

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576-12-887
Identification No. 966122
Date Received 3-22-96
Receipt Number 5021990

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

- Name of Claimant (s) JOHN MEHLHAFF Phone (916) 823 7553
Mailing Address 1424 High St. Auburn, California 95603 Zip 95603
- Date of Priority (Only one per claim) MARCH 10, 1960 Month/Day/Year
- Source of water supply (Check one) (☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source
- Location of point of diversion is: Township 9S Range 38E
Section 21 1/4 of SE 1/4 of SE 1/4, Govt. Lot 01 BM.,
County of Bannock lot 1-6 Block 1 HALL CITY
Additional points of diversion if any: _____
- Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. well, 6" casing, 60 feet deep, 1 h.p. submersible pump, pipe to house.
- Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)
For Domestic purposes from 1-1 to 12-31 amount 0.04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____
- Total quantity claimed 0.04 (cfs)
- Total consumptive use claimed is de minimus
- Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Type and Number of livestock) one household

MICROFILMED

NOV 14 1996

A2912887

10. Place of-use is: Township: 95 Range 38E
Section 21, SE 1/4 of NE SE 1/4, Govt. Lot NA 01, B.M., lots 1-6 Block 1 Hall City
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
(X) None or _____

14. Remarks: Well located on lots 1-6 Block 1 Hall City
Bannock County 3-22-96 Confirmed legal w/ Jennifer Bannock City Court House

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do not wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) John Mehlhoff Date 3/19/96
na Date _____

For Organizations: I do solemnly swear or affirm that I am _____

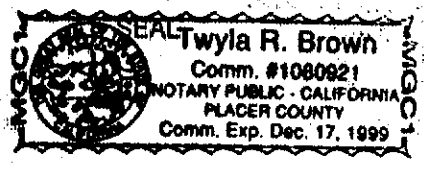
of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or California)
County of placer) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 19th day of March 19 96



Notary Public Twyla R. Brown, Notary public
Residing at 2351 Sunset Blvd. Rocklin, Ca. 95765
My Commission Expires 12-17-99

Last Name Twyla R. Brown Ident No. 1080921

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Copies: White-State, Yellow-Claimant
NOV 14 1995

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12887**
Date Received: 3/22/1996
Receipt No: E021990
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: JOHN MEHLHAFF 916-823-7553
Address: 1424 HIGH ST
AUBURN CA 95603

2. Date of Priority: MAR 10, 1960

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	38E	21		SE	SE		BANNOCK

5. Description of diverting works:
6" CASING, 60' DEEP, 1 HP SUB PUMP, PIPE TO HOUSE

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	21	SE	SE		DOMEST	

11. Place of use in counties: BANNOCK

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NOV 14 1996

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

CONTACTED BANNOCK CTY. CT HOUSE/JENNIFER TO GET THE 1/4 1/4.
HALL CITY IS A SUBDIVISION IN THE LAVA HOT SPRINGS AREA

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

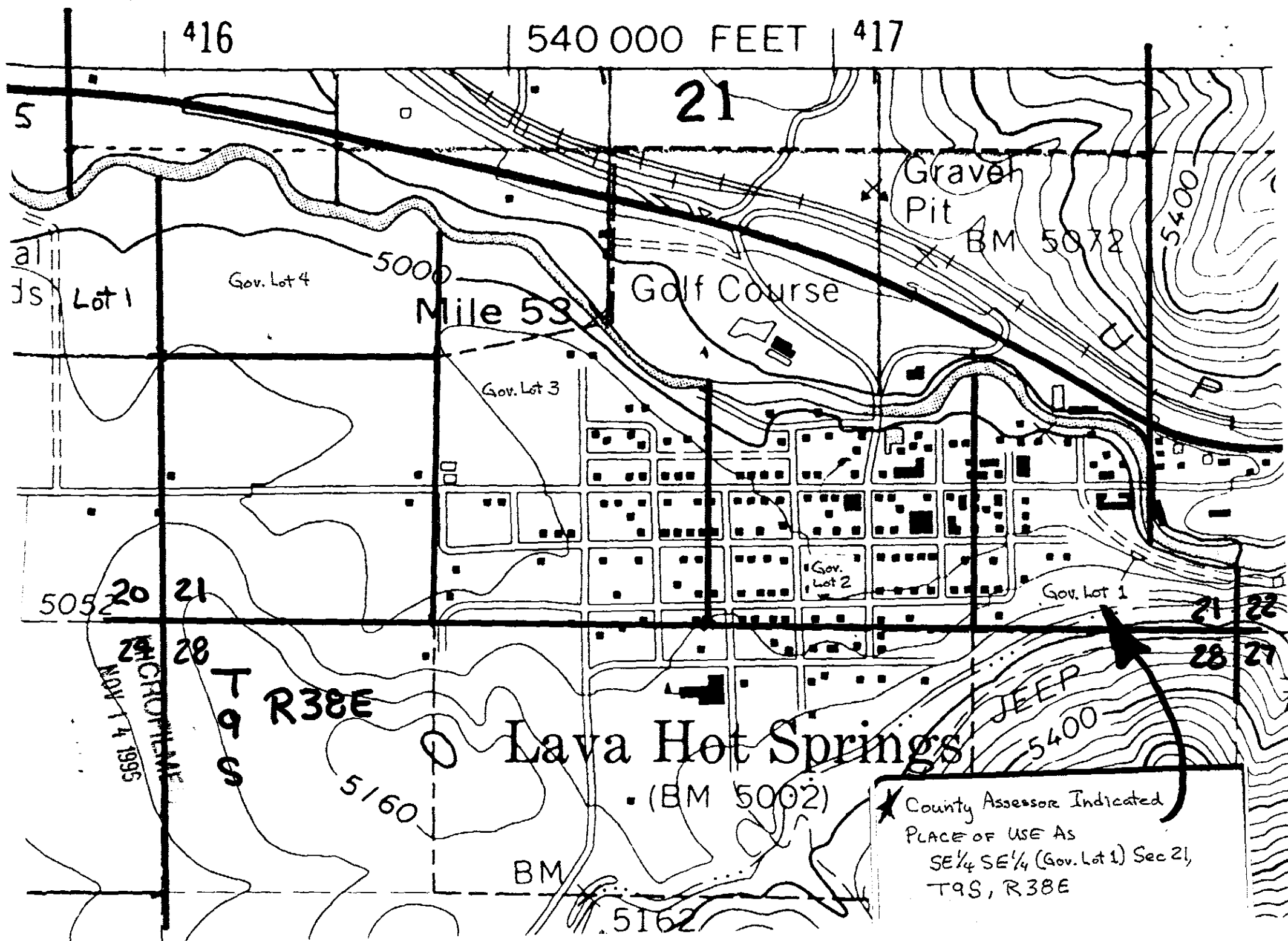
Notary Public

Seal

Residing at _____

My Commission Expires _____

MICROFILMED
NOV 14 1996



IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R29-12887

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MEHLHAFF

JOHN

1 - 1424 HIGH ST

2 -

3 -

City- AUBURN

State- CA Zip- 95603

Phone - 916-823-7553

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
03/10/1960 15 EASTERN J - BENEFICIAL USE -+ - - - - - Source - - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER *+ - - - - - - - - - - - - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
09S 38E 21 SE SE 1 (5) BANNOCK -+ - - - - - - - - - - - - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040 *+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - - - - - - - - - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
09S 38E 21 SE SE 1 43 DOMESTIC (5) BANNOCK

Total Acres:

+ - - Diversion Means - 6" CASING, 60' DEEP, 1 HP SUB PUMP, PIPE TO HOUSE

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ - - - - - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. RLTHC000100

+ - - - - - - - - - - - - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - - - - - - - - - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R29-12887

Prefix Translation: RESEARCH

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

-----Comments-----

Date: 09/30/1997 User Id: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.

Date: 01/15/1998 User Id: DSMITH Subject: COPIED FROM REMARKS
CONTACTED BANNOCK CTY. CT HOUSE/JENNIFER TO GET THE 1/4 1/4. HALL CITY IS A SUBDIVISION IN THE LAVA HOT SPRINGS AREA
PROPERTY IS ALSO KNOWN AS LOT 1-6, BLK 01, HALL CITY (subdivision name) .

+ - - Audit Fields - - +

01/15/98 DSMITH

+ - - - - - v - - - - - Adjudication Rights Dates and Flags Area - - - - - +

| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
| Response Filed Date | - 00/00/0000 | Verified Date | - 01/15/1998 | Old Judicial District | - |
| Claim Received Date | - 03/22/1996 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - E021990 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

10K RBK
22498

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-77

RIGHT NUMBER: 29-12887

NAME & ADDRESS: JOHN MEHLHAFF ✓
1424 HIGH ST
AUBURN CA 95603

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 03/10/1960

POINT OF DIVERSION: T09S R38E S21 LOT 1 (SESE) Within BANNOCK County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------------------|---------------------------|---------------|----------|
| | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31 | 0.04 CFS |

PLACE OF USE: DOMESTIC Within BANNOCK County
T09S R38E S21 Lot 1 (SESE) *

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

CONTACTED BANNOCK CTY. CT HOUSE/JENNIFER TO GET THE 1/4 1/4.
HALL CITY IS A SUBDIVISION IN THE LAVA HOT SPRINGS AREA
PROPERTY IS ALSO KNOWN AS LOT 1-6, BLK 01, HALL CITY ✓
(subdivision name).

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

RL THC 0001 00

improvements

Verified by *Kinsky* Date: 9-17-97
Verification Source: *Computer printout*

03/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12887

NAME AND ADDRESS: JOHN MEHLHAFF
615 PERKINS WAY
AUBURN, CA 95603

SOURCE: GROUND WATER

QUANTITY: 0.04 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 03/10/1960

POINT OF DIVERSION: T09S R38E S21 LOT 1 SESE Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

| <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|-----------------------|----------------------|-----------------|
| DOMESTIC | 1-01 12-31 | 0.04 CFS |

PLACE OF USE:

DOMESTIC Within BANNOCK County
T09S R38E S21 LOT 1 SESE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. RLTHC000100

AJ0749NP
No. A29-12887

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

DATE: 05/24/99
PAGE: 1

| OWNER
CODE | NAME & ADDRESS | PRIORITY
DATE | WATER USE | USE PERIOD
FROM TO | DIVERSION
RATE | DIVERSION
VOLUME |
|------------------|---|------------------|-----------|-----------------------|-------------------|---------------------|
| C | JOHN MEHLHAFF
615 PERKINS WAY
AUBURN CA 95603
(916) 823-7553 | 03/10/1960 | DOMESTIC | 01-01 12-31 | 0.04 CFS | |
| TOTAL DIVERSION: | | | | | 0.04 CFS | |

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T09S R38E S21 Lot01(SESE)

BANNOCK County

Place of use Legal Description for: DOMESTIC

| NE | | | | NW | | | | SW | | | | SE | | | | | | | |
|-----|-----|----|---|----|----|----|----|----|----|----|----|----|----|----|----|------|----|----|----|
| T | R | S | | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac |
| 09S | 38E | 21 | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : | : |
| | | | | | | | | | | | | | | | | 01-D | | | |

POU County: BANNOCK

Non-Irrigation Uses: 1 HOME

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: EXP CONTACTED BANNOCK CTY. CT HOUSE/JENNIFER TO GET THE 1/4 1/4.
HALL CITY IS A SUBDIVISION IN THE LAVA HOT SPRINGS AREA
PROPERTY IS ALSO KNOWN AS LOT 1-6, BLK 01, HALL CITY
(subdivision name).
CHANGED ADDRESS PER REQUEST/JH/5-24-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

May 24, 1999

JOHN MEHLHAFF
615 PERKINS WAY
AUBURN CA 95603

RE: CHANGE OF ADDRESS FOR ADJUDICATION CLAIM(S) A29-12887

Dear Mr. Mehlhaff:

The Idaho Department of Water Resources has been notified that the address presently in our records for the above referenced claims is incorrect. Future notices related to your water rights can be sent only to the address on your claims or as otherwise changed by you.

Please fill out the enclosed change of address form and return to our office. We will update your adjudication claims as soon as possible.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosure



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, Idaho 83402-1718 - (208) 525-7161- Fax (208) 525-7177

EASTERN REGION

RECEIVED

DIRK KEMPTHORNE
GOVERNOR

May 24, 1999

JUN 07 1999

KARL J. DREHER
DIRECTOR

Department of Water Resources
Eastern Region

JOHN MEHLHAFF
615 PERKINS WAY
AUBURN CA 95603

RE: CHANGE OF ADDRESS FOR ADJUDICATION CLAIM(S) A29-12887

Dear Mr. Mehlhaff:

The Idaho Department of Water Resources has been notified that the address presently in our records for the above referenced claims is incorrect. Future notices related to your water rights can be sent only to the address on your claims or as otherwise changed by you.

Please fill out the enclosed change of address form and return to our office. We will update your adjudication claims as soon as possible.

Please do not hesitate to contact this office if you have any questions regarding this matter.

Sincerely,

Jennifer Hoagland
Technical Records Specialist

Enclosure

Jennifer,

The address on the enclosed adjudication claim profile report is correct. I did not receive a change of address form from you. Do I still need one? John Mehlhaff

change made
OK
JW 6/7/99

Mail this postcard to people and businesses that send you mail

Please send mail to my new address beginning:

| | | | | | |
|-------|---|-----|---|------|---|
| 0 | 5 | 0 | 1 | 9 | 9 |
| Month | | Day | | Year | |

My Name (Last Name, First Name, Middle Initial)

John Mehlfass

OLD Complete Street Address, PO Box, or Rural Route and RR Box No.

Apt./Suite No.

1424 High St

City or Post Office

State

ZIP Code or ZIP+4

Auburn

CA

95603

NEW Complete Street Address, PO Box, or Rural Route No. and Box No.

Apt./Suite No.

615 Perkins Way

City or Post Office

State

ZIP Code or ZIP+4

Auburn

CA

95603

Account Number (If Applicable)

New Telephone No. (Optional)

A29-12887 Case 39576

Signature

Today's
Date

Month

Day

Year

John Mehlfass

PS Form 3576, February 1995

Recipient: Be sure to record the above new address.