

RECEIVED

APR 13 1995

Department of Water Resources
Eastern District Office

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12874
Date Received: 3/28/1995
Receipt No: E020814
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: KEVIN R STEINLICHT 208-226-7962
Address: 2972 S FRONTAGE RD
AMERICAN FALLS ID 83211

AND/OR

Name: CHRISTINE W STEINLICHT 208-226-7962
Address: 2972 S FRONTAGE RD
AMERICAN FALLS ID 83211

2. Date of Priority: JUN 30, 1972

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
07S	31E	32		NE	SW		POWER

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		

7. Total Quantity Appropriated is:
0.040 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, 1 HOME

MICROFILMED
NOV 14 1995

10. Place of Use:

Township	Range	Section	1/4 of 1/4	Lot	Use	Acres
07S	31E	32	NE SW		DOMEST	

11. Place of use in counties: POWER

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): Christene K. Reinick Date: 4-6-95
_____ Date: _____

State of Idaho)
County of Power) SS.

Subscribed and sworn (or affirmed) before me this 6th day

of April 19 95

Marlene Henry
Notary Public

Seal

Residing at Am Falls, ID

My Commission Expires 5-18-99

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29-12874Date Received 3-27-95Receipt Number EO 20814 / JoNOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes
Where Daily Use is less than 13,000 gallons per day. Department of Water Resources
Eastern District Office

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Kevin R. and Christine W. Steinlicht Phone (208) 226-7962Mailing Address 2972 S. Frontage Rd., Am. Falls, ID Zip 832112. Date of Priority (Only one per claim) 03/26/91 (Purchase Date) Month/Day/Year June 30, 19723. Source of water supply (Check one) (X) Groundwater or Other () (a) _____
which is tributary to (b) _____ Name or kind of source4. Location of point of diversion is: Township 7 S Range 31 EBM
Section 32 NE 1/4 of SW 1/4 of _____ 1/4, Govt. Lot _____, Bl _____
County of Power

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates
changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the
of each well. NONE (Domestic Well)

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from 1-1 Month/Day to 12-31 Month/Day amount .04 (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed .04 (cfs)8. Total consumptive use claimed is de minimus9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type
and Number of livestock) single household ownership NOV 14 1995

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MAR 27 1995

A2912874



MICROFILMED

10. Place of use is: Township: 7 S Range 31 EBM
Section 32, NE 1/4 of SW 1/4, Govt. Lot _____, B.M.,

for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Power

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

(X) None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 0

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) Terin Steinkamp Date 3-23-95

Christine W. Steinkamp Date 3-23-95

For Organizations: I do solemnly swear or affirm that I am _____

of _____, that I have signed the foregoing

document in the space below as _____ of _____

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Title and Organization _____

State of Idaho/or _____)

County of Power)

SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 23 day of March 1995

SEAL

Notary Public Maureen Henery

Residing at Am Falls ID

My Commission Expires 5-18-99

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant

MICROFILMED
NOV 14 1996

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

Water Right Number - R29-12874

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

STEINLICHT

KEVIN R

1 - 2972 S FRONTAGE RD

2 -

3 -

City- AMERICAN FALLS

State- ID Zip- 83211

Phone - 208-226-7962

STEINLICHT

CHRISTINE W

1 - 2972 S FRONTAGE RD

2 -

3 -

City- AMERICAN FALLS

State- ID Zip- 83211

Phone - 208-226-7962

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
06/30/1972 15 EASTERN J - BENEFICIAL USE+ - - - - Source - - - - - + + - - - - Tributary - - - - - +
GROUNDWATER+ - - - - Point of Diversion - - - - - +
Twn Rng Sec Tract Lot RFlg County

07S 31E 32 NE SW (77) POWER

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.040 0.0+ - - - - Place of Use - - - - - +
Twn Rng Sec Tract Lot Acres Code Description County
07S 31E 32 NE SW 43 DOMESTIC (77) POWER

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

+ - - - - Remarks - - - - - +
No Remarks found.+ - - - - Old Water Right Numbers - - - - - +
No Old Water Right Numbers Found

Water right number - R29-12874

Prefix Translation: RESEARCH

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

+ - - - - Decree Plaintiff - - - +

+ - - - - Decree Defendant - - - +

+ - Decree Date - +
00/00/0000

+ - - - - Comments - - - - - +

Date: 09/30/1997 User Id: AJU4-ECA Subject: DOMESTIC 1 HOME UPDATE
USE-NOT-IRRIGATION FIELD TEXT REPLACED WITH "1 HOME". CONDITION CODES N11 AND N13 ADDED IF NOT ALREADY PART OF RECORD.
ANY GEN REMARK CHANGED TO AN EXP REMARK.
Date: 12/05/1997 User Id: JGIVENS Subject: COPIED FROM REMARKS
PARCEL NO. D0955-00

+ - - Audit Fields - - +

12/05/97 JGIVENS

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 12/05/1997	Old Judicial District	-
Claim Received Date	- 03/28/1995	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E020814	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	- AND/OR	Presumption Flag	-
				Notice of Error Flag	-

verified by phone with Rhea, Assessment Office
computer printed also 8-20-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997

PAGE: A-47

RIGHT NUMBER: 29-12874

NAME & ADDRESS: KEVIN R STEINLIGHT
CHRISTINE W STEINLIGHT
2972 S FRONTAGE RD
AMERICAN FALLS ID 83211

SOURCE: GROUNDWATER

QUANTITY: 0.04 CFS

PRIORITY DATE: 06/30/1972

POINT OF DIVERSION: T07S R31E S32 NESW Within POWER County

PURPOSE AND

PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	DOMESTIC DOMESTIC, 1 HOME	01-01 12-31	0.04 CFS

PLACE OF USE: DOMESTIC Within POWER County
T07S R31E S32 NESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Rawl D0955-00

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/26/98 12:11:37

Page 1

Water Right Number - R29-12874

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GROUNDWATER

+ - - - - - - - - - - - - - Point of Diversion - - - - - +

Twn Rng Sec Tract Lot RFlg County

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0.040 0.0

+ - - - - - - - - - - - - - Place of Use - - - - - +

Twn Rng Sec Tract Lot Acres Code Description County
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+ - - - - - - - - - - - - - Remarks - - - - - +

EXP PARCEL NO. D0955-00

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIMS PROOF READING REPORT
(REGIONAL)

01/26/98 12:11:37

Page 2

Water right number - R29-12874

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+ - - - - Old Water Right Numbers - - - - - +

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00/00/0000

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01/26/98 DSMITH

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| | | | | | |
|----------------------|--------------|-----------------------|--------------|-------------------------|---------|
| Court Report Filing | - 00/00/0000 | Field Inspection Made | - 00/00/0000 | Civil Case Number | - 39576 |
| Objection Filed Date | - 00/00/0000 | Field Inspection Flag | - | Old Case Number | - |
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| Claim Received Date | - 03/28/1995 | Last Amended Date | - 00/00/0000 | Temporary Right | - P |
| | | Receipt Number | - E020814 | Water District | - |
| | | POU Ownership Flag | - Y | Federal/State Indicator | - S |
| | | Name Connector | - AND/OR | Presumption Flag | - |
| | | | | Notice of Error Flag | - |

verified by phone with Rhea, Assessor's Office
computer printed alw 8-25-97

AJ5856NP

IDAHO DEPARTMENT OF WATER RESOURCES
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DATE: AUG-19-1997
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PURPOSE AND

| PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE | QUANTITY |
|----------------|---------------------------|---------------|----------|
| | DOMESTIC DOMESTIC, 1 HOME | 01-01 12-31 | 0.04 CFS |

PLACE OF USE: DOMESTIC Within POWER County
T07S R31E S32 NESW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

Raref D0955-00