

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12876
Date Received: 5/2/1995
Receipt No: E021859
Received By: J. 1-23-91

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

A2912876

1. Name: J C MARLEY

Address: BOX 116

ARIMO ID

83214

OR

Name: ERNIE R. GUNTER

208-254-3837

Address: 9252 S CRYSTAL SPRINGS

MC CAMMON ID

83250

2. Date of Priority: JAN 1, 1945

3. Source: CRYSTAL SPRINGS

Trib. to: WEST BOB SMITH CRE

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	37E	3	SE	NW	SE		BANNOCK

5. Description of diverting works:

COLLECTION SYSTEM WITH PIPELINE TO STOCKWATER FACILITIES

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:

0.020 C.F.S. (and/or)

A.F.A.

8. Total consumptive use is

Acre Feet Per Annum.

9. Non-irrigation uses:

STOCKWATER FOR 20 MIXED CATTLE AND HORSES

MICROFILMED
NOV 14 1996

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	37E	7	NW	SE		STOCK	
			SW	SE		STOCK	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
N/A

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): John C. Marley Date: May 2, 1995
Ernest J. Thompson Date: May 2, 1995

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 2 day
of May 19 95

Betty J. Thompson
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC
REDAWOOD COUNTY, IDAHO
My Commission Expires MY COMMISSION EXPIRES 7-05-2000

03/20/2001

IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 29-12876

NAME AND ADDRESS: J C MARLEY
BOX 116

ARIMO, ID 83214
ERNIE R GUNTER
9252 S CRYSTAL SPRINGS
MC CAMMON, ID 83250

SOURCE: CRYSTAL SPRINGS

TRIBUTARY: WEST BOB SMITH CREEK

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1945

POINT OF DIVERSION: T09S R37E S3

SENWSE

Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

PURPOSE OF USE
STOCKWATER

PERIOD OF USE
1-01 12-31

QUANTITY
0.02 CFS

PLACE OF USE:

STOCKWATER Within BANNOCK County
T09S R37E S7

NWSE

T09S R37E S7

SWSE

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NOS. R4225001304 & R4225001303
STOCKWATER; 20 CATTLE AND HORSES.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R29-12876

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

MARLEY

J C

1 - BOX 116

2 -

3 -

City- ARIMO

State- ID Zip- 83214

Phone - 208-000-0000

1 - 9252 S CRYSTAL SPRINGS

2 -

3 -

City- MC CAMMON

State- ID Zip- 83250

Phone - 208-254-3837

GUNTER

ERNIE R

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1945 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
CRYSTAL SPRINGS WEST BOB SMITH CREEK+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

09S 37E 3 SE NW SE (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.020 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County

09S 37E 7 NW SE 04 STOCKWATER (5) BANNOCK

09S 37E 7 SW SE 04 STOCKWATER (5) BANNOCK

Total Acres:

+ - - Diversion Means - COLLECTION SYSTEM WITH PIPELINE TO STOCKWATER FACILITIES

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use - N/A

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 20 CATTLE AND HORSES
PARCEL NOS. R4225001304 & R4225001303

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water right number - R29-12876

Prefix Translation: RESEARCH

+ - - - - Old Water Right Numbers - - - - - +

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.

N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - +

+ - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 09/30/1997 User Id: AJU5-ECA Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

+ - - Audit Fields - - +

01/20/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/20/1998	Old Judicial District	-
Claim Received Date	- 05/02/1995	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E021859	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

RIGHT NUMBER: 29-12876

NAME & ADDRESS: ERNIE R. GUNTER
9252 S CRYSTAL SPRINGS
MC CAMMON ID 83250*Richard Anderson*
P.O. Box 27
*McCammmon*J C MARLEY
BOX 116
ARIMO ID 83214*Family Trust*
40 Darryl Marley

SOURCE: CRYSTAL SPRINGS

TRIBUTARY: WEST BOB SMITH CREEK

QUANTITY: 0.02 CFS

PRIORITY DATE: 01/01/1945

POINT OF DIVERSION: T09S R37E S03

SENWSE

Within BANNOCK County

PURPOSE AND

PERIOD OF USE:

PURPOSE OF USE

PERIOD OF USE

QUANTITY

STOCKWATER STOCKWATER FOR 20 MIXED

01-01 12-31

0.02 CFS

PLACE OF USE:

STOCKWATER

Within BANNOCK County

T09S R37E S07

NWSE

SWSE

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

*Anderson Tx 14-15**R4225001304**SWSE**no improvements*
*40 acres**Marley -**R4225001303**NWSE**no improvements*
*40 acres*Verified by *Danoly*Date: *9-17-97*Verification Source: *Computer printout**+ maps*



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

October 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

RICHARD ANDESRON
PO BOX 27
MC CAMMON ID 83250

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A29-00195F & A29-12876

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by November 3, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

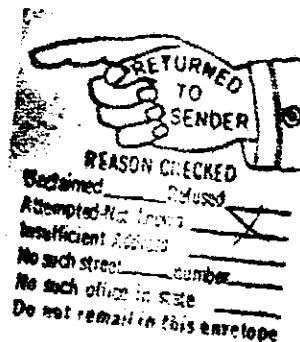
Enclosures: Form 42-248/42-1409(6)

Copy of No. A29-00195F & A29-12876 water right filing

*1-20-98
no response to
this letter.
Dms*

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern District Office
900 N. Skyline Dr., Suite A
Idaho Falls, ID 83402-1718

RETURN SERVICE REQUESTED



29-12876
(stock)



No Listing By
TAL lot 5/7/01 103A.

MARLEY, J C
PO BOX 116
ARIMO ID 83214

