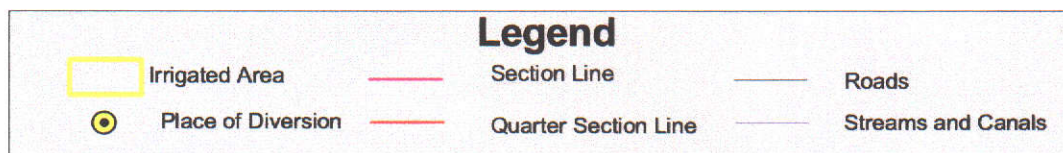


Water Right Claim Number 47-10786
Township , 9S14E

03/02/2001



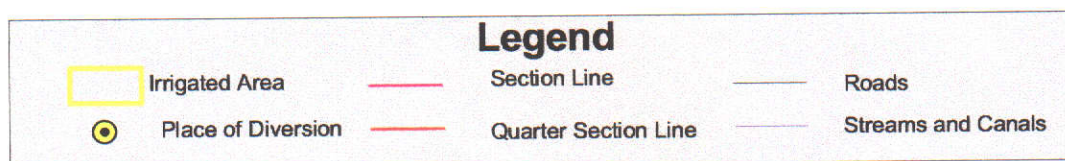
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DYNAMICS

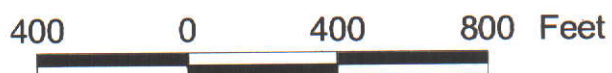
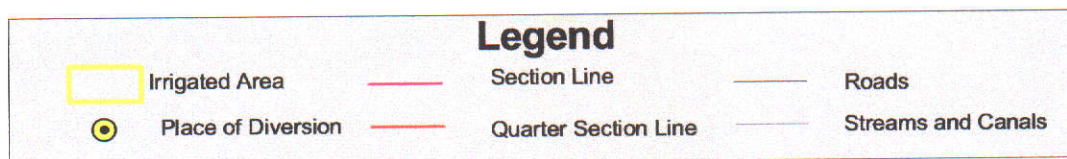
Water Right Claim Number 47-10786
Township , 9S14E

03/02/2001



Water Right Claim Number 47-10786
Township , 9S14E

03/02/2001



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10786
Date Received: 10/14/1988
Receipt No: S002974
Received By: th

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: CLAUDE L. II HAYES 208-543-4976
Address: RT 3 BOX 453
BUHL, ID 83316
AND/OR
Name: SUSAN I. HAYES 208-543-4976
Address: RT 3 BOX 453
BUHL, ID 83316
2. Date of Priority: APR 01, 1975
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 09S | 14E | 30 | NE | NW | NW | | TWIN FALLS |
5. Description of diverting works:
WELL & 3.5HP PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
| IRRIGATION | 03/01 | 10/31 | 0.060 | | |
7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/1 HOUSE

A47-10786

Page 1

Date: 10/14/88

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MAR 29 1996

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	14E	30	NW	NW	DOMEST IRR	2.0
Section Acres						2.0
Total Acres						2.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
CLAIMANT CURRENTLY FILING APP FOR IRRIG USE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles J. Taylor II Date: 10-14-88
Susan Hayes Date: 10-14-88

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Oct 19 88 Lon. White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

January 10, 1995

RECEIVED

FEB 23 1995

Department of Water Resources
Southern Region

A47-10786

CLAUDE L. II HAYES

SUSAN I. HAYES

RT 3 BOX 453

BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *

* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements of individuals as evidence, the statement must be in the form of a

NOT 2 8 1995
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2-22-95
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FEB 23 1995

Department of Water Resources
Southern Region

A 47-10786

Please find attached a copy
of all Papers we have on old
well, all rights have been
Transferred to new well on
our property in Summer of
1994. A permit & records were
done at that time. Also, a
copy of these Papers we given
to move water rights to new
well from old well

Thank You

Susan H. H. H. H.
208-543-4266 work
208-543-4976 home

NOV 29 1995

MICHIGAN

RECEIVED
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

FEB 23 1995

To appropriate the public waters of the State of Idaho

Department of Water Resources

Southern Region

1. Name of applicant CLAUDE L. & SUSAN HAYESTT Phone 543-4976
Post office address RT 3 Box 453 Buhl, Idaho 83316
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is NE $\frac{1}{4}$ of NW $\frac{1}{4}$ of NW $\frac{1}{4}$, Govt. Lot _____
Sec. 30 Township 09S Range 14E B.M. Twin Falls County; additional
points of diversion if any: _____

4. Water will be used for the following purposes:

Amount .04 for DOMESTIC purposes from 1-1 to 12-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .06 for IRRIGATION purposes from 3-1 to 10-31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .06 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well + 3.5 Hp Pump

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet; period of year when water will be diverted to storage:
_____ to _____ inclusive.

c. Proposed well diameter is 6 in inches; proposed depth of well is 240 feet.

d. Is ground water with a temperature of greater than 90°F being sought? no

7. Time required for the completion of the works and application of the water to the proposed beneficial use is
_____ years (minimum 1 year).

NOT FILMED
NOV 25 1995

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in KW. _____
- b. Stockwatering; list number and kind of livestock. _____
- c. Municipal; show name of municipality. _____
- d. Domestic; show number of households. 1 ; _____
- e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
09S	14E	30						2											2
09S	14E	30						D											

Total number of acres to be irrigated 2

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? JANIS Kautz Gibson
- b. Who owns the land to be irrigated or place of use? CLAUDE L. & SUSAN HAYES II
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing. Common Well Agreement
SEE ATTACHED

12. Remarks: _____

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NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

R13E R14E

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

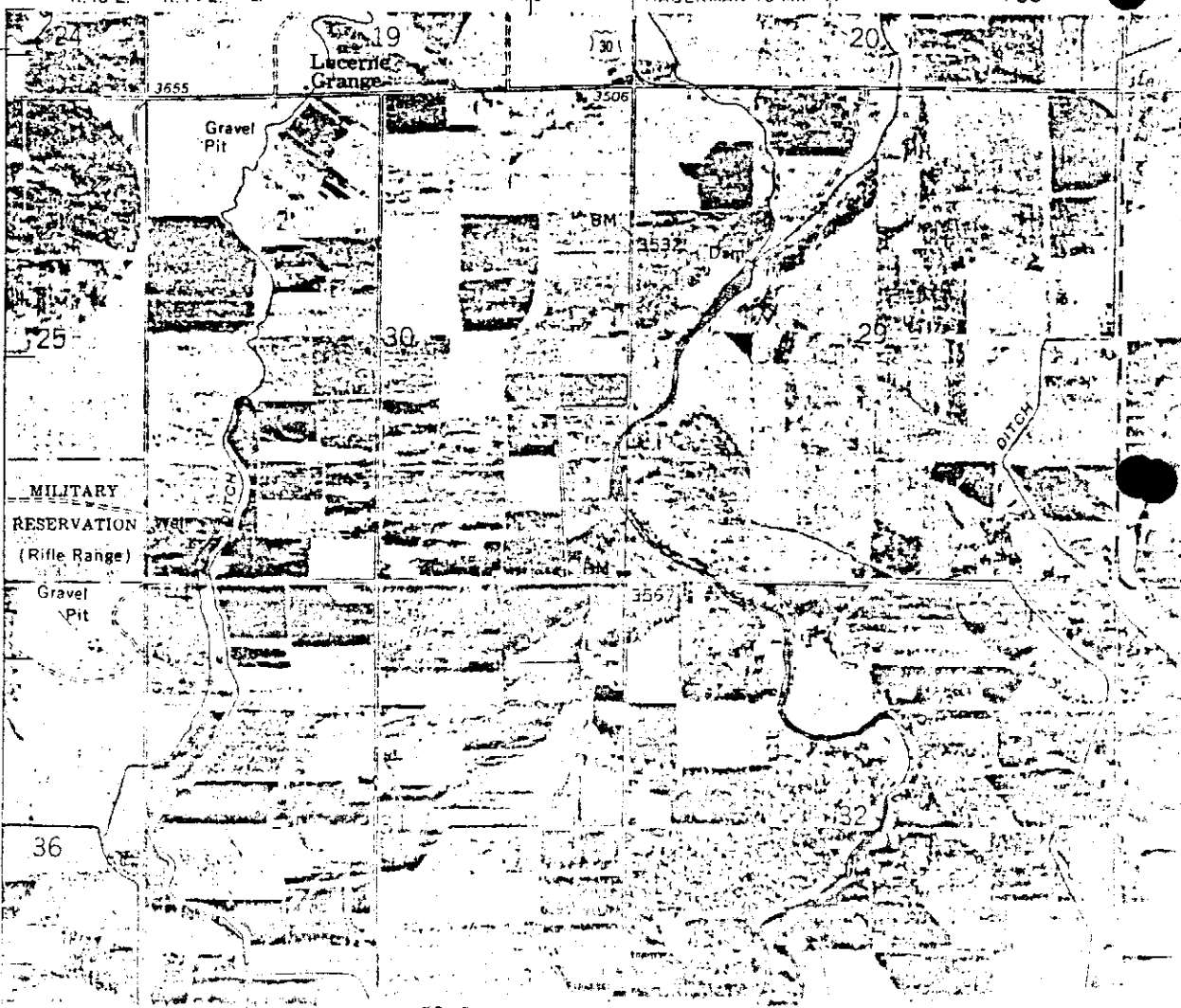
114°52'30" R. 13 E. R. 14 E. 6000 m E.
42°37'30"

BLISS 24 MI.
HAGERMAN 16 MI. 77

50'

POOR ORIGINAL

4720000 m N



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NOV 29 1996

T9S

COMMON WELL AGREEMENT

PARTIES:

THIS AGREEMENT made and entered into this 16 day of April, 1975, by and between: JIM KNUTZ, of Buhl, County of Twin Falls, State of Idaho, and CLAUDE L. HAYES II, of Buhl, County of Twin Falls, State of Idaho,

WITNESSETH:

WHEREAS the parties hereto are owners of certain real properties situated in Parcel "A" of Lot No. 1 of Section 30, Township 9 South, Range 14 East, of the Boise Meridian, Twin Falls County, Idaho, and

WHEREAS the parties are desirous to drill one well for domestic purposes, to be used jointly by both parties, and,

WHEREAS the parties agree that said well shall be drilled on the property of JIM KNUTZ for and on behalf of the joint use of both parties, and

WHEREAS the parties desire to enter into an agreement as to the use, maintenance, and cost of the well,

NOW, THEREFORE, in consideration of the premises the parties agree as follows:

1. That the common well shall be drilled on the property owned by JIM KNUTZ, which is the West $\frac{1}{2}$ of Parcel "A" the legal description of which is hereby attached, and by this reference made a part hereto.

2. The cost of drilling said well, the cost of the pump, casing, and other incidental expenses, including placing the well into operation shall be jointly shared by the parties hereto.

3. Future maintenance and water pumping costs shall be jointly shared by the parties hereto. In the event maintenance has to be done on the well, pump, or motor, and either of the parties hereto refuse for any reason to share in the cost of repair, then the party doing the work may charge one-half ($\frac{1}{2}$) of the expense to the other for the work completed.

1
2 4. In the event either party refuses to continue to pay
3 for power or maintenance, then in that event this agreement shall
4 come to an end, and the parties shall have the right to proceed
5 with what ever action is necessary to define their rights in a
6 Court of appropriate jurisdiction, with reasonable attorneys fees
7 to go to the prevailing party.

8 5. The use of the well shall be only for one home and
9 or shop on each parties premises. It is intended that the said
10 well is for domestic purposes only and not for irrigation purposes,
11 other than the immediate vicinity of the residences.

12 6. It is further agreed that in the event either party
13 sells their property, then in that event the new owner shall be
14 entitled to the same terms and conditions as the old party, but
15 must abide by the terms of this agreement.

16 7. This agreement shall be binding upon the heirs,
17 administrators, executors, and assigns of the parties hereto.

18 IN WITNESS WHEREOF, we have hereunto set our hands this
19 16th day of April, 1975.

20
21 Jim Knutz
22 JIM KNUTZ

23 Claude L. Hayes II
24 CLAUDE L. HAYES II

25 STATE OF IDAHO,)

26 County of Twin Falls,)

ss.

27 On this 16th day of April, 1975, before me, the under-
28 signed, a Notary Public in and for said County and State, personally
29 appeared JIM KNUTZ, and CLAUDE L. HAYES II, known to me to be
the persons whose names are subscribed to the foregoing instrument,
and acknowledged to me that they executed the same.

30 IN WITNESS WHEREOF, I have hereunto set my hand and seal
31 the day and year first above written.

32 (SEAL.)

33 Karen M. Meyers
34 Notary Public for Idaho
Residing at Buhl, Idaho

Water Right Number - 47-08130

Prefix Translation: WATER RIGHT

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
HAYES II

CLAUDE L

1 - RT 3 BOX 453

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-4976

HAYES

SUSAN

1 - RT 3 BOX 453

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-4976

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/17/1988 17 SOUTHERN L - LICENSE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

TwN	Rng	Sec	Tract	Lot	RFlg	County	Point of Diversion	Diversion Name	Diversion Rate	Diversion No.
09S	14E	30	NW NW	1		(83)	TWIN FALLS			

Code	Description	Period From	Water Use Period To	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31	0.040	0.60
01 - IRRIGATION		04/01	10/31	0.040	8.00

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - +
0.040 8.60 0.060

TwN	Rng	Sec	Tract	Lot	Acres	Code	Place of Use Description	County
09S	14E	30	NW NW	1	2.0	01	IRRIGATION	(83) TWIN FALLS
					Total Acres:	2.0		

+ - - Diversion Means -

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - - Remarks - - - - - +
Domestic use is for 1 home.

+ - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

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NOV 29 1996

Water right number - 47-08130

Prefix Translation: WATER RIGHT

+ - - - - Conditions of Approval - - - - - +

- 004 - The issuance of this right in no way grants any right-of-way
- or easement across the land of another.
- R31 - This right when combined with all other rights shall provide no
- more than .02 cfs per acre nor more than 4.0 afa per acre for the
- lands above.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

No Comments Found

+ - - Audit Fields - 01/03/89 01/18/89 01/20/89 05/10/89 05/23/90
07/24/90 03/18/92 03/19/92 03/25/92

+ - - - - Water Rights Dates and Flags Area - - - - - +

Proof Due Date - 06/01/1990	Field Exam Made - 06/17/1990	Field Exam Fee - R
Approved/Denied - 05/09/1989	Protested Date - 00/00/0000	Swan Falls - C
Proof Made Date - 01/03/1990	Hearing Date - 00/00/0000	Temporary Right - P
Exam to S.O. Date - 00/00/0000	Verified Date - 00/00/0000	DLE/Carey Act -
Order Show Cause - 00/00/0000	Receipt Number - S003973	Water District -
Licensed Date - 04/20/1992	Appl Received - 10/17/1988	Transfer/Amended -
Decree Date - 00/00/0000	Name Connector -	POU Ownership Flag -
Presumption Flag -		

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NOV 29 1996



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-10786
CLAUDE L. II HAYES
SUSAN I. HAYES
RT 3 BOX 453
BUHL

ID 83316

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

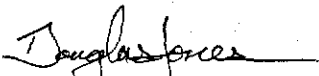
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

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NOV 29 1996

Log for claim 47-10786

Spatial Dynamics LTD

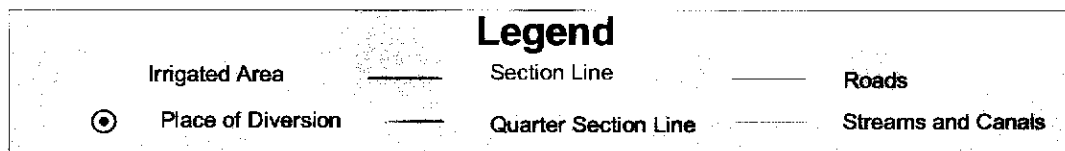
3/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
09s14e	30	NWNW	2	2.5	
Totals:			2	2.5	

 SPATIAL
DYNAMICS

Water Right Claim Number 47-10786
Township , 9S14E

03/02/2001



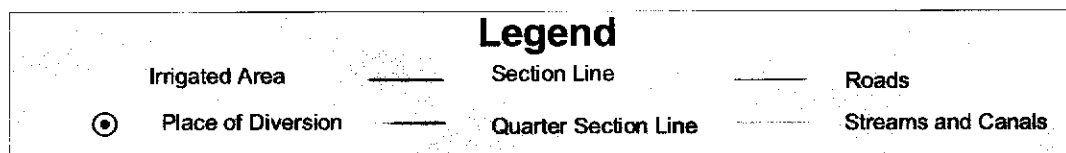
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**SPATIAL
DYNAMICS**

Water Right Claim Number 47-10786
Township , 9S14E

03/02/2001



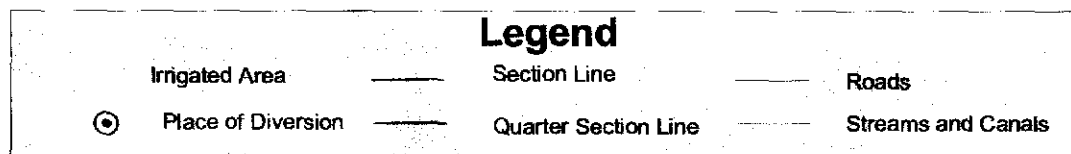
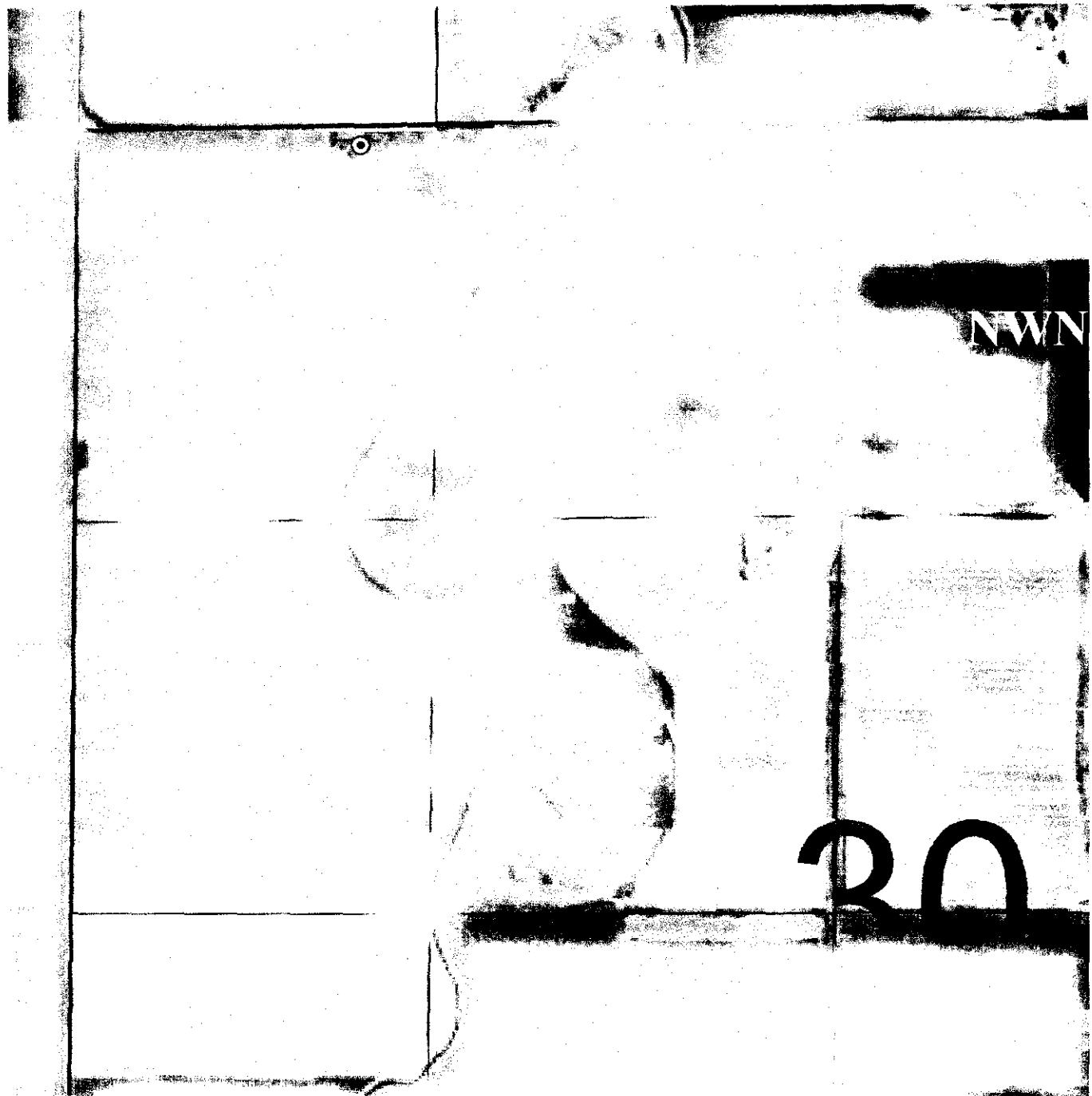
400 0 400 800 Feet



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DYNAMICS

Water Right Claim Number 47-10786
Township , 9S14E

03/02/2001



400 0 400 800 Feet



 SPATIAL
DYNAMICS

AJ5809NP
No. A47-10786

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/30/01
PAGE: 242

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLAUDE L II HAYES	04/01/1975	IRRIGATION	03-01 10-31	0.060 CFS	
C	SUSAN I HAYES		DOMESTIC	01-01 12-31	0.040 CFS	
	RT 3 BOX 453					
	BUHL ID 83316					
	(208) 543-4976			TOTAL DIVERSION:	0.060 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R14E S30 NENWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

	NE				NW				SW				SE				
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
09S 14E 30	:		:		:		:	02	:		:		:		:		2.0
																	TOTAL ACRES 2.0

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE				
T R S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
09S 14E 30	:		:		:		:		:		:		:		:		

POU County: TWIN FALLS

Non-Irrigation Uses: D/1 HOUSE

Other Rights: NONE

Other Water Rights Listing Overlapping Place(s) of Use:
A47-07285

Remarks: GEN CLAIMANT CURRENTLY FILING APP FOR IRRIG USE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 10/14/88 WHITE 03/30/95 POST-STD