

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-13113**
Date Received: 6/13/2000
Receipt No: E025898
Received By: _____

**COPY FOR
YOUR FILES**

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

**COPY FOR
YOUR FILES**

1. Name: RICHARD J STOPKA 208-238-6370
Address: RT 2 BOX 168A-1
POCATELLO ID 83202

2. Date of Priority: APR 16, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
05S	34E	10	SW	SE	SW		BANNOCK

5. Description of diverting works:
WELL TO THREE HOUSES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
ONE HOUSEHOLD

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
05S	34E	10	SE	SW		DOMEST	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

THIS RIGHT IS FOR ONE OF THE THREE HOMES. 29-10636 IS FOR
ANOTHER HOME, FROM THE SAME WELL.

15. Basis of Claim: BENEFICIAL USE

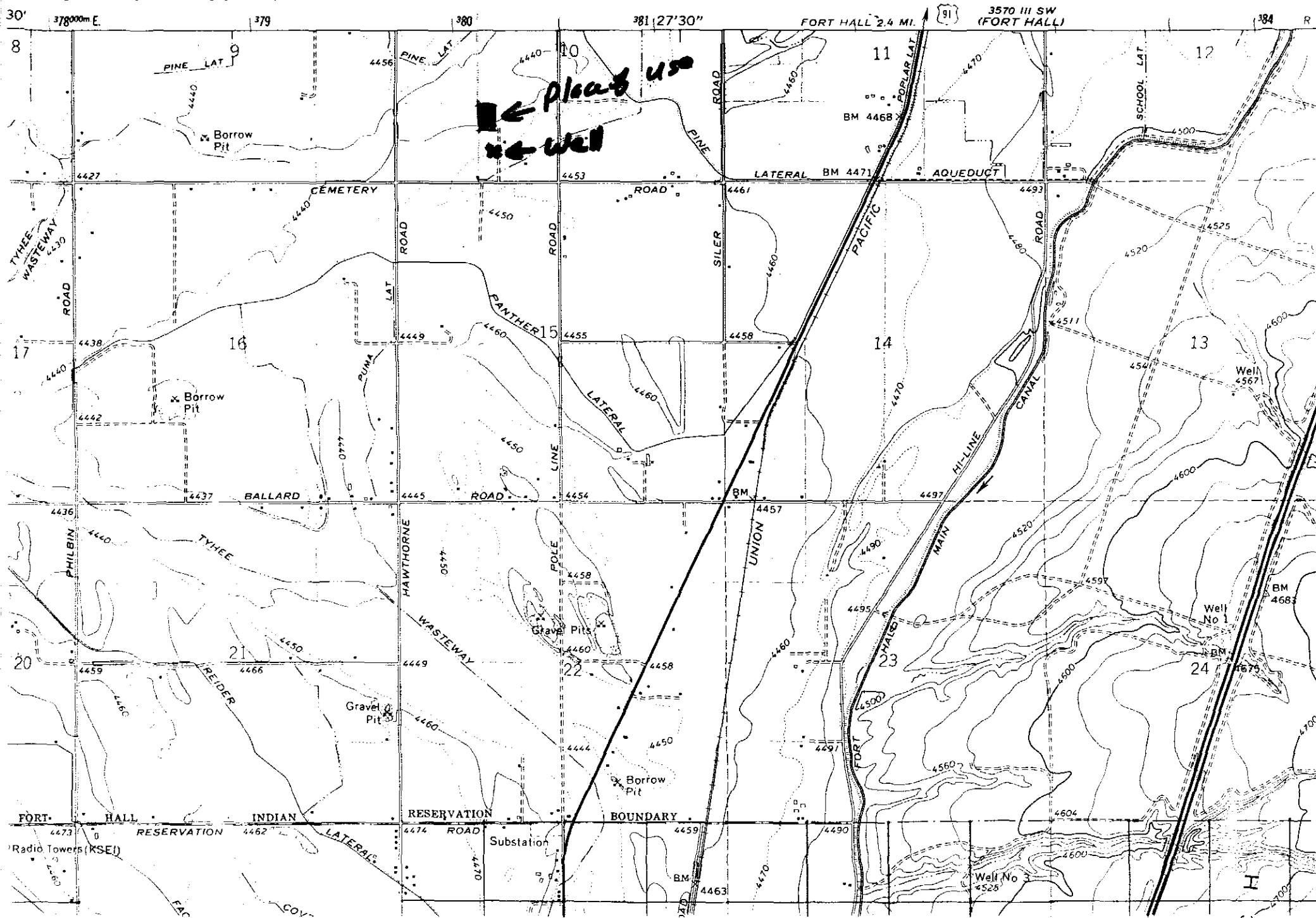
2-2

"EXHIBIT A"

THAT PORTION OF THE WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER, SECTION 10, TOWNSHIP 5 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, DESCRIBED AS FOLLOWS:

BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER WITH THE NORTH LINE OF CEMETERY ROAD; THENCE ALONG SAID WEST LINE, NORTH 868.666 FEET TO THE TRUE POINT OF BEGINNING; THENCE PARALLEL TO THE NORTH LINE OF SAID CEMETERY ROAD, EAST 302 FEET; THENCE PARALLEL TO THE WEST LINE OF SAID WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER NORTH 434.333 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER; THENCE ALONG SAID LAST MENTIONED NORTH LINE, WEST 302 FEET, MORE OR LESS, TO THE NORTHWEST CORNER OF SAID WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER; THENCE ALONG THE WEST LINE OF SAID WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER; SOUTH 434.33 FEET, MORE OR LESS, TO THE TRUE POINT OF BEGINNING. AN EASEMENT FOR ROAD AND UTILITY PURPOSES OVER A STRIP OF LAND 50 FEET WIDE, IN THE WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER OF SECTION 10, TOWNSHIP 5 SOUTH, RANGE 34 EAST, BOISE MERIDIAN, BANNOCK COUNTY, IDAHO, LYING 25 FEET ON EACH SIDE OF THE CENTER LINE DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE WEST LINE OF SAID WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER WITH THE NORTH LINE OF CEMETERY ROAD, THENCE ALONG SAID NORTH LINE, EAST 327 FEET TO THE TRUE POINT OF BEGINNING; THENCE PARALLEL WITH THE WEST LINE OF SAID WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER, NORTH 1302.999 FEET, MORE OR LESS, TO THE NORTH LINE OF SAID WEST HALF SOUTHEAST QUARTER SOUTHWEST QUARTER.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-13113Date Received 6/13/00Receipt Number E025898

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A2913113



Please type or print clearly

1. Name of Claimant (s) Richard J Stopka Phone (208) 238-6370Mailing Address Rt 2 Box 168A-1 Pocatello I.D Zip 832022. Date of Priority (Only one per claim) 04/16/1972 Month/Day/Year3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township OSS Range 34 ESection 10 SW 1/4 of SE 1/4 of SW 1/4, Govt. Lot _____, BM.,County of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well to 3 homes

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1/1 to 12/31 amount 0.04 (cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) one household

10. Place of use is: Township: 5 S Range 34 E
Section 10, SE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: This right is for one of the three homes.
29-10636 is for another home, from the same well

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Richard J. Stephens Date 6-13-00

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

Title _____
of _____, that I have signed the foregoing

Organization _____
document in the space below as _____ of _____

Title _____
Organization _____
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

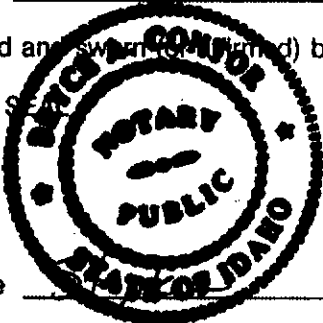
Title and Organization _____

State of Idaho/or _____)

County of Bonneville) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to (signed) before me this 13 day of June 2000



Notary Public Bryce A. Contor

Residing at Mud Lake, ID

My Commission Expires 10/14/2005

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. 29-13116Date Received CReceipt Number E026029

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

A2913116



Please type or print clearly

Name of Claimant (s) MONROC, INC. Phone (208) 522.9190Mailing Address P.O. BOX 51298 IDAHO FALLS, ID. Zip 834052. Date of Priority (Only one per claim) August 1, 1961 Month/Day/Year

3. Source of water supply (Check one) (x) Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source

4. Location of point of diversion is: Township 6 South Range 33 EastSection 1 N.E. 1/4 of N.E. 1/4 of _____ 1/4, Govt. Lot _____, B.M.,County of BannockAdditional points of diversion if any: None

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 6" diameter well 125 feet deep

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For domestic purposes from 1/1^{Month/Day} to 12/31^{Month/Day} amount ~~0.00~~ 0.09^(cfs)
(Both dates are inclusive)

For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed ~~0.00~~ 0.09^(cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic water for one household

10. Place of use is: Township: 6 South Range 34 East

Section 6, NW 1/4 of NW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any T. 6 South, R. 33 E., Sec. 1

11. In which county (ies) are lands listed above as place of use located? Bannock County

12. Do you own the property listed above as place of use? Yes x No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

x) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not x wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am District Manager

of Monroc, Inc. _____, that I have signed the foregoing

Organization

document in the space below as District Manager of Monroc, Inc.

Title

Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent [Signature] Date 7/31/00

Title and Organization District Manager, Monroc, Inc., V. Michael Scrivner

State of Idaho/or _____)

) SS.

County of _____)

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 31st day of July 192000

SEAL

Notary Public [Signature]

Residing at Idaho Falls Idaho

My Commission Expires 2003

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Ident. Number 29-13116
Date Received: 8/1/00
Receipt No: E026029
Received By: CV

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name of Claimant(s)

Name: MONROC INC Phone: (208) 522-9190

Address: PO BOX 51298
IDAHO FALLS ID USA 83405

2. Date of Priority: 08/01/1961

3. Source: GROUNDWATER

4. Point of Diversion:

Township	Range	Section	1/4 of 1/4 of 1/4	Lot	County
06S	33E	1	NE NE		BANNOCK

5. Description of diverting works:

6" DIAMETER WELL 125 FEET DEEP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or) A.F.A
DOMESTIC	01/01	12/31	0.04	

7. Total Quantity Appropriated is:
0.04 C.F.S.

8. Total consumptive use:

9. Non-irrigation uses:
Number of homes: 1

10. Place of use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
06S	34E	6	NW NW		DOMESTIC	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? Yes

13. Other Water Rights Used:

14. Remarks:

PER CONVERSATION WITH MICHAEL SCRIVNER ON 7/31/00 AND 08/01/00
PRIORITY DATE MADE AUGUST 01, 1961, CFS CHANGED TO 0.04 INSTEAD OF 0.004, BASIS OF
CLAIM SET AS BENEFICIAL. CV/08/01/00

15. Basis of Claim: Beneficial Use

16. Signature(s)

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1902-06-17
AGENCY NUMBER: 2903780223
BLM NUMBER: 2903780223
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 29 -12747

SOURCE	TRIBUTARY TO
2 1/2 MILE CREEK	SINKS

DESCRIPTION OF DIVERSION WORKS

NONE, 2 1/2 MILE CREEK IN-STREAM-USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD FROM	OF USE TO
STOCKWATER	0.020	0.00	0101	1231
STOCKWATER	0.090	0.00	0101	1231
WILDLIFE	0.010	0.00	0101	1231
TOTAL:	0.120 CFS	0.00 AF		

NON-IRRIGATION USES

330 RANGE CATTLE AND 6 HORSES, 21 DEER

TWP	RNG	SEC	POINT OF DIVERSION			LOT	COUNTY
			TRACT1	TRACT2	TRACT3		
05S	35E	29	SE	NW	NW	00	BANNOCK
05S	35E	29	NE	SW	NE	00	BANNOCK
05S	35E	28	NW	NE	SW	00	BANNOCK
05S	35E	28	SE	NW	SE	00	BANNOCK
05S	35E	34	SW	NW	NW	00	BANNOCK
05S	35E	34	SE	NW	NW	00	BANNOCK
05S	35E	34	NW	SE	SW	00	BANNOCK

MICROFILMED
APR 14 1994

**IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

29-12747

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

2903780223

Stg:

J

StFed:

S

SOURCE:

Source	Tributary
2 1/2 MILE CREEK	SINKS

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

6/17/1902

Diversion Means: IN-STREAM-USE

REMARKS:

POINT of
DIVERSION:

Twmship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
05S	35E	29	SW	NE	NW		E4	5	BANNOCK
05S	35E	29	NE	SW	NE		B4	5	BANNOCK
05S	35E	28	NW	NE	SW		E3	5	BANNOCK
05S	35E	28	SE	NW	SE		B3	5	BANNOCK
05S	35E	34	SW	NW	NW		E2	5	BANNOCK
05S	35E	34	SE	NW	NW		B2	5	BANNOCK
05S	35E	34	NW	SE	SW		E1	5	BANNOCK
05S	35E	34	NE	SE	SW		B1	5	BANNOCK

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	Volume in AcFt
04	0101	1231	0.02

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 19-Nov-97 9:26 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a determination of historical beneficial use.

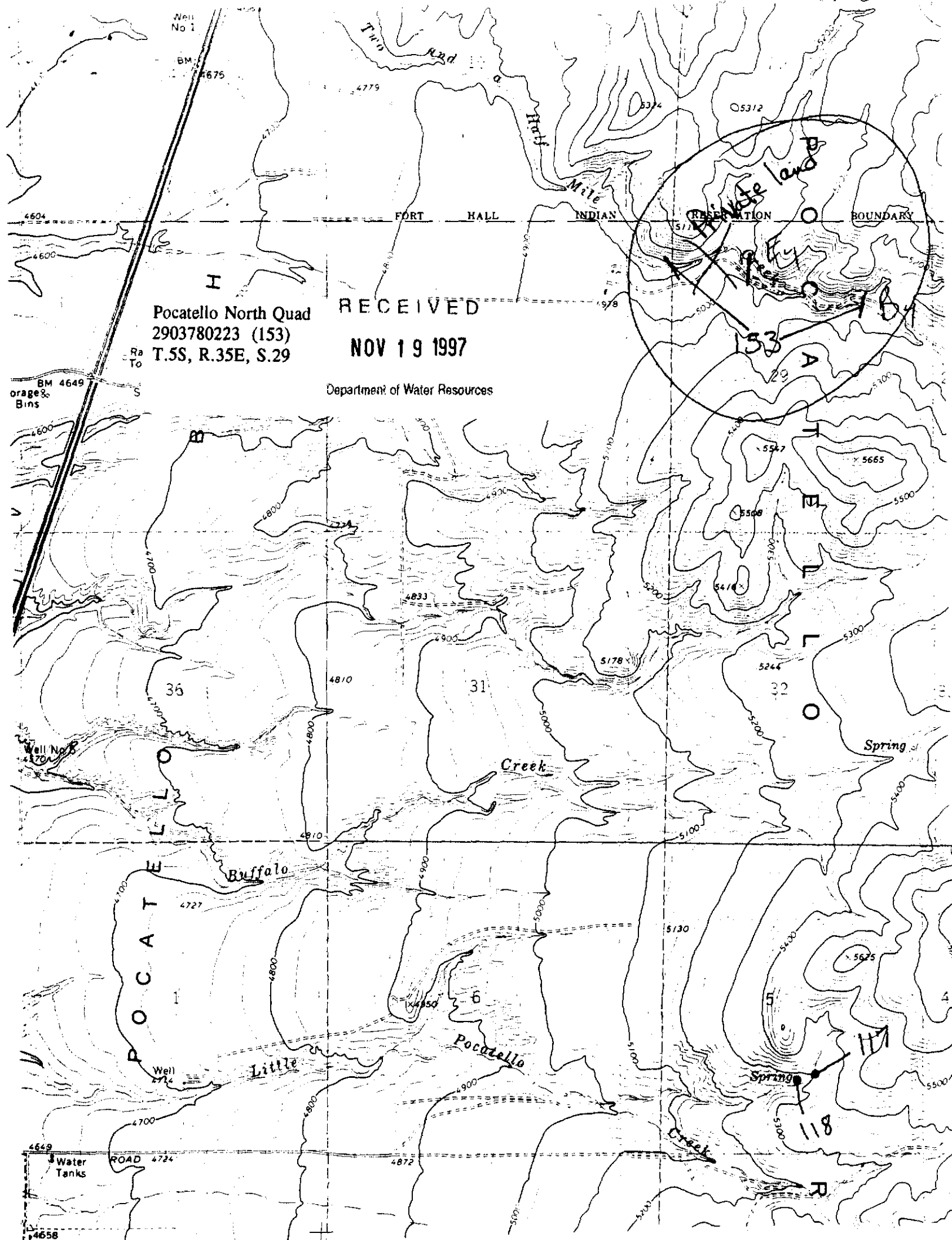
PLACE
of USE:

Water Use	Twm	Rge	Sec	T1	T2	LOT	within the County of
04	05S	35E	29	NE	NW	0	5 BANNOCK
04	05S	35E	29	NW	NE	0	5 BANNOCK
04	05S	35E	29	SW	NE	0	5 BANNOCK
04	05S	35E	28	NE	SW	0	5 BANNOCK
04	05S	35E	28	NW	SE	0	5 BANNOCK
04	05S	35E	34	NW	NW	0	5 BANNOCK
04	05S	35E	34	SE	SW	0	5 BANNOCK

RECEIVED

NOV 19 1997

Department of Water Resources



Department of Water Resources

Department of Water Resources

NOV 19 1997

Department of Water Resources

IN THE DISTRICT COURT OF
THE FIFTH JUDICIAL DISTRICT OF THE STATE OF
IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION OF RIGHTS TO THE USE OF WATER
FROM THE SNAKE RIVER BASIN WATER SYSTEM

NOTICE OF CLAIM TO A WATER RIGHT ACQUIRED UNDER STATE LAW

U.S. DEPT. OF INTERIOR
BUREAU OF LAND MGMT.
IDAHO STATE OFFICE
3380 AMERICANA TERRACE
BOISE ID 83706
TELEPHONE: 208-334-1401

PRIORITY DATE: 1902-06-17
AGENCY NUMBER: 2903780190
BLM NUMBER: 2903780190
BASIS OF CLAIM: BENEFICIAL USE
BASIN NUMBER: 29-12687

SOURCE	TRIBUTARY TO
-----	-----
SPRING	SINKS

DESCRIPTION OF DIVERSION WORKS

NONE, IN STREAM USE

PURPOSE OF USE	DIVERSION RATE	DIVERSION VOLUME	PERIOD OF USE FROM	TO
-----	-----	-----	-----	-----
STOCKWATER	0.020	0.00	0101	1231
STOCKWATER	0.090	0.00	0101	1231
WILDLIFE	0.020	0.00	0101	1231
TOTAL:	0.110 CFS	0.00 AF		

NON-IRRIGATION USES

330 RANGE CATTLE, 6 HORSES

				POINT OF DIVERSION			
TWP	RNG	SEC	TRACT1	TRACT2	TRACT3	LOT	COUNTY
-----	-----	-----	-----	-----	-----	-----	-----
06S	35E	05	SE	NW	SE	00	BANNOCK

PLACE OF USE							IRRIGATED	
TWP	RNG	SEC	TRACT1	TRACT2	LOT	COUNTY	OWNED	ACRES
-----	-----	-----	-----	-----	-----	-----	-----	-----
06S	35E	05	NW	SE	00	BANNOCK	YES	0.0

MICHOE L M E L
APR 14 1994

IN THE DISTRICT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN
AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

AMENDED NOTICE of CLAIM for
Water Right number:

29-12687

NAME and
ADDRESS:

United States of America acting through
Bureau of Land Management
Idaho State Office
1387 South Vinnell Way
Boise, ID 83709 - 1657

BLMIDENT:

2903780190

Stg:

J

StFed:

X

SOURCE:

Source	Tributary
SPRING	SINKS

QUANTITY:

0.02 CFS or VOLUME: 0 Acre Feet

The quantity of water under this right for stockwater shall not exceed 13,000 gallons per day.

PRIORITY DATE:

6/17/1902

Diversion Means: UNDEVELOPED SPRING

REMARKS:

Also reserved pursuant to EO 4/17/26, PWR 107

POINT of
DIVERSION:

Twtnship	Range	Section	T1	T2	T3	LOT	B/E	within the	County of
06S	35E	5	SE	NW	SE			5	BANNOCK

PURPOSE
and
PERIOD
OF USE:

Purpose of Use	Period of Use (from - to):	Rate in CFS	or	Volume in AcFt
04	0101	1231	0.02	

CONSUMPTIVE
USE:

de minimis stockwater use

DATE: 19-Nov-97 9:25 AM

OTHER PROVISIONS NECESSARY FOR DEFINITION or ADMINISTRATION OF THIS WATER RIGHT:

The quantity of water decreed for this water right for stockwater use is not a
determination of historical beneficial use.

PLACE
of USE:

Water Use	Twtn	Rge	Sec	T1	T2	LOT	within the County of
04	06S	35E	5	NW	SE	0	5 BANNOCK

RECEIVED

NOV 19 1997

Department of Water Resources

Well No 1

BM 4675

4779

5374

Q5312

FORT HALL

INDIAN

RESERVATION

BOUNDARY

4857 30

Well 4905

153

Pocatello North Quad
2903780190 (117)
T.6S, R.35E, S.5

RECEIVED
NOV 19 1997

Department of Water Resources

Creek

Spring

Buffalo

Pocatello

Spring

ROAD 4724

Water Tanks

4658

Water Right Number - A29-13043

Prefix Translation: ADJUDICATION CLAIM

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***
AMERICA ACTING THROUGH

UNITED STATES OF

1 - USDI BUREAU OF LAND MANAGEMENT
2 - IDAHO STATE OFFICE
3 - 1387 S VINNELL WAY
City- BOISE State- ID Zip- 837091657
Phone - 208-373-4000*** K - ALSO KNOWN AS ***
BLM1 -
2 -
3 -
City- X State- ID Zip- 0
Phone -+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/17/1902 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County Diversion Name
06S 34E 30 SW SW NW (5) BANNOCK+ - - - - Water Use - - - - - +
Code Description Period from Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.020+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Div. Capacity - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
06S 34E 30 SW NW 04 STOCKWATER (5) BANNOCK

+ - - Diversion Means - UNDEVELOPED SPRING

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +

EXP BLM RECORD ID = 2903780335
NEW CLAIM ASSOCIATED WITH 2903788007+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers found.

Water right number - A29-13043

Prefix Translation: ADJUDICATION CLAIM

+ - - - - Conditions of Approval - - - - - +

D01 - *****
- * 4/17/1926 CLAIMED UNDER FEDERAL RESERVED WATER RIGHT. *
- * *
- * THIS WATER RIGHT IS ALSO CLAIMED BASED ON FEDERAL LAW *
- * WITH AN APRIL 17, 1926, DATE OF PRIORITY PURSUANT TO AN *
- * EXECUTIVE ORDER SIGNED THE SAME DATE AND KNOWN AS PUBLIC *
- * WATER RESERVE 107. *
- *****

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - Audit Fields - 01/10/98 AJCTR

+ - - - - Comments - - - - - +

No Comments Found

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 11/19/1997	Last Amended Date	- 00/00/0000	Temporary Right	- P
Proof Due Date	- 00/00/0000	Proof Made Date	- 00/00/0000	Water District	-
Licensed Date	- 00/00/0000	Receipt Number	- X111111	Federal/State Indicator	- S
		POU Ownership Flag	- Y	Presumption Flag	-
		Name Connector	-	Notice of Error Flag	-