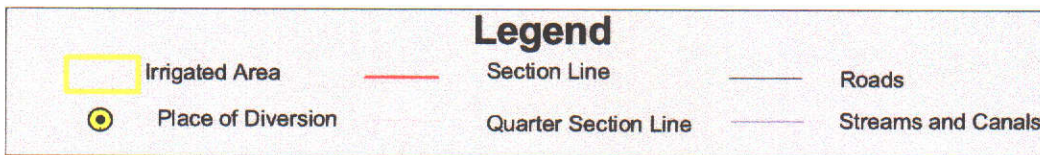
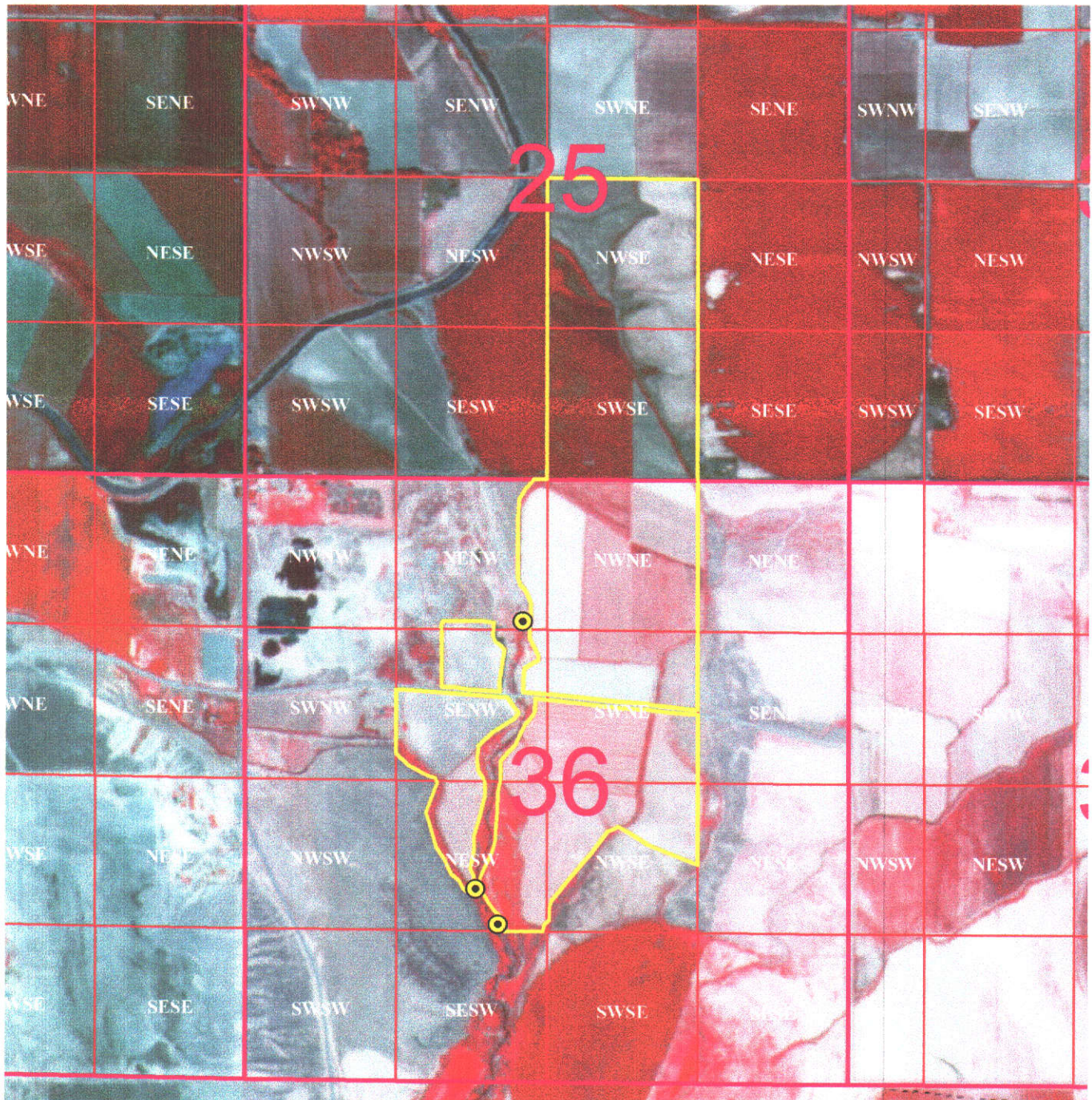


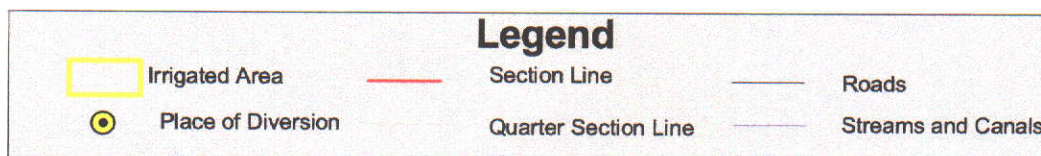
Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



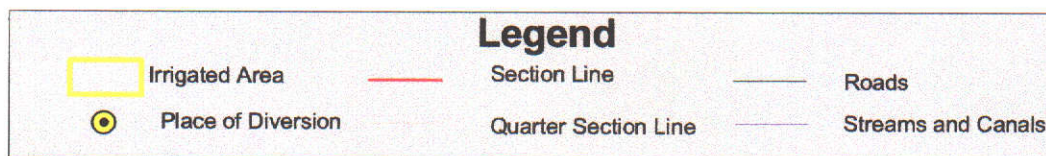
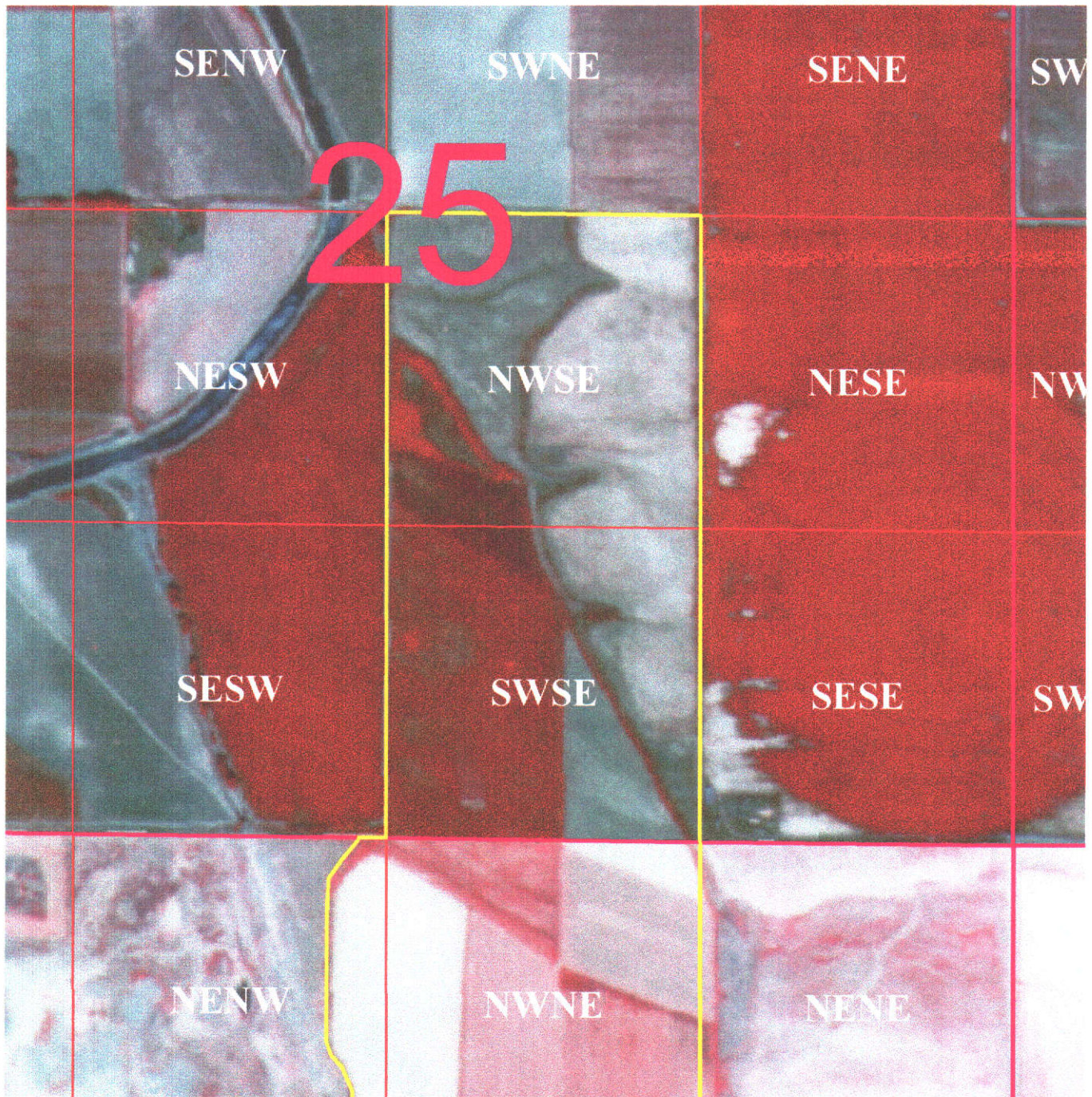
Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



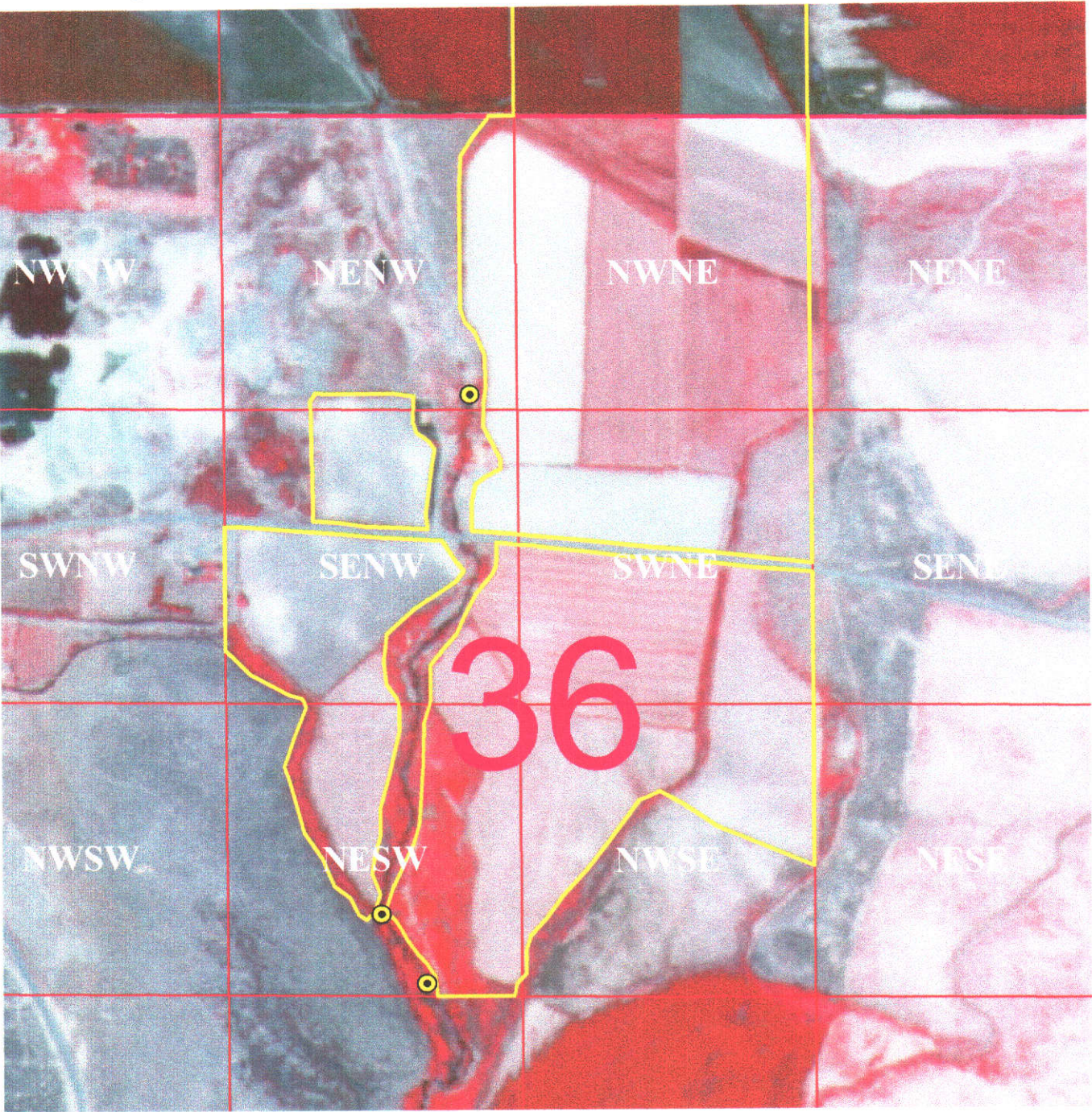
Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



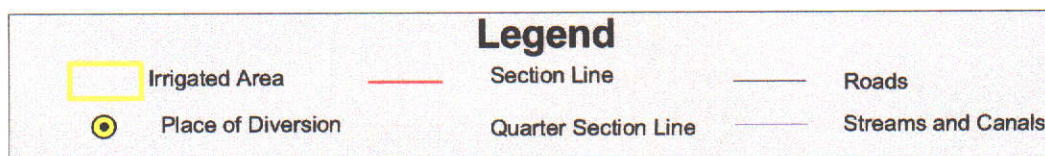
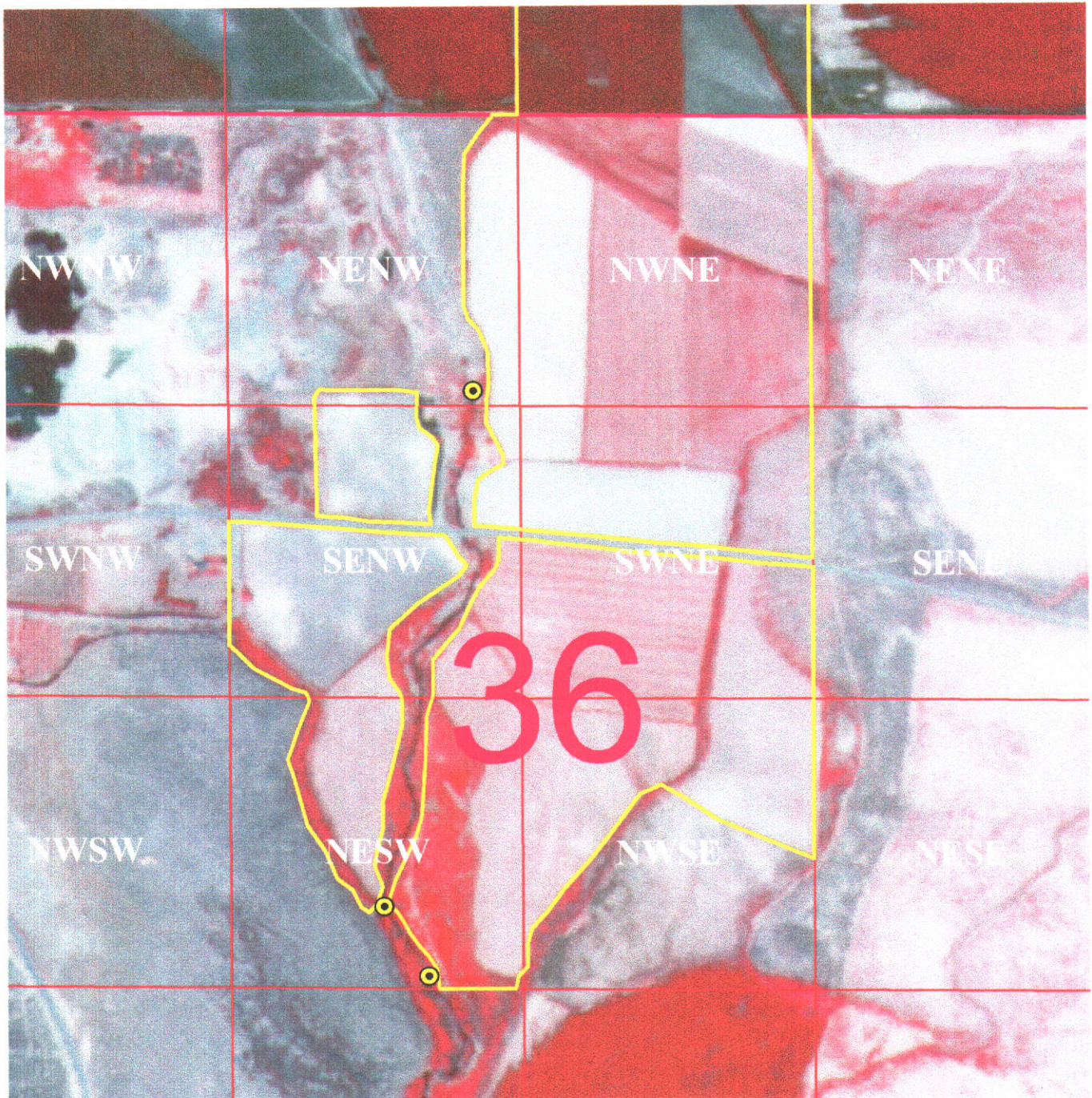
Legend

Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals



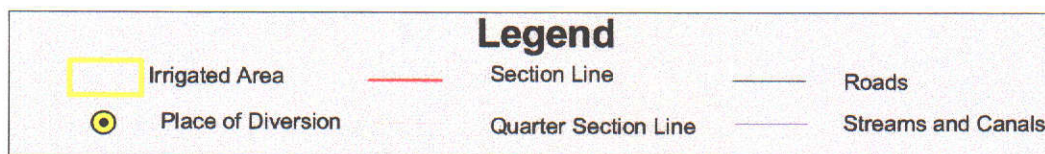
Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



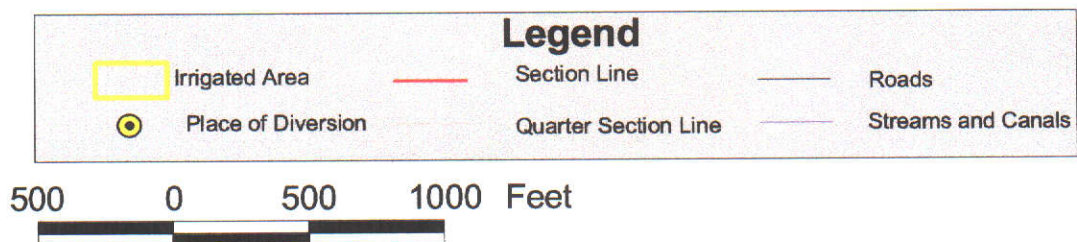
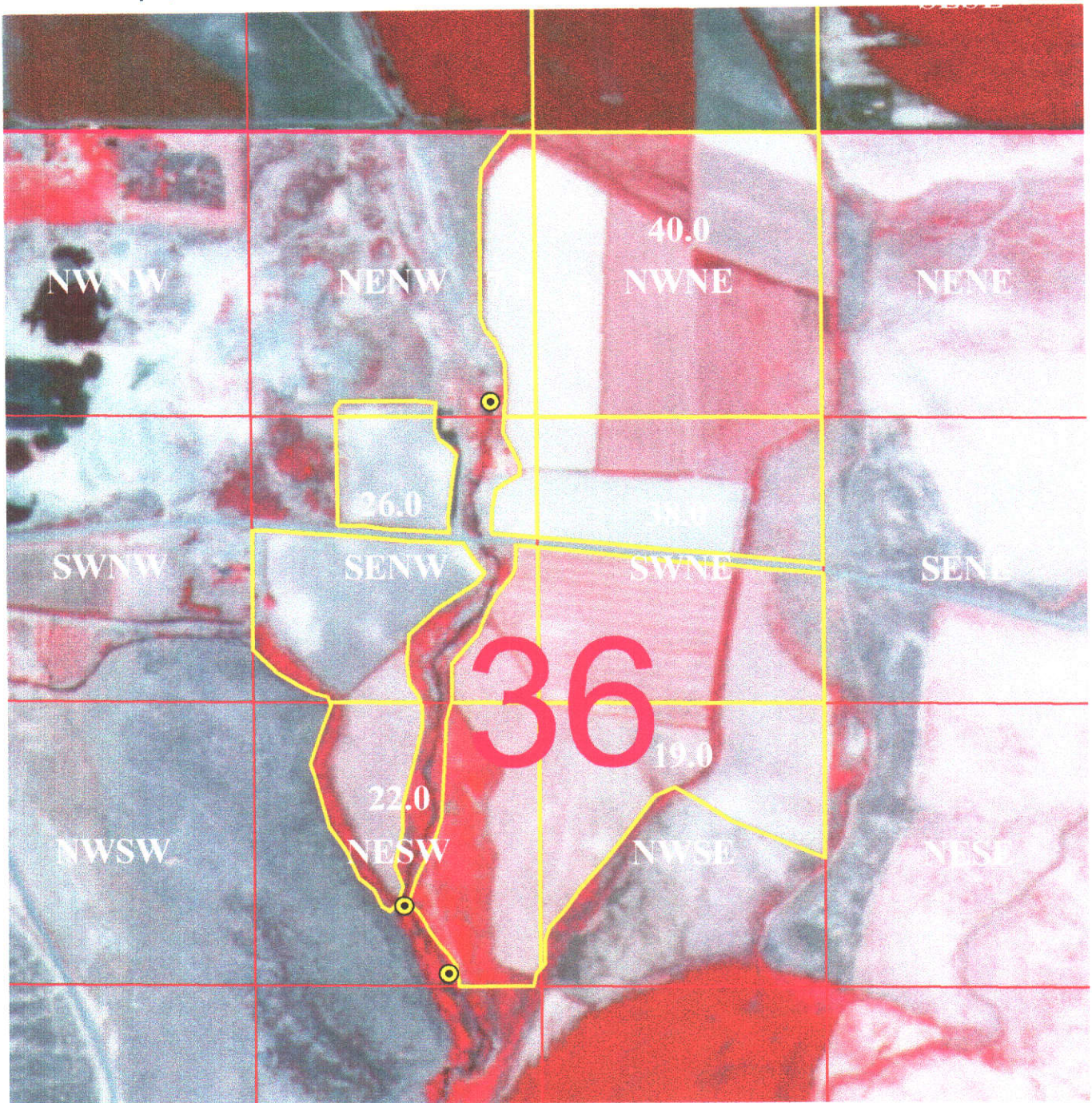
Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10693
Date Received: 10/12/1988
Receipt No: S002886
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: LUCY GRAY 208-423-5949
Address: 3825 E 2950 N
HANSEN ID 83334

2. Date of Priority: MAY 15, 1879

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	NE	NW			TWIN FALLS
			NE	SW			TWIN FALLS

5. Description of diverting works:
HEADGATE, DITCH, POND, PUMP, SPRINKLERS

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	10/31	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NW	SE		IRR	35.0
			SW	SE		IRR	

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OCT 28 1984

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	69.0
		36	NW	NE	IRR	39.0
			SW	NE	IRR	35.0
			NE	NW	IRR	6.0
			SE	NW	IRR	25.0
			NE	SW	IRR	22.0
			NW	SE	IRR	18.0
					Section Acres	145.0
					Total Acres	214.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02551, A47-00124B, A47-00138, A47-00122, A47-00158

14. Remarks:

235 TOTAL INCHES OF ROCK CREEK WATER & 3.94 CFS GROUNDWATER USED ON 275 ACRES. THIS CLAIM COMBINES DECREES 47-00121 & 47-00123 USING THE LATER PRIORITY DATE.

IDWR NOTE: P/U DESCRIPTION CORRECTED FROM SEC. 36 NWNE TO SEC.36 NWSE. RVW 4/10/91

PURSUANT TO APPROVED TRANSFER NO. 3919:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE WATERMASTER OF STATE WATER DISTRICT NO. 47-0.
5. ALL RIGHTS WHEN COMBINED SHALL PROVIDE NO MORE THAN .02 CFS PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.
6. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00122, 47-00158, AND A47-10693 SHALL NOT EXCEED 856.0 ACRE FEET.
7. RIGHT NO. A47-10693 IS LIMITED TO THE IRRIGATION OF 149 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A FULL IRRIGATION SEASON.

MAILED

OCT 28 1994

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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OCT 28 1994

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

RECEIVED

DEC 21 1993

TRANSFER NO. 3919

Department of Water Resources

WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

This is to certify that: LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
Right No. 47-00121 : IRRIGATION Priority: 05/01/1879	04/01 to 10/31	2.00 CFS
Right No. 47-00122 : IRRIGATION Priority: 04/30/1890	04/01 to 10/31	0.24 CFS
Right No. 47-00123 : IRRIGATION Priority: 05/15/1879	04/01 to 10/31	0.24 CFS
Right No. 47-00158 : IRRIGATION Priority: 03/14/1892	04/01 to 10/31	1.66 CFS

*Combined under
A47-10693
w/ 5/15/89
priority date*

SOURCE

TRIBUTARY OF

ROCK CREEK

SNAKE RIVER

LOCATION OF POINT(S) OF DIVERSION:

NENW , Sec. 36, Township 11S, Range 18E
NESW , Sec. 36, Township 11S, Range 18E
TWIN FALLS County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
11S	18E	25	NWSE 35	SWSE 34		69
		36	NWNE 39	SWNE 35	NENW 6	
			SENE 25	NESW 22	NWSE 18	145
Total number of acres irrigated:						214

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TRANSFER NO. 3919
WATER RIGHT NO(S). 47-00121/47-00122/47-00123/47-00158

CONDITIONS/REMARKS:

1. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
2. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
3. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
4. Use of water under this water right will be regulated by the watermaster of State Water District No. 47-0.
5. All rights when combined shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
6. The combined annual volume of water under Right Nos. 47-00121, 47-00122, ~~47-00123~~, and 47-00158 shall not exceed 856.0 acre feet. *447-00693*
7. Right No. 47-00121 is limited to the irrigation of 133 acres in the place of use described above in a single irrigation season.
8. Right No. 47-00122 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
9. Right No. 47-00123 is limited to the irrigation of 16 acres in the place of use described above in a single irrigation season.
10. Right No. 47-00158 is limited to the irrigation of 111 acres in the place of use described above in a single irrigation season.

Dated this 14th day of

December, 1993.

J. Glen Saylor
Chief, Water Alloc. Bureau

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Page

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3919

APR 17 1994

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Department of Water Resources
Southern Region OfficeName of applicant Lucy Gray Phone 423-5949
Post Office address 3825 E, 2950 N, Hansen, ID 83034

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Reduce P/U within tracts
2. Describe the reason for the proposed changes Reduce ditch loss & make more efficient use of limited water supplies

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-00/22</u>	<u>4-30-1890</u>	<u>0.24 cfs</u>	<u>Irrig.</u>	<u>3-1</u> to <u>10-31</u>
<u>47-00/58</u>	<u>3-14-1892</u>	<u>1.66 -</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>47-1062300/23</u>	<u>5-15-1877</u>	<u>0.24 -</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>47-00/21</u>	<u>5-1-1877</u>	<u>2.00 -</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 4.14 cubic feet per second and/or * acre-feet per annum.
3. Source of water Rock Creek tributary to Snake River
4. Point(s) of Diversion: * Volume varies greatly depending on annual supply

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	36	11S	18E	Twiss Falls	Lower diversion
	NE	NE	SW	"	"	"	"	Upper diversion

5. Lands irrigated or place of use: Permissible Place of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														35	34		69
11S	18E	36			39	35	6		25	22					18				145

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PART 1

6. General Information:

a. Description of diversion system Upper diversion - Hedgatare short ditch with measuring flume to pond, pump in pond to sprinklers. Lower diversion - Hedgate 2 weir, ditch 1/4 mile to concrete sump; pump in sump to sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

No change

d. Remarks:

Irrigated acreage will not increase due to this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

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STATE OF IDAHO

Transfer No. 3919

DEPARTMENT OF WATER RESOURCES

APR 17 1991

APPLICATION FOR TRANSFER OF WATER RIGHT

Department of Water Resources
Southern Region Office

PART 1

Name of applicant Lucy Gray Phone 423-5949
 Post Office address 3825 E, 2950 N, Hansen, ID 83234

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Reduce P/U within tracts
 2. Describe the reason for the proposed changes Reduce ditch loss & make more efficient use of limited water supplies

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>47-00122</u>	<u>4-30-1890</u>	<u>0.24 cfs</u>	<u>Irrig.</u>	<u>3-1</u> to <u>10-31</u>
<u>47-00158</u>	<u>3-14-1892</u>	<u>1.66 "</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>47-00123</u>	<u>5-15-1877</u>	<u>0.24 "</u>	<u>"</u>	<u>"</u> to <u>"</u>
<u>47-00121</u>	<u>5-1-1877</u>	<u>2.00 "</u>	<u>"</u>	<u>"</u> to <u>"</u>

2. Total amount of water being transferred 4.14 cubic feet per second and/or * acre-feet per annum.

3. Source of water Rock Creek tributary to Sage River

4. Point(s) of Diversion: * Volume varies greatly depending on annual supply

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
	SE	NE	NW	36	11S	18E	Twist Falls	Lower diversion
	NE	NE	SW	"	"	"	"	Upper diversion

5. Lands irrigated or place of use: Permissible Place of Use

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25													35	34			69
11S	18E	36		39	35		6			25	22				18				145

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PART 1

6. General Information:

- a. Description of diversion system Upper diversion - Headgate short ditch with measuring flume to pond, pump in pond to sprinklers. Lower diversion - Headgate weir, ditch 1/4 mile to concrete sump; pump in sump to sprinklers.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes ✓ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change
- d. Remarks:
Irrigated acreage will not increase due to this transfer.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00122 Decreed to Lawrence Hansen
in case of A.D. Norton Et Al vs. Patrick Garrity Et Al
dated 3-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 4-30-1890

5. Water is used for the following purpose:

amount 0.24 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dam. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	36	11S	18E	Twin Falls	2 PIDs within tract

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														X	X		

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00158, 00121, 00123

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. A47-00122 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 4-30-1890

5. Water is used for the following purpose:

amount 0.24 cfs for Irrig. purposes from 3-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	36	115	18E	Twin Falls	2 P/Ds within Tract

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
115	18E	25		40	40											40	40		80
		36		40	35		10		15	25	30			5		35			195

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Total acres 275

9. Describe any other water rights used for the same purpose as described above _____

A47-0158-2551, A47-10693

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00158 Decreed to Lawrence Hansen
in case of A.D. Norton Et AL vs. Neph: Larsen Et AL
dated 3-10-1904 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3-14-1892

5. Water is used for the following purpose:

amount 1.66 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	115	18E	Twin Falls	
		SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
115	18E	35														X	X		
		36		X			X		X										

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00122, 00121, 00123

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change):

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A47-00158 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 3/14/1892

5. Water is used for the following purpose:

amount 1.66 cfs for Irrig. purposes from 3-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.66 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	11S	18E	Twin Falls	
		SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														40	40		80
		36		40	35		10		15	25	30		5		35				195

MICROFILMED
OCT 28 1994

Total acres 275

9. Describe any other water rights used for the same purpose as described above _____

A47-0122, -2551, A47-10693

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00121 Decreed to Lawrence Hansen
in case of A.D. Norton Et AL vs. Patrick Garrity Et AL
dated 2-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

3. Source of water Rock Creek tributary to Snake River

4. Date or priority 5-1-1879

5. Water is used for the following purpose:

amount 2.0 cfs for Irrig. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for Dom. purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.0 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NW	36	115	18E	Twin Falls	
		NE	SW	"	"	"	"	
		SE	SW	"	"	"	"	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
115	18E	36		X			X			X	X								

MICROFILMED
OCT 28

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00123, 00122, 00158

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 47-00123 Decreed to Lars Larsen Jr.
 in case of A.D. Norton ET AL vs. Patrick Garrity ET AL
 dated 2-19-1892 in Fourth District county of Cassia
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 197 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice☐ Warranty Deed☐ Other _____

3. Source of water Rock Creek tributary to Snake River
4. Date or priority 5-15-1877

5. Water is used for the following purpose:

amount 0.24 cfs for Irrig. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for Dom. purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 0.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SW	36	11S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	36						X	X										

MICROFILMED

DEC 28 1994

Total acres _____

9. Describe any other water rights used for the same purpose as described above 47-00158, 00121, 00122

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. A47-10693 on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Rock Creek tributary to Sage River

4. Date or priority 5-15-1879

5. Water is used for the following purpose:

amount 2.24 cfs for Irrig. purposes from 3-1 to 10-31
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.24 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	36	11S	18E	Twin Falls	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
11S	18E	25														40	40		80
		36		40	35		10		15	25	30			5		35			195

Total acres 275

9. Describe any other water rights used for the same purpose as described above _____

A47-0122, 2551, 1158

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Mrs. Lucy May
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of April, 1991.

Twin Falls, Idaho

Lynda C. Givens
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 18 pages and 2 attachments

Received by DRJ Date 4/17/91

Protest filed by _____

Prelim. check by DRJ Fee \$50.00 5013243

Received by DRJ Date 4/17/91

Published in Times News

Copies of protest forwarded by _____

Pub. dates 4/23 & 4/30/92

Hearing held by _____ Date _____

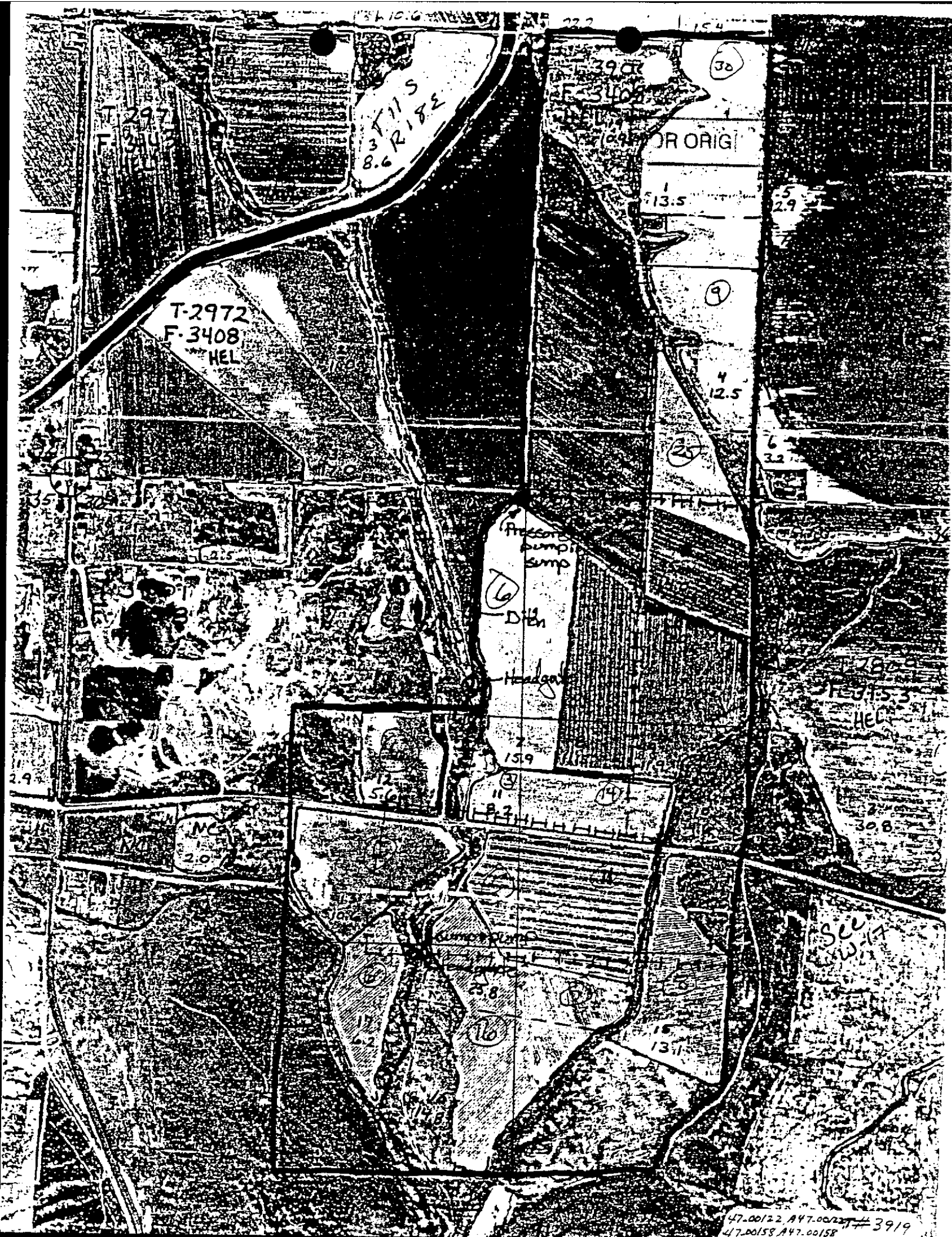
Watermaster recommendation requested on 4/9/92

Recommended for ☒ approval ☐ denial

_____ rec'd. 4/23/92

by LA

Copy of transfer sent to lien holder _____



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
				_____ to _____
				_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

x Mrs. Lucy May
(Signature of Applicant)

Subscribed and sworn to before me this 17th day of April, 1991.

Twin Falls, Idaho

Quinn Cisneros
(Notary Public)

My commission expires July 18, 1995

FOR DEPARTMENT USE ONLY

Transfer contains 18 pages and 2 attachments

Received by DRJ Date 4/17/91 Protest filed by _____

Prelim. check by DRJ Fee \$50.00 5013243

Received by DRJ Date 4/17/91

Published in Times News Copies of protest forwarded by _____

Pub. dates 4/23 + 4/30/92 Hearing held by _____ Date _____

Watermaster recommendation requested on 4/9/92 Recommended for ☒ approval ☐ denial

_____ rec'd. 4/23/92 by SA

Copy of transfer sent to lien holder _____



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

13-Jan-1994

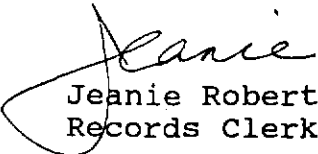
LUCY GRAY
3825 E 2950 N
HANSEN ID 83334

RE: Amendment of SRBA Claim #A47-00122, A47-00158, A47-10693

Dear Claimant:

Pursuant to the approval of Transfer No. 3919, the above referenced Notices of Claim in the Snake River Basin Adjudication have been amended to conform with the transfer. Please find enclosed a printout of the way your claim records have been modified. Please look the modified records over carefully to be sure they correctly reflect your intended change. If you have questions please feel free to contact this office.

Sincerely,


Jeanie Robertson
Records Clerk

Encl:

MICROFILMED
OCT 28 1994

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10693
Date Received: 10/12/1988
Receipt No: S002886
Received By: _____

CORRECTED P/U

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCY GRAY
Address: RT 1 BOX 338
HANSEN, ID 83334 208-423-5949

2. Date of Priority: MAY 15, 1879

3. Source: ROCK CREEK Trib. to: SNAKE RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	18E	36	SW	NE			TWIN FALLS

5. Description of diverting works:
HEADGATE, DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/01	10/31	2.240		

7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NW	SE		IRR	40.0
			SW	SE		IRR	40.0

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
Section Acres						80.0
		36	NW	NE	IRR	40.0
			SW	NE	IRR	35.0
			NE	NW	IRR	10.0
			SW	NW	IRR	15.0
			SE	NW	IRR	25.0
			NE	SW	IRR	30.0
			SE	SW	IRR	5.0
			NW	SE	IRR	35.0
Section Acres						195.0
Total Acres						275.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02551, A47-00124B, A47-00138, A47-00122, A47-00158

14. Remarks:

235 TOTAL INCHES OF ROCK CREEK WATER & 3.94 CFS GROUNDWATER
USED ON 275 ACRES. THIS CLAIM COMBINES DECREES 47-00121 &
47-00123 USING THE LATER PRIORITY DATE.

IDWR NOTE: P/U DESCRIPTION CORRECTED FROM SEC. 36 NWNE TO
SEC.36 NWSE. RVW 4/10/91

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

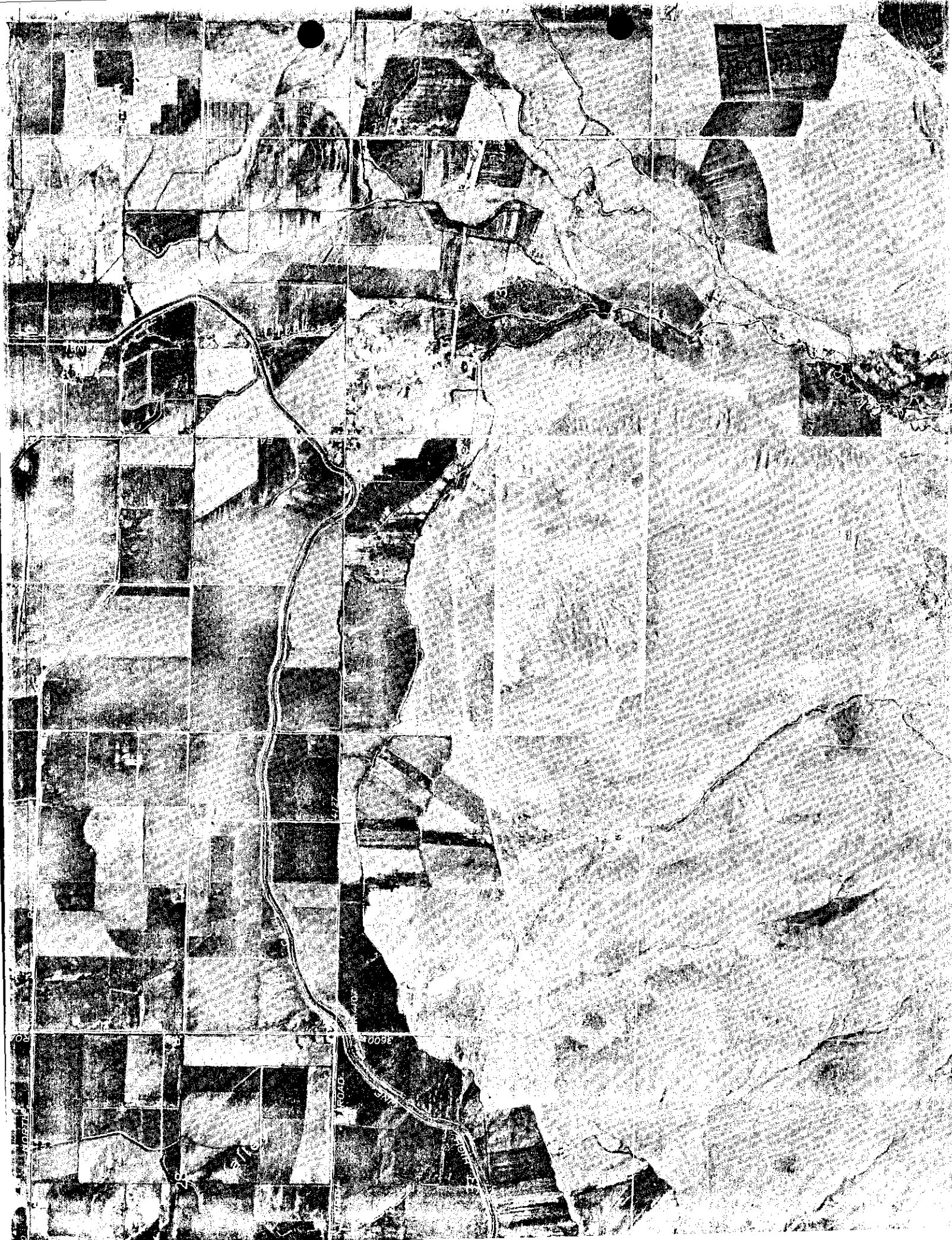
Decree Plaintiff

vs

Decree Defendant

MICROFILMED

MAR 11 1993



16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10693
Date Received: 10/12/1988
Receipt No: S002886
Received By:

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: LUCY GRAY 208-423-5949
Address: RT 1 BOX 338
HANSEN, ID 83334
2. Date of Priority: MAY 15, 1879
3. Source: ROCK CREEK Trib. to: SNAKE RIVER
4. Point of Diversion:
- | | | | | | | | |
|----------|-------|---------|--------|--------|-----|-----|------------|
| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County |
| 11S | 18E | 36 | SW | NE | | | TWIN FALLS |
5. Description of diverting works:
HEADGATE, DITCH
6. Water is used for the following purposes:
- | | | | | | |
|------------|-------|-------|--------|------|--------|
| Purpose | From | To | C.F.S. | (or) | A.F.A. |
| IRRIGATION | 03/01 | 10/31 | 2.240 | | |
7. Total Quantity Appropriated is:
2.240 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	18E	25	NW	SE		IRR	40.0
			SW	SE		IRR	40.0
Section Acres							80.0

A47-10693

Page 1

Date: 10/12/88

MICROFILMED

MAR 11 1993

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
11S	18E	36	NW NE		IRR	40.0
			NW NE		IRR	35.0
			SW NE		IRR	35.0
			NE NW		IRR	10.0
			SW NW		IRR	15.0
			SE NW		IRR	25.0
			NE SW		IRR	30.0
			SE SW		IRR	5.0

Section Acres 195.0

Total Acres 275.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

A47-02551, A47-00124B, A47-00138, A47-00122, A47-00158

14. Remarks:

235 TOTAL INCHES OF ROCK CREEK WATER & 3.94 CFS GROUNDWATER
USED ON 275 ACRES. THIS CLAIM COMBINES DECREES 47-00121 &
47-00123 USING THE LATER PRIORITY DATE.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date:

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Mrs. Lucy Gray Date: 10-12-88
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Oct 19 88 Lori White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

Log for claim A47-10693

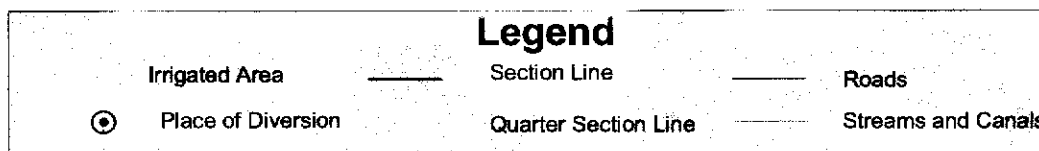
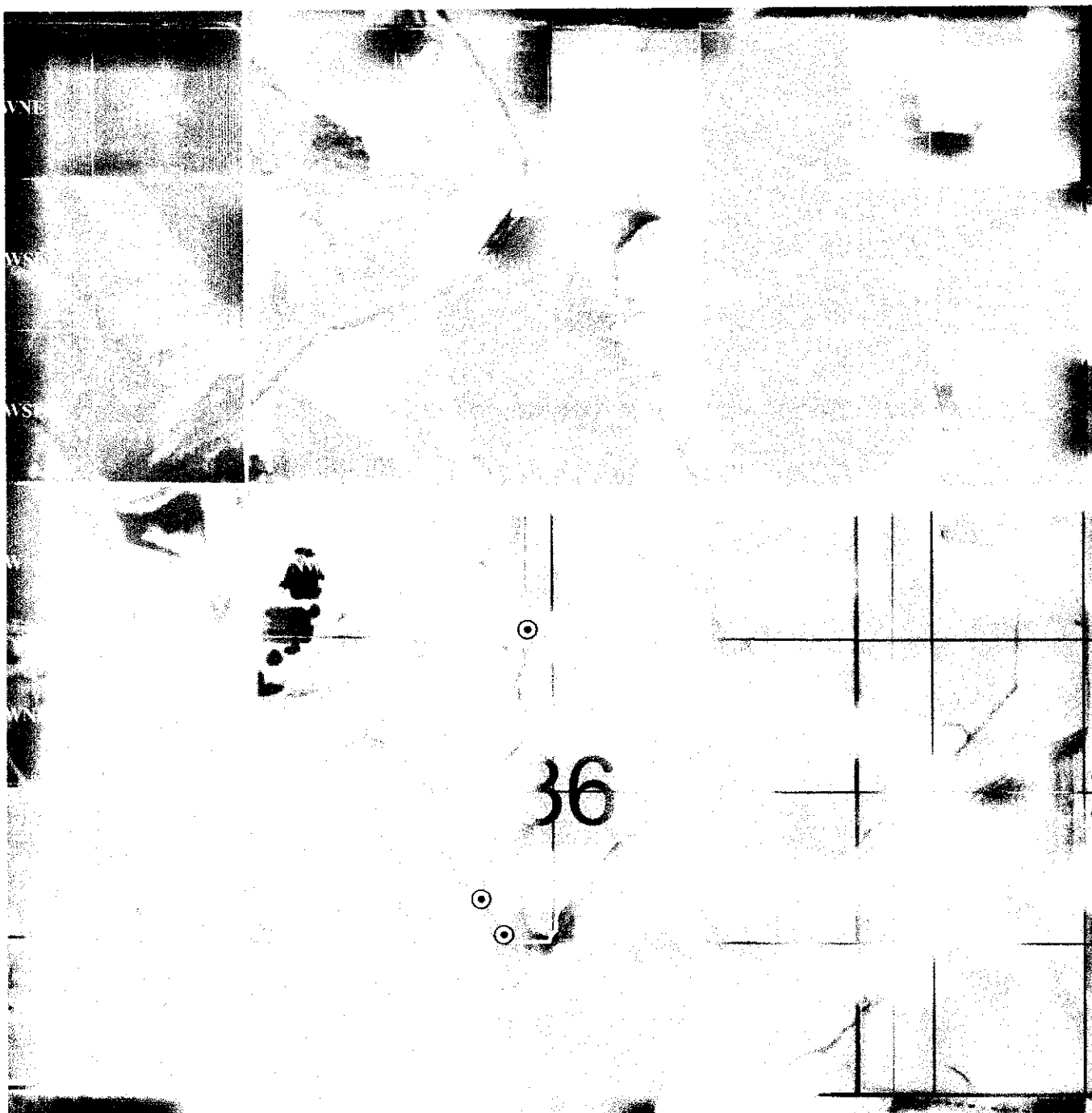
Spatial Dynamics LTD

10/30/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s18e	25	NWSE	35	40	
11s18e	25	SWSE	34	40	
11s18e	36	NWNE	39	40	
11s18e	36	SWNE	35	38	
11s18e	36	NENW	6	7.1	
11s18e	36	SENE	25	26	
11s18e	36	NESW	22	22	
11s18e	36	NWSE	18	19	
Totals:			214	232.1	

Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000

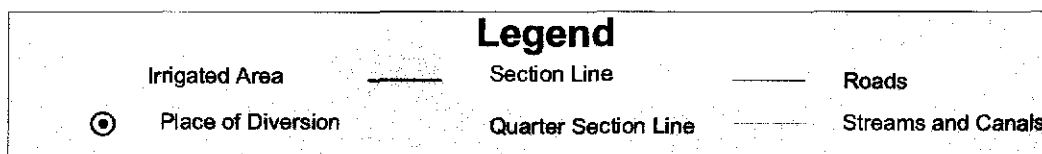
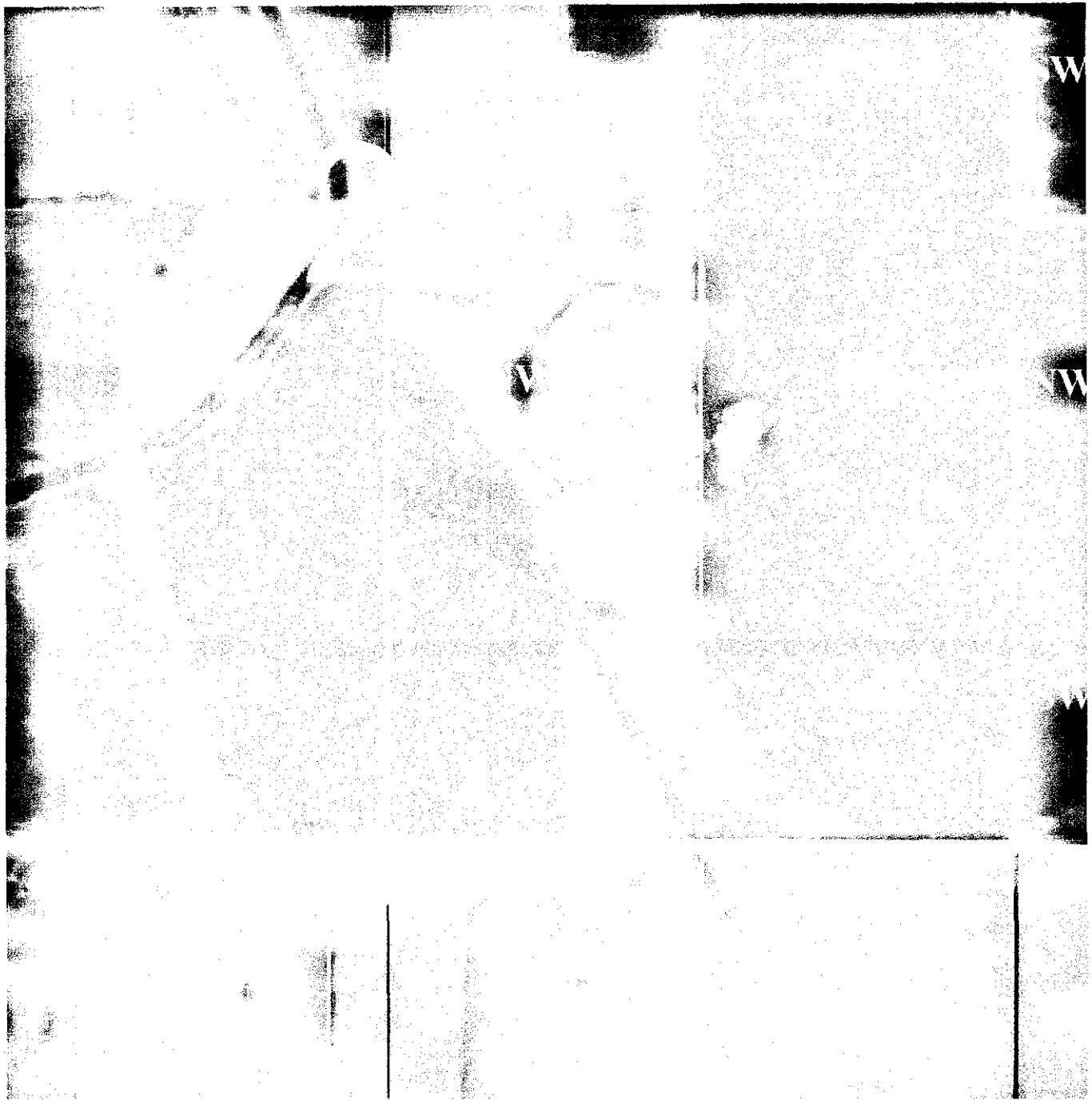


1000 0 1000 2000 Feet



Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



400 0 400 800 Feet



Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



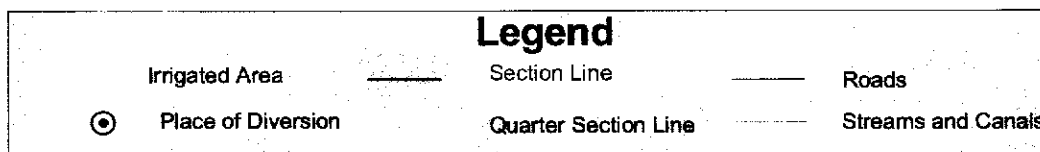
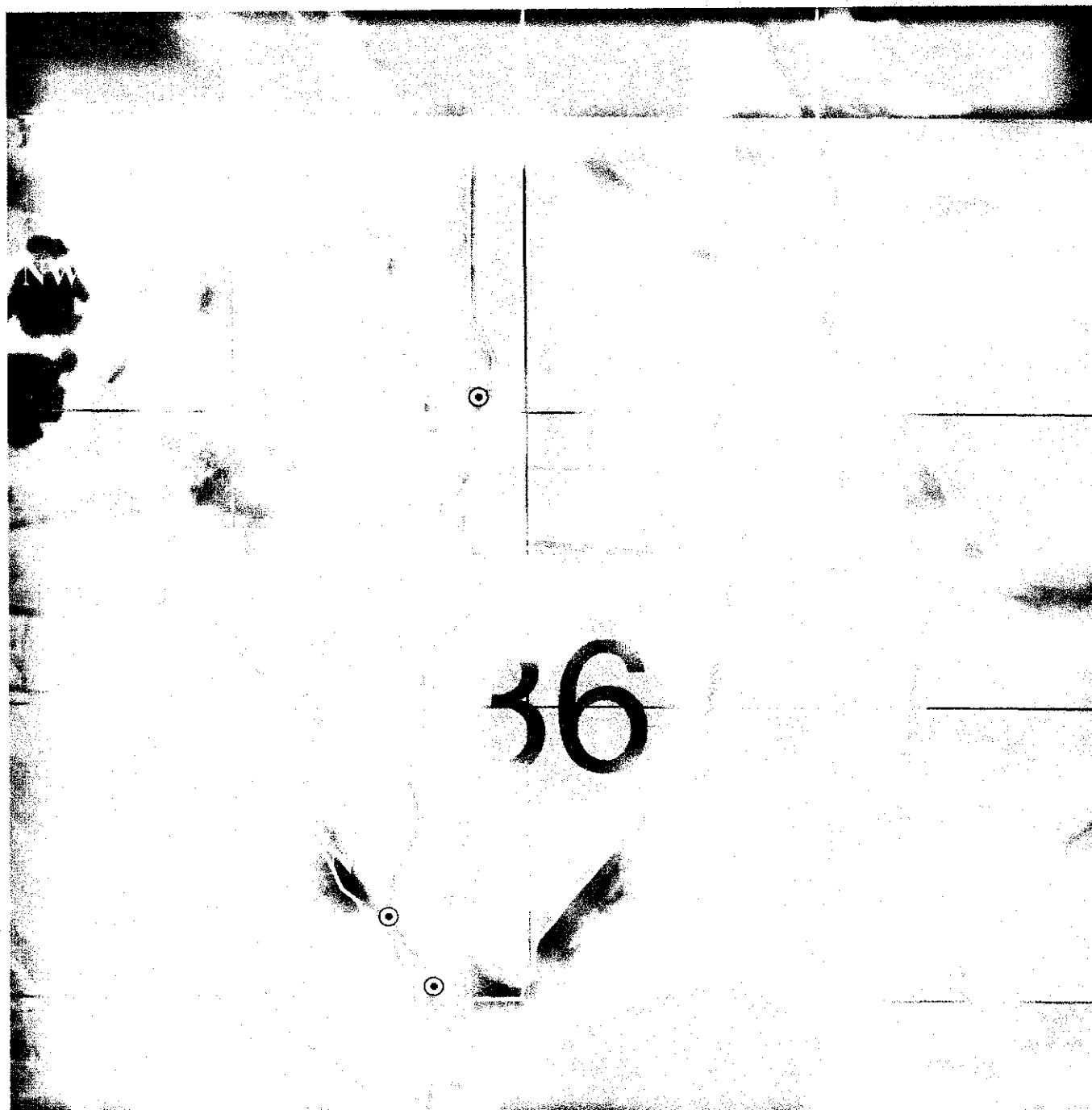
Legend			
Irrigated Area	—	Section Line	—
⊙ Place of Diversion	—	Quarter Section Line	—
		Roads	—
		Streams and Canals	—



400 0 400 800 Feet

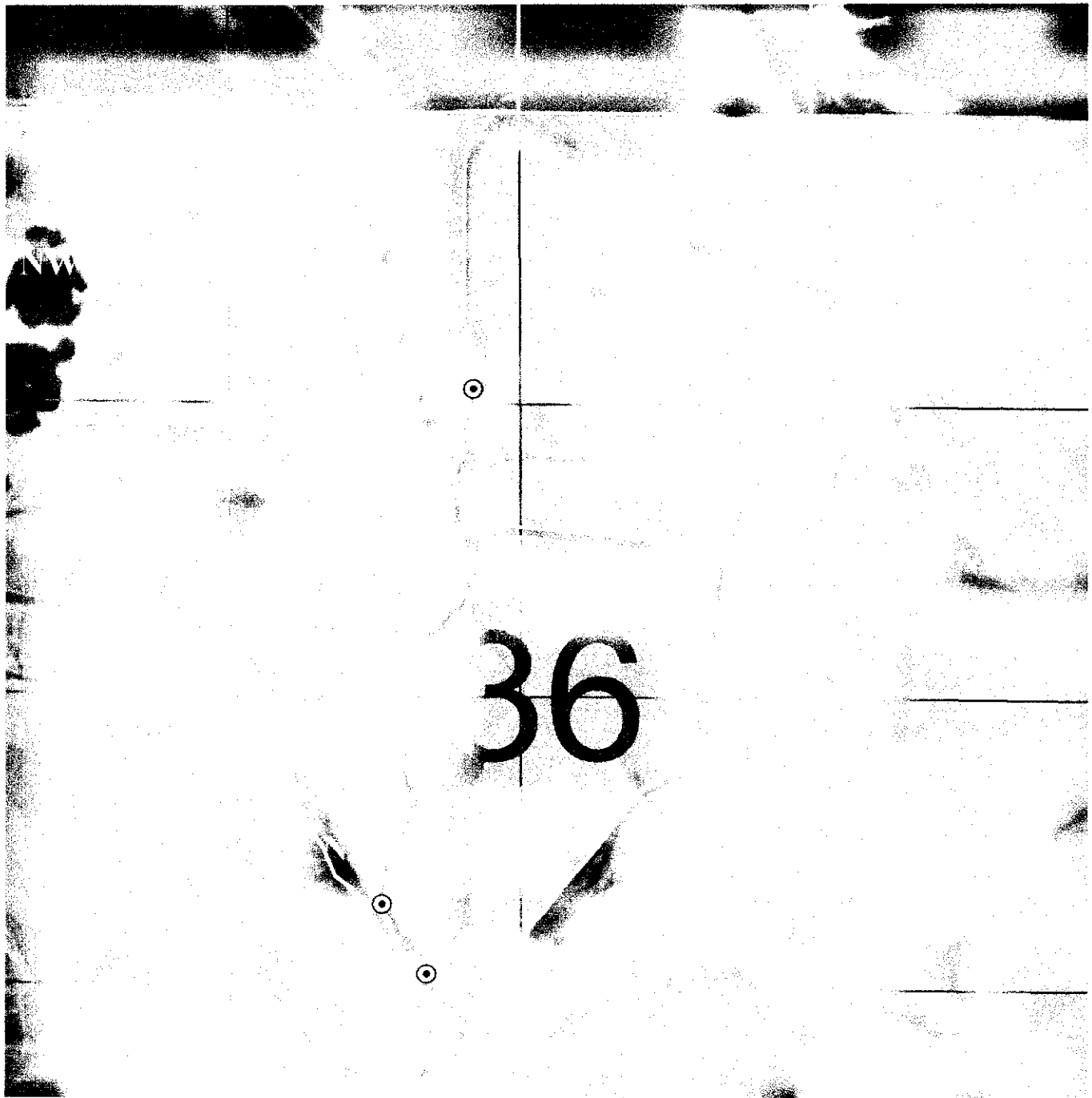
Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



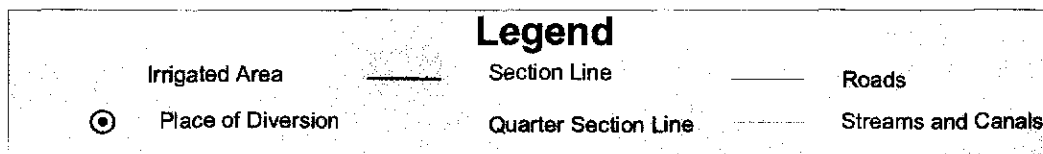
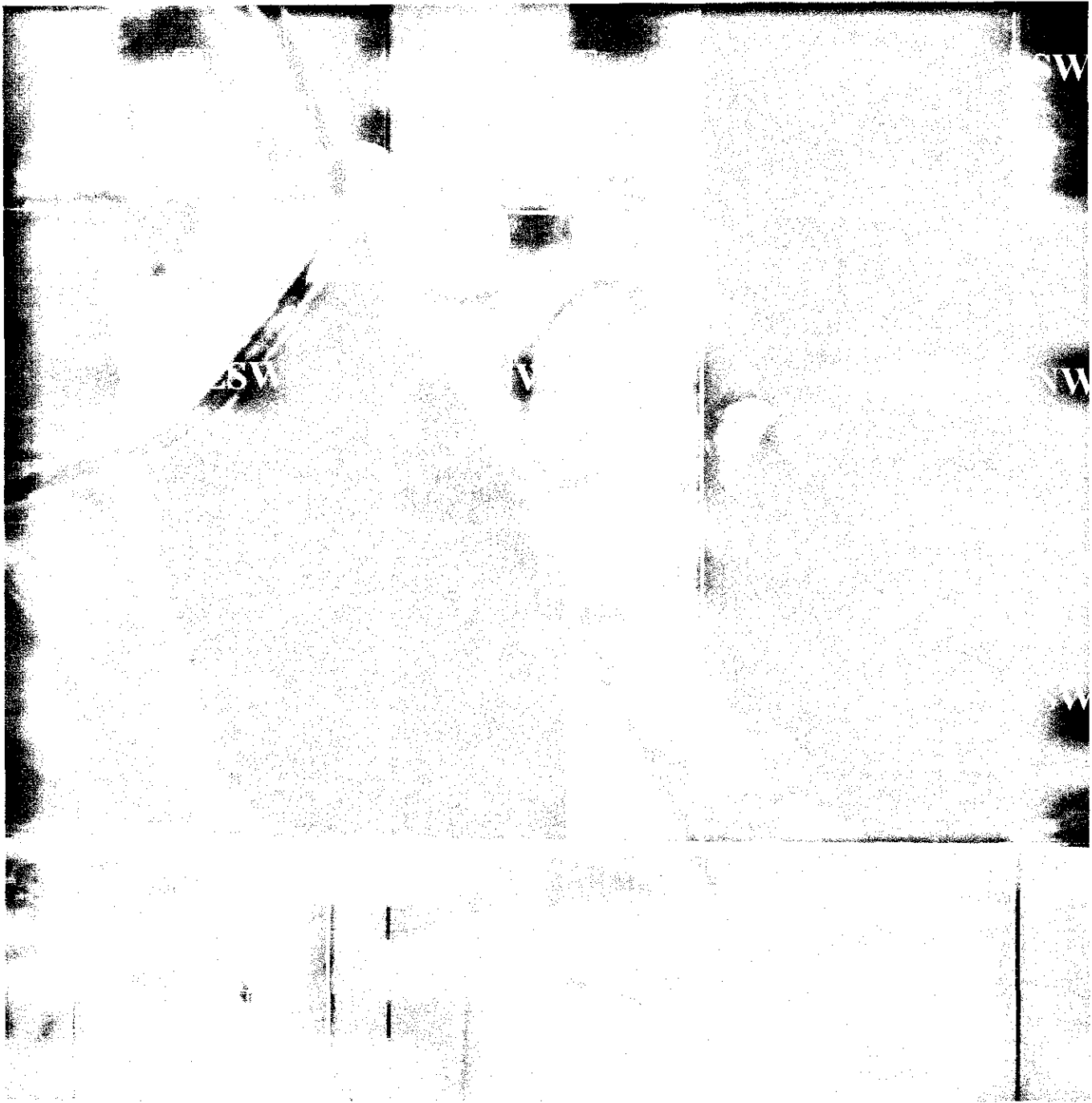
Legend		
Irrigated Area	Section Line	Roads
Place of Diversion	Quarter Section Line	Streams and Canals

500 0 500 1000 Feet



Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000

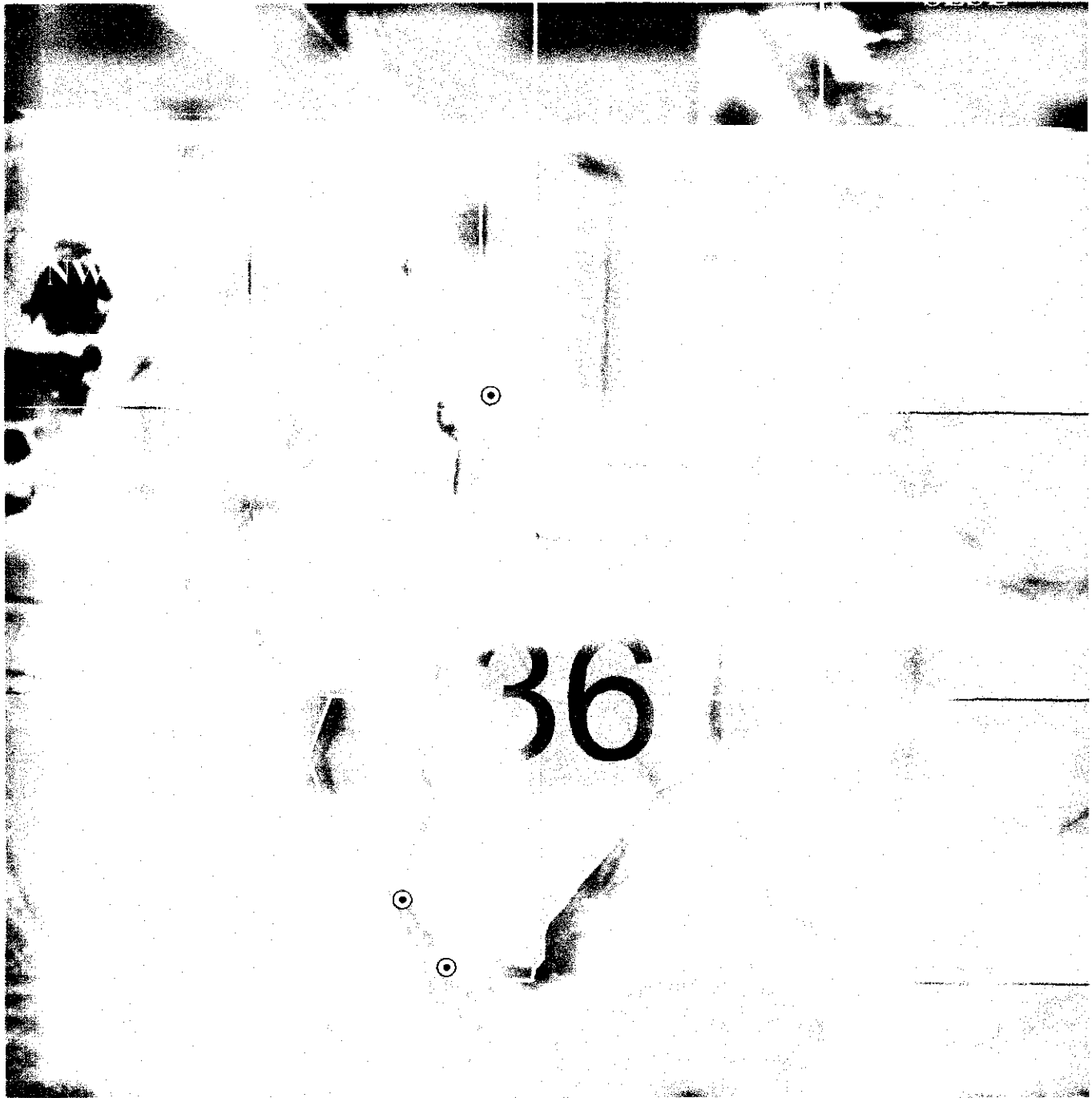


400 0 400 800 Feet



Water Right Claim Number A47-10693
Township , 11S18E

10/30/2000



Legend			
Irrigated Area	—	Section Line	—
Place of Diversion	⊙	Quarter Section Line	—
		Roads	—
		Streams and Canals	—



500 0 500 1000 Feet



AJ5809NP
No. A47-10693

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 382

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	LUCY GRAY 3825 E 2950 N HANSEN ID 83334 (208) 423-5949	05/15/1879	IRRIGATION	04-01 10-31	2.240 CFS	
TOTAL DIVERSION:					2.240 CFS	

Water Source: ROCK CREEK

Tributary to: SNAKE RIVER

Stage: DECREED

Point(s) of Diversion: T11S R18E S36 NENW NESW TWIN FALLS County

Place of use Legal Description for: IRRIGATION

NE												NW				SW				SE				
T	R	S	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM			
11S	18E	25	:																35	34	69.0			
11S	18E	36	:			39		35			06			25		22			18		145.0			
TOTAL ACRES																				214.0				

POU County: TWIN FALLS

Other Rights: A47-02551, A47-00124B, A47-00138, A47-00122, A47-00158

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):

A47-00121 A47-00122 A47-00124B A47-00134A A47-00134B A47-00138 A47-00138B A47-00149A A47-00149B A47-00158
A47-00134A A47-00134B A47-00149A A47-00149B

Other Water Rights Listing Overlapping Place(s) of Use:

A47-00121 A47-00122 A47-00124B A47-00127A A47-00127B A47-00138 A47-00140 A47-00141 A47-00142 A47-00143
A47-00157A A47-00158 A47-02491 A47-02511 A47-02546 A47-02551 A47-02566

Remarks: GEN 235 TOTAL INCHES OF ROCK CREEK WATER & 3.94 CFS GROUNDWATER
USED ON 275 ACRES. THIS CLAIM COMBINES DECREES 47-00121 &
47-00123 USING THE LATER PRIORITY DATE.

IDWR NOTE: P/U DESCRIPTION CORRECTED FROM SEC. 36 NWNE TO
SEC.36 NWSE. RVW 4/10/91

PURSUANT TO APPROVED TRANSFER NO. 3919:

1. THE CHANGE AUTHORIZED BY THIS TRANSFER SHALL BE ACCOMPLISHED
WITHIN ONE (1) YEAR OF THE DATE OF THIS APPROVAL.
2. FAILURE TO COMPLY WITH THE CONDITIONS OF THIS TRANSFER IS
CAUSE FOR THE DIRECTOR TO ISSUE AN ORDER TO SHOW CAUSE WHY
THE APPROVAL OF THE TRANSFER SHOULD NOT BE RESCINDED.
3. APPROVAL OF THIS TRANSFER DOES NOT PRECLUDE THE OPPORTUNITY
FOR REVIEW OF THE VALIDITY OF THE WATER RIGHT(S) IN THE
ONGOING SNAKE RIVER BASIN ADJUDICATION.
4. USE OF WATER UNDER THIS WATER RIGHT WILL BE REGULATED BY THE
WATERMASTER OF STATE WATER DISTRICT NO. 47-0.
5. ALL RIGHTS WHEN COMBINED SHALL PROVIDE NO MORE THAN .02 CFS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 10/03/00
PAGE: 383

PER ACRE NOR MORE THAN 4.0 AFA PER ACRE FOR THE LANDS ABOVE.

6. THE COMBINED ANNUAL VOLUME OF WATER UNDER RIGHT NOS. 47-00122, 47-00158, AND A47-10693 SHALL NOT EXCEED 856.0 ACRE FEET.
7. RIGHT NO. A47-10693 IS LIMITED TO THE IRRIGATION OF 149 ACRES IN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 10/12/88 WHITE 04/11/91 WORSTELL 01/13/94 ROBERTSO 03/30/95 POST-STD