

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10684
Date Received: 10/12/1988
Receipt No: S002874
Received By: W

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAM E. WORKMAN 208-733-5034
Address: RT 2
FILER, ID 83328
2. Date of Priority: JUL 01, 1973
3. Source: GROUNDWATER Trib. to:
4. Point of Diversion:
- | Township | Range | Section | 1/4 of | 1/4 of | 1/4 of | Lot | County |
|----------|-------|---------|--------|--------|--------|-----|------------|
| 10S | 17E | 4 | SW | NE | SE | | TWIN FALLS |
5. Description of diverting works:
WELL & PUMP
6. Water is used for the following purposes:
- | Purpose | From | To | C.F.S. | (or) | A.F.A. |
|------------|-------|-------|--------|------|--------|
| COMMERCIAL | 01/01 | 12/31 | 0.040 | | |
7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.
8. Total consumptive use is Acre Feet Per Annum.
9. Non-irrigation uses:
C/AUTO SHOP
10. Place of Use:
- | Township | Range | Section | 1/4 of | 1/4 of | Lot | Use | Acres |
|----------|-------|---------|--------|--------|-----|--------|-------|
| 10S | 17E | 4 | NE | SE | | COMMER | |
11. Place of use in counties: TWIN FALLS

A47-10684

Page 1

Date: 10/12/88

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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:
USED FOR AUTO RECONDITIONING SHOP.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not / wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): William F. Workman Date: 10/12/88
Date:

State of Idaho)
County of TF) SS.

Subscribed and sworn (or affirmed) before me this 12th day
of Oct 19 88 Don White
Notary Public

Seal

Residing at TF
My Commission Expires 5/95

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-10684

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Steve Clelland

January 23, 1995 10:04am

NAME:
WILLIAM WORKMAN

CALLIN/BACK

RE:
PROOF OF PRIORITY

HE CALLED TO FIND OUT WHAT THIS WELL IS ABOUT. I TOLD HIM "YOU" FILED THE CLAIM TELLING US YOU HAD A WELL NOW WE NEED SOME EVIDENCE TO SUPPORT THE DATE CLAIMED. HE DOESNT REMEMBER ANY WELL BUT WILL FORWARD THIS PAPERWORK TO THE NEW OWNER ROY RAYMOND ON BLUE LAKES NORTH. WELL MAY BE PART OF THE DETAIL SHOP IN THE BACK OF THE CAR LOT. A47-10684

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COMMUNICATION DOCUMENTATION

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January 30, 1995 4:34pm

RE:
PROOF ON A47-10684

HE CALLED TO FOLLOWUP ON THE CALL BY WILLIAM WORKMAN. HE NOW HAS THE PAPERWORK AND IS ASKING WHAT TO DO NEXT. I EXPLAINED HE NEEDS TO PROVIDE US WITH PROOF THE WELL WAS DEVELOPED ON THE DATE CLAIMED FOR THE USES CLAIMED. HE MENTIONED MR. WORKMAN HAD THE WELL DRILLED AND DEVELOPED THE SITE... I SUGGESTED MAYBE TO GET AN AFFIDAVIT FROM HIM ON THE DEVELOPMENT. HE AGREED TO PURSUE THIS AFFIDAVIT.

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FEB 17 1995

Department of Water Resources
Southern Region

AFFIDAVIT OF WILLIAM E. WORKMAN

STATE OF IDAHO)
)
County of Twin Falls) ss.

William E. Workman, being first duly sworn on oath, deposes and says:

1. Your affiant is the prior owner of Bill Workman Ford, Inc.

2. That your affiant on behalf of Bill Workman Ford, Inc., drilled or caused to be drilled a well on the subject property described in Exhibit "A" on or about July 1, 1973.

3. That said well has a rate of diversion of .04 cfs.

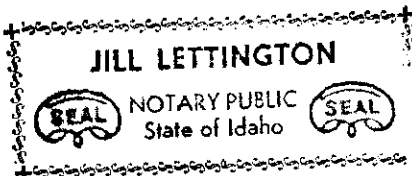
4. That since July 1, 1973, the water from said well has been put to beneficial use for commercial purposes, i.e., for the use of washing cars in a detailing shop.

5. That in or about December 1980, Bill Workman Ford, Inc., became known as Roy Raymond Ford, Inc.

DATED this 15 day of February, 1995.

William E. Workman
WILLIAM E. WORKMAN

SUBSCRIBED AND SWORN to before me this 15 day of February, 1995.



Jill Lettington
NOTARY PUBLIC
Residing at: Twin Falls, Idaho
My Commission Expires: 3/7/00

FILED
NOV 29 1996

AJ5809NP
No. A47-10684

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/10/95
PAGE: 8

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	WILLIAM E. WORKMAN RT 2 FILER ID 83328 (208) 733-5034	07/01/1973	COMMERCIAL	01-01 12-31	0.04 CFS	
TOTAL DIVERSION:					0.04 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R17E S04

SWNESE

TWIN FALLS County

Place of use Legal Description for: COMMERCIAL

				NE				NW				SW				SE										
T	R	S	:	NENE	NWNE	SWNE	SENE	:	NENW	NNNW	SWNW	SENW	:	NESW	NWSW	SWSW	SESW	:	NESE	NWSE	SWSE	SESE	:			
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	Lt	Ac	Lt	Ac	Lt	Ac	:
10S	17E	4	:					:					:					:							:	
			:					:					:					:							:	

POU County: TWIN FALLS

Non-Irrigation Uses: C/AUTO SHOP

Other Rights: NONE

Remarks: USED FOR AUTO RECONDITIONING SHOP.

Dates: Exam Made Date:

Verified Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Stone

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FEB 17 1995
Department of Water Resources
Southern Region



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

GEORGE HANDBL
Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-10684
WILLIAM E. WORKMAN
RT 2
FILER

ID 83328

AK
Steve
{ Affidavit }

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

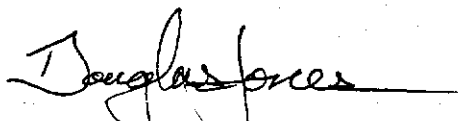
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a **DECLARATION** dated **12-23-1996**

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page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

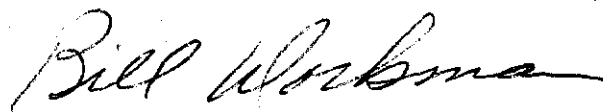


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

Roy,

This concern the water right
for your building behind the dealership
on N. College Road.



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*OFFICIAL SIGNATURE*
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-10684

WILLIAM E. WORKMAN

RT 2

FILER

ID 83328

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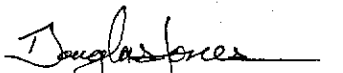
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Water Rights Supervisor

Enc.

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