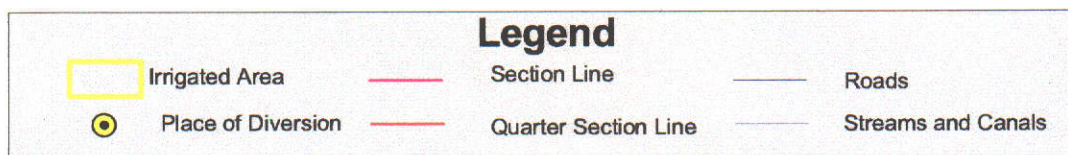
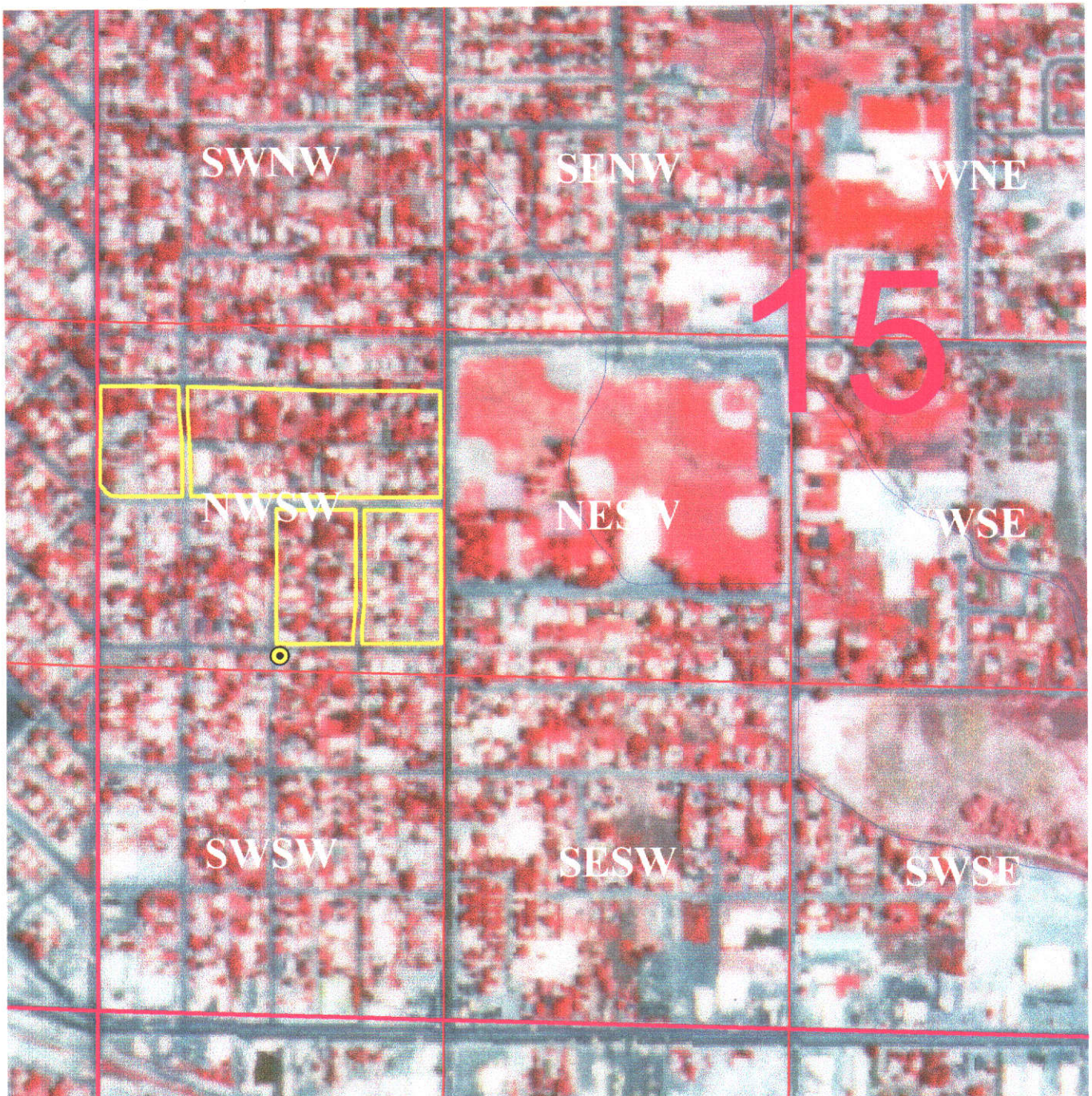


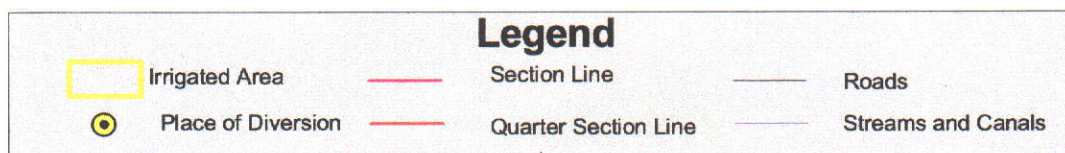
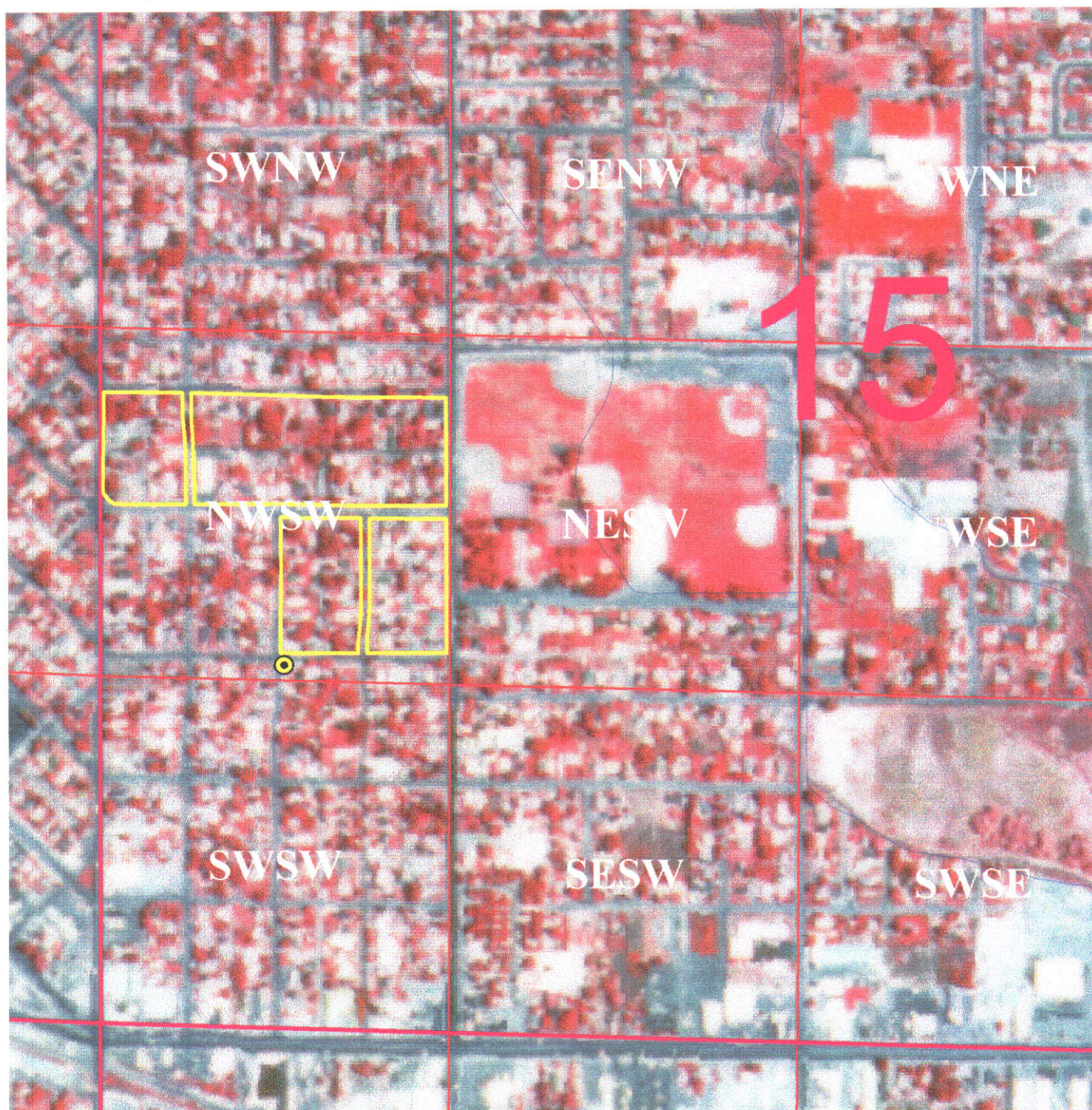
Water Right Claim Number 47-10001
Township , 10S17E

02/02/2001



Water Right Claim Number 47-10001
Township , 10S17E

02/02/2001



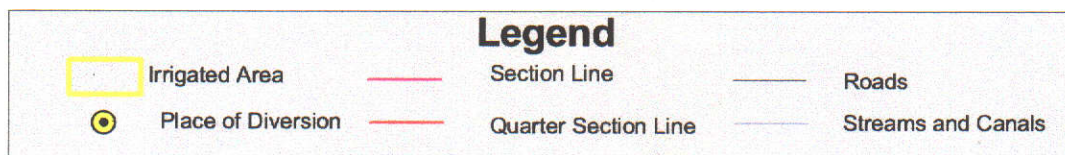
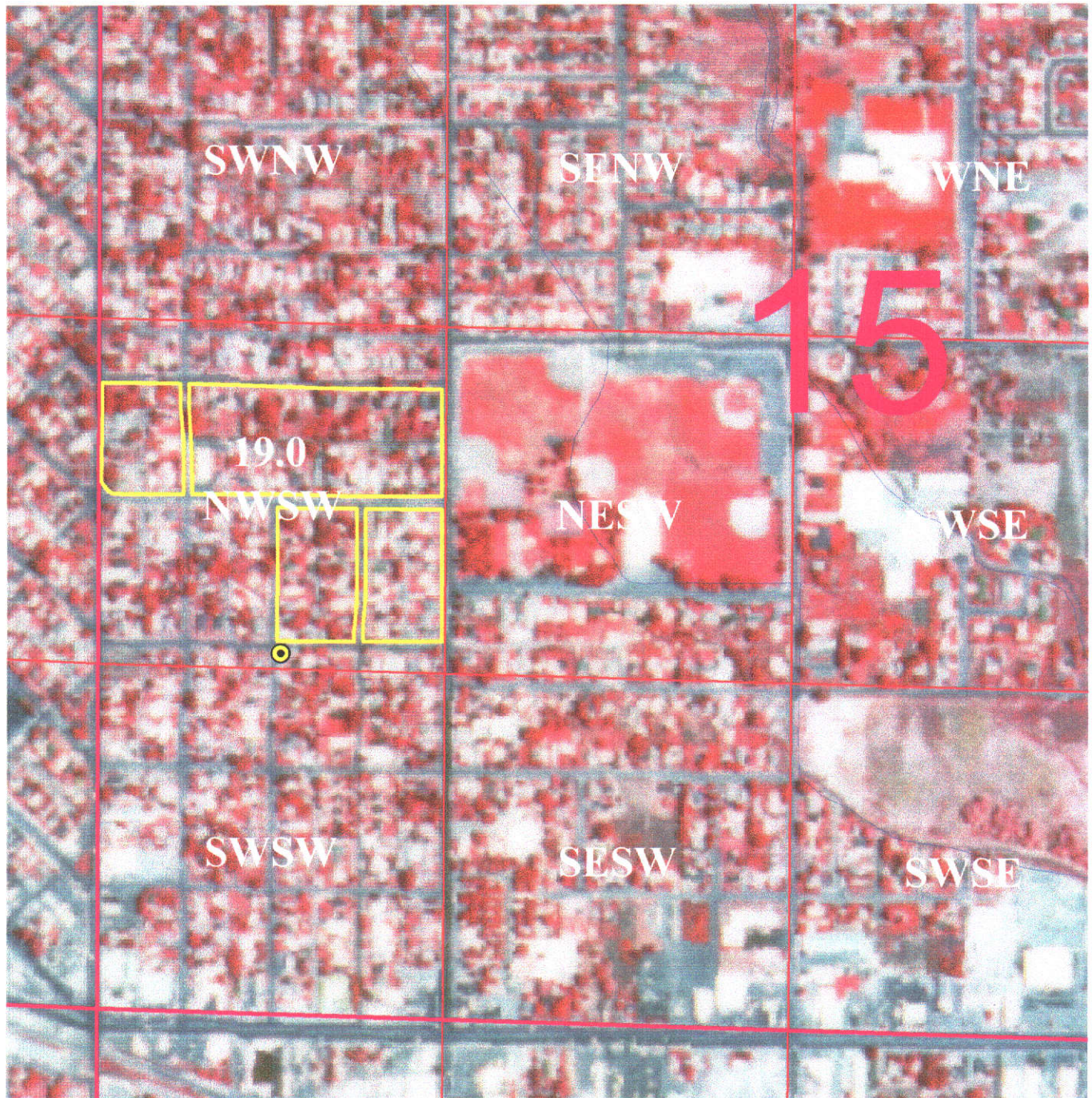
400 0 400 800 Feet



SPATIAL
DYNAMICS

Water Right Claim Number 47-10001
Township , 10S17E

02/02/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

MICROFILMED
NOV 29 1966

Department of Water Resources
Southern Region
NOV 15 1966

RECEIVED



SHEET

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10001

Date Received: 4/19/1988

Receipt No: S000099

Received By: *address change*
SOC

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELM PARK WATER CO. 208-733-5733
Address: 411 LOCUST
TWIN FALLS ID 83301-7335
AND/OR
Name: JULIE QUINTON
Address: 1423 5TH AVE E
TWIN FALLS ID 83301

2. Date of Priority: OCT 1, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	15	SE	NW	SW		TWIN FALLS

5. Description of diverting works:
8"X 200' WELL WITH A 25 HP 5STG. PUMP WITH 100FT. COL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.340		
IRRIGATION	03/15	11/15	0.330		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 15.0 Acre Feet Per Annum.

9. Non-irrigation uses:
DOM./55 ,

MICROFILMED
NOV 29 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	15	NW	SW		DOMEST	
			NW	SW		IRR	5.0
					Section Acres		5.0
					Total Acres		5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SOME LOTS HAVE TWIN FALLS CITY WATER AND TFCC. SHARES.

14. Remarks:

SYSTEM HAS A 3000 GAL. STORAGE TANK PRESSURE SET AT 65-90.
PUMP CAPACITY 300GPM OBTAINED FROM C.J. VERTILINE PUMPS INC.
DUE TO THE LARGE NO. OF USERS THE DIVERSION RATE FOR IRRIG. MAY
OFTEN EXCEED THE STANDARD OF .03CFS PER ACRE.
IRR. ACERAGE WAS CALCULATED BY USING AN AVERAGE OF 4000 SQ. FT.
PER LOT.

ADDRESS CHANGE RECEIVED 3/13, BY DJ. NEW OFFICERS, AS OF 1/26/95
PROVIDED TO US: JULIE QUINTON, PRES.; JUDITH AITKEN, SEC/TRES;
RANDY QUINTON, MAINT COORD.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments:

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

Date: ~~Microfilmed~~

A47-10001

Page 2

Date: 03/30/95

NOV. 2 1964

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED

NOV 29 1996



State of Idaho

DEPARTMENT OF WATER RESOURCES

Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

~~CECIL D. ANDRUS~~ Phil Batt
Governor

R. KEITH HIGGINSON
Director

CHANGE IN ADDRESS OF THE NOTICE OF CLAIM IN THE SNAKE RIVER BASIN ADJUDICATION

- [] Water Right Number(s): A47-10001
- [] Old Mailing Address: ELM PARK Water Co Inc
% John Stephens, Pres
450 ELM ST, Twin Falls 83301
- [] New Mailing Address: ELM PARK Water Co Inc
411 Locust
Twin Falls ID 83301-7335
- [] New Telephone Number: (208) 734-5513
- [] Signature of Claimant(s): Justin A. Luntzen, Sec/Treasurer
- Date: 3/10/95

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

For IDWR use only:
Initial Review and Data Entry
Date: By:
Further Action Taken
Date: By:
Final Review and Data Entry
Date: By:

Further Action Needed:

MICROFILMED

NOV 29 1996

ELM PARK WATER COMPANY, INC

411 LOCUST

TWIN FALLS, ID 83301

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

IDWR Southern Region
222 Shoshone St East
Twin Falls, ID 83301

Re: Evidence of Priority

Dear MR Jones:

As per our telephone conversation regard the information requested to prove our priority, I am inclosing the copies of documents as stated.

On 26 January the new officers were elected to fill vacated positions. The officers of the Elm Park Water Company are as follows:

President - Julie Quinton
1423 5th Ave East
Twin Falls ID 83301

x Julie Quinton

Sec/TREAS - Judith Aitken
411 Locust
Twin Falls, ID

Judith Aitken

MAINT COORD - Randy Quinton
1423 5th Ave East
Twin Falls, ID 83301

x Randy Quinton

If any other information is needed, please contact us.

MICROFILMED

NOV 29 1996

Sincerely

Judith Aitken

RECEIVED

ELM PARK WATER CO INC
411 LOCUST
TWIN FALLS, ID 83301

MAR 13 1995

Department of Water Resources
Southern Region

MINUTES OF SHAREHOLDER'S MEETING OF 26 January 1995.

Meeting was called to order by Judith Aitken at 7:10 pm. Minutes of 15 December 1994 were read and approved.

TREASURER'S REPORT:

Checking account	3,646.50	
Time deposit account	5,020.31	
due out:		
Power bill	flux	
Insurance	1,232.00	(Quarterly 308.00)

INSURANCE COVERAGE:	Fire and other property	100.00
	General liability	1,132.00

DEPARTMENT OF WATER RESOURCES: Must show proof of water right's date. Will get with new president on this matter.

WATER TESTING: Had discussion with Dave Anderson, IDEQ. Have a list of tests that are required. Will get a price list from the labs and coordinate between IDEQ and the company. Will write a letter to advise EPA of actions due to a Notice of Violations received on 31 December 1994 from EPA.

NEW OFFICERS:	President	Julie Quinton
	Maintenance Coordinator	Gene Wallace
		Randy Quinton

Requested meeting with new officers after meeting.

Hook up fee for new connections to system will be charged to cover out costs.

BILLING INCREASE: Discussion was held. Decision was delayed to see how much our expenses are going to be increased due to the water testing that we are being required to do and other increasing expenses. Question was raised concerning level pay on the power bill. Advised that will check and advise on this matter.

LATE PAYMENTS: Discussion was held. Advised that delinquent accounts are now current.

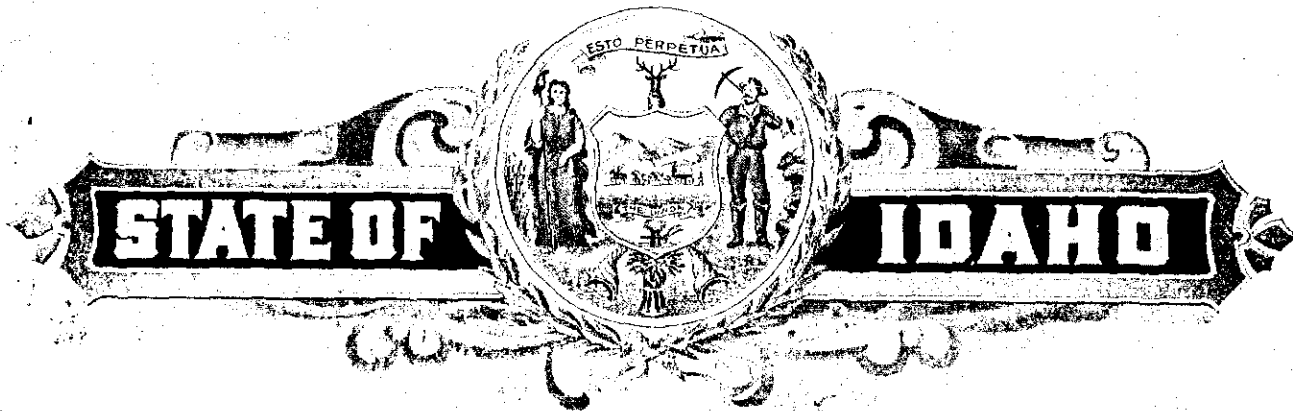
Meeting was adjourned at 8:07 pm.

Judith Aitken, Sec/Treasurer

MICROFILMED

NOV 29 1996

CERTIFICATE OF INCORPORATION
DOMESTIC



DEPARTMENT OF STATE

I, WILFRED L. GIFFORD, Secretary of State of the State of Idaho, do hereby certify
that a certified copy of the Articles of Incorporation of _____

RECEIVED

MAR 13 1905

Department of Water Resources
Southern Region

_____ BIM PARK WATER COMPANY _____

duly certified by the Recorder of _____ TWIN FALLS _____ County, to be a true copy of
the original Articles, was filed in this office on the _____ 15th _____ day of _____ MAY _____
A. D. One Thousand Nine Hundred _____ ELEVEN _____, and is duly recorded in
Book _____ "A-3" _____ of Domestic Corporations, Records of the State of Idaho, which Articles
contain the statement of facts required by law, to-wit:...

FIRST, The name of the Corporation as aforesaid; SECOND, The purpose for which it
was framed; THIRD, The place where its principal business is to be transacted; FOURTH, The
term for which it is to exist; FIFTH, The number of its directors, or its trustees; SIXTH, The
amount of its capital stock and the number of shares into which it is divided; SEVENTH, The
amount of its capital stock actually subscribed and by whom.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed
the Great Seal of the State. Done at Boise City,
the Capital of Idaho, this _____ FIFTEENTH _____
day of _____ MAY _____ in the year of our
Lord one thousand nine hundred and _____
_____ ELEVEN _____ and of the Independence of
the United States of America the One Hundred
and _____ THIRTY-FIFTH _____



Wilfred L. Gifford
Secretary of State.

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

MEETING OF INCORPORATORS AND DIRECTORS OF

ELM PARK WATER COMPANY.

Pursuant to agreement previously had and upon notice that the Articles of Incorporation had been filed with the Secretary of State and certificate of authority issued the incorporators and persons names as Directors in the Articles of Incorporation of Elm Park Water Company met in the office of S. T. Hamilton at Twin Falls, Idaho on the 16th day of May, 1911, present: C. E. Bisbee, C. A. Rold, Frank E. Wheeler, Charles L. Hushaw, and John R. Newton.

Charles L. Hushaw was chosen to preside and Frank E. Wheeler was by the chair appointed Secretary of the meeting. The chairman stated that the incorporation papers had been filed with the County Clerk and Recorder of Twin Falls County, Idaho, and a certified copy by the County Clerk of said County had been filed with the Secretary of State of the State of Idaho, who had issued his certificate of authority to the corporation and that all the requirements with respect to incorporations have been complied with.

It was ordered that the Articles of Incorporation and the certificate of the Secretary of State be entered on the first pages of the minute book of the Corporation to precede the Entry of any minutes. The following resolution was now offered by C. A. Rold:

RESOLVED, That we do hereby accept and approve the Articles of Incorporation as filed by the Incorporators of this Company, and that the persons named in the said Articles of Incorporation as Directors be Directors of this Corporation to and until the annual meeting to be held under the by-laws as hereafter adopted by said corporation. That the minutes of this meeting be signed by all of the persons named as Directors and incorporators and by all persons participating as stockholders, and that all persons who have heretofore contracted for water under this system who are present at the meeting be recognized as subscribers for stock and allowed to participate as stockholders.

Said resolution was duly seconded by C. E. Bisbee and a vote

WICHOLM WEBB

RECEIVED

MAR 13 1995

-2-

Department of Water Resources
Southern Region

being taken the same was unanimously adopted. A draft of a code of by-laws was now submitted by the president and after being considered Article by Article, Section by Section, and as a whole was by the stockholders adopted as the by-laws of the corporation and ordered to be written in a book of by-laws to be kept by this corporation. The secretary being instructed to procure such book and to make entry of the same.

No further business appearing the meeting of stockholders adjourned.

Secretary.

MEETING OF THE BOARD OF DIRECTORS OF ELM PARK WATER CO.

The persons named as Directors of Elm Park Water Company now convened at the office of S. T. Hamilton Twin Falls, Idaho, Charles L. Hushaw having called the meeting to order and Frank E. Wheeler acting as Secretary. On motion it was decided that the organization of the Board of Directors be as specified in the Articles of Incorporation. On motion of C. A. Fold the President and Secretary were instructed to issue one share of stock at this date to each of the persons named in the Articles of Incorporation as subscribers to the Capital Stock of the Corporation. The motion was seconded by John R. Newton, and a vote being taken was unanimously adopted. The secretary was now instructed by the Directors to procure such records, books, and such equipment as might be necessary for the operation of the Company. The President reported that a seal for the Company was in the possession of the Secretary in form provided in the by-laws of the Company and that certificates of stock were also in the possession of the Secretary. The secretary not exhibited certificate of stock as prepared for the corporation the form of which was approved by the Board of Directors for use by the Corporation, said forms being in words and figures following, to-wit:

" (Copy of Certificate)

RECEIVED

MAR 13 1995

-3-

Department of Water Resources
Southern Region

The following letter was now read by the Secretary.

"To Elm Park Water Company,
Twin Falls, Idaho.

Gentlemen:

I hereby offer to transfer to your Company by proper deed of conveyance lot 5B/K 5 in Elm Park Addition to the City of Twin Falls, together with the well and equipment and plant upon said lot for the operation of the said well, together with all pipes laid in said Elm Park Addition and use in the distribution of water to the stockholders of your corporation for 115 shares of the capital stock of your said corporation. Said 115 shares of stock to be delivered to me or to my order in certificates of such denomination as to number of shares as I may direct.

Respectfully yours,

Claude C. Newton,"

On motion of C. E. Bisbee seconded by Frank E. Wheeler it was decided to accept the proposition of Claude C. Newton, and that the Secretary be instructed to advise her that the proposition had been accepted and that upon proper conveyance of said lot, well, and equipment together with the gains in said Elm Park Water Company ~~xxx~~ would issue to her or her order 115 shares of the capital stock of the corporation. Motion being duly seconded and a vote being taken it was unanimously carried. On motion of C. E. Bisbee seconded by C. A. Hold the President and Secretary of the Corporation were authorized and instructed to close purchase of lot 5B/K 5 in Elm Park Addition to Twin Falls, Idaho together with the well and all equipment referred to in the letter of Claude C. Newton and upon receipt of deed for same to issue 115 shares of the capital stock of said corporation to the said Claude C. Newton or her order in manner stated in her letter to this Company. A vote being taken the motion was unanimously adopted.

WHEREUPON, the Secretary ~~xxx~~ directed a letter as follows:

"To Claude C. Newton,

Canby, Oregon.

Dear Madam:

You are hereby advised that the Board of Directors of Elm Park Water Company has this day accepted your proposition to transfer to this Company lots 5B/K 5 in Elm Park Addition to the City of Twin Falls, Idaho, in consideration of 115 shares of the capital stock of said corporation to be issued to you or to your order. And that upon receipt of proper deed of conveyance to the property described in your letter the Company will issue to you or to your order the 115 shares of capital stock required for the delivery of a deed to

said property.

Respectfully yours,

ELM PARK WATER COMPANY.

By Robert Lewis
President.

Attest C. A. Griswold
Secretary. "

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

NOA 5-82
MICROFILMED

WARRANTY DEED.

POOR ORIGINAL

THIS INDENTURE, Made this 17th day of May, in the year of our Lord one thousand nine hundred and eleven, between E. G. Chaffer, and Isabelle Chaffer, his wife, of Canby, State of Oregon, the parties of the first part, and Elm Park Water Company, a corporation of the State of Idaho, Twin Falls, County of Twin Falls, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of One (1) Dollar and other valuable considerations to them in hand paid by the party of the second part, the receipt whereof is hereby acknowledged have granted, bargained, and sold, and by these presents do grant, bargain, sell, convey, and confirm unto the said party of the second part, and to its successors and assigns forever, all the following described real estate, situated in Twin Falls County, State of Idaho, to-wit: Lot Five (5) in Block Five (5) of Elm Park Addition to the City of Twin Falls, Idaho as the same is platted and of record in the office of the County Clerk and Recorder of said Twin Falls County, together with the well, plant, and equipment on said lot and also all pipes for the conducting of water from said well within the limits of said Elm Park Addition.

This deed is subject to the taxes of 1911.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in any wise appertaining, and the reversion and reversions, remainder and remainder, rents, issues, and profits thereof and all estate, right, title and interest in and to the said property, as well in law as in equity of the said parties of the first part:

TO HAVE AND TO HOLD, All and singular, the above mentioned and described premises, together with the appurtenances, unto the party of the second part, and to its successors and assigns, forever. And the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said party of the second part, its successors and assigns, against the said parties

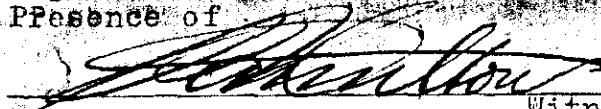
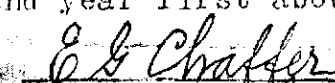
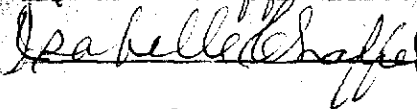
RECEIVED

MAR 13 1995

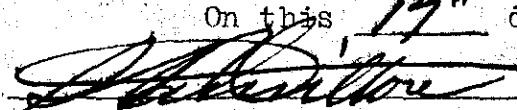
Department of Water Resources
Southern Region

POOR ORIGINAL

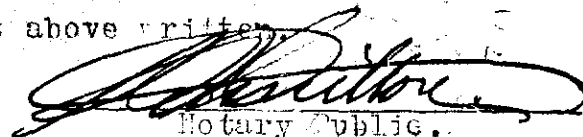
of the first part, and their heirs and against all and every person or persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND, except as to taxes for 1911 as above stated.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written
Signed, Sealed, and Delivered in the Presence of
 Witness
 (SEAL)
 (SEAL)

State of Idaho, :
County of Twin Falls, : SS.

On this 17th day of May, in the year 1911, before me
, a Notary Public, in and for said County, personally appeared E. G. Chaffer, and Isabelle Chaffer, his wife, known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

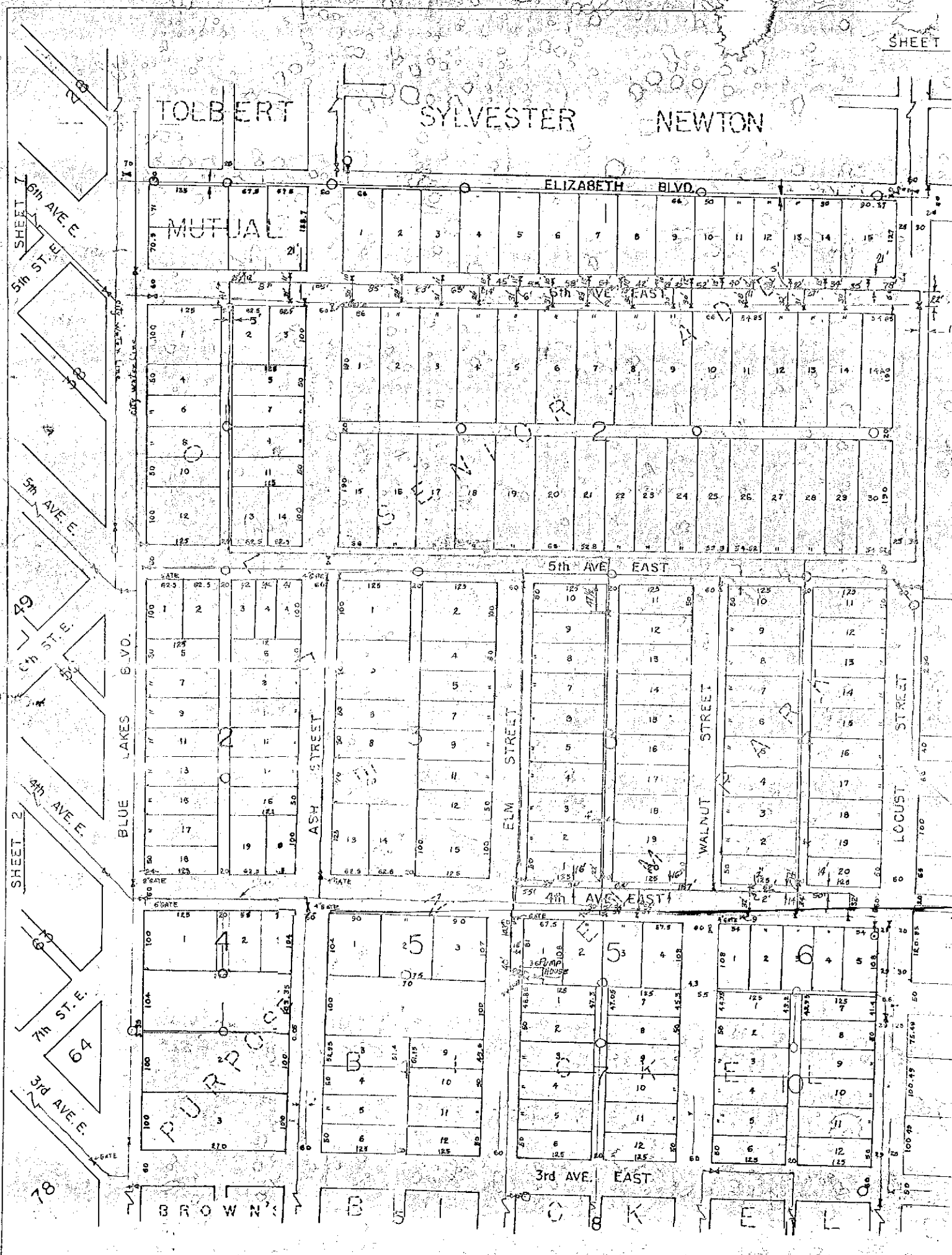
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.


Notary Public.

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region



MICROFILMED
NOV 29 1996

RECEIVED
Department of Water Resources
Southern Region

48794

Presented to and signed by
J. W. BEAUCHAMP,
Assessor, Twin Falls
By 6/18/3 Ch

POOR ORIGINAL

E. G. Chaffer, and
Isabelle Chaffer,

to

Elm Park Water Co.

STATE OF IDAHO } ss
County of Twin Falls }

I hereby certify that this instrument
WARRANTY DEED.
filed for record at request of

Raylor Cummings
at 49 minutes past 9

o'clock Am., this 17

day of June A. D., 1913 in my
office and duly recorded in Book 27

at Boise at

page 137

E. H. Smith

Deputy Recorder.

Deputy

Fee \$ 1.00

Return to
C. A. Spinwood, Secy.,
Elm Park Water Co.,
Twin Falls, Idaho

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

MICROFILMED

MAY 29 1995

QUITCLAIM DEED.

THIS INDENTURE, Made this 27th day of May, in the year of our Lord one thousand nine hundred and eleven, between Alan P. Senior and Effe Stewart Senior, his wife of Twin Falls, County of Twin Falls, State of Idaho, the parties of the first part, and Elm Park Water Company, a corporation of the State of Idaho, of Twin Falls, County of Twin Falls, State of Idaho, the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the agreement of the party of the second part to furnish and distribute water to its stockholders, do by these presents remise, release and forever QUITCLAIM, unto the said party of the second part, and to its successors and assigns, all the following described property, situate, lying and being in Twin Falls County, State of Idaho, bounded and particularly described as follows, to-wit: All pipes and water mains owned or controlled by the parties of the first part within the limits of Senior Addition to the City of Twin Falls, as the same is platted and of record in the office of the County Clerk and Recorder of said Twin Falls County, together with a right-of-way and easement to said Company for the operation and further extension of said pipes and water mains within such parts of said addition as is now owned or controlled by the parties of the first part, such extension to be made for the distribution of water to the stockholders of such corporation.

TOGETHER with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues, and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises together with the appurtenances unto the said party of the second part, and to its successors and assigns forever.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

Signed, Sealed, and Delivered in the
presence of

J. D. Keel

Alan P. Senior (SEAL)
Effe Stewart Senior (SEAL)

POOR ORIGINAL

State of Idaho, :
County of Twin Falls, : SE.

On this 27th day of May, in the year 1911, before me
J. D. Keel, a Notary Public, in and for said County, personally
appeared Alan P. Senior, and Effe Stewart Senior, his wife, known
to me to be the persons whose names are subscribed to the within in-
strument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year first above written.

J. D. Keel
Notary Public.

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

RECEIVED
NOV 20 1990

POOR ORIGINAL

215923

QUIT CLAIM DEED

Alan P. Senior, and
Effe Stewart Senior,

to

Elm Park Water Company.

RECEIVED

MAR 13 1995

Department of Water Resources
Southern Region

QUIT CLAIM DEED.

STATE OF IDAHO
County of Twin Falls

I hereby certify that this instrument
filed for record at request of
Elm Park Water Co.
at 4:55 minutes past 4
o'clock P. M., this 12
day of March, A. D. 1995. In my
office and duly recorded in book 91
of Books at

Harry Parsons

Ex-Officio Recorder.

Tom C. Lucas

Deputy

Fee \$ 1.00

Return to:

Elm Park Water Co.

AD ME

CONVERSATION MEMORANDUM

Date 11-7-88 File # A47-10001

NAME OF PARTY John Stephens

EMPLOYEE T. Blau

RE ELM Park Water Co

Mr. Stephens came in

to notify us that he has

been replaced as president by

Dan Neville

with Adell Gray as Sec.

1419 6th Ave E

Other Board Members are:

Ted Bell - 1228 6th Ave E

Julia Arken 411 Louf **FILED**

Seth Christensen is maintenance man

& on B.O.D

MAR 11 1993

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A47-10001
Date Received: 4/18/1988
Receipt No: 5000099

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ELM PARK WATER CO. 208-733-5733
Address: C/O JOHN STEPHENS PRES.
450 ELM ST.
TWIN FALLS, ID 83301

AND/OR

Name: DAN NEVILLE 208-734-8678
Address: 472 ELM ST.
TWIN FALLS, ID 83301

AND/OR

Name: SETH CHRISTENSEN 208-733-7591
Address: 1317 6TH AVE. E.
TWIN FALLS, ID 83301

2. Date of Priority: OCT 01, 1911

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	17E	15	SE	NW	SW		TWIN FALLS

5. Description of diverting works:
8"X 200' WELL WITH A 25 HP 5STG. PUMP WITH 100FT. COL.

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.340		
IRRIGATION	03/15	11/15	0.330		

7. Total Quantity Appropriated is:
0.670 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOM./55 ,
A47-10001

Page 1

Date: 04/18/88

MICROFILMED

MAR 11 1993

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 7 2 4

For Individuals:

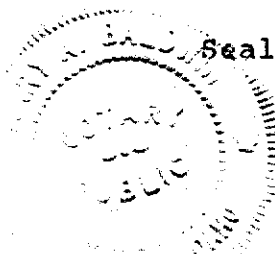
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Charles Stephens Date: 4-18-1988
Date:

State of Idaho)
County of Twin Falls) SS.

Subscribed and sworn (or affirmed) before me this 18th day
of April 19 88

Mary A. Baldwin
Notary Public



Residing at Gooding, ID
My Commission Expires 10/16/1992

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	17E	15	NW	SW		DOMEST	
			NW	SW		IRR	5.0
						Section Acres	5.0
						Total Acres	5.0

11. Place of use in counties: TWIN FALLS

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

SOME LOTS HAVE TWIN FALLS CITY WATER AND TFCC. SHARES.

14. Remarks:

SYSTEM HAS A 3000 GAL. STORAGE TANK PRESSURE SET AT 65-90.
PUMP CAPACITY 300GPM OBTAINED FROM C.J. VERTILINE PUMPS INC.
DUE TO THE LARGE NO. OF USERS THE DIVERSION RATE FOR IRRIG. MAY
OFTEN EXCEED THE STANDARD OF .03CFS PER ACRE.

Int. was calculated by an average of 4000 ft²/lot.

15. Basis of Claim: BENEFICIAL USE

Water Right Number:

Elm Park Water Co., Inc.
John Stephens President
450 Elm
Twin Falls, Idaho

No.			
1	472 - Elm St.	Dan Neville	(owner)
2	470 - Elm St.	R.L. Smith	(owner)
3	450 - Elm St.	Edith Stephens	(owner)
4	446 - Elm St.	Juanita Kenney	(owner)
5	430 - Elm St.	Evelyn Garcia	(owner)
6	420 - Elm St.	Merle Miller	(owner)
7	412 - Elm St.	Gary Miller	
8	1317 - 4th Ave E.	Marie Fennell	(owner)
9	1316 - 4th Ave E.	Cindy Ragain	(owner)
10	1326 - 4th Ave E.	L. James Routnik	(owner)
		Jean Snow	(renter)
11	1404 - 4th Ave E.	Steve Shoemaker	(owner)
12	1432 - 4th Ave E.	Jane George	(owner)
13	1437 - 4th Ave E.	Leona Parker	(renter)
14	411 - Locust St.	Eddie Overacre	(renter)
15	419 - Locust St.	Ralph McClure	(owner)
16	429 - Locust St.	Max Cazier	(owner)
17	437 - Locust St.	Raymond Reece	
18	443 - Locust St.	Anna Campradt	(owner)
19	451 - Locust St.	Rita Robertson	(renter)
20	459 - Locust St.	Michael Jordan	(renter)
21	467 - Locust St.	George Wallace	(owner)
22	525 - Locust St.	John Anderson	(owner)
23	1440 - 6th Ave E.	Ruby Day	(owner)
24	1432 - 6th Ave E.	Carl Miller	(owner)
25	1419 - 6th Ave E.	Adell Gray	(owner)
26	1411 - 6th Ave E.	Martha Schulke	(owner)
27	1350 - 6th Ave E.	William Chancey	(owner)
28	1347 - 6th Ave E.	Connie Hansen	(owner)
29	1328 - 6th Ave E.	Emma Wagner	(owner)
30	1327 - 6th Ave E.	Paul Woods	(owner)
31	1317 - 6th Ave E.	Seth Christensen	(owner)
32	1307 - 6th Ave E.	Catherine Bengoachea	(owner)
33	1316 - 6th Ave E.	C.R. Bexler	(owner)
34	1250 - 6th Ave E.	Willlliam Haffner	(owner)
35	1228 - 6th Ave E.	Ted L. Bell	(owner)
36	1202 - 6th Ave E.	Herbert Allred	(owner)
37	1137 - 6th Ave E.	Taylor	(owner)
38	560 - Blue Lakes	James Leuze	(owner)
39	512 - Blue Lakes	George Galvan	OWNER
40	523 - Ash St.	C.E. Anderson	(owner)
41	1213 - 5th Ave E.	Paul Welch	(owner)
42	1237 - 5th Ave E.	E.W. Heatherston	(owner)
43	1317 - 5th Ave E.	William Buhler	(owner)

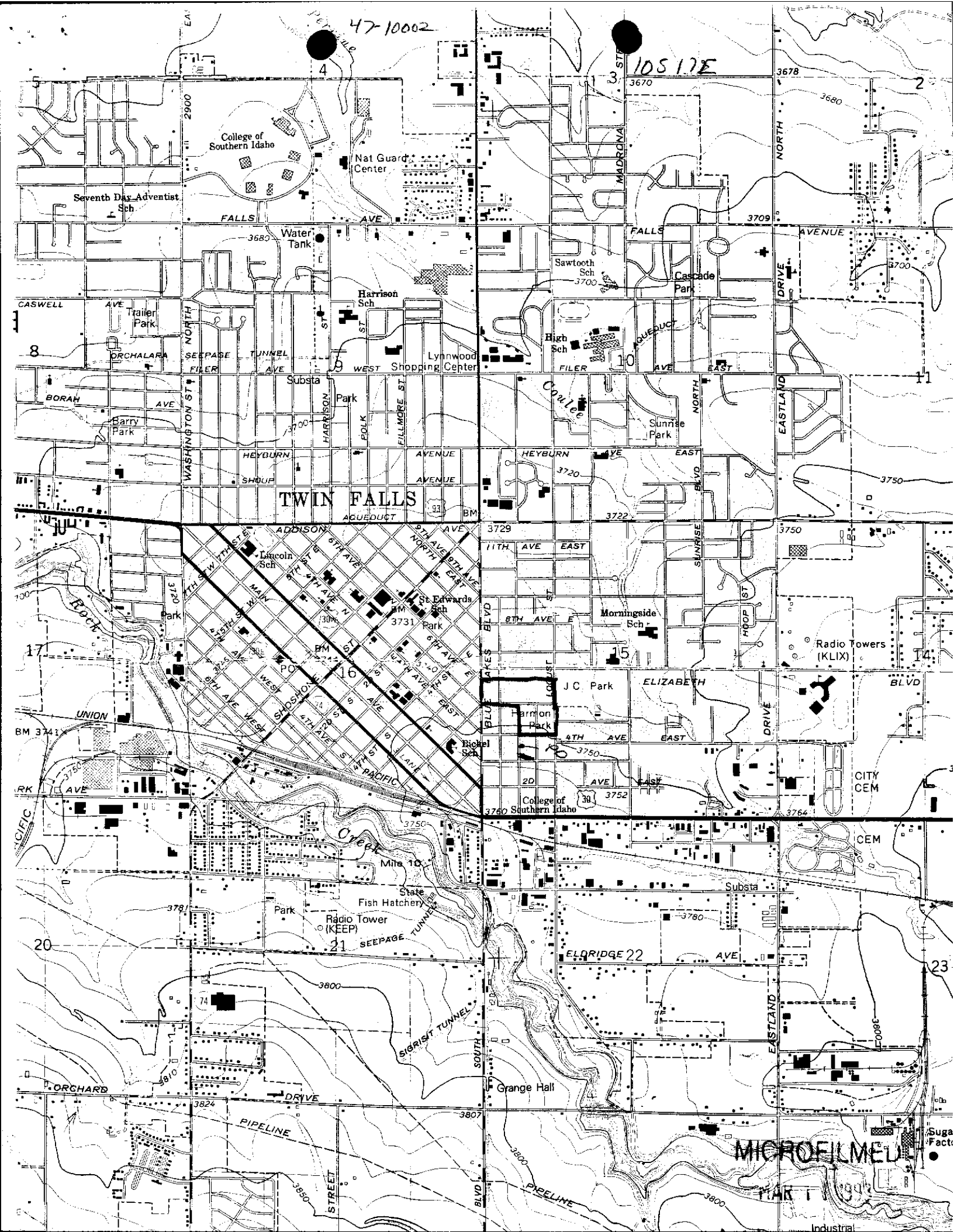
MICROFILMED

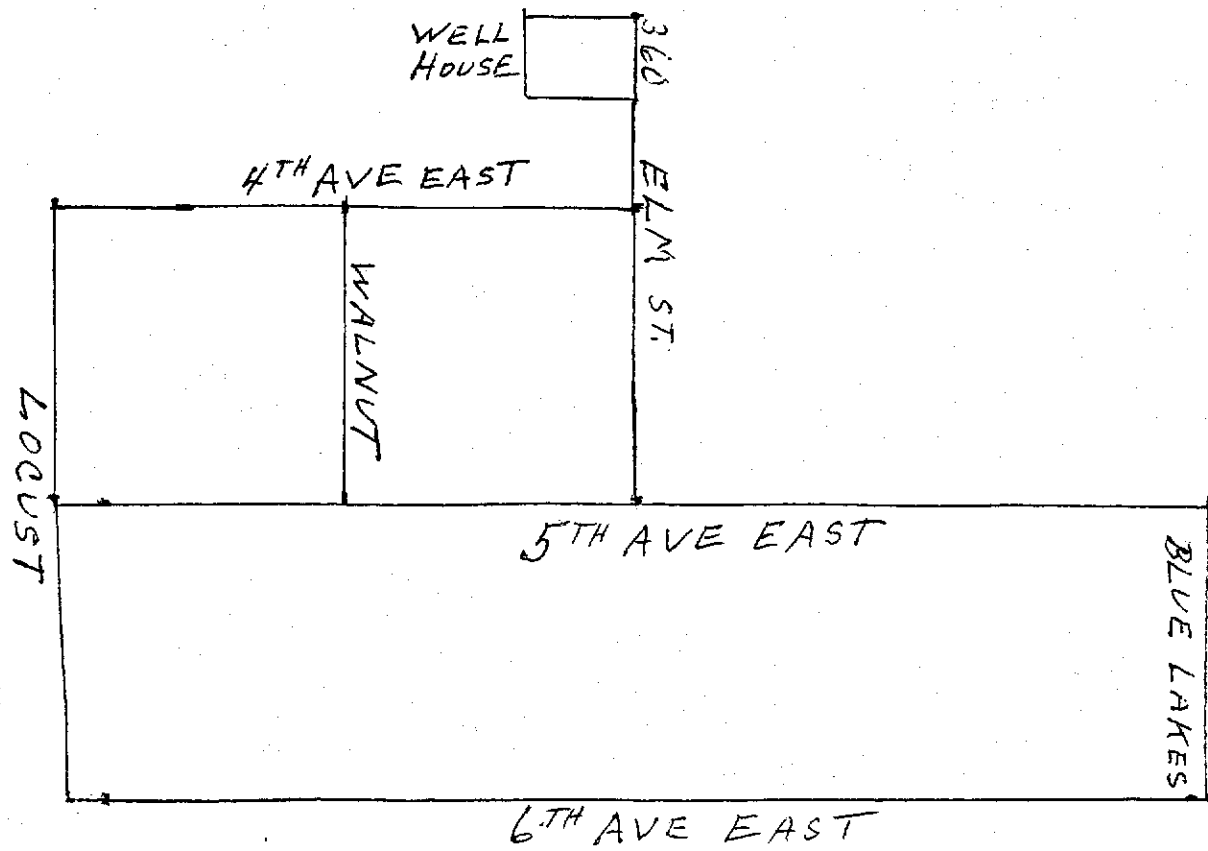
MAR 11 1993

44	1425 - 5th Ave E.	John J. Hurley	(owner)
45	1431 - 5th Ave E.	Linda McClain	(owner)
46	476 - Walnut St.	Richard Gourley	(owner)
47	473 - Walnut St.	Norman Faloon	(owner)
48	467 - Walnut St.	Dulbayne Daarud	
49	464 - Walnust St.	Laura Martensen	(owner)
50	454 - Walnut St.	Gary Cress	(owner)
51	443 - Walnut St.	Ralph Close	
52	442 - Walnut St.	Michael McMasters	(owner)
53	436 - Walnut St.	Michael McMasters	(owner)
54	430 - Walnut St.	Irvin Christian	(owner)
55	429 - Walnut St.	James Blasius	

MICROFILMED

MAR 11 1993







State of Idaho
DEPARTMENT OF WATER RESOURCES
Southern Region, 222 Shoshone St. East, Twin Falls, Idaho 83301 (208) 736-3033

Governor PHILIP E. BATT

R. KEITH HIGGINSON
Director

January 10, 1995

A47-10001
DAN NEVILLE
472 ELM ST.
TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant supporting the priority date claimed.**

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

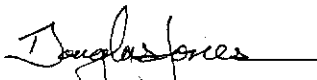
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.

*CHIEF OF BUREAU*
Governor PHILIP E. BATTR. KEITH HIGGINSON
Director

January 10, 1995

A47-10001
ELM PARK WATER CO.
C/O JOHN STEPHENS PRES.
450 ELM ST.
TWIN FALLS ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, proof must be provided by the claimant supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

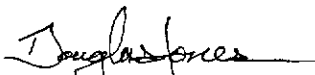
SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995
page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,


Douglas Jones, P.E.
Water Rights Supervisor

Enc.



Governor PHILIP E. BATT

R. KEITH HIGGINSON

Director

January 10, 1995

A47-10001

SETH CHRISTENSEN

1317 6TH AVE. E.

TWIN FALLS

ID 83301

RE: Evidence of Priority

Dear Claimant:

* RESPONSE DEADLINE *
* MARCH 15, 1995 *

The Notice of Claim identified with the number shown above your name on the mailing label has been filed in the Snake River Basin Adjudication (SRBA). The Notice indicates your water usage is based on "Beneficial Use" or a "Statutory Claim". Water rights of this type are established by the historical use of water, dating back to when water was first used for the purpose claimed. The date of first use, known as the priority date, has not been confirmed by a License, Decree or Permit. The Department will, at a later date, conduct reviews &/or field exams for the claims in your area. Since the priority date of a beneficial use water right can not be confirmed by field examination, **proof must be provided by the claimant** supporting the priority date claimed.

If you no longer own the property to which the claim is appurtenant please forward this correspondence to the present owner, or return it to the department. If you have received this correspondence from the previous owner of the property it is recommended that you file a Change of Ownership form with the Department in order to receive future mailings and to continue to be a party in the adjudication.

Please find enclosed a computer printout of your Notice of Claim and the pamphlet entitled "Evidence of Priority". The pamphlet describes the types of evidence required and suggests which documents will fulfill this requirement.

SPECIAL NOTE: The Department will not recommend the Notice be decreed by the court as claimed if no evidence of a priority date is submitted. It will be to your advantage to provide clear and convincing evidence. If you choose to submit statements from individuals as evidence, the statement must be in the form of a

January 10, 1995

page 2

notarized affidavit.

Please submit the required evidence supporting the priority date by March 15, 1995, referencing all documents with the corresponding Notice number. If you have any questions not covered by this letter or the enclosed pamphlet, please contact this office.

Sincerely,

Douglas Jones, P.E.
Water Rights Supervisor

Enc.

Log for claim 47-10001

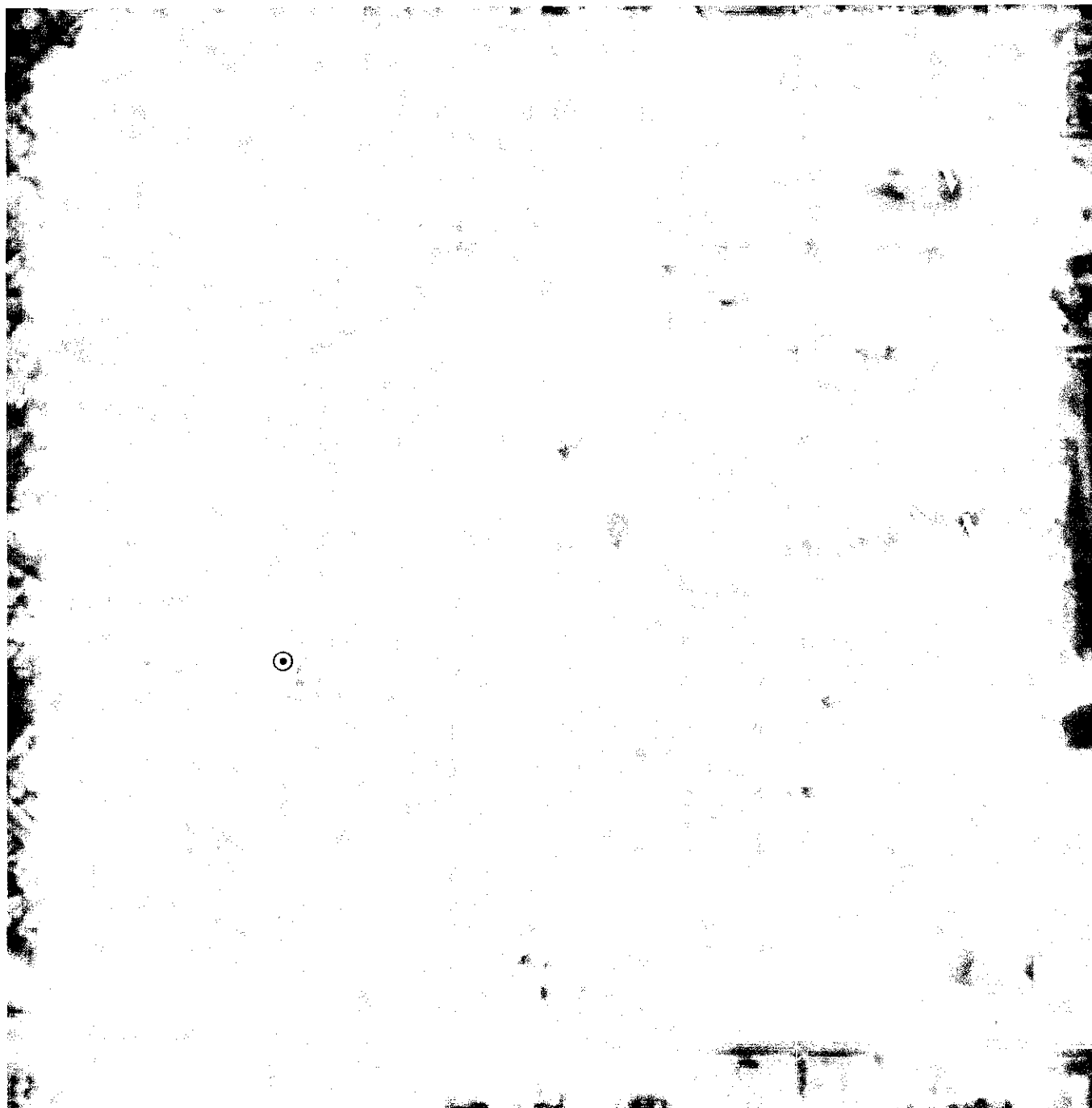
Spatial Dynamics BTD

2/2/01

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
10s17e	15	NWSW	5	19	
Totals:			5	19	

Water Right Claim Number 47-10001
Township , 10S17E

02/02/2001



Legend			
Irrigated Area	_____	Section Line	_____
Place of Diversion	⊙	Quarter Section Line	_____
		Roads	_____
		Streams and Canals	_____

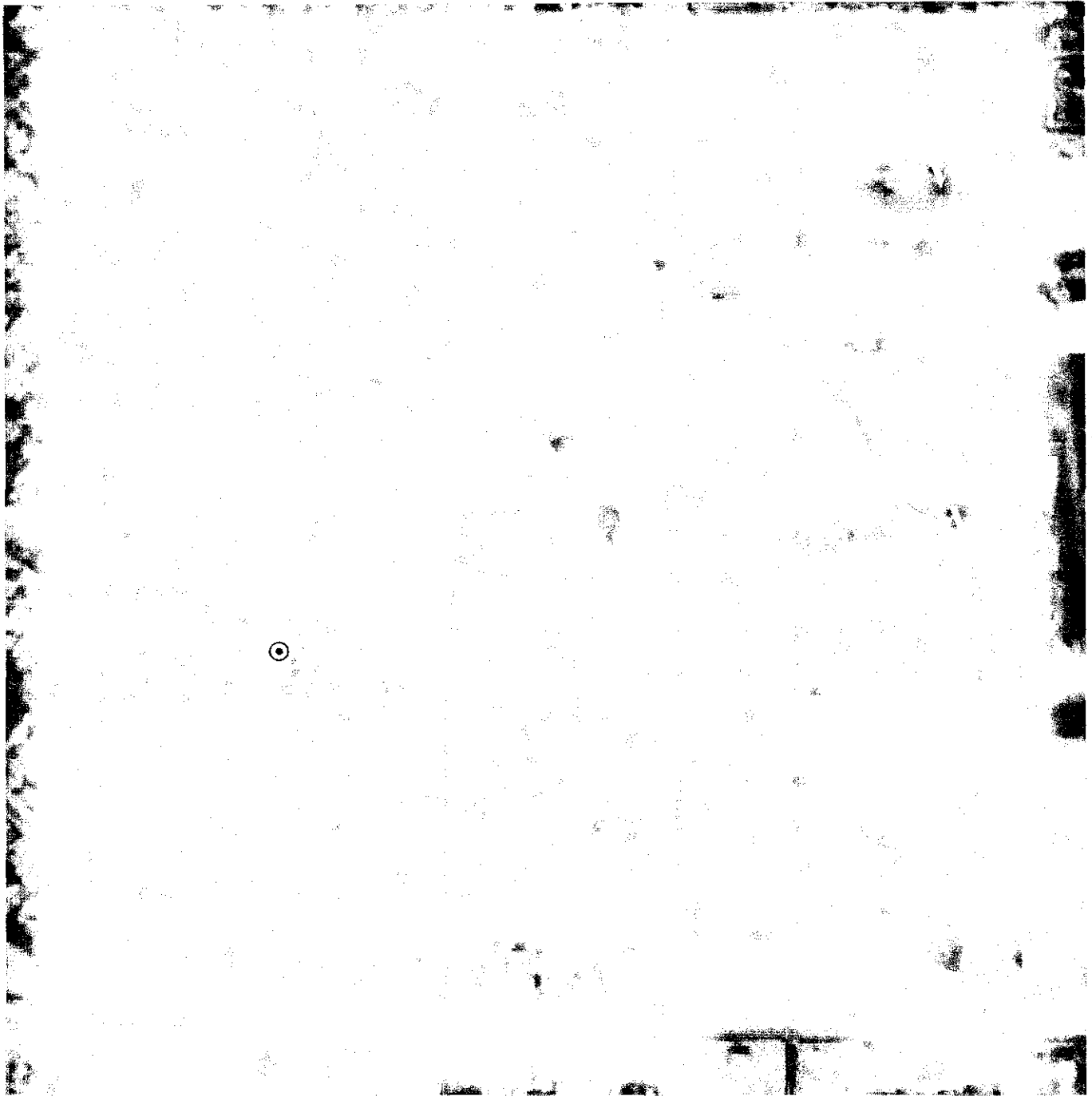


400 0 400 800 Feet

**SPATIAL
DYNAMICS**

Water Right Claim Number 47-10001
Township , 10S17E

02/02/2001



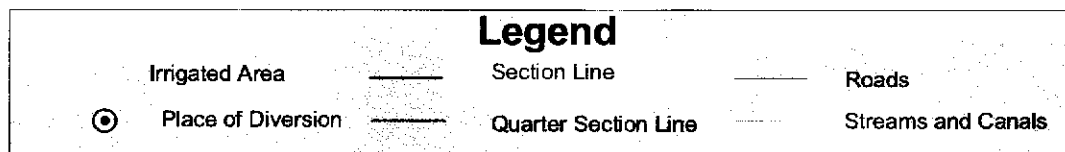
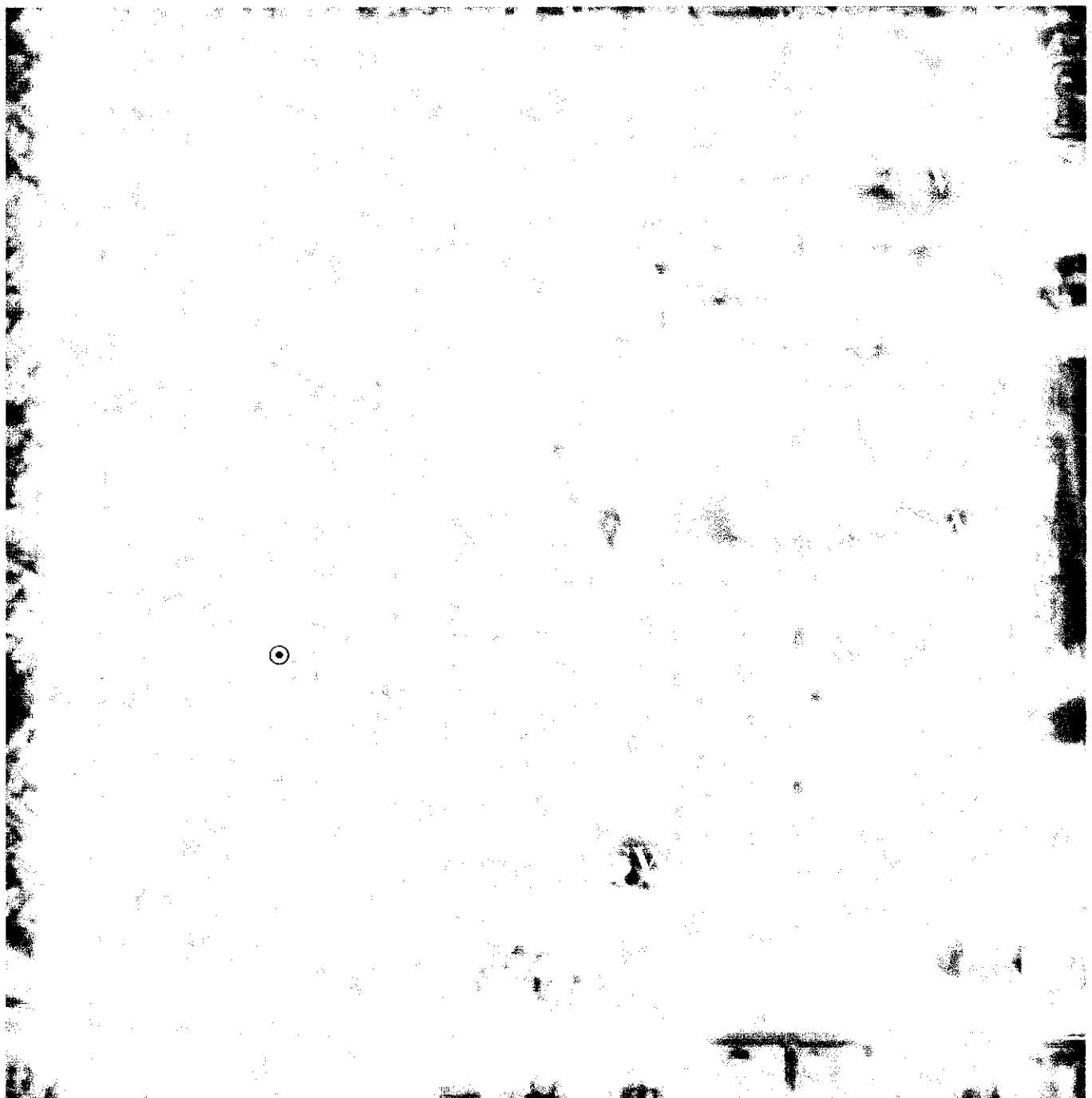
Legend			
Irrigated Area	Section Line	Roads	
Place of Diversion	Quarter Section Line	Streams and Canals	



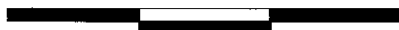
SPATIAL
DYNAMICS

Water Right Claim Number 47-10001
Township , 10S17E

02/02/2001



400 0 400 800 Feet



SPATIAL
DYNAMICS

AJ5809NP
No. A47-10001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 266

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	ELM PARK WATER CO 411 LOCUST TWIN FALLS ID 833017335 (208) 733-5733	10/01/1911	IRRIGATION DOMESTIC	03-15 11-15 01-01 12-31	0.330 CFS 0.340 CFS	
				TOTAL DIVERSION: CONSUMPTIVE USE:	0.670 CFS	15.00 AFA
C	JULIE QUINTON 1423 5TH AVE E TWIN FALLS ID 83301					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T10S R17E S15

SENWSW

TWIN FALLS County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	SUM
10S	17E	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	5.0
																			TOTAL ACRES	5.0

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE				
T	R	S		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
10S	17E	15	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	
																			D	

POU County: TWIN FALLS

Non-Irrigation Uses: DOM./55 ,

Other Rights: SOME LOTS HAVE TWIN FALLS CITY WATER AND TFCC. SHARES.

Other Water Rights Listing Overlapping Place(s) of Use:
A01-0020923

Remarks: GEN SYSTEM HAS A 3000 GAL. STORAGE TANK PRESSURE SET AT 65-90.
PUMP CAPACITY 300GPM OBTAINED FROM C.J. VERTILINE PUMPS INC.
DUE TO THE LARGE NO. OF USERS THE DIVERSION RATE FOR IRRIG. MAY
OFTEN EXCEED THE STANDARD OF .03CFS PER ACRE.
IRR. ACERAGE WAS CALCULATED BY USING AN AVERAGE OF 4000 SQ. FT.
PER LOT.

ADDRESS CHANGE RECEIVED 3/13, BY DJ. NEW OFFICERS, AS OF 1/26/95
PROVIDED TO US: JULIE QUINTON, PRES.; JUDITH AITKEN, SEC/TRES;
RANDY QUINTON, MAINT COORD.

AJ5809NP
No. A47-10001

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 12/06/00
PAGE: 267

=====

Dates:	Exam Made Date:	Verified Date:	Objection Filed Date:
Misc:	Water District Number:	Field Inspection Flag:	Presumption Flag:
Audit:	04/19/88 BLAU 05/24/88 NOYES 03/14/95 DJONES 03/30/95 DJONES 03/30/95 POST-STD		