

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12894
Date Received: 6/17/1996
Receipt No: E022400
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVAN BINGHAM AND/OR MARTI E. BINGHAM 801-257-0201
Address: PO BOX 310
TREMONTON UT 84337

2. Date of Priority: JAN 1, 1923

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	32E	35	NW	NE	SE		POWER

5. Description of diverting works:
DEVELOPED SPRING TO SINGLE HOME AND STOCK FACILITIES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.220 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC USE FOR ONE HOME AND STOCKWATER FOR 5000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	32E	35	SE	SE		DOMEST	
			SE	SE		STOCK	

RECEIVED
JUL 19 1996
Department of Water Resources
Eastern Region

A2912894



11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Don F. Brigham Date: 7-16-96

Marti E. Brigham Date: 7-16-96

State of Utah ~~Idaho~~

County of Box Elder) SS.

Subscribed and sworn (or affirmed) before me this 16th day

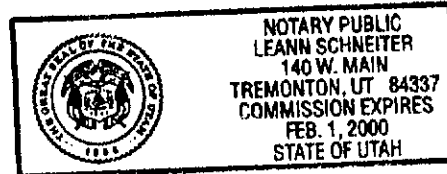
of July 19 96

Leann Schneider
Notary Public

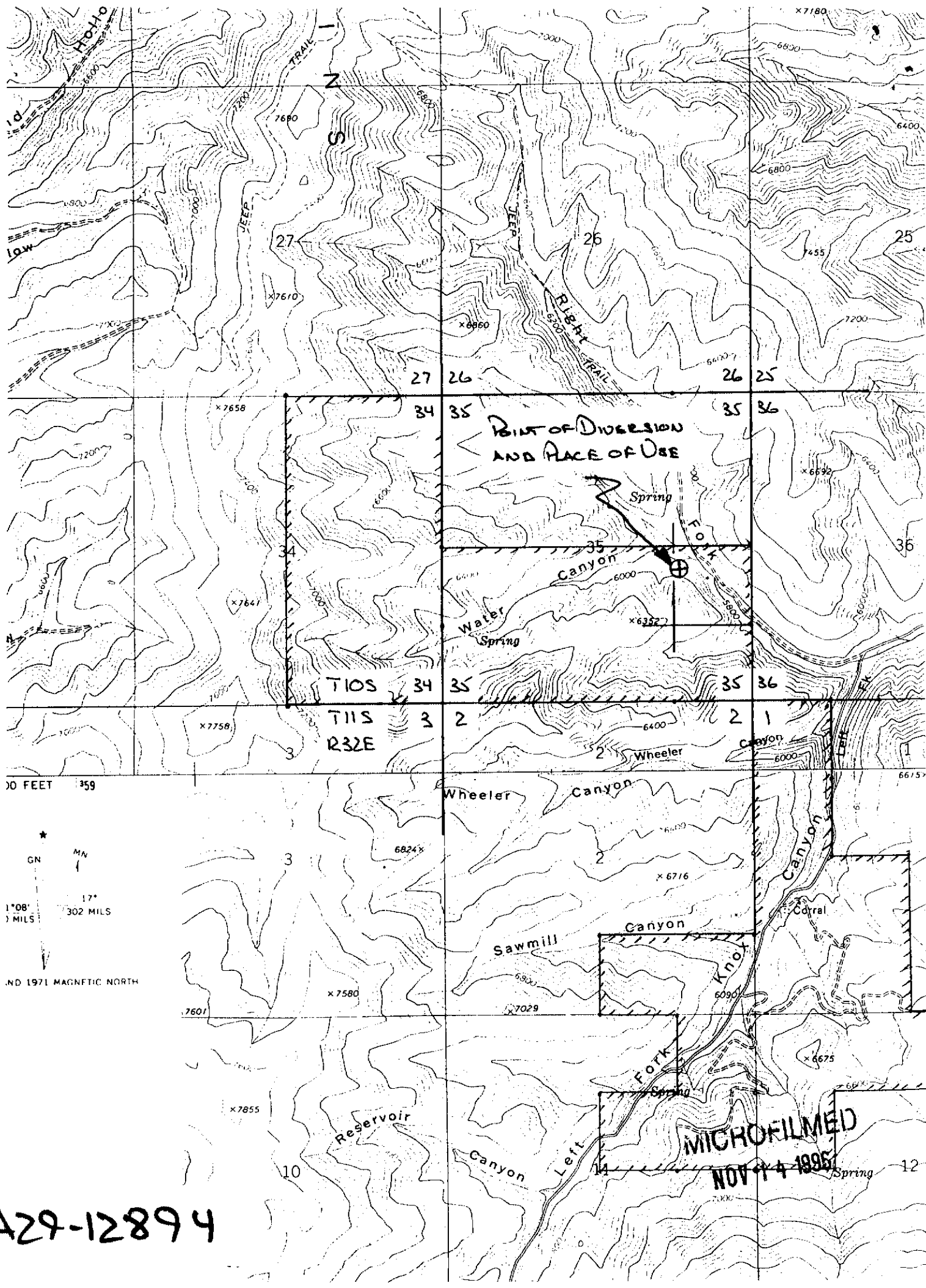
Seal

Residing at Tremonton, Utah

My Commission Expires 2/01/00



MICROFILMED



A29-12894



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

July 8, 1996

Ivan Bingham
Post Office Box 310
Tremonton, Utah 84337

COPY

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notices of Claim in the Snake River Basin Adjudication

Dear Mr. Bingham,

You'll find I've included two sets of copies of the Notices of Claim that you wish to file or amend for your property in Arbon Valley. I've marked one set "State Copies" and the other set "Personal Copies".

First, please look over the "Change of Ownership" form on the top of the "State Copies". If you agree with the way it has been completed, please sign it next to the red "X".

Next, please check over each of the "State Copies" of the Notices of Claim to make sure no errors might have slipped in. Then, sign each of the "State Copies" of the Notices of Claim in front of a notary and return them along with the signed "Change of Ownership" form. Be sure to include your check for **\$216.00**.

The fees have figured as follows:

<u>Document</u>	<u>Description</u>	<u>Fee</u>
A29-04083	Amend to include 16 additional acres irr.	\$ 16.00
A29-10343	Amend to include 100 acres irrigation	100.00
A29-10344	Amend to remove point of diversion	N/C
A29-12891	New stockwater Notice of Claim	25.00
A29-12892	New stockwater Notice of Claim	25.00
A29-12893	New stockwater Notice of Claim	25.00
A29-12894	New domestic and stockwater Claim	<u>25.00</u>
	Total:	\$ <u>216.00</u>

If you have any questions or if I can be of any other assistance, feel free to contact me at this office. My phone number is (208) 525-7161.

Sincerely,

Paul R. Meyer
Senior Resource Agent

enc.

MICROFILMED
NOV 14 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R29-12894

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BINGHAM

IVAN

1 - PO BOX 310

2 -

3 -

City- TREMONTON

State- UT Zip- 84337

Phone - 801-257-0201

BINGHAM

MARTI E

1 - PO BOX 310

2 -

3 -

City- TREMONTON

State- UT Zip- 84337

Phone - 801-257-0201

+ - - Priority Date - - + + - - - Region - - - + + - - Stage - - - + + - - Status - - - +
01/01/1923 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

10S 32E 35 NW NE SE (77) POWER

Code	Description	Period From	Period To	Water Use	Diversion Rate	Diversion Volume
43 - DOMESTIC		01/01	12/31		0.040	
04 - STOCKWATER		01/01	12/31		0.180	

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.220 0.0

Twn	Rng	Sec	Tract	Lot	Acres	Place of Use Code	Description	County
10S	32E	35	SE SE			04	STOCKWATER	(77) POWER
10S	32E	35	SE SE			43	DOMESTIC	(77) POWER

Total Acres:

+ - - Diversion Means - DEVELOPED SPRING TO SINGLE HOME AND STOCK FACILITIES

+ - - Non-Irrigation Use - DOMESTIC USE FOR ONE HOME AND STOCKWATER FOR 5000 SHEEP

+ - - Other Rights for Same Use - N/A

+ - - - - Remarks - - - - - +
No Remarks found.

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/05/97 14:16:56
Page 2

Water right number - R29-12894

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+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A

- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000

- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 12/05/1997 User Id: JGIVENS Subject: COPIED FROM REMARKS

CORRECTED NAME AND ADDRESS IN DATABASE 7/22/96/JT

Date: 12/05/1997 User Id: JGIVENS Subject: COPIED FROM REMARKS

PARCEL NO. D2230-00

+ - - Audit Fields - - +

12/05/97 JGIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing - 00/00/0000

Objection Filed Date - 00/00/0000

Response Filed Date - 00/00/0000

Claim Received Date - 07/22/1996

Field Inspection Made - 00/00/0000

Field Inspection Flag -

Verified Date - 12/05/1997

Last Amended Date - 00/00/0000

Receipt Number - E022400

POU Ownership Flag - Y

Name Connector -

Civil Case Number - 39576

Old Case Number -

Old Judicial District -

Temporary Right - P

Water District -

Federal/State Indicator - S

Presumption Flag -

Notice of Error Flag -

*verified by phone with Khea, Assessors Office
computer printout also 8-20-97*

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997
PAGE: A-55

RIGHT NUMBER: 29-12894

NAME & ADDRESS: IVAN BINGHAM
MARTI E BINGHAM
PO BOX 310
TREMONTON UT 84337

SOURCE: SPRING TRIBUTARY: SINKS

QUANTITY: 0.22 CFS

PRIORITY DATE: 01/01/1923

POINT OF DIVERSION: T10S R32E S35 NWNESE Within POWER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER	01-01 12-31	0.18 CFS
	DOMESTIC DOMESTIC USE FOR ONE HOME	01-01 12-31	0.04 CFS

PLACE OF USE:	STOCKWATER	Within POWER County
	T10S R32E S35	SESE
	DOMESTIC	Within POWER County
	T10S R32E S35	SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CORRECTED NAME AND ADDRESS IN DATABASE 7/22/96/JT

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Paul D 2230-00
320 acres
cut bldg*

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(REGIONAL)

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Total Acres:

+ - - Diversion Means - DEVELOPED SPRING TO SINGLE HOME AND STOCK FACILITIES

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use - N/A

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 5000 SHEEP
PARCEL NO. D2230-00

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
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01/26/98 12:34:13
Page 2

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01/26/98 DSMITH

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Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 07/22/1996	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E022400	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

verified by phone with Rhea, Assessor's Office
computer printout also 8-25-97

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