

FILED
CLERK OF DISTRICT COURT
ACR 225 640
TWIN FALLS

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12902
Date Received: 3/ 6/1997
Receipt No: EQ22998
Received By: AME

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: FUHRIMAN RANCH INC 208-897-5568
Address: RICK FUHRIMAN PRES
997 E RICHARDS RD
DOWNEY ID 83234

2. Date of Priority: AUG 30, 1954

3. Source: MARSH CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
11S	36E	1	SW	SW	NW		BANNOCK

5. Description of diverting works:
CULVERT WITH DAM IN STREAM, FLOOD IRRIGATION

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
IRRIGATION	03/15	11/15	1.280		

7. Total Quantity Appropriated is:
1.280 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
11S	36E	1	SW	NW		IRR	30.0
			SE	NW		IRR	5.0

A2912902

10. Place of Use: Continued

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
					Section Acres	35.0
		2	NE	NE	IRR	2.0
			SE	NE	IRR	24.0
					Section Acres	26.0
					Total Acres	61.0

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CLAIM IS BASED ON OLD PERMIT #25036, AND SO THE PRIORITY DATE.

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 1

For Organizations:

I do solemnly swear or affirm that I am President of
Title
Fuhrman Ranch Inc., that I have signed the foregoing
Organization
document in the space below as President of
Title
Fuhrman Ranch Inc. and that the statements contained in the
Organization
foregoing document are true and correct.

Rick Fuhrman
Signature of Authorized Agent

President Fuhrman Ranch Inc
Title and Organization

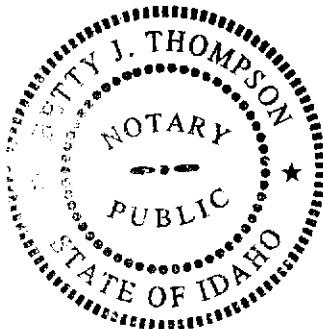
3/6/97
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 6th day
of March 19 97

Betty J. Thompson
Notary Public

Seal



Residing at BETTY J. THOMPSON, NOTARY PUBLIC
RESIDING AT IDAHO FALLS, IDAHO
My Commission ~~Expires~~ EXPIRES 7-05-2000



A29-12902

A. ROOT WATER RIGHT NUMBERS: A29-12902

B. POU LISTING

TWP	RNG	SEC	1/4	1/4	LOT	NAME	AJ #/ACRES	WR #/ACRES	LANDSAT DATA	FIELD EXAM.	RECOMM. ACRES
11S	36E	1	SW	NW		FUHRIMAN RANCH INC	A29-12902 / 30.0	- /			33.0
			SW	NW		MORRISON, PHILIP	A29-11911 / 25.0	- /			
			SW	NW		EGAN, WILLIAM A.		29-04463 / 20.0			
11S	36E	1	SE	NW		FUHRIMAN RANCH INC	A29-12902 / 5.0	- /			9.0
			SE	NW		EGAN, WILLIAM A.		29-04463 / 30.0			
11S	36E	2	NE	NE		FUHRIMAN RANCH INC	A29-12902 / 2.0	- /			
			NE	NE	1	MAYNARD LAND & LIVESTOCK LLC	A29-07043 / 27.0	29-07043 / 27.0			
			NE	NE	1	FUHRIMAN RANCH INC	A29-07141 / 28.0	29-07141 / 19.0			
			NE	NE		MAYNARD LAND & LIVESTOCK LLC		29-07731 / 35.0			
11S	36E	2	SE	NE		FUHRIMAN RANCH INC	A29-12902 / 24.0	- /			39.0
			SE	NE		BENNETT, REID E	A29-12056 /	- /			
			SE	NE		MARSH CENTER IRRIGATION CO	A29-02560A / 4.0	- /			
			SE	NE		FUHRIMAN RANCH INC	A29-07141 / 8.0	29-07141 / 2.0			
			SE	NE		FUHRIMAN RANCH INC	A29-13105 /	- /			
			SE	NE		MARSH CENTER IRRIGATION CO.		29-02560 / 4.0			
			SE	NE		MAYNARD LAND & LIVESTOCK LLC		29-07731 / 13.0			

ADDITIONAL POU FOUND

TOTAL ACRES	A29-12902	61.00	81.00
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POU COUNTY: BANNOCK

A. AJ CLAIM POINT OF DIVERSION AND SOURCE:

RIGHT	TWP. RGE.	SEC.	1/4	1/4	1/4	LOT	POD FLAG	COUNTY	DIVERSION NAME	DIVERSION NUMBER
A29-12902	11S 36E	1	SW	SW	NW			BANNOCK		

OTHER AJ CLAIMS WITH SAME AJ POD
A PREFIX R PREFIX
A29-04463A NONE
A29-11495

WR RECORDS IN SAME 40 ACRE TRACT
NONE

SOURCE: MARSH CREEK

TRIB: PORTNEUF RIVER

B. WR POINT OF DIVERSION AND SOURCE:

THERE IS NO WATER RIGHT RECORD WITH THE SAME CLAIM NUMBER

SOURCE: NO SOURCE FOR RECORD

TRIB: NO TRIBUTARY FOR RECORD

C. IS THE CLAIMED POD WITHIN THE SAME 40 ACRE TRACT THAT IS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POD, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

D. CAN THE CLAIMED POD BE VERIFIED USING THE WATER RIGHT FILE OR GPS DATA? N/A() Y() N()

E. SHOULD THE CLAIMED POD BE VERIFIED BY FIELD EXAM? Y() N()

F. IS THE CLAIMED SOURCE THE SAME AS DESCRIBED IN THE WATER RIGHT FILE? N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN SOURCE, DESCRIBE THE INJURY
ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

G. CAN THE CLAIMED SOURCE BE VERIFIED USING THE WATER RIGHT FILE? Y() N()

H. SHOULD THE CLAIMED SOURCE BE VERIFIED BY FIELD EXAM? Y() N()

I. HOW WAS THE POD AND SOURCE VERIFIED?

LICENSING FIELD EXAM (DATE OF FIELD EXAM _____) Y() N()

AJ FIELD EXAM (DATE OF FIELD EXAM _____ NAME OF EXAMINER _____) Y() N()

OTHER (DESCRIBE IN NOTES BELOW)

C. IS WATER USAGE FOUND IN TRACTS OTHER THAN THOSE CLAIMED?

Y() N()

* IF YES, ARE THESE TRACTS LISTED ABOVE (), OR ARE THEY LISTED ON AN ATTACHED SHEET ()

LIST OF ALL RIGHTS WITH A SAME POU AND IRRIGATION USAGE

CLAIM NO.	SOURCE	NAME	DIV. RATE	DIV. RATE/ACRE	DIV. VOL.	DIV. VOL./ACRE
A29-12902	MARSH CREEK	FUHRMAN RANCH INC	1.280	0.020		
A29-02560A	WIREGRASS SPRINGS	MARSH CENTER IRRIGATION CO			24.00	0.11
A29-07043	GROUNDWATER	MAYNARD LAND & LIVESTOCK LLC	1.190	0.007	361.00	2.25
A29-07141	GROUNDWATER	FUHRMAN RANCH INC	0.810	0.019		
A29-11911	MARSH CREEK	MORRISON, PHILIP	0.500	0.020		

LIST ALL RIGHTS WITH SAME POU BUT NOT USED FOR IRRIGATION.

CLAIM NO.	PURPOSES	NAME	MONTH/DAY	RATE	VOLUME
A29-12056	DOMESTIC	BENNETT, REID E	FROM 01-01 TO 12-31	0.040 CFS	
A29-13105	DOMESTIC	FUHRMAN RANCH INC	FROM 01-01 TO 12-31	0.040 CFS	
A29-13105	STOCKWATER	FUHRMAN RANCH INC	FROM 01-01 TO 12-31	0.020 CFS	

D. ARE OTHER WATER RIGHTS USED FOR THE SAME PURPOSE?

Y() N()

* IF YES, COMPLETE OVERLAP REVIEW:

OTHER RIGHTS LISTED IN CLAIM:

E. IS THE CLAIMED POU THE SAME AS DESCRIBED IN THE WATER RIGHT FILE?

N/A() Y() N()

* IF NO, AND IF THE CHANGE IS VERIFIED AS AN ACCOMPLISHED CHANGE IN POU, DESCRIBE THE INJURY ANALYSIS PERFORMED AND ENTER FLAG "C" WITH THE APPROPRIATE EXPLANATORY CODE.

F. CAN THE CLAIMED POU BE VERIFIED USING THE WATER RIGHT FILE AND AVAILABLE AERIAL PHOTOS?

N/A() Y() N()

G. SHOULD THE CLAIMED POU BE VERIFIED BY FIELD EXAM?

Y() N()

H. IS THERE ANY INDICATION THAT THERE HAS BEEN A FIVE YEAR PERIOD OF CONTINUOUS NONUSE OF THIS RIGHT, OR ANY PORTION OF THIS RIGHT?

Y() N()

() NAPP, IDWR NO. _____; () ASCS PHOTO; () OTHER _____

[illegible]

RECOMMENDATIONS:

N/A()

DATE: _____

Log for claim A29-12902

Spatial Dynamics TWB

6/5/00

TR	SEC	QQ	Acres Claimed	Acres Found	COMMENT
11s36e	1	SWNW	30	34	
11s36e	1	SENW	5	9.6	
11s36e	2	NENE	2	2.5	
11s36e	2	SENE	24	27	
Totals:			61	73.1	

AJ5809NP
No. A29-12902

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 04/24/00
PAGE: 197

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FUHRIMAN RANCH INC RICK FUHRIMAN PRES 997 E RICHARDS RD DOWNEY ID 83234 (208) 897-5568	08/30/1954	IRRIGATION	03-15 11-15	1.280 CFS	
TOTAL DIVERSION:					1.280 CFS	

Water Source: MARSH CREEK

Tributary to: PORTNEUF RIVER

Stage: BENEFICIAL USE

Point(s) of Diversion:

T11S R36E S01

SWSWNW

BANNOCK County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
11S	36E	1	:									30	05							:	35.0
11S	36E	2	:	02																:	26.0
TOTAL ACRES																				:	61.0

POU County: BANNOCK

Other Water Rights Listing Overlapping Place(s) of Use:
A29-02560 A29-02560A A29-07141 A29-11911

Remarks: GEN CLAIM IS BASED ON OLD PERMIT #25036, AND SO THE PRIORITY DATE.

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:

Audit: 03/07/97 ARUBERRY