

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12880**
Date Received: 9/12/1995
Receipt No: E021493
Received By: KCW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PARLEY L SCHENK & SONS FARMS INC 208-648-7876
Address: 1803 LUND RD
BANCROFT ID 83217

2. Date of Priority: DEC 1, 1981

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	39E	4	NE	NE		8	CARIBOU

5. Description of diverting works:
TWO WELLS MAINLINE TO 200 HEAD DAIRY

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.130		7.90

7. Total Quantity Appropriated is:
0.130 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
200 HEAD DAIRY

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	39E	4	NE	NE	8	STOCK	

11. Place of use in counties: CARIBOU



MICROFILMED

NOV 14 1995

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION IS THE SAME AS A29-00543

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am VICE - PRESIDENT of _____
Title

PARLEY L. SCHENK & SONS FARMS INC., that I have signed the foregoing
Organization

document in the space below as VICE - PRESIDENT of _____
Title

PARLEY L. SCHENK & SONS FARMS INC. and that the statements contained in the
Organization

foregoing document are true and correct.

Steven L. Schenk
Signature of Authorized Agent

VICE - PRESIDENT
Title and Organization

9-12-95

Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of Sept. 19 95

Ernest Carlson
Notary Public

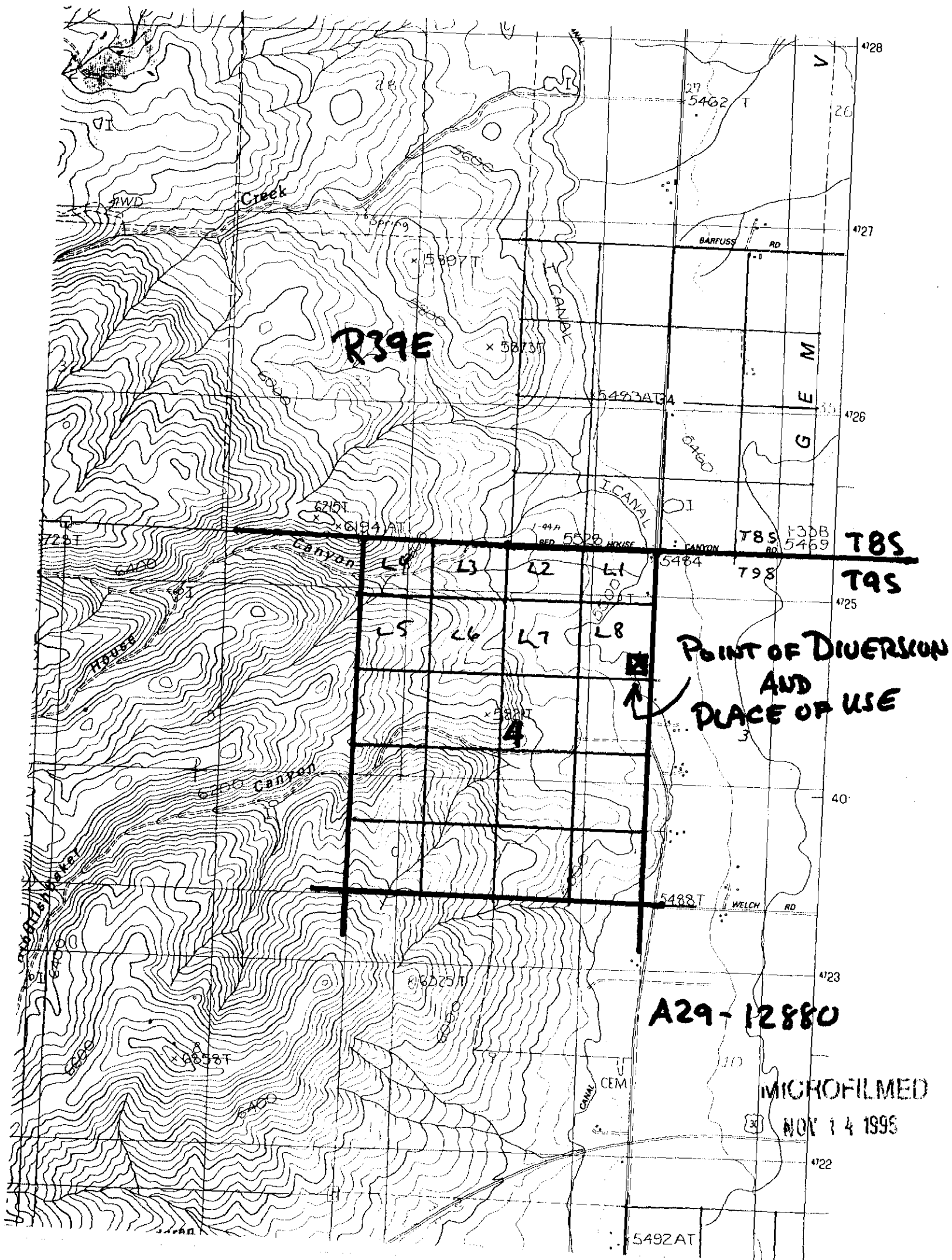
Seal

Residing at Lake Falls

My Commission Expires 6/14/2000

MICROFILMED

NOV 14 1995



AJS836MP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997

PAGE: A-48

RIGHT NUMBER: 29-12880

NAME & ADDRESS: PARLEY L. SCHENK & SONS FARM INC
1805 LIND RD
BANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.13 CFS

PRIORITY DATE: 12/01/1981

POINT OF DIVERSION: TOPS ROPE 804 LOT B (NENE)

Within CARIBOU County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
STOCKWATER 200 HEAD DAIRYPERIOD OF USE
01-01 12-31QUANTITY
0.13 CFS
7.9 AFT

PLACE OF USE:

STOCKWATER Within CARIBOU County
TOPS ROPE 804 Lot B (NENE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

POINT OF DIVERSION IS THE SAME AS A29-00543

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

2939

McCullough, C. Michael
1770 Cedar View Rd
Soda Springs, ID 83276Verified by John
C. By Assessors
Office
J. By



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

December 4, 1997

PHILIP E. BATT
GOVERNOR

C. Michael McCullough
1770 Cedar View Rd
Soda Springs ID 83276

KARL J. DREHER
DIRECTOR

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right Nos. 29-00542, 29-00543, 29-00544, A29-12880,
& A29-12881

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by December 18, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of Nos. A29-00542, A29-00543, A29-00544, A29-12880, & A29-12881
water right filing

1-15-98
208-327-7900
208-327-7866
208-327-7900
208-327-7866

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12881**
Date Received: 9/12/1995
Receipt No: E021493
Received By: KCW

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: PARLEY L SCHENK & SONS FARMS INC 208-648-7876
Address: 1803 LUND RD
BANCROFT ID 83217

2. Date of Priority: JUN 1, 1971 ,

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
08S	39E	34	SE	SW			CARIBOU

5. Description of diverting works:
WELL PUMP TO SINGLE DOMESTIC HOME

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		1.20

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
SINGLE DOMESTIC HOME

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	39E	4	NE		1	DOMEST	

11. Place of use in counties: CARIBOU



MICROFILMED

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

POINT OF DIVERSION IS THE SAME AS A29-00544

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

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document in the space below as VICE - PRESIDENT of _____ of
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Organization

foregoing document are true and correct.

Steven B. Schenk
Signature of Authorized Agent

VICE - PRESIDENT
Title and Organization

9-12-95

Date

MICROFILMED

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 12 day

of Sept. 19 95

Ernest Carlson
Notary Public

Seal

Residing at Albino Falls

My Commission Expires 6/14/2000

MICROFILMED

R39E

POINT OF DIVERSION

34

T8S

T9S

PLACE OF USE

4

A29-12881

MICROFILMED

NOV 14 1996

A2950W

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-10-1997

PAGE: A-49

RIGHT NUMBER: 29-12891

NAME & ADDRESS: PARLEY L. SCHENK & SONS FARMS INC
1803 LUND RD
BANDERET ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 06/01/1971

POINT OF DIVERSION: TOWN R3PE R04 SEW

Within CARIBOU County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
DOMESTIC SINGLE DOMESTIC HOMEPERIOD OF USE
01-01 12-31QUANTITY
0.06 CFS
1.2 AFYPLACE OF USE: DOMESTIC Within CARIBOU County
TOWN R3PE R04 Lot 1 (NE)

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

POINT OF DIVERSION IS THE SAME AS A29-00344

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

2939 McCulloch, E. Michael
1770 Cedar View Rd
Soda Springs, Id 83276

9/3/97
for phone telephone
improvement
Ref

Verified by John
City Assessors
Office Phil



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

December 4, 1997

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Copy of Nos. A29-00542, A29-00543, A29-00544, A29-12880, & A29-12881
water right filing

*1-15-98
No response to
this letter
and*