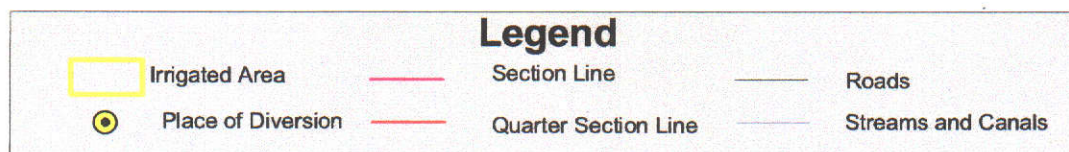


Water Right Claim Number 47-10191
Township , 10S15E

02/02/2001

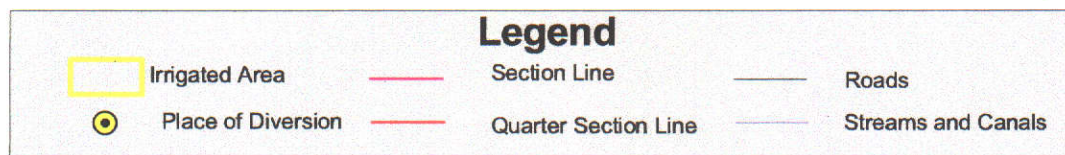


400 0 400 800 Feet



Water Right Claim Number 47-10191
Township , 10S15E

02/02/2001

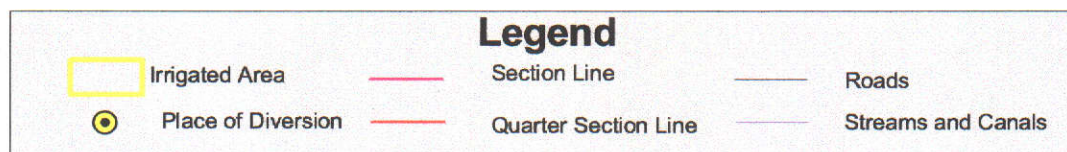


400 0 400 800 Feet



Water Right Claim Number 47-10191
Township , 10S15E

02/02/2001



400 0 400 800 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10191
Date Received: 8/17/1988
Receipt No: S001501
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: CLARK W WIEBE 208-543-8651
Address: 3776 N 1600 E RT 1
BUHL ID 83316

AND/OR

Name: LAVON WIEBE 208-543-8651
Address: 3776 N 1600 E RT 1
BUHL ID 83316

2. Date of Priority: APR 1, 1948

3. Source: WASTE WATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	15E	20	NE	SW	NW		TWIN FALLS

5. Description of diverting works:
SIPHON UNDER LAT. #18 INTO CONCRETE DITCH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		

7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 48.0 Acre Feet Per Annum.

9. Non-irrigation uses:

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10. Place of Use:

NOV 29 1996

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	20	SW	NW		IRR	16.0

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	16.0
					Total Acres	16.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TFCC SHARES

14. Remarks:

OWNERSHIP CHANGE COMPLETED BASED UPON FORMER OWNER'S SIGNATURE.
KKC 1-13-95.

15. Basis of Claim: BENEFICIAL USE

MICROFILMED
NOV 29 1996



NEW PROPERTY OWNER NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type
(see instructions on back of page)

JAN 13 1995

DATE OF CLOSING: 12-92

LEGAL DESCRIPTION OF PROPERTY: Township 10 S. Range R 15 E Section 20, 1/4 of 1/4 of 1/4 Govt. Lot , BM. Department of Water Resources
Lot , Block, , Subdivision/Townsite , BM. Northern Region Office
If you have additional legal descriptions, please attach separate sheet.

☐ Served Only by a Public Service Water Supply (all water is received from a city or company who maintains water supply system, owns the water right, and bills the customer on a regular basis)

☐ Water Right Number(s)
Assigned by IDWR: A 47-10191

☐ Name and Address of Former Owner/Claimant(s)(Seller): SHELBY WILLIAMS
121 Smalley Circle
Boise ID 83316

☐ New Owner/Claimant (Purchaser): CLARK W. AND LAVON WIEBE

☐ New Mailing Address: 3776 N 1600 EAST R 1
BOISE ID. 83316

☐ New Telephone Number: (208) 543-8651

☐ Does the change in ownership result in a splitting of the water right owned/claimed? yes X no
If yes, then describe the portion of the water right that is now owned/claimed by the new owner:

☐ Attach proof of ownership, describe proof attached:

(proof of ownership must describe either the property conveyed or include the claim number. Proof of ownership is not required if this form is signed by the former owner/claimant.)

☐ Signature of New Owner/Claimant(s) Date

☐ Signature of Former Owner/Claimant(s): William Family Partnership Date 1-13-95
By Shelby Williams, Genl Partner Date

(Signature of former claimant(s) is not required if proof of ownership is attached.)

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

Claim Numbers of Split, if any:

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NOV 29 1996

Original to be mailed to Idaho Department of Water Resources
Copies to Former Owner and New Owner



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

EGL:AD:ANDRUS
Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 13, 1995

SHELBY WILLIAMS
121 SMALLEY CIRCLE
BUHL ID 83316

RE: SNAKE RIVER BASIN ADJUDICATION CLAIM
CHANGE OF OWNERSHIP FOR A47-10191

Dear Mr Williams

Enclosed is the copy of the above listed claim as changed. Please review the claim to verify the data entry changes and that this claim was intended to be conveyed to the new owner.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

CECIL D. ANDRUS

Governor PHIL BATT

R. KEITH HIGGINSON
Director

January 13, 1995

CLARK W WIEBE
3776 N 1600 E RT 1
BUHL ID 83316

RE: SNAKE RIVER BASIN ADJUDICATION CLAIM
CHANGE OF OWNERSHIP FOR A47-10191

Dear Mr Wiebe

Enclosed is a copy of the above listed claim that has been changed into your name based upon directions from Shelby Williams. He indicated that you are the current owner. Please review the claim to verify that you are the current owner and that the claim is correctly data entered.

Also enclosed is the request for evidence of priority that was mailed to Mr Williams. As the claim is now in your name, you need to obtain and submit the evidence of priority to the department. I discussed this with Mr Williams and he indicated that he would be willing to complete an affidavit verifying the priority date for the claim.

If you have any questions please contact this office.

Sincerely

Kelly K Christensen
Sr Water Resource Agent

Enclosures

MICROFILMED

NOV 29 1996

6/9/94

COMMUNICATION DOCUMENTATION

Claim No. A47-10191

This form is to be used to document public record information requests regarding any SRBA claim or claims. The form may also be used to document IDWR communications requesting information regarding any SRBA claim or claims when the request is not made in writing or the claim verification report is not readily available to document the request. This form is to be filed in all relevant claim files or a central office file.

IDWR Employee/Agent Kelly K Christensen

DATE

January 13, 1995 11:05am

CUSTOMER

SHELBY WILLIAMS

SUBJECT: evidence of priority FOR A47-10191

Shelby indicated that he has sold the property and has no intrest in the property. I had him complete a change of ownership form and I indicated that I will notify the new owners of the evidence of priority requirement along with the change in ownership. We discussed the requirements for evidence of priority.

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NOV 29 1996

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10191
Date Received: 8/17/1988
Receipt No: S001501
Received By: SCC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: WILLIAMS FAMILY PARTNERSHIP
Address: RT. 1 BOX 13A
BUHL, ID 83316
208-543-4756
2. Date of Priority: APR 01, 1948
3. Source: WASTE WATER Trib. to:
4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	15E	20	NE	SW	NW		TWIN FALLS
5. Description of diverting works:
SIPHON UNDER LAT. #18 INTO CONCRETE DITCH
6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	04/01	11/01	2.000		
7. Total Quantity Appropriated is:
2.000 C.F.S. (and/or) A.F.A.
8. Total consumptive use is 48.0 Acre Feet Per Annum.
9. Non-irrigation uses:
10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	15E	20	SW	NW		IRR	16.0
Section Acres							16.0
Total Acres							16.0

A47-10191

Page 1

Date: 08/17/88

MICROFILMED
MAR 12 1993

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
TFCC SHARES

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Williams Family Partnership Date: _____

by Shelly Williams, Gen'l Partner Date: 8-17-88

State of Idaho)

County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 17th day

of August 19 88

Roxanne Storey
Notary Public

Seal

Residing at Buhl, Id

My Commission Expires 6-30-94

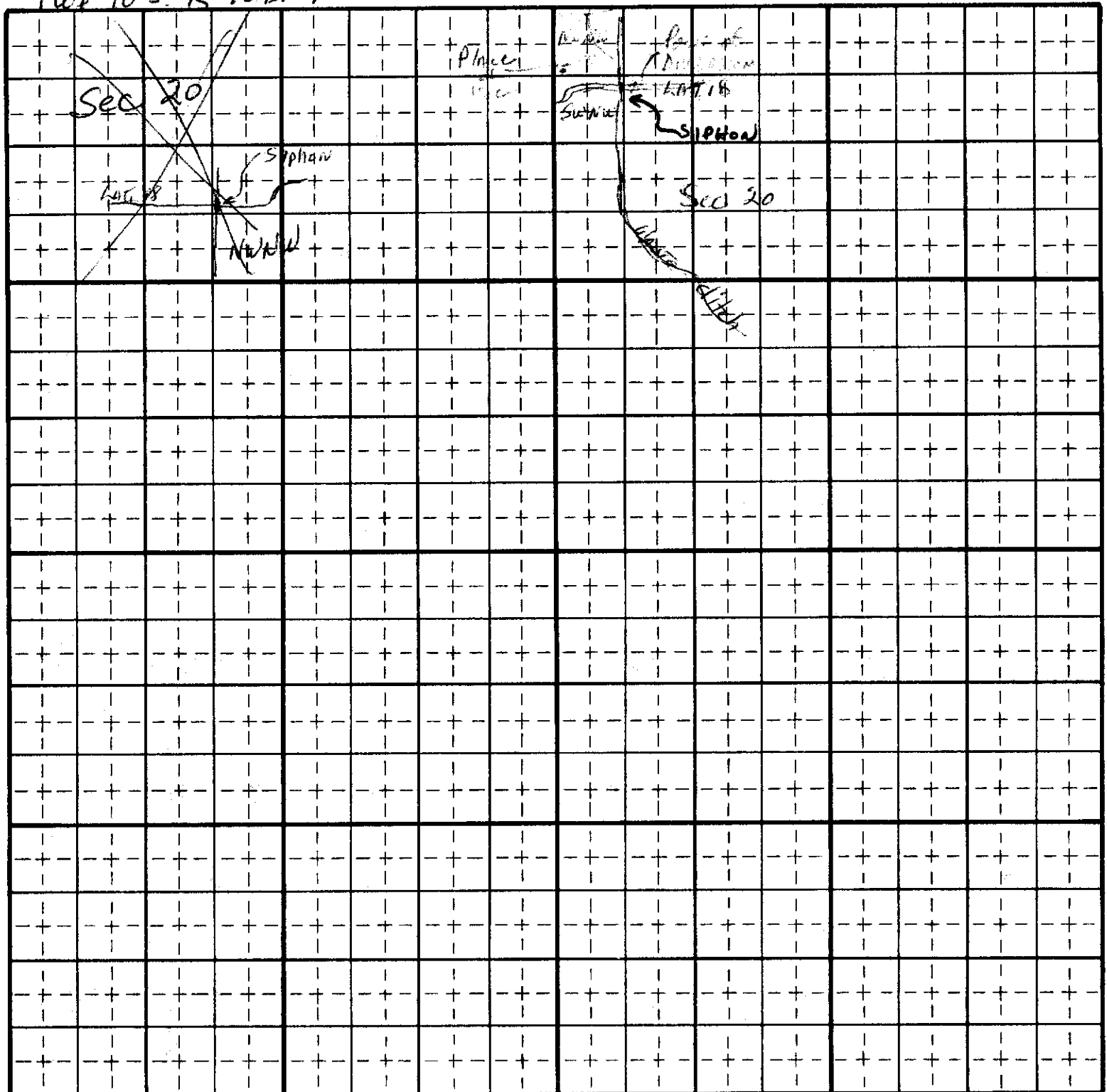
Map of Project: show clearly the point of diversion, place of use, section number, township, and range number.

Scale: 2 inches equals 1 mile

48.5 Acres N
↑

Twp 10 S. R 15 E BM

Twp 10 S R 15 E BM



MICROFILMED

Last Name Williams Family Partnership Ident No. _____

Copies: MAR 12 1993 State, Yellow, Claimant

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

MARCH 10, 1995

STATE OF IDAHO
DEPT OF WATER RESOURCE
222 SHOSHONE EAST
TWIN FALLS, IDAHO 83301

DEAR SIRs:

RE : SNAKE RIVER BASIN ADJUDICATION CLAIM
CHANGE OF OWNERSHIP FOR A47-10191

THIS letter is to verify that I owned the farm
LOCATED IN TWP. 10 S RISE SEC 20 NW 1/4 NW 1/4
AND INSTALLED THE SIPHON UNDER LATERAL 18 IN 1948.

IT WAS SOLD TO CLARK & LAVONNE WIEBE
IN MARCH OF 1993. AND THEY ARE NOW THE
OWNERS.

For file

A47-10191

Thank
Kelley

Shelby Williams

STATE OF IDAHO, COUNTY OF Twin Falls
On this 10th day of March, 1995,
before me, _____, a Notary Public,
appeared _____, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Shelby Williams

he

Michele Bohling
Bohling

3-10-99

Notary Public
Idaho



State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-10191
WILLIAMS FAMILY PARTNERSHIP
RT. 1 BOX 13A
BUHL ID 83316

RE: Evidence of Priority

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

Dear Claimant:

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

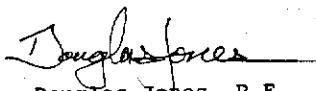
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

Log for claim 47-10191

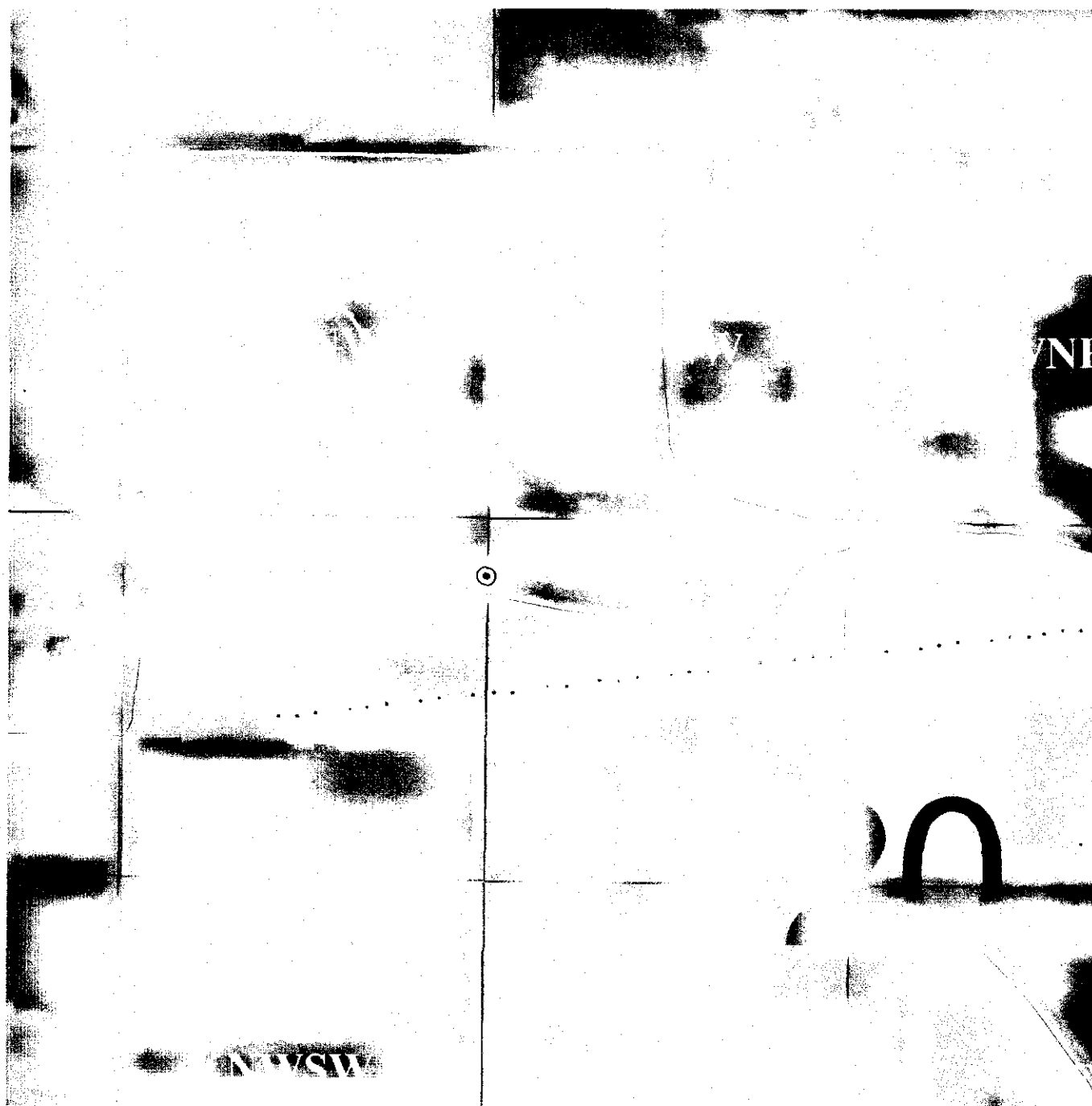
Spatial Dynamics LTD

2/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s15e	20	NWNW	16	14	
Totals:			16	14	

Water Right Claim Number 47-10191
Township , 10S15E

02/02/2001



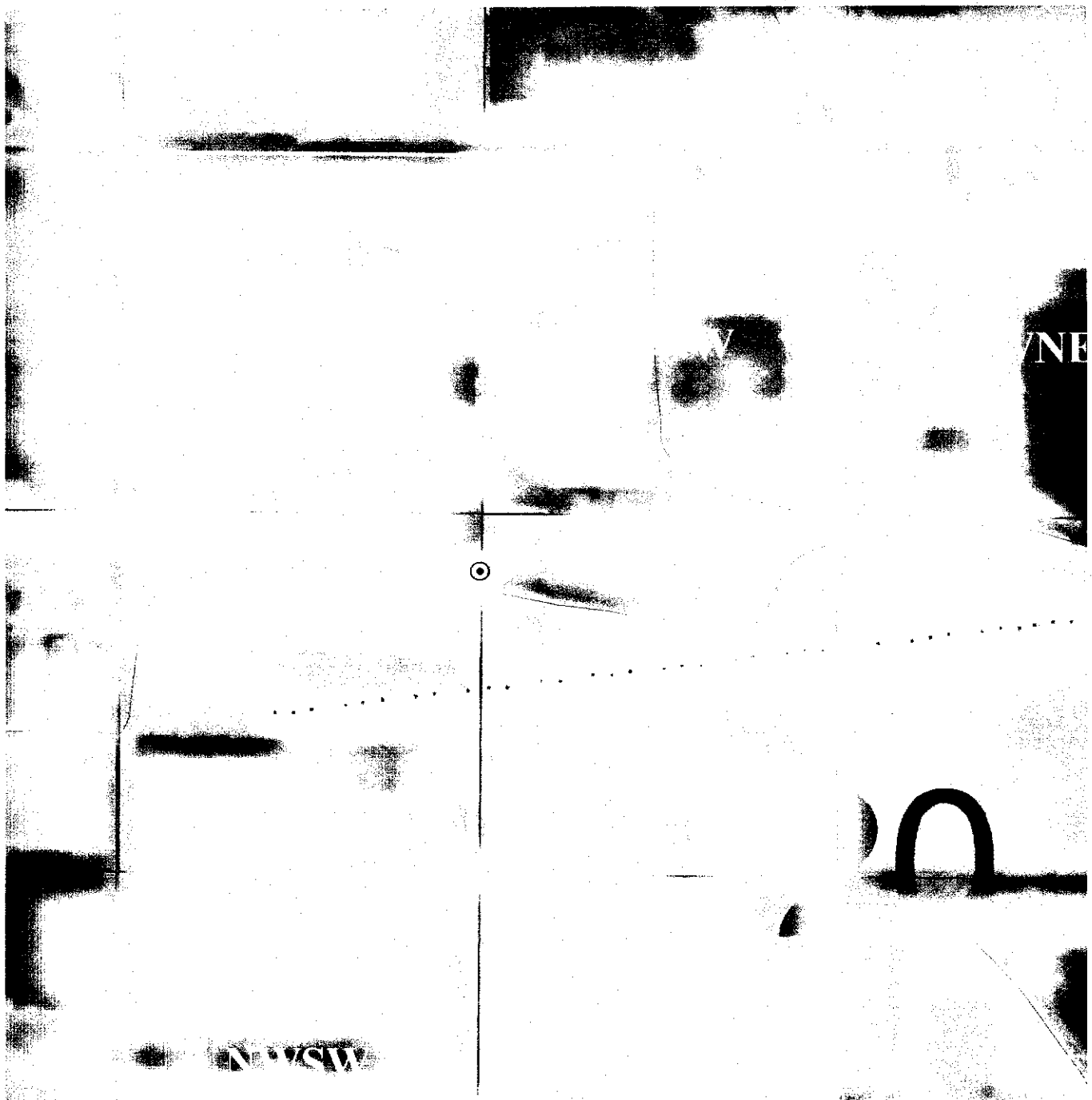
Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

400 0 400 800 Feet

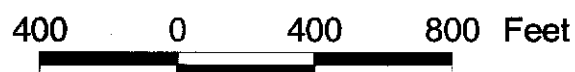
SPATIAL
DYNAMICS

Water Right Claim Number 47-10191
Township , 10S15E

02/02/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	



Water Right Claim Number 47-10191
Township , 10S15E

02/02/2001



Legend			
Irrigated Area	—	Section Line	—
⊙ Place of Diversion	—	Quarter Section Line	—
		Roads	—
		Streams and Canals	—

400 0 400 800 Feet



 SPATIAL
DYNAMICS

AJ5809NP
No. A47-10191

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 270

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	CLARK W WIEBE	04/01/1948	IRRIGATION	04-01 11-01	2.000 CFS	
C	LAVON WIEBE					
	3776 N 1600 E RT 1					
	BUHL ID 83316					
	(208) 543-8651					
				TOTAL DIVERSION:	2.000 CFS	
				CONSUMPTIVE USE:		48.00 AFA

Water Source: WASTE WATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T10S R15E S20

NESWNW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM	
10S	15E	20	:								16							:	16.0	
																			TOTAL ACRES	16.0

POU County: TWIN FALLS

Other Rights: TFCC SHARES

Other Water Rights With Same Point(s) of Diversion with Stage (Includes All Sources):
R47-10191

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020922 R47-10191

Remarks: GEN OWNERSHIP CHANGE COMPLETED BASED UPON FORMER OWNER'S SIGNATURE.
KKC 1-13-95.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 08/17/88 CLELLAND 01/13/95 KCHRISTE 03/30/95 POST-STD