

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-13089
Date Received: 7/20/1998
Receipt No: E024278
Received By: 

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: GARY F DICKERSON 208-232-6545
Address: 4053 N GARTON LN
POCATELLO ID 83204

2. Date of Priority: MAY 15, 1970

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
07S	35E	8	SW	SE	SE		BANNOCK

5. Description of diverting works:
WELL, 1 1/2 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
07S	35E	8	SE	SE		DOMEST	

11. Place of use in counties: BANNOCK

A2913089



12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

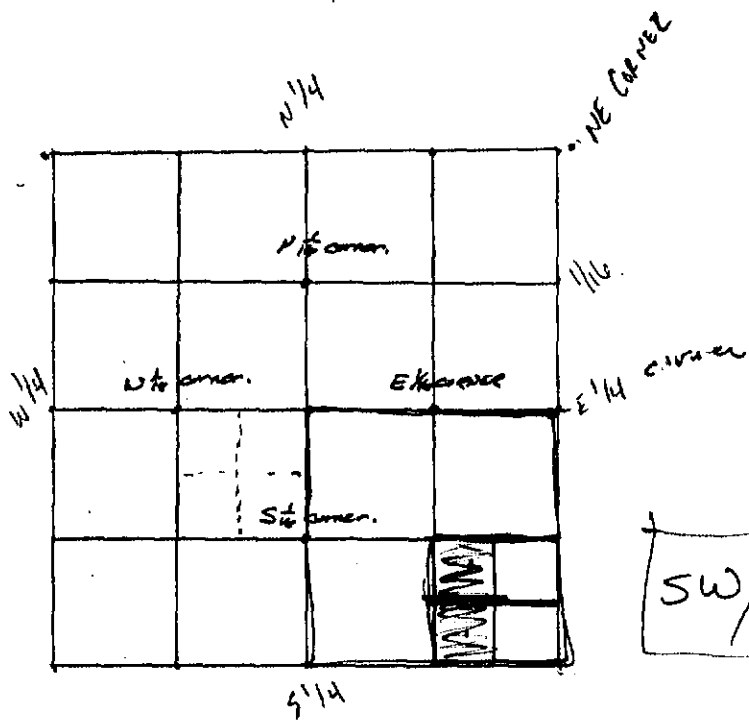
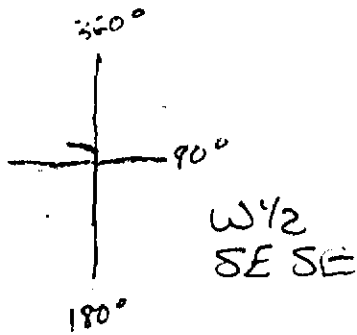
Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

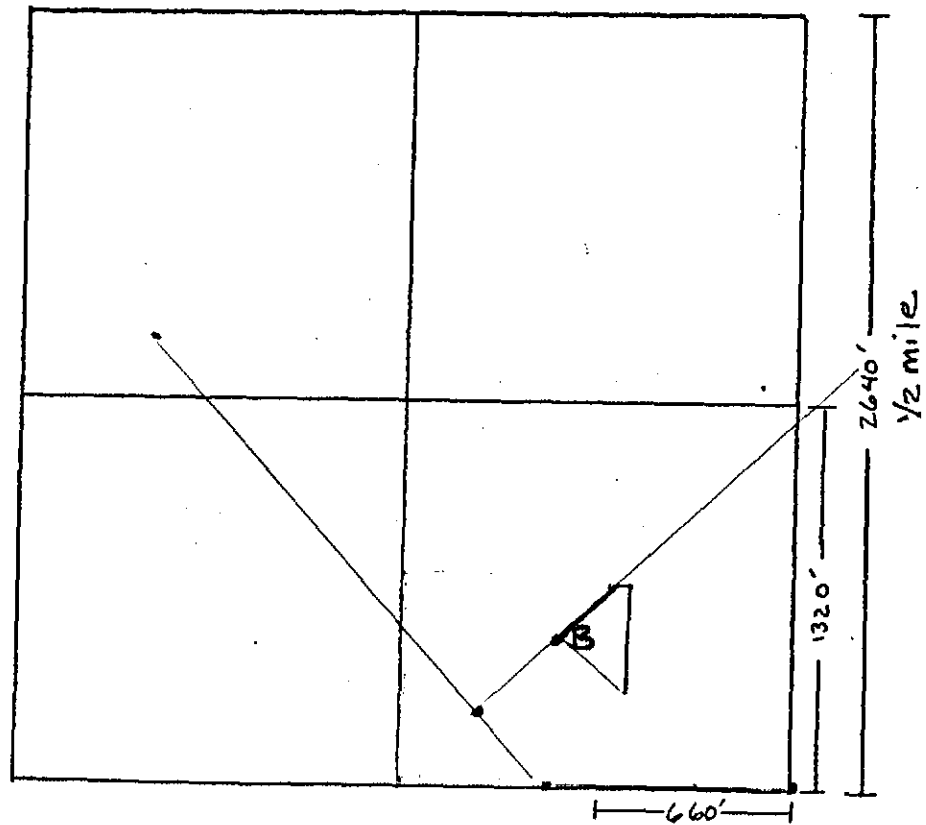
Residing at _____

My Commission Expires _____



< SECTION

1/4 of
SECTION >
1/2 mile
of land



RECEIVED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

JUL 17 1998

Department of Water Resources
Eastern Region

CIVIL CASE NUMBER: 39576

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEMIdentification No. A29-13089Date Received 7-20-98Receipt Number ED74278

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Gary F. Dickerson Phone (208) 232-6545
Mailing Address 4053 No. Garton LN Pocatello, Id. Zip 83204

2. Date of Priority (Only one per claim) 5-15-1970 Month/Day/Year

3. Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 7 South Range 35 East
Section 8, West 1/4 of SouthEast 1/4 of SouthEast 1/4, Govt. Lot _____, BM.,
County of Bannock County, Idaho

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well, 6" casing, 120' Deep Approx?, 1 1/2 h.p. pump piped to house.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed 0.04 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 1

Gary F. Dickerson

4053 No. Carlton Ln.

Pocatello, Idaho

83204

A tract of land situated in the West 1/2 Southeast 1/4 Southeast 1/4 of Section 8, Township 7 South, Range 35 East, Boise Meridian, BANNOCK COUNTY, IDAHO, more particularly described as follows: Commencing at the Southeast corner of Section 8, Township 7 South, Range 35 East, B.M., Bannock County, Idaho; thence North 88°49'45" West a distance of 905.41 feet to the intersection with the East boundary of Old U.S. Highway 30 North; thence North 43°45'00" West along said East boundary a distance of 328.17 feet to a 1/2-inch diameter iron pin found in place; thence North 47°53'00" East a distance of 355.00 feet to a 1/2-inch diameter iron pin set this survey, said point being the POINT OF BEGINNING; thence Continuing North 47°53'00" East a distance of 219.40 feet to a 1/2-inch diameter iron pin found in place; thence South 88°46'45" East a distance of 61.65 feet to a 1/2-inch diameter iron pin found in place; thence South 01°13'15" West a distance of 372.02 feet to a 1/2-inch diameter iron pin set this survey; thence North 43°45'00" West a distance of 313.02 feet to the Point of Beginning, Subject to a twenty-five (25) foot strip across the entire East side for an access road right of way.

Together with the 1973 24' X 36' double wide mobile home affixed thereto.

10. Place of use is: Township: 7 South Range 35 East
Section 8, South East 1/4 of South East 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock County, Idaho

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.
13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: See Attached

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) X We do X do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 2

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Fary F. Dickerson Date 7-16-98
Fary F. Dickerson Date 7-16-98

For Organizations: I do solemnly swear or affirm that I am Na

of n/a Title _____, that I have signed the foregoing
document in the space below as n/a of n/a Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent n/a Date _____

Title and Organization n/a

State of Idaho/or Idaho)

County of Bannock)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of July 1998

SEAL

Notary Public Charlene Hellebrandt

Residing at Pocatello, Idaho

My Commission Expires 08/02/01

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant