

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10020

Date Received: 4/21/1988

Receipt No: 5000114

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HARRY LENO 208-543-4700
Address: 4824 RIVER ROAD
BUHL, ID 83316

AND/OR

Name: ANN LENO
Address: BUHL, ID 83316

2. Date of Priority: OCT 28, 1985

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
08S	14E	33	NE	NW	SW	6	TWIN FALLS

5. Description of diverting works:

6" X 400' ARTESIAN HOT-WATER WELL, 1" PIPE TO HOME & SHOP.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
HEATING	01/01	12/31	0.080		

7. Total Quantity Appropriated is:

0.080 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC - 1 HOME. HEATING OF 1 HOME & SHOP BUILDING.

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
08S	14E	33	NW	6	DOMEST	
			NW	6	HEAT	

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

SEE APP. FOR PERMIT 47-7884. WELL CASING HAS BEEN SEALED WITH
CONCRETE ALL ROUND THE OUTSIDE AND ALL THE WAY DOWN.

15. Basis of Claim: BENEFICIAL USE
Water Right Number:

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Harry Lens Date: 4-21-88
Date: _____

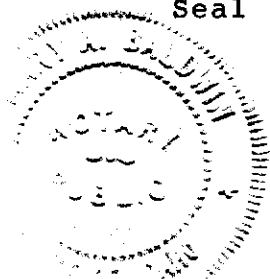
State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 21st day

of April 19 88

Mary A. Baldwin
Notary Public

Seal



Residing at Gooding, ID

My Commission Expires 10/16/1992



Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-10020
HARRY LENO
ANN LENO
4824 RIVER ROAD
BUHL

ID 83316

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

A47-10020

SD-2503-3

Idaho Department Of Water Resources
Receipt Maintenance II - Maint. Screen 3

Date: 10/26/98

Time: 16:44:51

Receipt Number : S000114

Page 1 Of 3

Receipt Amt :

58.00

A4710020 58.00

(Enter=Continue) (GOLD2=Update) (GOLD4=Prev Pg) (GOLD5=Next Pg)

AJ0743NP
(OD-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/26/98 17:27:24
Page 1

Water Right Number - R47-10020

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

LENO

HARRY

1 - 4824 RIVER ROAD

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-4700

LENO

ANN

1 - 4824 RIVER ROAD

2 -

3 -

City- BUHL

State- ID Zip- 83316

Phone - 208-543-4700

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
10/28/1985 ERROR IN REGION J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
08S 14E 33 NE NW SW 6 (83) TWIN FALLS

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
22 - HEATING 01/01 12/31 0.080

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.080 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
08S 14E 33 NW SW 6 22 HEATING (83) TWIN FALLS
08S 14E 33 NW SW 6 43 DOMESTIC (83) TWIN FALLS

Total Acres:

+ - - Diversion Means - 6" X 400' ARTESIAN HOT-WATER WELL, 1" PIPE TO HOME & SHOP.

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP HEATING OF 1 HOME & SHOP BUILDING.

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

10/26/98 17:27:25
Page 2

Water right number - R47-10020

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - +

+ - - - - Old Water Right Numbers - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - +

Date: 10/26/1998 User Id: DJONES Subject: COPIED FROM REMARKS

SEE APP. FOR PERMIT 47-7884. WELL CASING HAS BEEN SEALED WITH CONCRETE ALL ROUND THE OUTSIDE AND ALL THE WAY DOWN.

Date: 10/26/1998 User Id: DJONES Subject: RECOMMENDATION

CLAIMANT INITIALLY FILED 47-07884 TO PROVIDE HEATING AND RECREATION WATER TO HIS HOUSE, SHOP AND POOL IN 1983. THIS APP
IS HELD FROM FURTHER PROCESSING BY THE BANBURY GWMA ORDER ISSUED IN 1983. THE CLAIM IDENTIFIES A PRIORITY DATE OF 1985, AND A FEE
OF \$58 WAS PAID (INDICATING AN INTENT TO DIVERT MORE THAN 13,000 GPD). DUE TO PRIORITY AND MORATORIUM ON PROCESSING THE DOMESTIC
LIMITATIONS WERE APPLIED. THE WATER RIGHT FILE INCLUDES A LETTER FROM A NEIGHBOR COMPLAINING OF ADVERSE AFFECTS TO HIS RIGHT AFTER
WELL CONSTRUCTION IN 1985.

+ - - Audit Fields - - +

10/26/98 DJONES

+ - - - - Adjudication Rights Dates and Flags Area - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 10/26/1998	Old Judicial District	-
Claim Received Date	- 04/21/1988	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- S000114	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-