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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-13062
Date Received: 3/27/1998
Receipt No: E023997
Received By: AG

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: BRETT CASPERSON 208-776-5428
Address: 8893 E MAUGHAN RD
LAVA HOT SPRINGS ID 83246
OR
Name: NANCY CASPERSON 208-776-5428
Address: 8893 E MAUGHAN RD
LAVA HOT SPRINGS ID 83246

A2913062



2. Date of Priority: JUN 1, 1879

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	38E	6	NE	NW		3	BANNOCK

5. Description of diverting works:
SPRING TO PIPE AND TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.200		

7. Total Quantity Appropriated is:
0.200 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	38E	6	NE	NW	3	STOCK	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

STOCKWATER, 250 DAIRY COWS & CALVES

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____

_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day

of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
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TO A
WATER RIGHT

RECEIVED

ACQUIRED UNDER STATE LAW

MAR 25 1998

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Department of Water Resources
Eastern Region

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Brett or Nancy Casperson Phone (208) 776-5428Mailing Address 8893 E MAUGHAN Road Zip 832462. Date of Priority (Only one per claim) JAN 01, 1879 Month/Day/Year3. Source of water supply (Check one) () Groundwater or Other (x) (a) Spring
which is tributary to (b) SynK Name or kind of source4. Location of point of diversion is: Township 10 S Range 38 E
Section 6 1/4 of 1/4 of 1/4, Govt. Lot 3 BM.,

County of _____

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Spring to pipe and trough.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For stock water purposes from 01/01 to 12/31 amount 0.800 (cfs)For Domestic purposes from 01/01 to 12/31 amount 0.040 (Both dates are inclusive)7. Total quantity claimed 0.240 (cfs) 0.208. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 0/one home 5/250 Dairy Cows & Calves

10. Place of use is: Township: 10 S Range 38 E
Section 6, 1/4 of _____ 1/4, Govt. Lot 3, B.M.,

for (Circle One) Domestic Stock ~~Domestic and Stock~~ JA
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: Building house and will use water for this purpose JA

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Brett Casperson Date 3-24-98

Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or Idaho)

County of Bannock)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 24th day of March 19 98

SEAL

Notary Public James McBride

Residing at Lawrence Springs Rd

My Commission Expires May 31, 2000

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

G

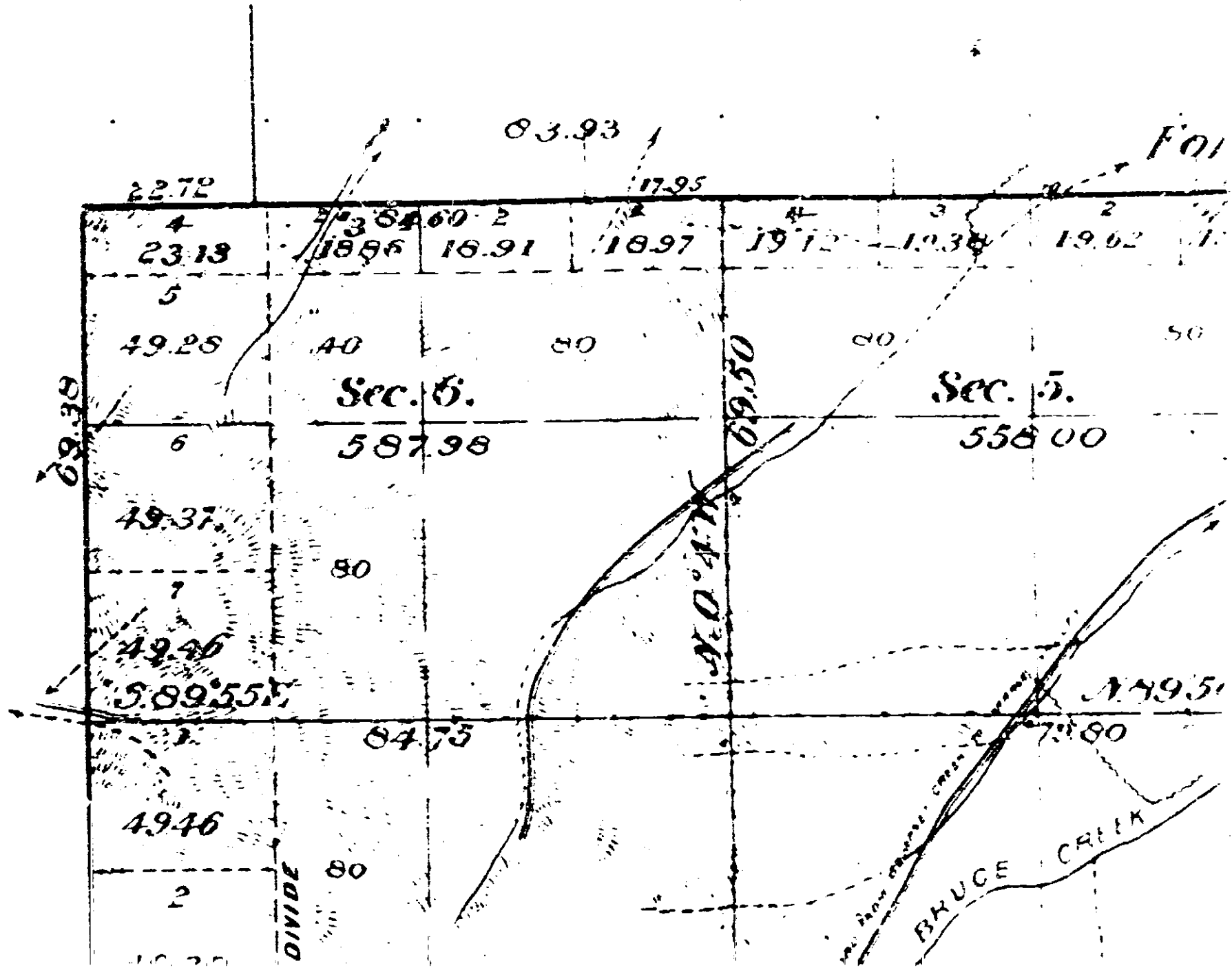
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M E M O R A N D U M

Date: March 27, 1998

To: Files

From: Jennifer Hoagland *JW*

Re: BRETT AND NANCY CASPERSON'S ADJ. CLAIM ON SPRING

I SPOKE WITH BRETT CASPERSON ON THE PHONE ON 3/27/98 AND HE SAID THERE IS NO HOUSE ON THE PROPERTY BUT THAT THEY PLAN TO BUILD ONE IN THE FUTURE. SO I TOLD HIM I WOULD CROSS OFF THE DOMESTIC USE AND JUST MAKE THIS CLAIM FOR STOCKWATER WITH AN 1879 PRIORITY DATE. HE AGREED.

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

02/27/2001

RIGHT NUMBER: 29-13062

NAME AND ADDRESS: BRETT CASPERSON
NANCY CASPERSON
8893 E MAUGHAN RD
LAVA HOT SPRINGS, ID 83246

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.2 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/01/1879

POINT OF DIVERSION: T10S R38E S6 LOT 3 NENW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.20 CFS

PLACE OF USE:

STOCKWATER Within BANNOCK County
T10S R38E S6 LOT 3 NENW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

250 CATTLE