

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10757
Date Received: 10/14/1988
Receipt No: 500294/
Received By: AD

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LOLA M. QUALLS 208-733-5952
Address: RT. 5 BOX 8434
TWIN FALLS, ID 83301
2. Date of Priority: DEC 31, 1980
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
|----------|-------|---------|--------|--------|-----|-----|------------|
| 10S | 17E | 28 | SE | SE | | | TWIN FALLS |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|----------|-------|-------|--------|------|--------|
| DOMESTIC | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
D/ 1 HOUSEHOLD WITH LAWN
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|--------|-------|
| 10S | 17E | 28 | SE | SE | | DOMEST | |
11. Place of use in counties: TWIN FALLS

A47-10757

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Date: 10/14/88

MICROFILMED
MAR 11 1993

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 0

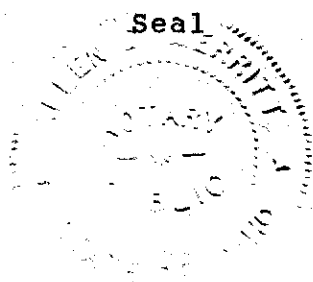
For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): *Julia M. Ruale* Date: _____
_____ Date: _____

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 14th day
of Oct. 19 88
John D. Mentz
Notary Public



Residing at Kimberly, Id
My Commission Expires 6/30/94

SD-0420-2
MODIFY RECORD

Idaho Department of Water Resources
Modify Comment

Date: 01/20/98
Time: 16:36:31

Water Right Number: R47-10757

Comment Date: 3/26/1997 User ID: CFRITSCH

Subject: DISALLOWAL

CONTRACTOR DISALLOWED - FIELD VERIFICATION NEEDED.

(ENTER=Continue/Exit) (Gold2=Update) (Gold3=Delete) (Gold4=Prev) (Gold5=Next)

Aug -
I found in
Answer's Office.
R-record updated
w/parcel #. But
I left disallowed
till response to
letter. Your call
1/20 Danni

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-20-1997
PAGE: A-36

RIGHT NUMBER: 47-10757

NAME & ADDRESS: LOLA M QUALLS
RT 5 BOX 8434
TWIN FALLS ID 83301

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 12/31/1980

POINT OF DIVERSION: T10S R17E S28

SESE ✓

Within TWIN FALLS County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE *Home*
DOMESTIC BY ~~1~~ HOUSEHOLD WITH LAWN

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T10S R17E S28

Within TWIN FALLS County
SESE ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RP067210010040

N/O Vernon & Jolene Sligar (422-91)
1589 Briarwood Ln
TWIN FALLS ID 83301

Verified by *D. Smith* Date: *9-11-97*
Verification Source: *Alpha Index & Plat Map*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

January 20, 1998

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

VERNON & JOANN SLIGAR
1589 BRIARWOOD LN
TWIN FALLS ID 83301

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right Nos. A47-1C757

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above. As the attached copy of the claim shows domestic and stockwater uses. Please read the instructions on the change of ownership form carefully.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by February 2, 1998.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

A handwritten signature in cursive script that reads "Danni M. Smith".

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)
Copy of No. A47-10757
water right filing