

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12893
Date Received: 6/17/1996
Receipt No: 5022400/90
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: IVAN BINGHAM AND/OR MARTI E. BINGHAM 801-257-0201
Address: PO BOX 310
TREMONTON UT 84337

2. Date of Priority: JAN 1, 1960

3. Source: SPRING Trib. to: SINKS

4. Point of Diversion:

RECEIVED
JUL 19 1996
Department of Water Resources
Eastern Region

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
10S	32E	35	NW	SE	SE		POWER

5. Description of diverting works:
DEVELOPED SPRING WITH COLLECTION BOX TO STOCKWATER POND

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.180		

7. Total Quantity Appropriated is:
0.180 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum. \$25

9. Non-irrigation uses:
STOCKWATER USE FOR 5000 SHEEP

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
10S	32E	35	SE	SE		STOCK	

11. Place of use in counties: POWER

MICROFILMED

NOV 14 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct

Signature of Claimant(s): John F. Brigham Date: 7-16-96
Marti E. Brigham Date: 7-16-96

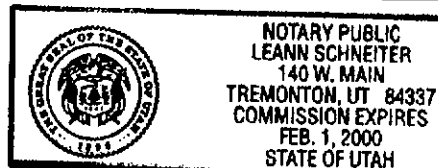
State of Utah)
County of Box Elder) SS.

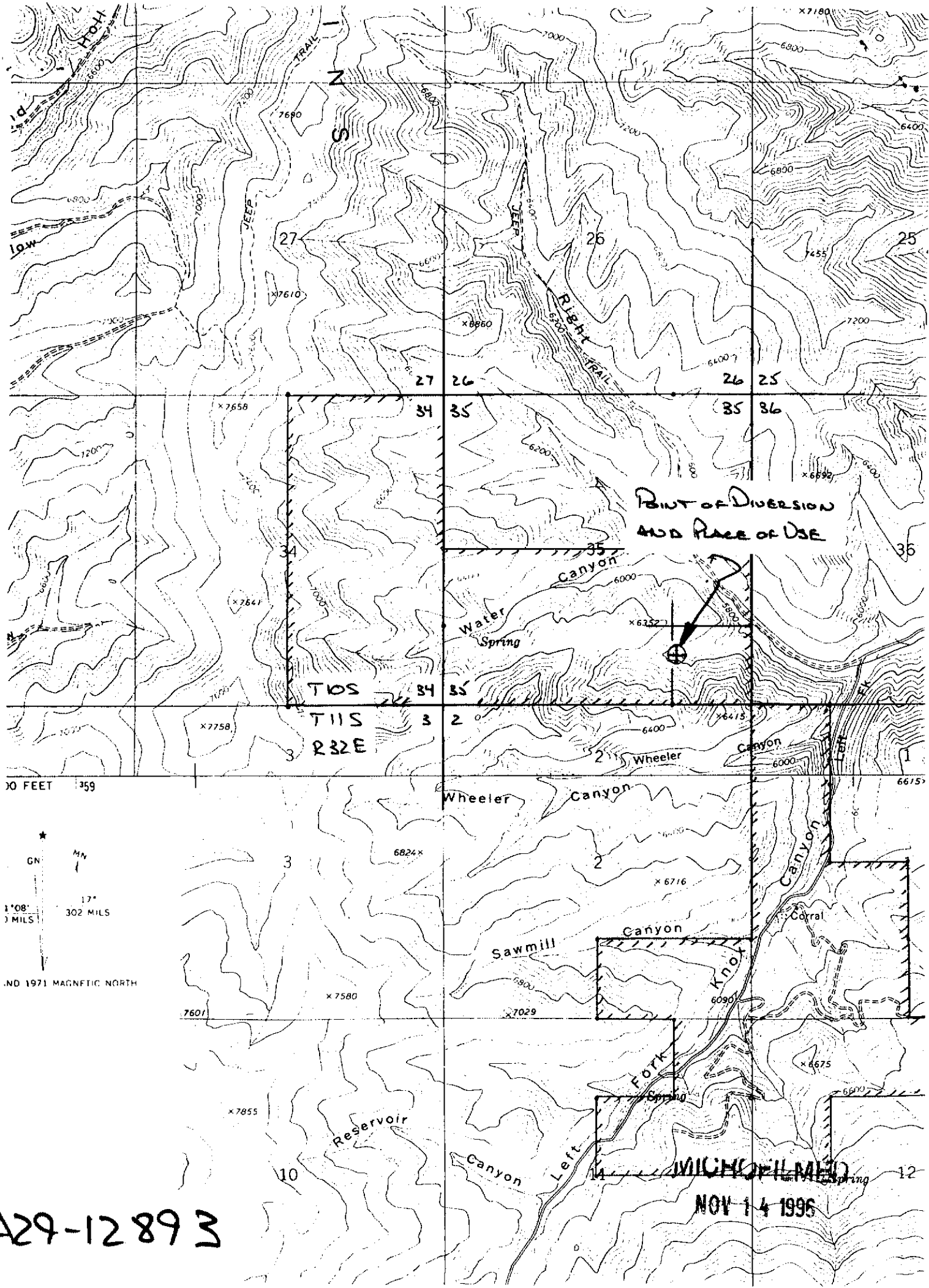
Subscribed and sworn (or affirmed) before me this 16th day
of July 19 96

Leann Schneider
Notary Public

Seal

Residing at Tremonton, Utah
My Commission Expires 2/01/00





A29-12893



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

July 8, 1996

Ivan Bingham
Post Office Box 310
Tremonton, Utah 84337

COPY

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RE: Notices of Claim in the Snake River Basin Adjudication

Dear Mr. Bingham,

You'll find I've included two sets of copies of the Notices of Claim that you wish to file or amend for your property in Arbon Valley. I've marked one set "State Copies" and the other set "Personal Copies".

First, please look over the "Change of Ownership" form on the top of the "State Copies". If you agree with the way it has been completed, please sign it next to the red "X".

Next, please check over each of the "State Copies" of the Notices of Claim to make sure no errors might have slipped in. Then, sign each of the "State Copies" of the Notices of Claim in front of a notary and return them along with the signed "Change of Ownership" form. Be sure to include your check for \$216.00.

The fees have figured as follows:

<u>Document</u>	<u>Description</u>	<u>Fee</u>
A29-04083	Amend to include 16 additional acres irr.	\$ 16.00
A29-10343	Amend to include 100 acres irrigation	100.00
A29-10344	Amend to remove point of diversion	N/C
A29-12891	New stockwater Notice of Claim	25.00
A29-12892	New stockwater Notice of Claim	25.00
A29-12893	New stockwater Notice of Claim	25.00
A29-12894	New domestic and stockwater Claim	25.00
	Total:	\$ <u>216.00</u>

If you have any questions or if I can be of any other assistance, feel free to contact me at this office. My phone number is (208) 525-7161.

Sincerely,

Paul R. Meyer
Senior Resource Agent

enc.

MICROFILMED
NOV 14 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R29-12893

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

BINGHAM

IVAN

1 - PO BOX 310

2 -

3 -

City- TREMONTON

State- UT Zip- 84337

Phone - 801-257-0201

BINGHAM

MARTI E

1 - PO BOX 310

2 -

3 -

City- TREMONTON

State- UT Zip- 84337

Phone - 801-257-0201

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1960 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
SPRING SINKS

+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County
10S 32E 35 NW SE SE (77) POWER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
04 - STOCKWATER 01/01 12/31 0.180

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.180 0.0

+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
10S 32E 35 SE SE 04 STOCKWATER (77) POWER

Total Acres:

+ - - Diversion Means - DEVELOPED SPRING WITH COLLECTION BOX TO STOCKWATER POND

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - N/A

+ - - - - Remarks - - - - - +
No Remarks found.

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

12/05/97 14:16:23
Page 2

Water right number - R29-12893

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+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 09/30/1997 User Id: AJU5-ECA Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.
Date: 12/05/1997 User Id: JGIVENS Subject: COPIED FROM REMARKS
CORRECTED NAME AND ADDRESS IN DATABASE 7/22/96/JT STOCKWATER USE FOR 5000 SHEEP
PARCEL NO. D2230-00

+ - - Audit Fields - - +

12/05/97 JGIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/05/1997	Old Judicial District	-
Claim Received Date	- 07/22/1996	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E022400	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

verified by phone with Rhea, Assessor's Office
computer printed also 8-20-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997
PAGE: A-54

RIGHT NUMBER: 29-12893

NAME & ADDRESS: IVAN BINGHAM
MARTI E BINGHAM
PO BOX 310
TREMONTON UT 84337

SOURCE: SPRING . TRIBUTARY: SINKS

QUANTITY: 0.18 CFS

PRIORITY DATE: 01/01/1960

POINT OF DIVERSION: T10S R32E S35 NWSESE Within POWER County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER USE FOR 5000	01-01 12-31	0.18 CFS

PLACE OF USE: STOCKWATER Within POWER County
T10S R32E S35 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CORRECTED NAME AND ADDRESS IN DATABASE 7/22/96/JT

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Paul D2230-00

320 acres

Bldg

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/26/98 12:33:13

Page 1

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+ - - - - Remarks - - - - - +

EXP STOCKWATER, 5000 SHEEP
PARCEL NO. D2229-00

IDAHO DEPARTMENT OF WATER RESOURCES
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01/26/98 12:33:13

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