

Form No. 42-1409 (2) b 6/89

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-12907Date Received 6-13-97Receipt Number EC23311/JHNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant(s) Melvin & Gloria Petersen Phone (208) 254-9264
Mailing Address 1598 Harkness Canyon - McCall, ID Zip 832502. Date of Priority (Only one per claim) June 12, 1997 Month/Day/Year3. Source of water supply. (Check one) () Groundwater or Other (X) (a) Well
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 9S Range 36E
Section 1 SW 1/4 of SE 1/4 of _____ 1/4 Govt. Lot _____ BN
County of Bann

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the use of each well. _____

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

	Month/Day	Month/Day	(cfs)
For _____ purposes from _____ to _____ amount _____			
(Both dates are inclusive)			
For _____ purposes from _____ to _____ amount _____			

7. Total quantity claimed _____ (cfs)

8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) 1 household served 0 livestock
(2 people)

memo 7671	# of pages >
From <u>SUE HOFF</u>	
To	
Phone #	
Fax #	

A2912907



10. Place of use is: Township: _____ Range _____
 Section _____ 1/4 of _____ 1/4, Govt. Lot _____ B.M.,
 for (Circle One) Domestic Stock Domestic and Stock
 Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes No _____
 If your answer is No, describe in Remarks below the authority you have to claim this water right.
 13. Describe any other water rights used at the same place and for the same purposes as described above.
 (✓) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
 Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
 (a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 4

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Melvin Peterson Date 6-12-97
Gloria H. Petersen Date 6-12-97

For Organizations: I do solemnly swear or affirm that I am _____ Title _____
 of _____ that I have signed the foregoing
 document in the space below as _____ Organization _____ of _____
 Title _____ Organization _____
 and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of _____)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn to (or affirmed) before me this 12th day of June 19 97

Notary Public Susan C. Haugh

Residing at McCammon, Id. 83250

My Commission Expires 11/3/2001

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

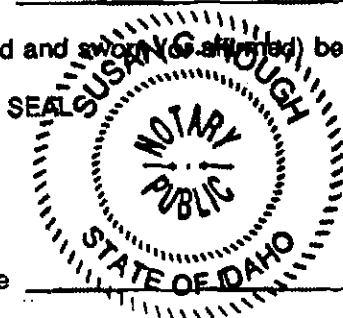


Exhibit A attached to and made a part of Commitment No. 49473

A parcel of land in the SW1/4 SE1/4 of Section 1, Township 9 South, Range 36 East, Boise Meridian, Bannock County, Idaho, more particularly described as follows:

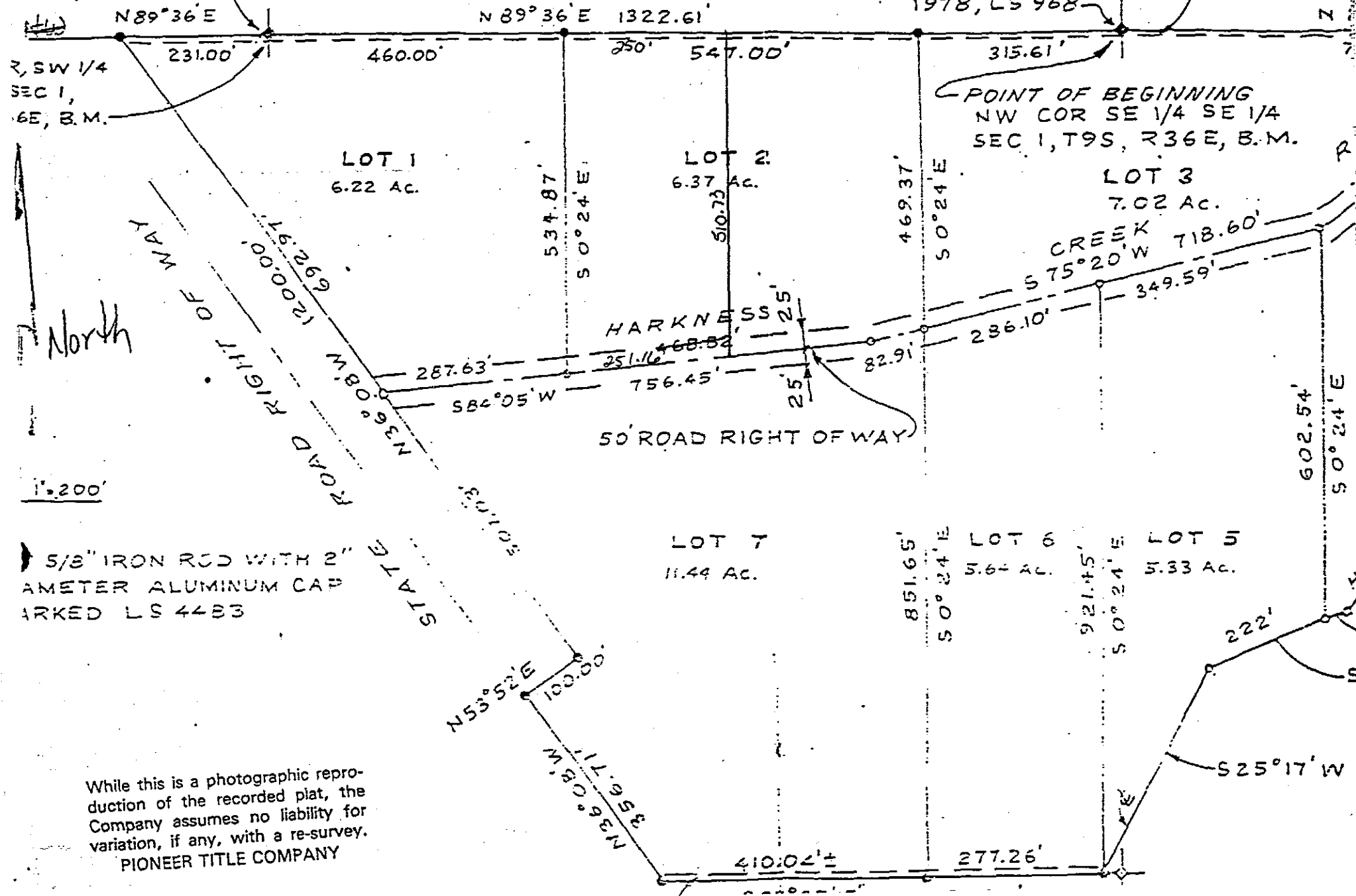
Commencing at a Bannock County brass cap monument which marks the center South 1/16 corner of said Section 1; thence North 89°36'00" East along the North line of said SW1/4 SE1/4 a distance of 459.92 feet to a 5/8-inch rebar with aluminum cap LS 4483 which marks the true point of beginning;

thence North 89°36'00" East continuing along said North line 250.0 feet; thence South 0°24'00" East 510.73 feet to a point on the centerline of Harkness Canyon Road; thence South 84°05'00" West along said centerline 251.16 feet; thence North 0°24'00" West 534.87 feet to the true point of beginning.

FOUND BRASS CAP ON 1" PIPE
 T9S, R36E, S1/16, S1, BANNOCK
 COUNTY, IDAHO

NW 1/4 SE 1/4

FOUND BRASS CAP ON 1" PIPE
 MKD BANNOCK CO. T9S, R36E
 SEC 1, S1/16
 1978, LS 968



While this is a photographic reproduction of the recorded plat, the Company assumes no liability for variation, if any, with a re-survey.
 PIONEER TITLE COMPANY

JURISDICTION 300	SOUTHEASTERN DISTRICT HEALTH DEPARTMENT 465 MEMORIAL DRIVE POCATELLO, ID	6W FEE PD ☒ Y ☒ N PERMIT # 118585
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TRAVEL TIME: 60	INSPECTION TIME: 30
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****APPLICATION AND PERMIT VALID FOR ONE YEAR FROM DATE OF ISSUANCE**

NAME Melvia/Gbriq Peterson	PHONE 234-2023	PROPERTY ADDRESS Harkness Canyon Rd
MAILING ADDRESS: 1002 Samuel #111	LEGAL DESCRIPTION: LOT SIZE (ACRES) 3.9	
STREET/P.O. BOX	1/4 SECTION SE SECTION 1 TOWNSHIP 9 RANGE 36	
CITY Pocatello	LOT # BLOCK # SUBDIVISION	
STATE Idaho - ZIP 83204	PARCEL # R4223000313	FROM TAX ASSESSOR'S OFFICE
SEPTIC TANK SIZE 1000 gal.	EST TYPE 232	EFFECTIVE DISPOSAL AREA 556 SQ.FT.
	SOIL TYPE B2	MAXIMUM DEPTH BELOW GROUND SURFACE 4 ft
		# BEDROOMS 3

INSTALLATION MUST BE BY LICENSED SEWER INSTALLER OR HOME/LANDOWNER

EHS SIGNATURE <i>[Signature]</i>	EHS # 69	APPLICANT SIGNATURE Melvia G. Peterson	DATE 3/19/97
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REMARKS

INSPECTION

THE DISTRICT HEALTH DEPARTMENT SHALL BE NOTIFIED OF INSTALLATION 48 HOURS PRIOR TO INSTALLATION

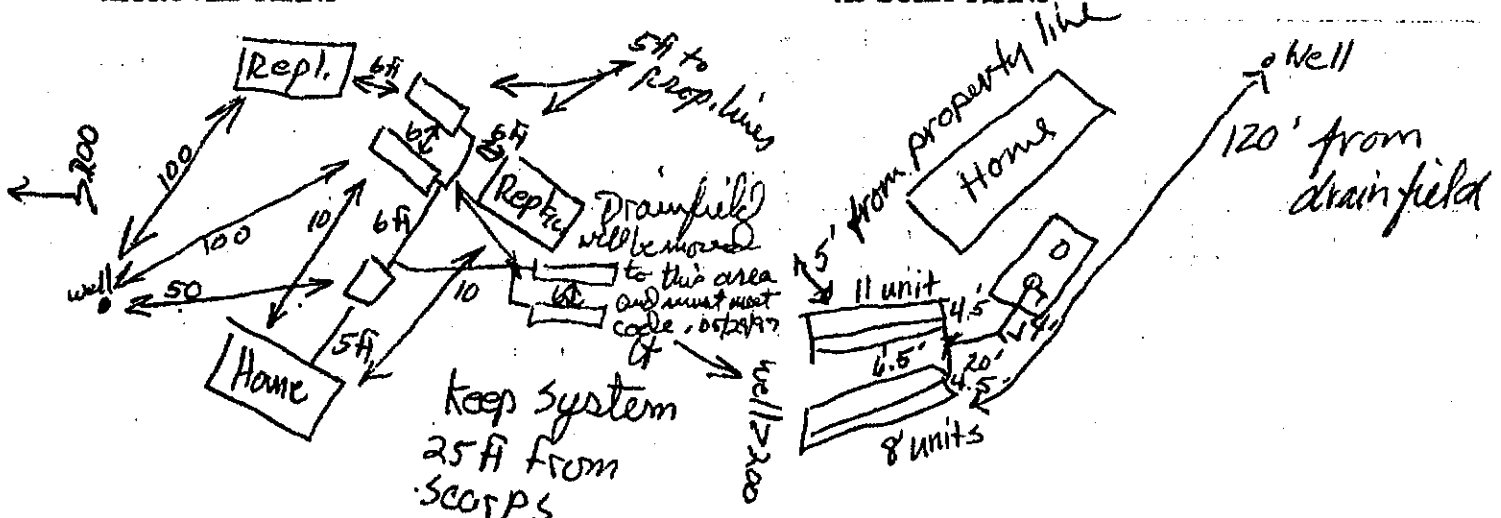
SEPTIC TANK SIZE 1000 gal	STANDPIPE: () YES (X) NO	MANHOLE DEPTH 18"	DEPTH BELOW GROUND SURFACE 4'	ROCK UNDER PIPE N/A
EFFECTIVE DISPOSAL AREA 556 sq. ft.	INSTALLATION APPROVED ☒ DISAPPROVED ☐	INSTALLER Jeff Harris	INSTALLER # 900	
EHS SIGNATURE Angela T. Markham	DATE 6/5/97	EHS # 70		
REMARKS Code =				

WATER SYSTEM

PLANS APPROVED YES ☒ NO ☐	SAMPLE COLLECTED BY	DATE	STATE LAB INDICATES INTESTINAL BACTERIA WERE ☐ WERE NOT ☐ FOUND
MIN. DISTANCES PER STANDARDS/REGS. YES ☒ NO ☐	CHEMICAL PARAMETERS TESTED WITHIN LIMITS YES ☐ NO ☐	SYSTEM PUBLIC ☐ PRIVATE ☒	
WELL/SEWER APPEARS TO MEET CONSTRUCTION STANDARDS AT TIME OF INSPECTION (X) YES () NO	EHS SIGNATURE Angela T. Markham	EHS # 72	
REMARKS			

APPROVED PLANS

AS BUILT PLANS



Harkness Rd

21

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12907
Date Received: 6/13/1997
Receipt No: E023311
Received By: _____

AMENDED

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

AMENDED

1. Name: MELVIN PETERSEN
Address: 1598 HARKNESS CANYON
MC CAMMON ID

208-254-9264

83250

AND

Name: GLORIA PETERSEN
Address: 1598 HARKNESS CANYON
MC CAMMON ID

208-254-9264

83250

2. Date of Priority: JUN 12, 1997

3. Source: GROUNDWATER

Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	36E	1	SW	SE			BONNEVILLE

5. Description of diverting works:
WELL & PUMP

⑥ Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

⑦ Total Quantity Appropriated is:
0.040 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:
1 HOME

RECEIVED

JUN 20 1997

Department of Water Resources
Eastern Region

Post-It™ brand fax transmittal memo 7671		# of pages > 3
To SUE HUGH	From	to Thompson
Co.	Co.	
Dept.	Phone #	
Fax #	Fax #	

(10) Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
09S	36E	1	SW SE		DOMEST	

11. Place of use in counties: BONNEVILLE

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

(15) Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

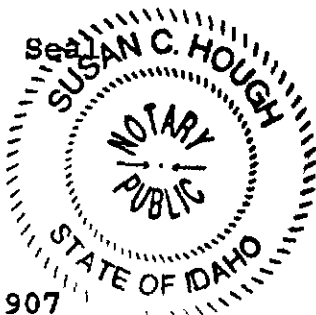
I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

X Signature of Claimant(s): Melvin A. Peterson Date: June 17, 1997
Gloria H. Petersen Date: June 17, 1997

State of Idaho)
 County of Bann) SS.

Subscribed and sworn (or affirmed) before me this 17 day
 of June 19 97

X Susan C. Hough
 Notary Public



Residing at McCammon, Idaho
 My Commission Expires 11/3/2001

RECEIPT
For Monies Paid
to the
Idaho Department of Water Resources

Receipt No: 6023311

Date: 6/13/1997
Time: 14:39:27

Received
From: HOUSH, SUE

Type of Payment	Program Acct	Amount
ADJUDICATION FEE	41503 337 1155	25.00

CHECK

0687

Total \$ 25.00

929-12907

Water Right Numbers

Region: EASTERN

Signature:

Jennifer Hoagland

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R29-12907

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

PETERSEN

MELVIN

1 - 1598 HARKNESS CANYON

2 -

3 -

City- MC CAMMON

State- ID Zip- 83250

Phone - 208-254-9264

PETERSEN

GLORIA

1 - 1598 HARKNESS CANYON

2 -

3 -

City- MC CAMMON

State- ID Zip- 83250

Phone - 208-254-9264

+ - - Priority Date - - + + - - Region - - - + + - - Stage - - - + + - - Status - - - - +
06/12/1997 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 36E 1 SW SE (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

43 - DOMESTIC 01/01 12/31 0.040

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 36E 1 SW SE 43 DOMESTIC (5) BANNOCK

Total Acres:

+ - - Diversion Means - WELL & PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - NONE

+ - - - - Remarks - - - - - +

EXP PARCEL NO. RP R4223000315

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R29-12907

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 09/30/1997 User Id: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.
Date: 01/20/1998 User Id: DSMITH Subject: COPIED FROM REMARKS
CLAIM WAS AMENDED TO REFLECT THE ADDITION OF #6,7, 10 AND 15 INFORMATION; 6/20/97/JT/JH
1/20/98 CHANGED CTY TO BANNOCK PER ASSESSOR OFFICE RESEARCH. DMS

+ - - Audit Fields - - +

01/20/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/20/1998	Old Judicial District	-
Claim Received Date	- 06/13/1997	Last Amended Date	- 06/17/1997	Temporary Right	- P
		Receipt Number	- E023311	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND	Presumption Flag	-
				Notice of Error Flag	-

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-25-1997
PAGE: A-96

RIGHT NUMBER: 29-12907

NAME & ADDRESS: MELVIN PETERSEN
GLORIA PETERSEN
1598^E HARKNESS CANYON
MC CAMMON ID 83250
Located @

*10/9/97 This address in the MH sales lot
for Hatheway they sold this
home to Peterson on 6/12/97
so address on claim
is correct. MH purchased
on June 12, 1997*
~~2155 S Yellowstone Hwy
St. Anthony ID 83445~~

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/12/1997

POINT OF DIVERSION: T09S R36E S01

SWSE /

~~BANNOCK~~
Within BONNEVILLE County

PURPOSE AND

PERIOD OF USE: PURPOSE OF USE
DOMESTIC 1 HOME

PERIOD OF USE
01-01 12-31

QUANTITY
0.04 CFS

PLACE OF USE: DOMESTIC
T09S R36E S01

~~BANNOCK~~
Within BONNEVILLE County
SWSE /

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CLAIM WAS AMENDED TO REFLECT THE ADDITION OF #6,7, 10 AND 15
INFORMATION; 6/20/97/JT/JH

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

R4223000315

Verified by D Smith Date: 9/25/97

Verification Source: Alpha-Deeds & Plot map



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 7, 1997

PHILIP E. BATT
GOVERNOR

MELVIN & GLORIA PETERSEN
2155 S YELLOWSTONE HWY
ST ANTHONY ID 83445

KARL J. DREHER
DIRECTOR

Re: Snake River Basin Adjudication (SRBA)
Water Right No. A29-12907
Change of Address

Dear Water Right Holder:

IDWR has been notified the address presently on our records is incorrect. Although we have reached you at the address above we need your written confirmation this is your correct mailing address before we can change our records. Future notices related to your water right can be sent only to the address on your claim or as otherwise changed by you.

Please sign your name at the bottom of this letter and return it to this office postmarked by October 22, 1997. Make corrections to your name and address if necessary before returning this letter. Thank you for your help.

If your mail delivery address changes in any form, please contact us in writing so we can update our records.

If there has been a change in ownership of any of the properties connected with the water right referenced above, please call this office toll-free at 1-800-451-4129 to obtain a form to make this required change to the water right records.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

The address is correct as shown above or as otherwise changed.

Signature of water right claimant

03/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12907

NAME AND ADDRESS: GLORIA PETERSEN
MELVIN PETERSEN
1598 HARKNESS CANYON
MC CAMMON, ID 83250

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 06/12/1997

POINT OF DIVERSION: T09S R36E S1 SWSE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
DOMESTIC	1-01 12-31	0.04 CFS

PLACE OF USE:

DOMESTIC Within BANNOCK County
T09S R36E S1 SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RP R4223000315