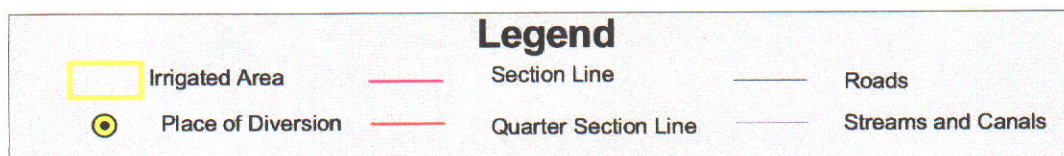
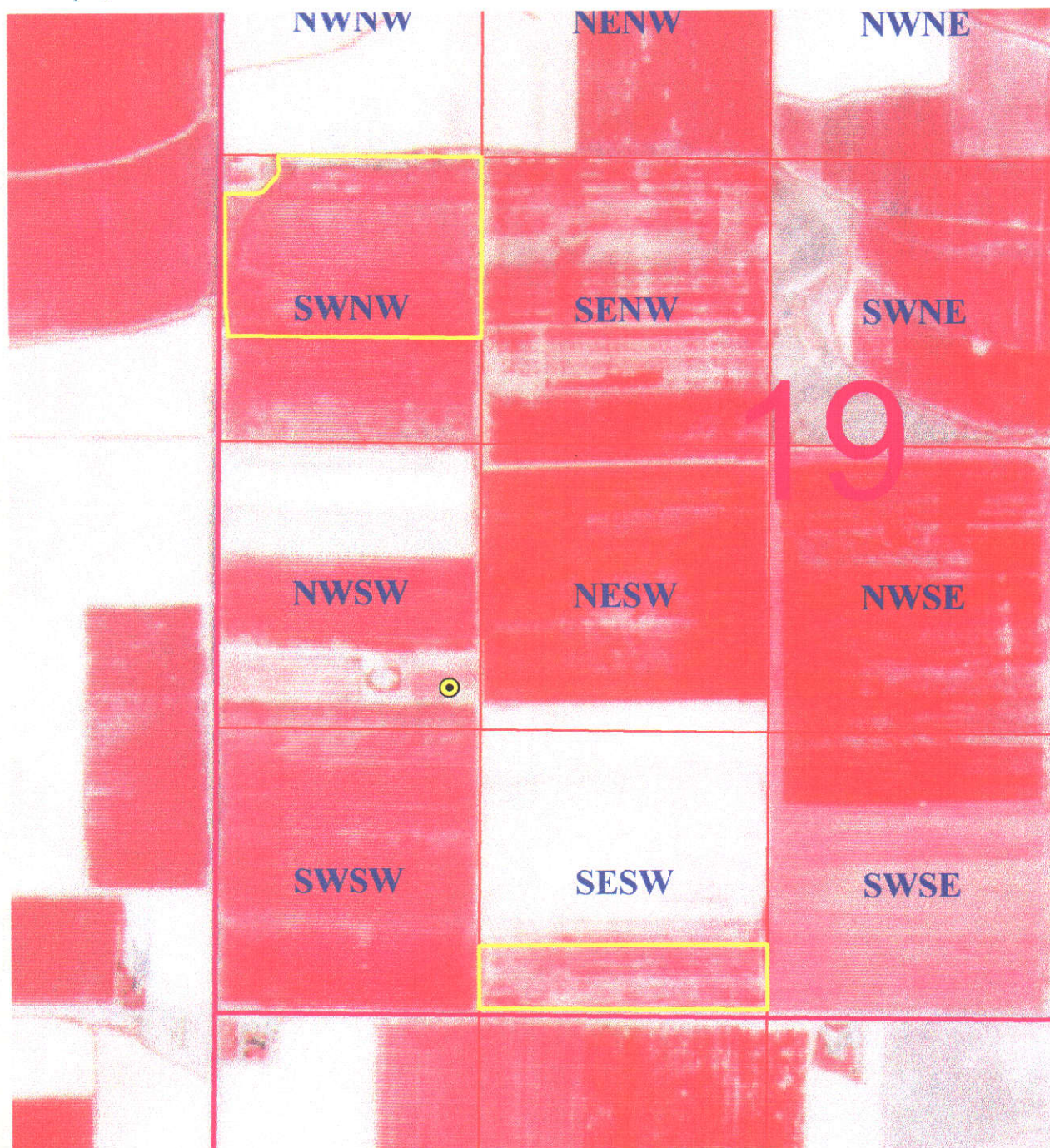


Water Right Claim Number 47-10115
Township , 10S14E

03/27/2001



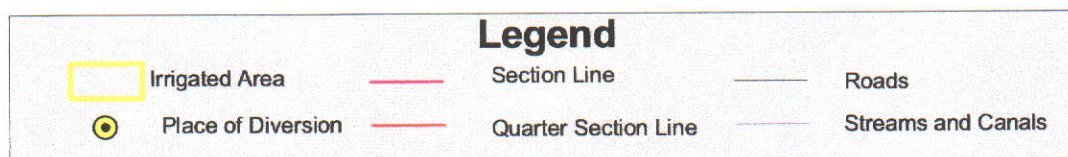
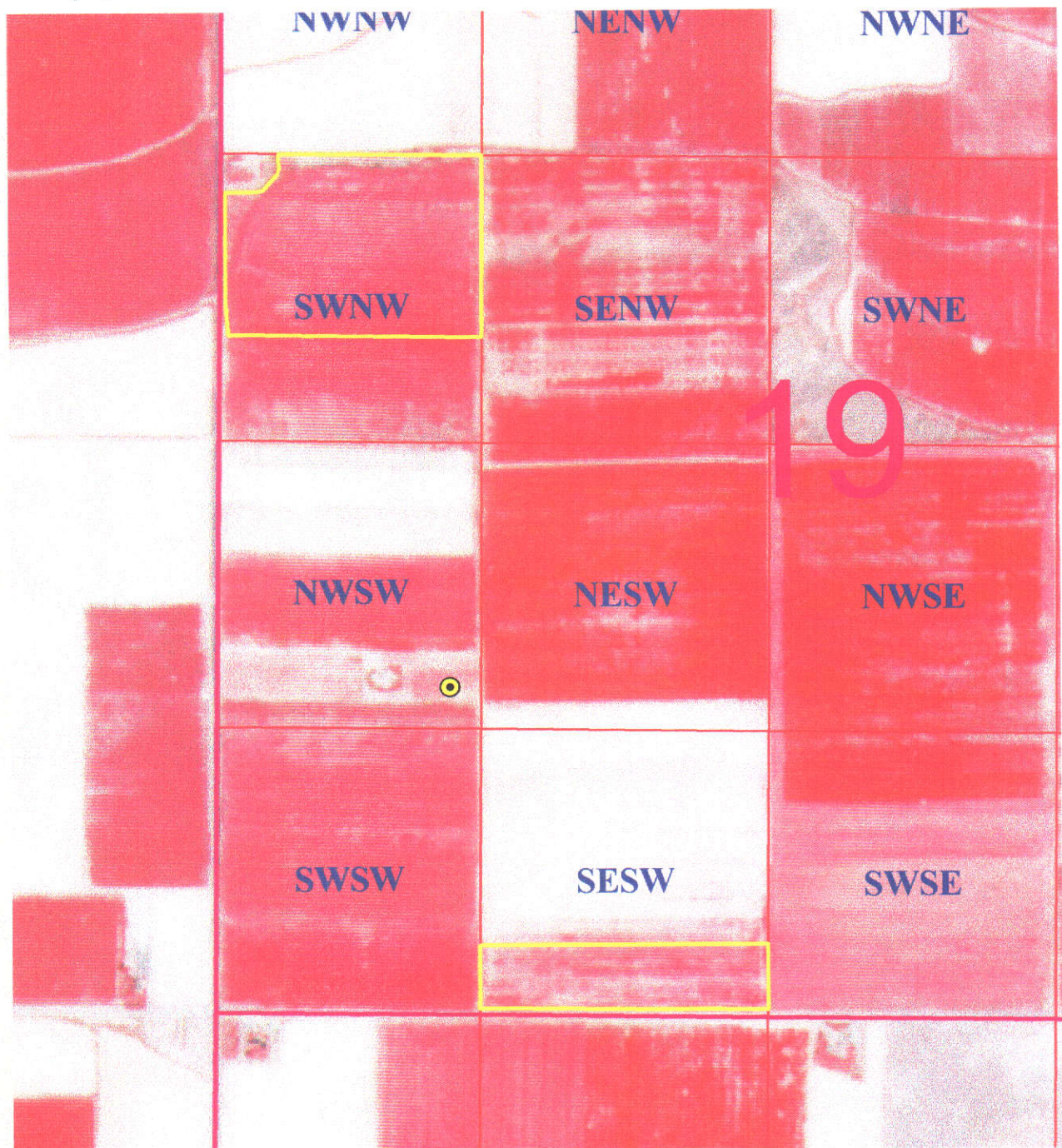
500 0 500 1000 Feet



SPATIAL
DYNAMICS

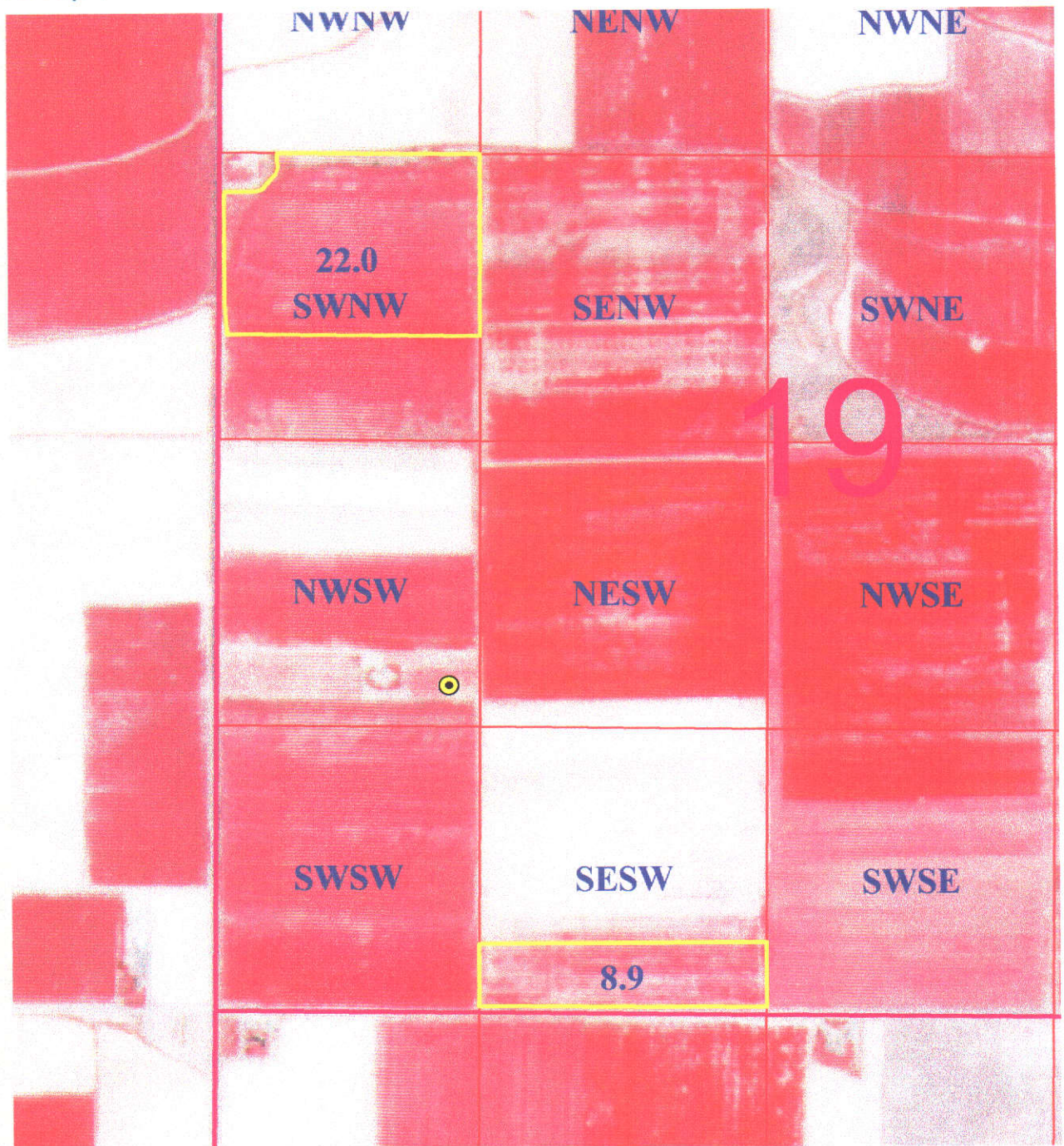
Water Right Claim Number 47-10115
Township , 10S14E

03/27/2001



Water Right Claim Number 47-10115
Township , 10S14E

03/27/2001



Legend			
	Irrigated Area		Section Line
	Place of Diversion		Quarter Section Line
			Roads
			Streams and Canals



500 0 500 1000 Feet



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10115
Date Received: 7/20/1988
Receipt No: 5001018
Received By: ADM

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BLICK BROTHERS, PARTNERSHIP 208-537-6787
Address: P.O. BOX 635
CASTLEFORD, ID 83321

2. Date of Priority: MAY 01, 1975

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
10S	14E	19	SE	NW	SW	3	TWIN FALLS

5. Description of diverting works:
WELL WITH 75 H.P. TURBINE WITH 50 H.P. BOOSTER

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
IRRIGATION	03/15	11/15	0.540		

7. Total Quantity Appropriated is:
0.540 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 81.0 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
10S	14E	19	SW	NW	2	IRR	21.0
			SE	SW		IRR	6.0

Section Acres 27.0

10. Place of Use: Continued

Total Acres 27.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

THIS CLAIM IS AN EXPANSION OF THE NUMBER OF ACRES COVERED UNDER
A47-02325.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am Partner of
Title
Blick Bros., that I have signed the foregoing
Organization
document in the space below as Partner of
Title
Blick Bros. and that the statements contained in the
Organization
foregoing document are true and correct.

[Signature]
Signature of Authorized Agent

Partner Blick Bros
Title and Organization

7-20-88

Date

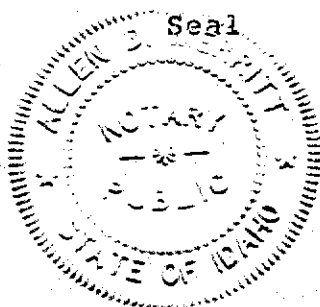
State of Idaho

County of Twins Falls) SS.

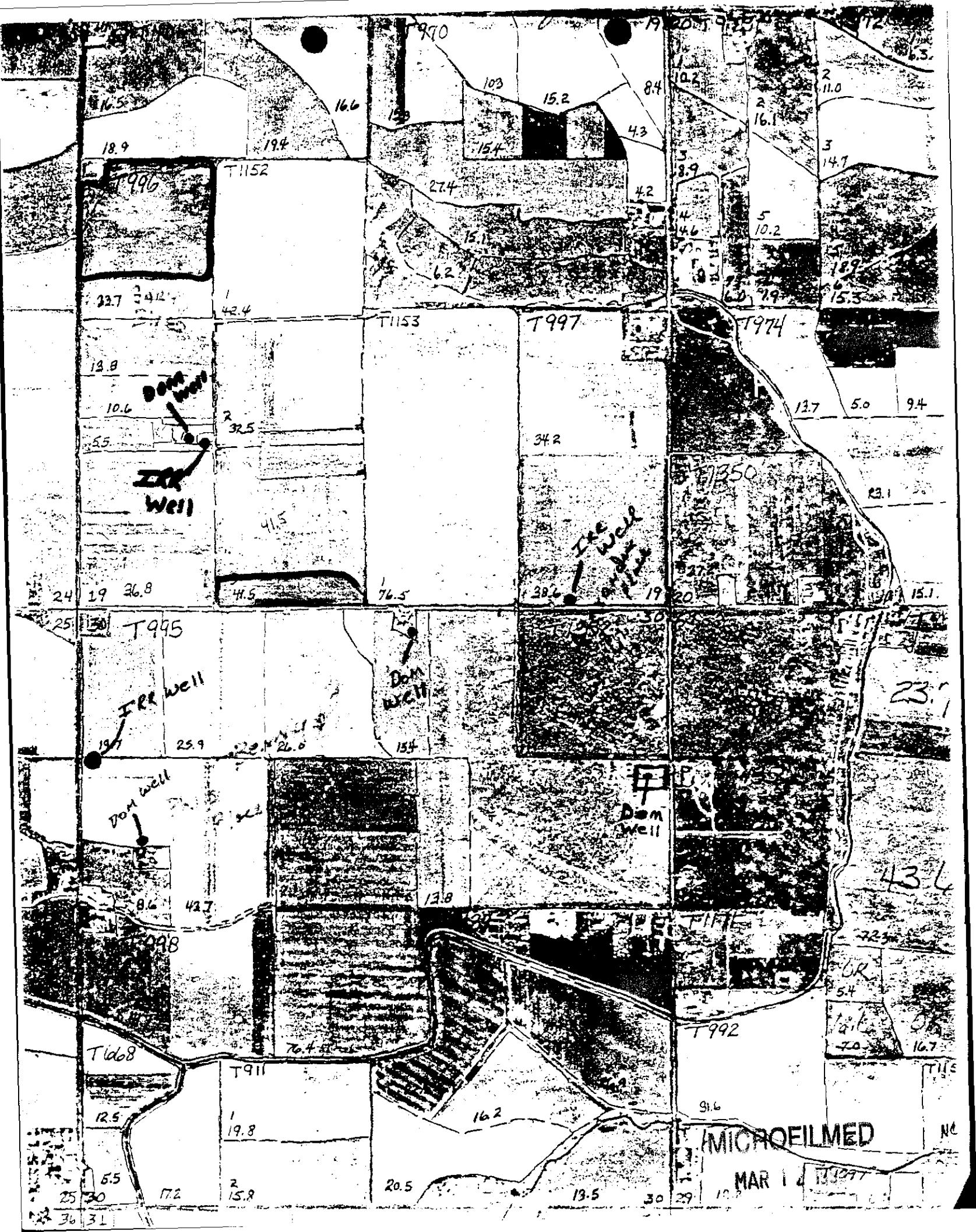
Subscribed and sworn (or affirmed) before me this 20th day

of July 19 88

[Signature]
Notary Public



Residing at Kimberly, Id
My Commission Expires 6/30/99



RECEIVED

MAR 07 1995

January 30, 1995

Department of Water Resources
Southern Region

To Whom It May Concern:

I, Leon Burkhart, 3651B North 1000 E, Buhl, Idaho, baled hay and plowed on the farm of Gary Blick located one mile north on 900 East of Castleford, Idaho. The farm runs 3/4 miles on north of 3700 road. I started baling and plowing on this farm in 1960. In 1974 there was about 25 acres more land added when some ditches were changed and some rock piles moved. I did custom work on the full 120 acres from that time on until 1983.

Signed

Leon Burkhart 2/20/95
Leon Burkhart Date

STATE OF IDAHO)

County of Teton)

ss.

On this 20th day of January, 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared Leon Burkhart, known to me, identified to me on oath to be, the above party.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal on the day and year in this instrument first above written.

[Signature]
NOTARY PUBLIC FOR IDAHO
Residing at Castleford

MICROFILMED
NOV 29 1996

A47-10115

RECEIVED

January 30, 1995

MAR 07 1995

Department of Water Resources
Southern Region

To Whom It May Concern:

I, Charles Runyan, 1429 Burley Ave., Buhl, Idaho, threshed grain on the farm of Gary Blick Located one mile north on 900 East of Castleford, Idaho. The farm runs 3/4 mile on north of 3700 Road. I started threshing on the farm in 1960. In 1974 there was about 25 acres more land added when some ditches were changed and some rock piles moved. I did custom work on the full 120 acres from that time on.

Signed

Charles Runyan 1-30-95
Charles Runyan Date

STATE OF IDAHO)

) ss.

County of)

On this 30th day of Jan., 1995, before me, the undersigned, a Notary Public in and for said state, personally appeared Charles Runyan, known to me, identified to me on oath to be, the above parties.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year in this instrument first above written.

Richard L. Mott
NOTARY PUBLIC FOR IDAHO
Residing at

Castleford Id

MICROFILMED
NOV 29 1996

A47-10113

R-14



Not to scale

E-13

A47-19115
photo date 3/1/85

Idaho Power reads your electric bill 2 or 3 days of the same date every month. A bill is prepared and mailed to you within 7 days of the scheduled meter reading date. Your billing is considered past due 15 days after the bill is mailed to you. If you have any questions about your reading schedule or your bill, contact your local district office for assistance. Our hours are 8:00 a.m. to 5:00 p.m. Monday through Friday.

1994 Power
Bills

PLEASE PAY
THIS AMOUNT

7.00

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

MICROFILMED
NOV 29 1996

A47-10145

CONTACT YOUR LOCAL OFFICE AT
1007 MAIN, BUHL

CUSTOMER IDENTIFICATION

SERVICE LOCATION
924E 3725N 0484 *Sarip*

CUSTOMER NUMBER
0154-004154-3

TYPE OF SERVICE
IRRIGATION

ACCOUNT INFORMATION AS OF APRIL 28, 1994

BALANCE FORWARD ▶

METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO		PREVIOUS	PRESENT				
56497570W24		325	426		038464	38907	40	104	17720	61416

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
7.00CR TOTAL PAYMENTS THANK-YOU

ACCOUNT BALANCE 61416

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR				LEVEL PAY AMOUNT	PLEASE PAY THIS AMOUNT
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY		
	THIS MONTH THIS YEAR				
	THIS MONTH LAST YEAR				614.16

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

0- REGULAR READING
CR- CREDIT

1- CUSTOMER READING
AV- AVERAGE

2 OR 3- ESTIMATED READING
MM- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

MICROFILMED
NOV 29 1996

A47-10115

E C C O S
 Power revisa su medidor
 tres días de la misma fecha
 y se le envía a Usted
 se considera vencida para
 ir a Usted. Si Usted
 tiene con su oficina 15
 horas de oficina son
 a viernes (excepto
 ASADOS:
 más se cobrará
 tipo de que
 o en Idaho)

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 543-4384 1007 MAIN, BUHL



CUSTOMER IDENTIFICATION

CUSTOMER NAME BLICK BROS	SERVICE LOCATION 924E 3725N 0484
CUSTOMER NUMBER 0154-004154-3	TYPE OF SERVICE IRRIGATION <i>Sarys</i>

ACCOUNT INFORMATION AS OF MAY 31, 1994

BALANCE FORWARD ►

METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
		FROM	TO		PREVIOUS	PRESENT				
56497570W24	426	526			038907	39688	40	108	31240	115539

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
 614.16CR TOTAL PAYMENTS THANK-YOU

ACCOUNT BALANCE 115539

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
1155.3

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PL



RECYCLABLE

○— REGULAR READING
 CR— CREDIT

○— CUSTOMER READING
 AVE— AVERAGE

○— ESTIMATED READING
 MIN— MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

MICROFILMED

NOV 29 1998

A47-101K5

PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
543-4384 1007 MAIN, BUHL



CUSTOMER IDENTIFICATION

CUSTOMER NAME BLICK BROS		SERVICE LOCATION 924E 3725N 0484	
CUSTOMER NUMBER 0154-004154-3		TYPE OF SERVICE IRRIGATION <i>Baris</i>	

ACCOUNT INFORMATION AS OF JUNE 30, 1994

BALANCE FORWARD ▶									
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS
		FROM	TO		PREVIOUS	PRESENT			
56497570W24		526	627		039688	41134	40	104	57840 191628

****** ACCOUNT ACTIVITY SINCE LAST BILLING ******
.00 TOTAL PAYMENTS RECEIVED

DUPLICATE BILL

ACCOUNT BALANCE 191628

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
1916.28

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

REGULAR READING
 (METER READING)

CUSTOMER READING
 (METER READING)

ESTIMATED READING
 (METER READING)

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

MICROFILMED
NOV 29 1996

A47-10115

PAGOS RETRASADOS:
 Si por cierto por mes se cobrará
 e sin pagar al tiempo de que
 próximo mes (solo en Idaho)

SOBRE COBROS
 Si Idaho Power revisa su
 dos o tres días de la misma
 la cuenta y se le envía a Usted
 siete días de la fecha fijada para
 su cuenta se considera vencida para
 irle por correo a Usted. Si Usted
 sobre la fecha del reviso de su
 ita, comuníquese con su oficina
 an. Nuestras horas de oficina son
 8 a.m. de lunes a viernes (excepto



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON

FOR ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
 543-4384 1007 MAIN, BUHL

CUSTOMER IDENTIFICATION

ICK BROS

CUSTOMER NUMBER
 0154-004154-3

SERVICE LOCATION
 924E 3725N 0484

TYPE OF SERVICE
 IRRIGATION

ACCOUNT INFORMATION AS OF JULY 29, 1994

METER NUMBER OR NUMBER OF LAMPS		R A T E	SERVICE		D A Y S	METER READING		METER CONSTANT	BILLING DEMAND	BILLING ENERGY KILOWATT HOURS	
			FROM	TO		PREVIOUS	PRESENT				
56497570W24			627	727		0411344	2406	40	108	50880	173012
**** ACCOUNT ACTIVITY SINCE LAST BILLING **** 1916.28CR TOTAL PAYMENTS THANK-YOU ACCOUNT BALANCE 173012											

Laryp

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
1730.12

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



0- REGULAR READING 1- CUSTOMER READING 2 OR 3- ESTIMATED READING
 CR- CREDIT AV- AVERAGE MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

MICROFILMED
 NOV 29 1996

A47-10113

visa su medidor
misma fecha
via a Usted
funda para
Si Usted
de su
oficina
na son
pio



PLEASE BRING ENTIRE BILL WHEN PAYING IN PERSON
ACCOUNT INQUIRIES CALL OR CONTACT YOUR LOCAL OFFICE AT
543-4384 1007 MAIN, BUHL

CUSTOMER IDENTIFICATION										
CUSTOMER NAME BLICK BROS					SERVICE LOCATION 924E 3725N 0484					
CUSTOMER NUMBER 0154-004154-3					TYPE OF SERVICE IRRIGATION <i>Lamp</i>					
ACCOUNT INFORMATION AS OF AUGUST 31, 1994										
								BALANCE FORWARD ▶		5782
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO		D A Y S	METER READING PREVIOUS PRESENT		METER CONSTANT	BILLING DEMAND	BILLING PERIOD KWH/ATT HOURS	
56497570W24	727	825			04240643238		40	104	33280	122138
**** ACCOUNT ACTIVITY SINCE LAST BILLING ****										
.00 TOTAL PAYMENTS RECEIVED										
107.60CR OTHER ACCOUNT ADJUSTMENTS										
ACCOUNT BALANCE										127920

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR			
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY
	THIS MONTH THIS YEAR		
	THIS MONTH LAST YEAR		

LEVEL PAY AMOUNT

PLEASE PAY THIS AMOUNT
1279.20

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



0- REGULAR READING 1- CUSTOMER READING 2 OR 3- ESTIMATED READING
CR- CREDIT AV- AVERAGE MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

MICROFILMED
NOV 29 1996

A47-10115

543-4384

1007

N. BUHL

CUSTOMER IDENTIFICATION

NAME

SERVICE LOCATION

TICK BRDS

924E 3725N

0484

CUSTOMER NUMBER

TYPE OF SERVICE

0154-004154-3

IRRIGATION

ACCOUNT INFORMATION AS OF SEPTEMBER 28, 1994

BALANCE FORWARD ►

METER NUMBER OR NUMBER OF LAMP	R A T E	SERVICE FROM	TO	METER READING PREVIOUS	PRESENT	METER CONSTANT	REMAINING DEMAND	PERCENTAGE OF DEMAND	PERCENTAGE OF DEMAND
56497570W24		825	926	043238	43834	40	104	23840	84920

**** ACCOUNT ACTIVITY SINCE LAST BILLING ****
 1279.20CR TOTAL PAYMENTS THANK-YOU
 107.60CR OTHER ACCOUNT ADJUSTMENTS

ACCOUNT BALANCE

84920

Sam's Place
 10/13

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR				LEVEL	PERCENTAGE
DAYS	PERCENTAGE	PERCENTAGE	PERCENTAGE	PERCENTAGE	PERCENTAGE

849.20

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



RECYCLABLE

○ - REGULAR READING
 ○ - CREDIT

○ - OVERSEEN READING
 ○ - METER

○ - METER
 ○ - METER

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

MICROFILMED

NOV 8 1995

A47-10115

PAGOS RETRASADOS:
 ciento por mes se cobrará
 tiempo de que
 en Idaho).

de las 8 a.m. a las 5 p.m. de lunes a viernes (excepto
 local para que le asistan. Nuestras horas de oficina son
 medidor o de su cuenta. Si tiene alguna pregunta sobre la
 días después de enviarla por correo a Listed. Si Listed
 revisar su medidor. Su cuenta se considera vencida 15
 por correo dentro de siete días de la fecha de la
 cada mes. Se prepara la cuenta de la fecha de la
 cada mes. Se prepara la cuenta de la fecha de la

CUSTOMER BILLING
 Idaho Power reads your electric meter
 3 days of the same date every month. A bill is
 mailed to you within 7 days of the sched-
 ule of your bill. If you have
 schedule or your bill. Our
 Monday

CUSTOMER NUMBER 0154-004154-3		SERVICE LOCATION 924E 3725N 0484	
TYPE OF SERVICE IRRIGATION Gary		ACCOUNT INFORMATION AS OF OCTOBER 28, 1994	
BALANCE FORWARD ▶			
METER NUMBER OR NUMBER OF LAMPS	R A T E	SERVICE FROM TO	D A Y S
56497570W24	9261025	04383443834	40
METER READING PREVIOUS PRESENT			BILLING ENERGY DEMAND KILOWATT HOURS
1500 MN			
**** ACCOUNT ACTIVITY SINCE LAST BILLING **** 849.20CR TOTAL PAYMENTS THANK-YOU			
ACCOUNT BALANCE			1500

THE PROJECT SHARE ENERGY ASSISTANCE FUND NEEDS YOUR HELP
 FOR THE 1994 - 1995 WINTER SEASON. IT'S EASY. JUST ADD
 \$1, \$5, OR \$10 TO YOUR POWER BILL PAYMENT TODAY. THANK YOU.

COMPARE YOUR AVERAGE DAILY USE WITH LAST YEAR				LEVEL PAY AMOUNT	PLEASE PAY THIS AMOUNT 15.00
DAYS	BILLING PERIOD	KWH BILLED	KWH PER DAY		
	THIS MONTH THIS YEAR				
	THIS MONTH LAST YEAR				

PLEASE ADD \$1, \$5 OR \$10 TO AID PROJECT SHARE'S ASSISTANCE PLAN



10- REGULAR READING 1- CUSTOMER READING 2 OR 3- ESTIMATED READING
 CR- CREDIT AV- AVERAGE MN- MINIMUM

SEE REVERSE SIDE FOR ADDITIONAL INFORMATION

MICROFILMED
 NOV 29 1996

A47-10113



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-10115
BLICK BROTHERS, PARTNERSHIP
P.O. BOX 635
CASTLEFORD ID 83321

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

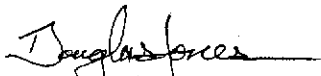
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

MICROFILMED

NOV 29 1996

Log for claim 47-10115

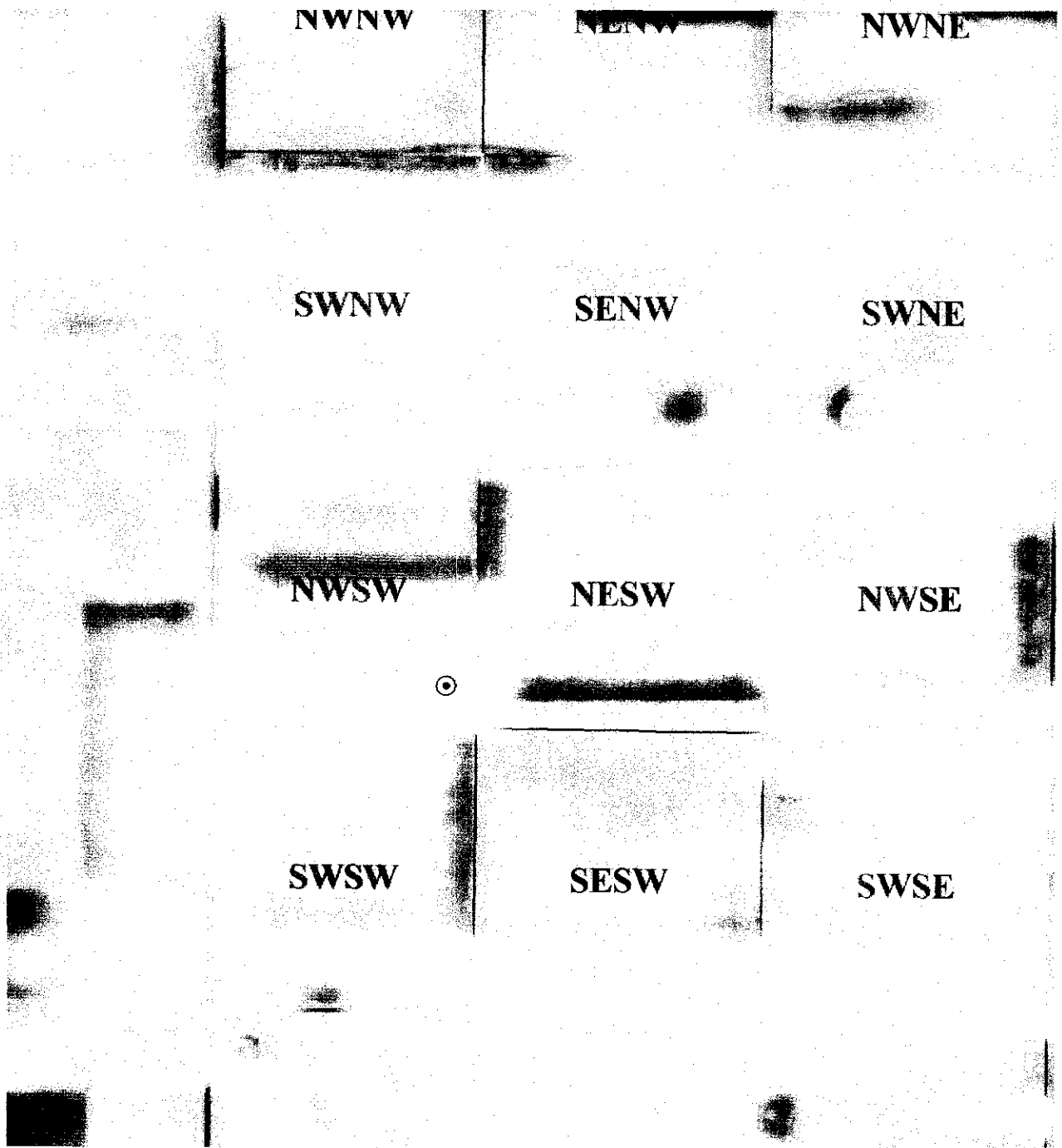
Spatial Dynamics LTD

3/27/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s14e	19	SWNW	21	22	
10s14e	19	SESW	6	8.9	
Totals:			27	30.9	

Water Right Claim Number 47-10115
Township , 10S14E

03/27/2001



Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	

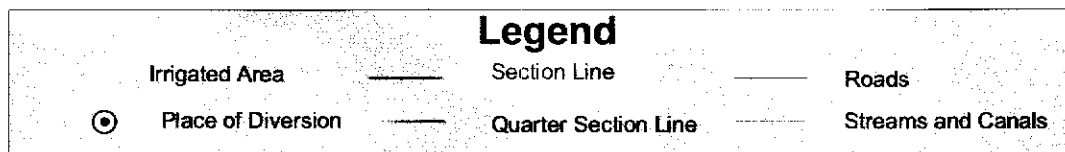
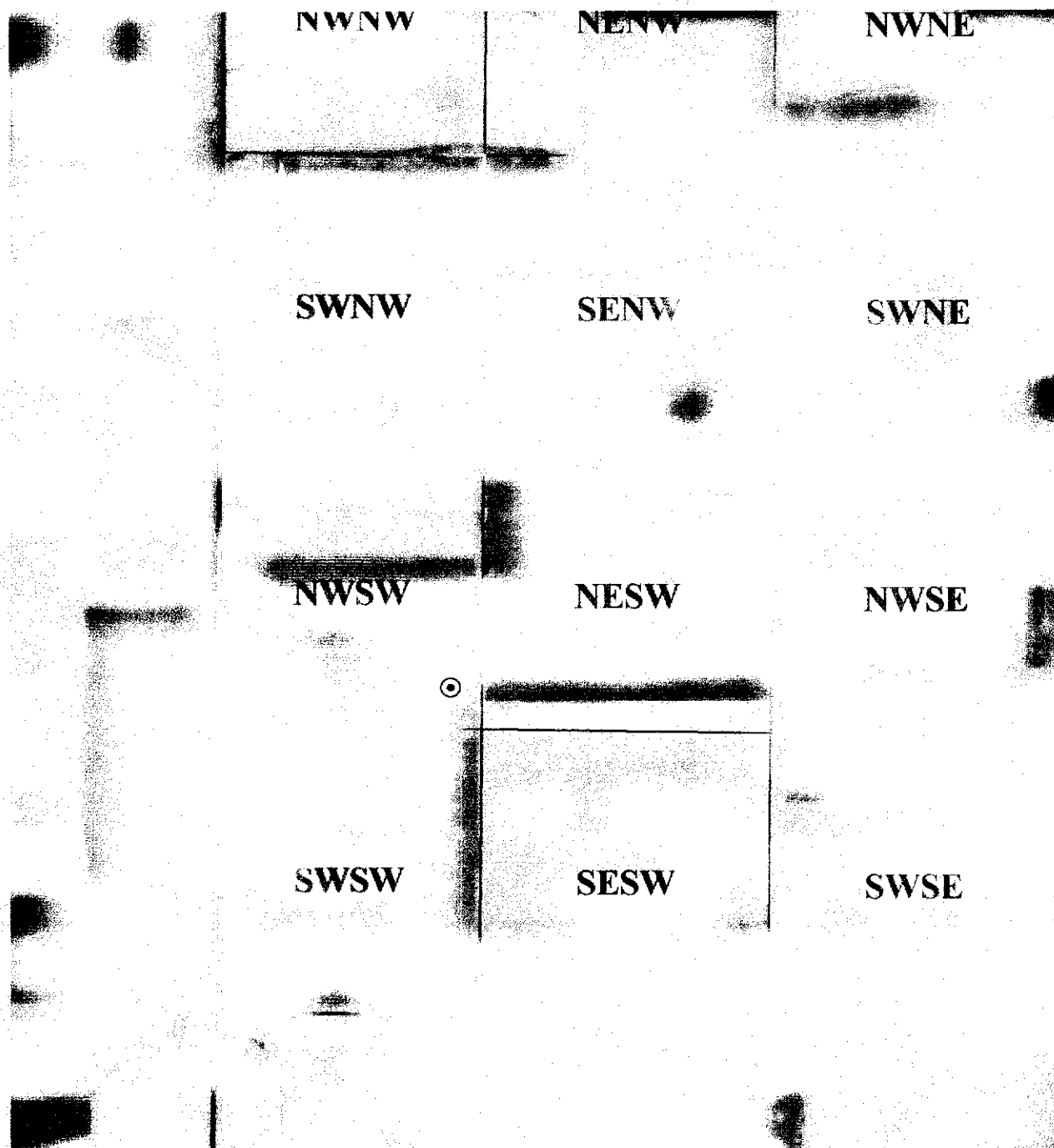
500 0 500 1000 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-10115
Township , 10S14E

03/27/2001

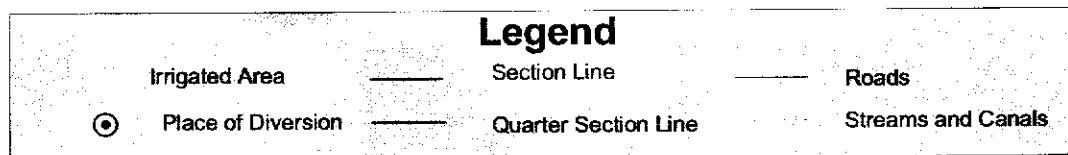
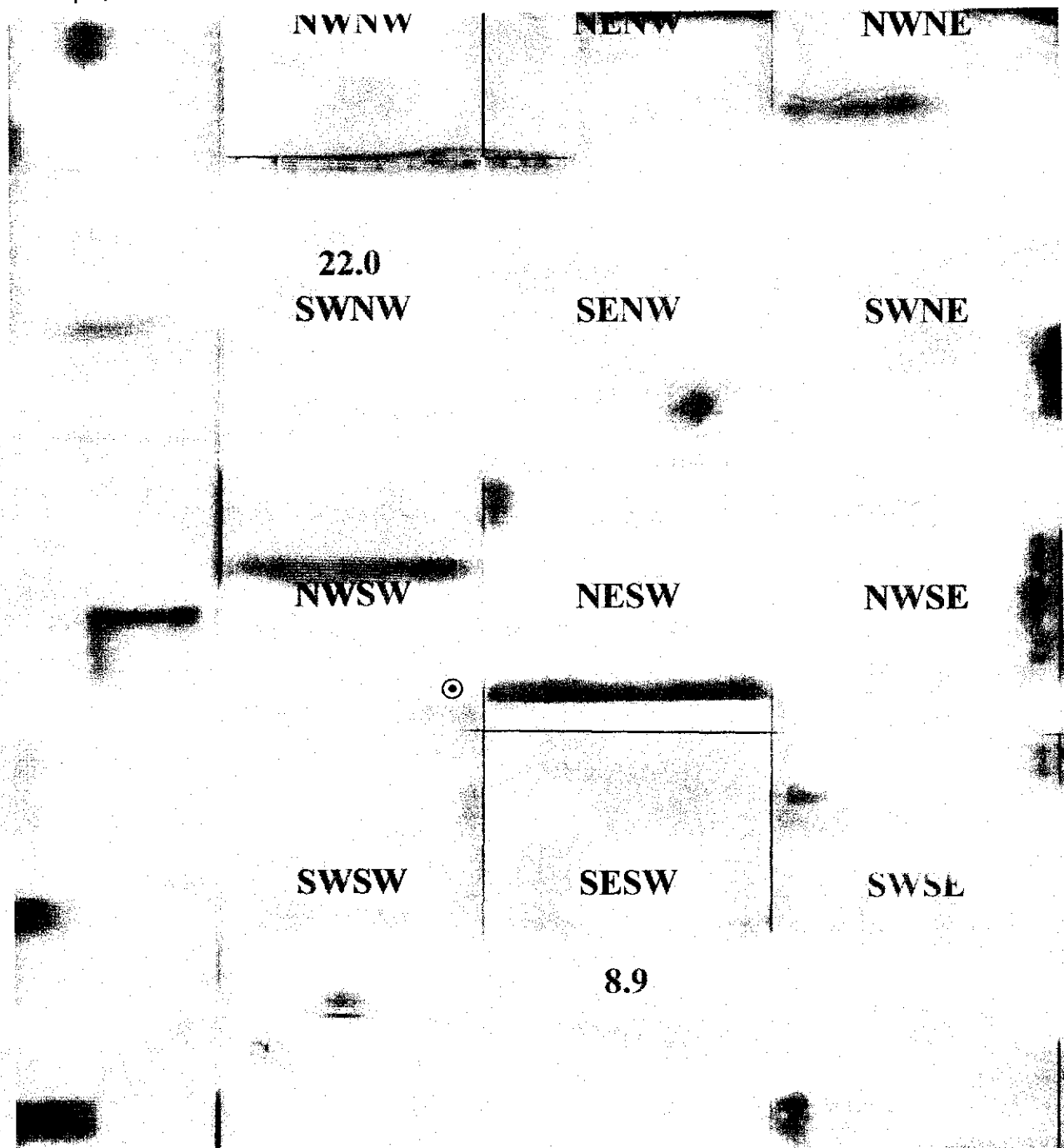


500 0 500 1000 Feet

SPATIAL
DYNAMICS

Water Right Claim Number 47-10115
Township , 10S14E

03/27/2001



500 0 500 1000 Feet



SPATIAL
DYNAMICS

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BLICK BROTHERS PARTNERSHIP PO BOX 635 CASTLEFORD ID 83321 (208) 537-6787	05/01/1975	IRRIGATION	03-15 11-15	0.540 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.540 CFS	81.00 AFA

Stage: BENEFICIAL USE

TWIN FALLS County

				NE				NW				SW				SE							
				NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
10S	14E	19	:							02-21					06							:	27.0
																				TOTAL ACRES		:	27.0

Other Water Rights Listing Overlapping Place(s) of Use:
A47-02280 A47-02325 A47-11808 R47-02280 R47-11808

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	
		Presumption Flag:	
Audit:	07/20/88 MERRITT 03/30/95 POST-STD		