83)	TWIN FALLS
		26	NE NE SE		(83)	TWIN FALLS
		27	SW SW SE		(83)	TWIN FALLS
		34	NE NE SW		(83)	TWIN FALLS
16S	16E	3	SE SW SE		(83)	TWIN FALLS
		4	NE NE NW		(83)	TWIN FALLS
			SE SW SW		(83)	TWIN FALLS

Code	Description	Period From	Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	
04 - STOCKWATER		01/01	12/31	0.380	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.380 0.0

Tw	Rng	Sec	Tract	Lot	Acres	Code	Description	County
15S	16E	25	NW NE			04	STOCKWATER	(83) TWIN FALLS
15S	16E	26	NE SE			04	STOCKWATER	(83) TWIN FALLS
15S	16E	27	SW SE			04	STOCKWATER	(83) TWIN FALLS
15S	16E	34	NE SW			04	STOCKWATER	(83) TWIN FALLS
16S	16E	3	SW SE			04	STOCKWATER	(83) TWIN FALLS
16S	16E	4	NE NW			04	STOCKWATER	(83) TWIN FALLS
16S	16E	4	SW SW			04	STOCKWATER	(83) TWIN FALLS
15S	16E	27	SW SE			43	DOMESTIC	(83) TWIN FALLS

Total Acres:

Water right number - R47-11259

Prefix Translation: RESEARCH

+ - - Diversion Means - SEE REMARKS

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - NONE

+ - - - - - Remarks - - - - - +

EXP DOMESTIC COW CAMP, STOCKWATER, 600 RANGE (300 COW/CALF PAIRS)
PARCEL NOS. RP 15S16E250000, RP 15S16E260000, RP 15S16E271200,
RP 15S16E342400, RP 16S16E030000, RP 16S16E040000,
RP 15S16E271200

+ - - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - + + - - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - - Comments - - - - - +

Date: 01/27/1998 User Id: SEGBERT Subject: COPIED FROM REMARKS
THESE SPRINGS DEVELOPED AROUND THE SAME TIME SUPPLY WATER TO A
FOLLOWS:

SEC. 3, SWSE: JACK SPRING - 15 GPM TO POND
SEC. 4, NENW: STAG SPRING - 10 GPM BOX THRU PIPE TO TROUGH
SEC. 25, NWNE: HAPPY SPRING - 20 GPM POND - PIPELINE - TANK
SEC. 34, NESW: MA CAW SPRING - 50 GPM BOX - PIPE - TANK
ADDRESS CHANGE MADE 3-23-95 BY TLB.

COMMON PASTURE MANAGEMENT AREA WHICH IS FURTHER DESCRIBED AS
T16S, R16E

SEC. 4, SWSW: HILL FIELD SPRING - 10 GPM BOX THRU PIPE TO TROUGH
T15S, R16E
SEC. 26, NESE: MIDDLE SPRING - 20 GPM BOX - POND - PIPE - TROUGH
SEC. 27, SWSE: LOST CK. SPR. - 50 GPM BOXES - PIPES - TROUGHS

+ - - Audit Fields - - +
01/27/98 SEGBERT

+ - - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/27/1998	Old Judicial District	-
Claim Received Date	- 11/04/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S003529	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-43

RIGHT NUMBER: 47-11259

NAME & ADDRESS: ANNA BELLE SHARP (VICKERS)
2144 RANCHO VISTA DRIVE
TWIN FALLS ID 83301TOM SHARP
2569 EAST 4300 NORTH
FILER ID 83328

SOURCE: SPRINGS

TRIBUTARY: SINKS

QUANTITY: 0.38 CFS

PRIORITY DATE: 12/31/1909

POINT OF DIVERSION: T15S R16E S25 NWNWNE Within TWIN FALLS County
 S26 NENESE ✓
 S27 SWSWSE ✓
 S34 NENESW ✓
 T16S R16E S03 SESWSE ✓
 S04 NENENW ✓
 SESWSW ✓

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.38 CFS
	DOMESTIC D/ COW CAMP, S/ 600 RANGE	01-01 12-31	0.04 CFS

PLACE OF USE: STOCKWATER Within TWIN FALLS County
 T15S R16E S25 NWNE ✓
 S26 NESE ✓
 S27 SWSE ✓
 S34 NESW ✓
 T16S R16E S03 SWSE ✓
 S04 NENW ✓

RP15S16E250000
RP15S16E260000
RP15S16E271200
RP15S16E342400
RP16S16E030000
SWSW ✓ RP16S16E040000

DOMESTIC Within TWIN FALLS County
 T15S R16E S27 SWSE

RP15S16E271200

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

Verified by D. Smith Date: 9-9-97Verification Source: Alpha Indef

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997

PAGE: A-44

RIGHT NUMBER: 47-11259 (CONT)

OTHER PROVISIONS: (CONT)

THESE SPRINGS DEVELOPED AROUND THE SAME TIME SUPPLY WATER TO A
COMMON PASTURE MANAGEMENT AREA WHICH IS FURTHER DESCRIBED AS
FOLLOWS:

T16S, R16E

SEC. 3, SWSE: JACK SPRING - 15 GPM TO POND

SEC. 4, SWSW: HILL FIELD SPRING - 10 GPM BOX THRU PIPE TO TROUGH

SEC. 4, NENW: STAG SPRING - 10 GPM BOX THRU PIPE TO TROUGH

T15S, R16E

SEC. 25, NWNE: HAPPY SPRING - 20 GPM POND - PIPELINE - TANK

SEC. 26, NESE: MIDDLE SPRING - 20 GPM BOX - POND - PIPE - TROUGH

SEC. 34, NESW: MA CAW SPRING - 50 GPM BOX - PIPE - TANK

SEC. 27, SWSE: LOST CK. SPR. - 50 GPM BOXES - PIPES - TROUGHS

ADDRESS CHANGE MADE 3-23-95 BY TLB.

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Verified by X Date: Aug 20 1997
Verification Source: per past page



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

March 23, 1995

TOM SHARP
2569 EAST 4300 NORTH
FILER, ID 83328

RE: SRBA CLAIM: A47-04518, A47-11259, & A47-11263

CHANGE OF ADDRESS NOTIFICATION

DEAR CLAIMANT:

IDWR AHS RECEIVED YOUR NOTICE OF THE CHANGE OF ADDRESS OF THE
WATER RIGHT CLAIM REFERENCED ABOVE. OUR RECORDS HAVE BEEN CHANGED
ACCORDINGLY

IF YOU SOLD THE PROPERTY, PLEASE CONTACT THIS OFFICE AT
208-736-3033.

SINCERELY,

TARA L BACKLUND
SNAKE RIVER BASIN ADJUDICATION
RECORDS CLERK

/TLB

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NOV 29 1996

RECEIVED

MAR 15 1995

Department of Water Resources
Southern Region

IDAHO DEPARTMENT of WATER RESOURCES
EVIDENCE of PRIORITY

CIVIL CASE # 39576
IDENT. # A47-11259

TOM SHARP
2569E 4300N
FILER, ID 83328

ANNABELLE SHARP (VICKERS)
2144 RANCHO VISTA DRIVE
TWIN FALLS, ID 83301

THE PROPERTY LISTED UNDER THESE LEGAL DESCRIPTIONS WERE PURCHASED BY MY FATHER 'D.T. SHARP' AND UNCLE 'N.V. SHARP' IN THE YEAR OF 1941. THE FORMER OWNERS HAD HOMESTEADED THIS AREA BETWEEN THE YEARS OF 1890 & 1910. THE SPRINGS PROVIDED SURFACE WATER FOR DOMESTIC AND STOCKWATER PURPOSES. OVER THE YEARS WE HAVE IMPROVED DEVELOPMENT AND DISTRIBUTION OF THESE SPRINGS TO ENHANCE AN A.M.P. AND FOR THE PRODUCTION OF LIVESTOCK.

Floyd Sharp
FLOYD SHARP

FLOYD SHARP IS MY FATHER AND FORMER OWNER OF THIS PROPERTY.

Tom Sharp
TOM SHARP

*Subscribed & sworn to before me this
14th day of March 1995.*

Maie Sharp
Twin Falls, Idaho
11-24-99

MICROFILMED
NOV 29 1996



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-11259

ANNA BELLE SHARP (VICKERS)

2144 RANCHO VISTA DRIVE

TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

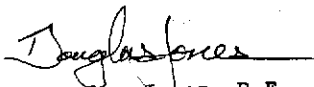
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED
NOV 29 1996

GOVERNOR
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-11259

TOM SHARP

RT. 1

FILER

ID 83328

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* MARCH 15, 1995 *

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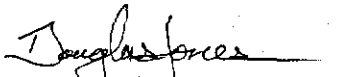
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page 2

notarized affidavit.

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Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-11259
Date Received: 11/04/1988
Receipt No: 5003529
Received By: ADW

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ANNA BELLE SHARP (VICKERS) 208-733-0924
Address: 2144 RANCHO VISTA DRIVE
TWIN FALLS, ID 83301

AND/OR
Name: TOM SHARP 208-733-0637
Address: RT. 1
FILER, ID 83328

2. Date of Priority: DEC 31, 1909

3. Source: SPRINGS Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
15S	16E	25	NW	NW	NE		TWIN FALLS
		26	NE	NE	SE		TWIN FALLS
		27	SW	SW	SE		TWIN FALLS
		34	NE	NE	SW		TWIN FALLS
16S	16E	3	SE	SW	SE		TWIN FALLS
		4	NE	NE	NW		TWIN FALLS
			SE	SW	SW		TWIN FALLS

5. Description of diverting works:
SEE REMARKS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.380		

7. Total Quantity Appropriated is:
0.380 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

A47-11259

Page 1

Date: 11/04/88

MAR 12 1993

9. Non-irrigation uses:

D/ COW CAMP, S/ 600 RANGE (300 COW/CALF PAIRS)

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
15S	16E	25	NW	NE		STOCK	
		26	NE	SE		STOCK	
		27	SW	SE		STOCK	
			SW	SE		DOMEST	
		34	NE	SW		STOCK	
16S	16E	3	SW	SE		STOCK	
		4	NE	NW		STOCK	
			SW	SW		STOCK	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

NONE

14. Remarks:

THESE SPRINGS DEVELOPED AROUND THE SAME TIME SUPPLY WATER TO A COMMON PASTURE MANAGEMENT AREA WHICH IS FURTHER DESCRIBED AS FOLLOWS:

T16S, R16E

SEC. 3, SWSE: JACK SPRING - 15 GPM TO POND

SEC. 4, SWSW: HILL FIELD SPRING - 10 GPM BOX THRU PIPE TO TROUGH

SEC. 4, NENW: STAG SPRING - 10 GPM BOX THRU PIPE TO TROUGH

T15S, R16E

SEC. 25, NWNE: HAPPY SPRING - 20 GPM POND - PIPELINE - TANK

SEC. 26, NESE: MIDDLE SPRING - 20 GPM BOX - POND - PIPE - TROUGH

SEC. 34, NESW: MA CAW SPRING - 50 GPM BOX - PIPE - TANK

SEC. 27, SWSE: LOST CK. SPR. - 50 GPM BOXES - PIPES - TROUGHS

15. Basis of Claim: BENEFICIAL USE

MICROFILMED

MAR 12 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

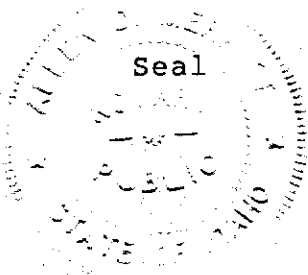
Signature of Claimant(s): Anna Belle Sharp Hicken Date: 11-4-88
Tom Sharp Date: 11-4-88

State of Idaho

County of Twin Falls) ss.

Subscribed and sworn (or affirmed) before me this 4th day
of Nov. 19 88

John D. Mendenhall
Notary Public



Residing at Kimberly, Id.
My Commission Expires 6/30/98