



25.00

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-12875

Date Received 3-29-95

Receipt Number E020822

**NOTICE OF CLAIM
TO A
WATER RIGHT**

ACQUIRED UNDER STATE LAW
For Domestic and/or Stockwater Purposes
Where Daily Use Is less than 13,000 gallons per day.

A2912875



Filing Fee \$25

OR DOUG POTTER

Please type or print clearly

1. Name of Claimant (s) DOROTHY OR DAVID POTTER Phone (208) 776-5349

Mailing Address PO BOX 41 LAWA HOT SPRING ID Zip 83246

2. Date of Priority (Only one per claim) JAN 1 1977 Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source

4. Location of point of diversion is: Township 9S 38E Range 9S 38E
Section 24 NW 1/4 of NE 1/4 of SW 1/4, Govt. Lot _____, BM.,
County of BANNOCK

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. 12" casing; APPROX. 100FT PIPED TO TROUGH

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Stockwater purposes from 01/01 to 12/31 amount .02 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____

7. Total quantity claimed .02 (cfs)

8. Total consumptive use claimed is de minimus

9. Non-Irrigation uses. Describe fully, (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Stockwater, 50 HEAD CATTLE

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10. Place of use is: Township: 9S ~~38E~~ Range 38E
Section 24, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,
for (Circle One) Domestic (Stock) Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? BANNOCK

12. Do you own the property listed above as place of use? Yes X No Z
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
X None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree
Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)
(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

[Redacted] s) Dorothy Patter CH 3-29-95
Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing
Organization
document in the space below as _____ of _____
Title Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)
County of Bonneville) SS. **NOTARIZATION REQUIRED FOR EACH CLAIM**

Subscribed and sworn (or affirmed) before me this 29 day of March 1995

Notary Public Betty J. Thompson

Residing at ELLY J. THOMPSON, NOTARY PUBLIC

My Commission Expires MY COMMISSION EXPIRES 7/31/96

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **NOV 14 1996**

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4-1
 Warranty Deed

95002020

For Value Received

DELLA C. EGLEY TRUST, Della C. Egley Profaizer, Trustee

the grantor , dōes hereby grant, bargain, sell and convey unto

DAVID L. POTTER AND DOROTHY POTTER, HUSBAND AND WIFE AND
 Douglas L. Potter, A Single Person
 whose current address is

Box 41, Lava Hot Springs, ID 83246

the grantee , the following described premises, in

BANNOCK

County Idaho, to wit:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO: ALL existing patent reservations, easements, rights of way, protective covenants, zoning ordinances and applicable building codes, laws and regulations.

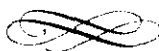
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee S,
 their heirs and assigns forever. And the said Grantor do es hereby covenant to and with the said
 Grantee , that she is the owner in fee simple of said premises; that they are free from all incumbrances

and that S he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 13, 1995

Della C. Egley Profaizer
 DELLA C. EGLEY PROFAIZER

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IDAHO DEPARTMENT OF WATER RESOURCES
PRELIMINARY RECOMMENDATION OF WATER RIGHTS ACQUIRED UNDER STATE LAW

03/20/2001

RIGHT NUMBER: 29-12875

NAME AND ADDRESS: DAVID POTTER
DOROTHY POTTER
DOUG POTTER
PO BOX 41
LAVA HOT SPRINGS, ID 83246

SOURCE: GROUND WATER

QUANTITY: 0.02 CFS

THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED
13,000 GALLONS PER DAY.

PRIORITY DATE: 01/01/1977

POINT OF DIVERSION: T09S R38E S24 NWNESW Within BANNOCK County

PURPOSE AND
PERIOD OF USE:

<u>PURPOSE OF USE</u>	<u>PERIOD OF USE</u>	<u>QUANTITY</u>
STOCKWATER	1-01 12-31	0.02 CFS

PLACE OF USE:

STOCKWATER Within BANNOCK County
T09S R38E S24 NESW

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
DETERMINATION OF HISTORICAL BENEFICIAL USE.
THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE
EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE
ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER
THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6),
IDAHO CODE.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use

PARCEL NO. R4227015902
STOCKWATER; 50 CATTLE

95002020

DEP
DLP
DIP
10P

4-2
TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., BANNOCK COUNTY, IDAHO

SECTION 23: SE $\frac{1}{4}$ NE $\frac{1}{4}$ AND E $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPT THE FOLLOWING:

A TRACT OF LAND IN THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 23 AND SW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SECTION 24 TOWNSHIP 9 SOUTH, RANGE 38 E.B.M.

BEGIN AT THE SW CORNER OF SECTION 24 TOWNSHIP 9, SOUTH RANGE 38 E.B.M., SAID POINT BEING THE TRUE POINT OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 24, 385.0 FEET MORE OR LESS; THENCE NORTH 13°24'38" WEST 19.0 FEET MORE OR LESS TO A POINT IN THE SOUTH LINE OF U.S. HIGHWAY NUMBER 30 PROJECT NUMBER F-1481 (25) WHICH POINT IN A LINE PARALLEL WITH AND 100 FEET SOUTHWESTERLY FROM THE CENTERLINE AND OPPOSITE STATION 0+94.21 OF COUNTY ROAD NUMBER 1 SURVEY; THENCE NORTH 13°24'38" WEST 20.04 FEET TO A POINT OPPOSITE STATION 1+14.25 OF SAID COUNTY ROAD NUMBER 1 SURVEY.

THENCE NORTHWESTERLY ALONG A 99.99 FOOT RADIUS CURVE LEFT 108.73 FEET TO A POINT OPPOSITE STATION 3+42.47 OF SAID COUNTY ROAD SURVEY;

THENCE NORTH 82°52'25" WEST LEAVING SAID LAST PARALLEL LINE 589.78 FEET TO A POINT THAT BEARS SOUTH 7°30'37" EAST 300.0 FEET FROM STATION 111+00 OF U.S. HIGHWAY NUMBER 30, HIGHWAY SURVEY; THENCE NORTH 7°30'37" WEST 150 FEET TO A POINT IN LINE PARALLEL WITH AND 150 SOUTHEASTERLY FROM THE CENTERLINE AND OPPOSITE STATION 111+00 OF SAID U.S. HIGHWAY NUMBER 30 HIGHWAY SURVEY;

THENCE SOUTHWESTERLY ALONG SAID LAST PARALLEL LINE BEING A 3669.72 FOOT RADIUS CURVE LEFT 428.85 FEET TO A POINT OPPOSITE STATION 106+53.62 OF SAID U.S. HIGHWAY NUMBER 30 HIGHWAY SURVEY;

THENCE SOUTH 74°32'15" WEST 245.08 FEET TO A POINT IN A LINE PARALLEL WITH 150.0 FEET SOUTHEASTERLY FROM THE CENTERLINE AND RADially FROM STATION 104+03.62 OF SAID U.S. HIGHWAY NUMBER 30 HIGHWAY SURVEY;

THENCE SOUTH 73°55'08" WEST ALONG SAID LAST PARALLEL LINE 303.62 FEET TO A POINT OPPOSITE STATION 101+00 OF SAID U.S. HIGHWAY NUMBER 30 HIGHWAY SURVEY;

THENCE SOUTH 63°42'54" WEST 67.02 FEET TO A POINT IN THE WEST LINE OF SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 23 TOWNSHIP 9 SOUTH, RANGE 38 E.B.M., AND WHICH POINT BEARS SOUTH 16°04'52" EAST 161.88 FEET FROM STATION 100+34.05 OF SAID U.S. HIGHWAY NUMBER 30 HIGHWAY SURVEY.

THENCE SOUTH ALONG THE WEST LINE OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 23, 75 FEET MORE OR LESS TO THE SOUTHWEST CORNER OF THE SE $\frac{1}{4}$ SE $\frac{1}{4}$ OF SECTION 23 TOWNSHIP 9 SOUTH, RANGE 38 E.B.M.

THENCE EAST ALONG THE SOUTH LINE OF SAID SECTION 23, 1320 FEET MORE OR LESS

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SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE SOUTHWESTERLY ALONG SAID LAST PARALLEL LINE BEING A 3669.72 FOOT RADIUS CURVE LEFT 428.85 FEET TO A POINT OPPOSITE STATION 106+53.62 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE SOUTH 74°52'15" WEST - 245.08 FEET TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET SOUTHEASTERLY FROM CENTERLINE AND RADially FROM STATION 104+03.62 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE SOUTH 73°55'08" WEST ALONG SAID LAST PARALLEL LINE 303.62 FEET TO A POINT OPPOSITE STATION 101+00 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE SOUTH 63°42'54" WEST - 67.02 FEET TO A POINT IN THE WEST LINE OF THE SE½SE½ OF SECTION 23, TOWNSHIP 9 SOUTH, RANGE 38 EAST, BOISE MERIDIAN, AND WHICH POINT BEARS SOUTH 16°04'52" EAST - 161.88 FEET FROM STATION 100+34.05 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE NORTH 0°07'07" WEST ALONG SAID WEST LINE 538.29 FEET TO A POINT THAT BEARS NORTH 16°04'52" WEST - 354.79 FEET FROM STATION 101+81.83 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE NORTH 64°35'22" EAST - 119.46 FEET TO A POINT THAT BEARS NORTH 16°04'52" WEST 375.0 FEET FROM STATION 103+00 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE SOUTH 81°17'42" EAST - 562.22 FEET TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET NORTHWESTERLY FROM THE CENTERLINE AND RADially FROM STATION 10S+00 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE NORTHEASTERLY ALONG SAID LAST PARALLEL LINE BEING A 3969.72 FOOT RADIUS CURVE RIGHT 357.28 FEET TO A POINT OPPOSITE STATION 111+43.78 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE NORTH 5°24'38" WEST - 251.26 FEET TO A POINT THAT BEARS SOUTH 84°35'22" WEST - 100.0 FEET FROM STATION 14+00 OF SAID COUNTY ROAD NO. 1 SURVEY; THENCE NORTH 84°35'22" EAST - 200.0 FEET; THENCE SOUTH 5°24'38" EAST - 251.26 FEET TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET NORTHERLY FROM THE CENTERLINE AND RADially FROM STATION 113+36.22 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE EASTERLY ALONG SAID LAST PARALLEL LINE BEING A 3969.72 FOOT RADIUS CURVE RIGHT 208.21 FEET TO A POINT OPPOSITE STATION 115+36.50 OF U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE SOUTH 89°43'00" EAST 254.89 FEET TO A POINT THAT BEARS NORTH 0°54'47" EAST - 150.0 FEET FROM STATION 117+86.56 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE NORTH 77°43'44" EAST 219.21 FEET TO A POINT THAT BEARS NORTH 0°54'47" EAST - 200.0 FEET FROM STATION 120+00 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE NORTH 85°43'07" EAST - 552.27 FEET TO A POINT THAT BEARS NORTH 0°54'47" EAST - 250.0 FEET FROM STATION 125.50 OF U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE SOUTH 76°33'29" EAST - 460.98 FEET TO A POINT IN A LINE PARALLEL WITH AND 150.0 FEET NORTHERLY FROM THE CENTERLINE AND BEARS NORTH 0°54'47" WEST FROM STATION 130+00 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE ALONG SAID LAST PARALLEL LINE AS FOLLOWS: SOUTH 89°05'13" EAST - 955.36 FEET TO A POINT OPPOSITE STATION 139+55.36 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY, EASTERLY ALONG A 5579.58 FOOT RADIUS CURVE LEFT 116.40 FEET TO A POINT IN THE EAST LINE OF THE SE½SW½ OF SAID SECTION 24, AND OPPOSITE STATION 140+74.89 OF SAID U.S. HIGHWAY NO. 30 HIGHWAY SURVEY; THENCE SOUTH 0°07'00" EAST ALONG SAID EAST LINE 450.0 FEET TO THE REAL POINT OF BEGINNING.

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: **A29-12875**
Date Received: 3/29/1995
Receipt No: E020822
Received By: _____

**NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW**

1. Name: DOROTHY POTTER 208-776-5349
Address: PO BOX 41
LAVA HOT SPRINGS ID 83246
OR
Name: DAVID POTTER 208-776-5349
Address: PO BOX 41
LAVA HOT SPRINGS ID 83246
OR
Name: DOUG POTTER 208-776-5349
Address: PO BOX 41
LAVA HOT SPRINGS ID 83246

2. Date of Priority: JAN 1, 1977

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
09S	38E	24	NW	NE	SW		BANNOCK

5. Description of diverting works:
12" CASING; APPROX. 100', PIPED TO TROUGH

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.020 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
STOCKWATER, 50 HEAD CATTLE

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10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
09S	38E	24	NE	SW		STOCK	

11. Place of use in counties: BANNOCK

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R29-12875

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

POTTER

DOROTHY

1 - PO BOX 41

2 -

3 -

City- LAVA HOT SPRINGS

State- ID Zip- 83246

Phone - 208-776-5349

POTTER

DAVID

1 - PO BOX 41

2 -

3 -

City- LAVA HOT SPRINGS

State- ID Zip- 83246

Phone - 208-776-5349

POTTER

DOUG

1 - PO BOX 41

2 -

3 -

City- LAVA HOT SPRINGS

State- ID Zip- 83246

Phone - 208-776-5349

+ - - Priority Date - - +
01/01/1977+ - - Region - - - +
15 EASTERN+ - - Stage - - - +
J - BENEFICIAL USE

+ - - Status - - - - +

+ - - - - Source - - - - - +
GROUNDWATER

+ - - - - Tributary - - - - - +

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County

09S 38E 24 NW NE SW (5) BANNOCK

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume

04 - STOCKWATER

01/01

12/31

0.020

+ - Total Div. Rate - + + - Total Div. Volume - +
0.020+ - Total Consumptive Use - + + - KW Usage - +
0.0+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County

09S 38E 24

NE SW

04 STOCKWATER

(5) BANNOCK

Total Acres:

+ - - Diversion Means - 12" CASING; APPROX. 100', PIPED TO TROUGH

+ - - Non-Irrigation Use -

+ - - Other Rights for Same Use -

AJ0743NP
(00-124)

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/15/98 10:47:17
Page 2

Water right number - R29-12875

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

EXP STOCKWATER, 50 CATTLE
PARCEL NO. R4227015902

+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +
N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +
Date: 09/30/1997 User Id: AJU5-ECA Subject: AJU5 STOCK ONLY UPDATE
USE-NOT-IRRIGATION FIELD TEXT DELETED AND MADE EXP REMARK. CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO EXP REMARK. IF BLM/USFS, DELETED L12.

+ - - Audit Fields - - +
01/15/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 01/15/1998	Old Judicial District	-
Claim Received Date	- 03/29/1995	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E020822	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- OR	Presumption Flag	-
				Notice of Error Flag	-

JOE RBA
22498

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-22-1997
PAGE: A-72

RIGHT NUMBER: 29-12875

NAME & ADDRESS: DOROTHY POTTER
DAVID POTTER
DOUG POTTER ✓
PO BOX 41
LAVA HOT SPRINGS ID 83246

SOURCE: GROUNDWATER

QUANTITY: 0.02 CFS

PRIORITY DATE: 01/01/1977

POINT OF DIVERSION: T09S R38E S24 NWNESE Within BANNOCK County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	STOCKWATER STOCKWATER, 50 HEAD CAT	01-01 12-31	0.02 CFS

PLACE OF USE: STOCKWATER Within BANNOCK County
T09S R38E S24 ✓ NESW ✓

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

R 4227015902

no improvement
56.05 acres

Verified by Amoly Date: 9-17-97
Verification Source: Computer printout
maps