

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12865
Date Received: 8/10/1994
Receipt No: EO 20168
Received By: Jo

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: ABA RANCH 208-648-7152
Address: PO BOX 163
BANCROFT ID 83217

2. Date of Priority: JAN 1, ~~0019~~ 1900 8-16-94 / ~~gt~~ ABA RANCH

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4	Lot	County
06S	38E	34	SW	SW			CARIBOU

5. Description of diverting works:
WELL AND PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S.	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.040		
STOCKWATER	01/01	12/31	0.020		

7. Total Quantity Appropriated is:
0.060 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:
DOMESTIC, HOME ; STOCKWATER,

10. Place of Use:

Township	Range	Section	1/4 of	1/4	Lot	Use	Acres
06S	38E	34	NW	SW		STOCK	
			SW	SW		STOCK	
			SW	SW		DOMEST	



11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Organizations:

I do solemnly swear or affirm that I am OWNER of _____ Title

ABA RANCH Organization, that I have signed the foregoing

document in the space below as OWNER of _____ Title

ABA RANCH Organization and that the statements contained in the foregoing document are true and correct.

Albert B. [Signature]
Signature of Authorized Agent

OWNER ABA RANCH
Title and Organization

8-16-94
Date

State of Idaho)
County of Bonneville) SS.

Subscribed and sworn (or affirmed) before me this 16 day

of August 19 94

Betty J. Thompson
Notary Public

Seal

Residing at NOTARY PUBLIC
IDAHO FALLS, IDAHO
My Commission Expires 7-05-2000

MICROFILMED
NOV 14 1996

DELETED
OK

RECEIVED

DEC 05 1997

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089
 Adjudication Claim No(s): A29-10278, A29-12863, A29-12864, A29-12865
39576 R29-12865
 2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
 3. Name and Address of Former Owner/Claimant Albert Avanesian / Aba Ranch
P.O. Box 163, Bancroft, Idaho 83217
 4. New Owner/Claimant(s) KeyBank National Association
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address Attn: Richard Swager, P.O. Box 2757
 City, State and ZIP Code Boise, Idaho 83701
 New Telephone Number (208) 334-7222
 5. Date you acquired the property November 28, 1997
 6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 627.7 (mol) Number and type of stock _____
 Diversion rate in CFS 8.64 (e) Number of homes 2 Other uses _____
- If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) KeyBank National Association
 by: Richard C. Swager, Jr., Assistant Vice President
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
 8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KEY BANK NATIONAL ASSN ATTN RICHARD SWAGER PO BOX 2757 BOISE ID 83701 (208) 334-7222	01/01/1900	STOCKWATER DOMESTIC	01-01 12-31 01-01 12-31	0.02 CFS 0.04 CFS	
					TOTAL DIVERSION:	0.06 CFS

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R38E S34

SWSW

CARIBOU County

Place of use Legal Description for: STOCKWATER

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
06S	38E	34	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

Place of use Legal Description for: DOMESTIC

				NE				NW				SW				SE						
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:
---	---	---	:	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	:
06S	38E	34	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:	:

POU County: CARIBOU

Non-Irrigation Uses: DOMESTIC, HOME ; STOCKWATER,

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000
- GALLONS PER DAY.

Remarks: GEN CHANGE OF OWNERSHIP DONE 1/15/98 DMS

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

March 3, 1998

KEY BANK NATIONAL ASSN
ATTN RICHARD SWAGER
PO BOX 2757
BOISE ID 83701

RE: CHANGE IN OWNERSHIP FOR A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089, A29-10278, A29-12863, A29-12864, A29-12865

Dear Mr. Swager:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

If there are no questions or corrections, please keep this Notice for your records.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure: Notice(s) of Claim

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089, A29-10278, A29-12863, A29-12864, A29-12865
 Adjudication Claim No(s).: 39576

2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant: KeyBank National Association / Attn: Richard C. Swager, Jr.
P.O. Box 2757, Boise, Idaho 83701

4. New Owner/Claimant(s): Jared Caldwell, or Michael E. Chambers or Eileen M. Chambers
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address: 2844 Kelly Toponce
 City, State and ZIP Code: Bancroft, Idaho 83217
 New Telephone Number: (208) 648-8930

5. Date you acquired the property: October 15, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 627.7 (mol) Number and type of stock _____
 Diversion rate in CFS 8.64 (e) Number of homes 2 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s): Michael E. Chambers
Eileen M. Chambers
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
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1. Water Right No(s).: A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089,
A29-10278, A29-12863, A29-12864, A29-12865
 Adjudication Claim No(s).: 39576

2. The following REQUIRED information must be submitted with this form:
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 AND
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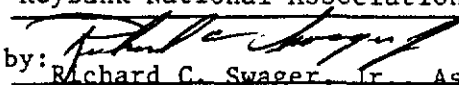
3. Name and Address of Former Owner/Claimant Albert Avanesian / Aba Ranch
P.O. Box 163, Bancroft, Idaho 83217

4. New Owner/Claimant(s) KeyBank National Association
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address Attn: Richard Swager, P.O. Box 2757
 City, State and ZIP Code Boise, Idaho 83701
 New Telephone Number (208) 334-7222

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6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
 Number of acres you irrigate 627.7 (mol) Number and type of stock _____
 Diversion rate in CFS 8.64 (e) Number of homes 2 Other uses _____

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) KeyBank National Association
 by: 
Richard C. Swager, Jr., Assistant Vice President
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

BARGAIN AND SALE DEED

This Indenture, made the October 15, 1998, between Key Agricultural Credit Corporation, the party of the first part and Jared Caldwell, a single man, and Michael E. Chambers and Eileen M. Chambers, husband and wife, the party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of THREE HUNDRED TWENTY FIVE THOUSAND and no/100 Dollars (\$325,000.00) Dollars, lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, and to heirs and assigns, forever, all that certain lot, piece or parcel of land situated, lying and being located in the County of Caribou and State of Idaho, particularly described as follows, to-wit:

LEGAL DESCRIPTION
SEE ATTACHED EXHIBIT "A"

Water Rights No(s): A29-00081, A29-00083, A29-00086,
A29-00107A, A29-10089, A29-10278,
A29-12863, A29-12864, A-29-12865

Adjudication Claim No(s): 39576

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest in said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

To have and to hold, all and singular the said premises together with the appurtenances, unto the said party(is) of the second part and to their heirs and assigns forever.

In witness whereof, the said party(is) of the first part has hereunto set their hand and seal the day and year first above written.

Key Agricultural Credit Corporation

BY: Richard C. Swager, Jr.
Assistant Vice President

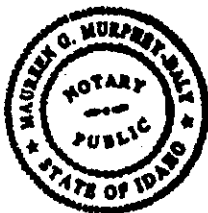
157722
STATE OF IDAHO
County of Caribou
Date: OCT 20, 1998
Time: 11:30 AM
Official Records
Recorder: Edie Kraft
Deputy: John L. Lofgren
Fee: 16.00

ACKNOWLEDGMENT - Corporate

STATE OF Idaho, County of Ada, ss.

On this 15th day of October in the year of 1998, before me, Maureen G. Murphy, a notary public, personally appeared Richard C. Swager, Jr., known or identified to me to be the Assistant Vice-President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: Maureen G. Murphy
Residing at Boise, Idaho
My Commission Expires: 6/1/00



Caribou County, Idaho:

Township 6 South, Range 38 East of the Boise Meridian:

Section 33: S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 34: NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$,

EXCEPT THEREFROM, a parcel of land located in the NW $\frac{1}{4}$ of said Section 34, more particularly described as follows:

Beginning at a point which is South 58°39'29" West 3400.21 feet from the Northeast corner of said Section 34, said point is on the North right of way line of a County Road and is marked by a 1/2 inch steel pin set by this survey, and running

thence along said right of way line South 53°41'00" West 40 feet;

thence South 50°00'00" West 15 feet to the point of curvature of a tangent curve of a 194 foot radius concave Southeasterly;

thence Southwesterly through a central angle of 25°37'00" a distance of 86.74 feet to the point of tangency;

thence South 24°23'00" West 58 feet to the point of curvature of a tangent curve of an 89 foot radius concave Southeasterly;

thence Southeasterly through a central angle of 30°08'00" a distance of 46.81 feet to the point of tangency;

thence South 5°45'00" East 31 feet to the point of curvature of a tangent curve of a 50.70 foot radius concave Northwesterly;

thence Southwesterly through a central angle of 28°56'36" a distance of 25.60 feet to a 1/2 inch steel pin;

thence South 88°00'15" West 80.57 feet;

thence North 37°41'45" West 70.17 feet;

thence North 20°22'20" West 40.05 feet;

thence North 00°11'41" West 82.44 feet;

thence North 36°37'38" East 84.27 feet;

thence North 71°40'30" East 208.80 feet;

thence South 18°55'56" East 52.57 feet,

to the point of beginning.

Township 7 South, Range 38 East of the Boise Meridian:

Section 3: Lots 3 and 4.

Section 4: Lots 1 and 2.

EXCEPT THEREFROM, any portion thereof lying within the right of way of a County Road.

TOGETHER with all water and water rights and sprinkler equipment appertenant thereto, including but not limited to the following:

1.00 cfs from Topance Creek,

2.94 cfs, State of Idaho Permit No. 29-08047, dated 4/12/91.

Pump, motor, control panel, 2-1/4 mile wheel lines; 4-1/4 mile hand lines; 10 inch pvc buried main line and 10-15 inch portable steel main lines.

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E CHAMBERS	01/01/1900	STOCKWATER	01-01 12-31	0.02 CFS	
C	EILEEN M CHAMBERS		DOMESTIC	01-01 12-31	0.04 CFS	
C	JARED CALDWELL					
	2844 KELLY TOPONCE			TOTAL DIVERSION:	0.06 CFS	
	BANCROFT ID 83217					
	(208) 648-8930					

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion: T06S R38E S34 SWSW

CARIBOU County

Place of use Legal Description for: STOCKWATER

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
06S 38E 34	:				:				:	S	S		:			

Place of use Legal Description for: DOMESTIC

	NE				NW				SW				SE			
T R S	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac	: Lt Ac	Lt Ac	Lt Ac	Lt Ac
06S 38E 34	:				:				:	D			:			

POU County: CARIBOU

Non-Irrigation Uses: DOMESTIC, HOME ; STOCKWATER,

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN CHANGE OF OWNERSHIP DONE 1/15/98 DMS
CHANGED OWNERSHIP PER REQUEST/JH/12-22-98

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

December 22, 1998

MICHAEL & EILEEN CHAMBERS
JARED CALDWELL
2844 KELLY TOPONCE
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP
NOTICE OF CLAIM TO A WATER RIGHT A29-00081,
A29-00083, A29-00086, A29-00107A, A29-10089,
A29-10278, A29-12863, A29-12864, A29-12865

Dear Mr. & Mrs. Chambers and Mr. Caldwell:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland
Technical Records Specialist

Enclosure

PS. If Mr. Caldwell is not an owner of the appurtenant property, our office requires a warranty deed that reflects the accurate ownership, or a notarized statement from Mr. Caldwell stating he has no interest in the property or associated water rights.

A29-12865

Order No. 14816
Mail Taxes to:

Michael E. Chambers
Eileen M. Chambers
1078 Norumbega Drive
Monrovia, CA 91016

STATE OF IDAHO } ss 158246
County of Caribou

I hereby certify that this instrument was filed at the request
of Caribou Title
at 2:05 o'clock P m this 8 day of
January, 1999 in my office and duly
recorded official Records
Recorder Edie Izatt
Senise Hawley
Signature Deputy 600

SPECIAL WARRANTY DEED

For Value Received JARED CALDWELL, a single man, the grantor of Bancroft, Idaho 83217, does hereby grant, bargain, sell and convey unto MICHAEL E. CHAMBERS and EILEEN M. CHAMBERS, husband and wife, of 1078 Norumbega Drive, Monrovia, CA 91016, the grantees, the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETOWITH

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 8th day of January, 1999.

Jared Caldwell
JARED CALDWELL

STATE OF IDAHO)

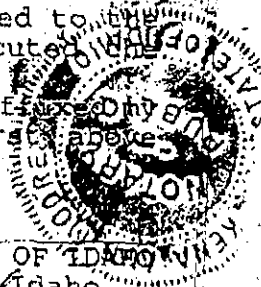
: ss.

County of Caribou)

On this 8th day of January, 1999, before me the undersigned, a notary public in and for said County and State, personally appeared Jared Caldwell, a single man known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

Sharon R. Roper
NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 8/15/2003



Jan-11-99 13:31 Caribou Title

208 547 2241

P.03

EXHIBIT "A"

158246

Caribou County, Idaho:

Township 6 South, Range 38 East of the Boise Meridian:

Section 33: SXSEX.

Section 34: NE $\frac{1}{4}$, E $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$, NW $\frac{1}{4}$ SEX.

EXCEPT THEREFROM, a parcel of land located in the NW $\frac{1}{4}$ of said Section 34, more particularly described as follows:

Beginning at a point which is South 58°39'29" West 3400.21 feet from the Northeast Corner of said Section 34, said point is on the North right-of-way line of the County Road and is marked by a $\frac{1}{8}$ inch steel pin set by this survey, and running thence along said right-of-way line South 53°41'00" West 40 feet;

thence South 50°00'00" West 15 feet to the point of curvature of a tangent curve of a 194 foot radius concave Southeasterly;

thence Southwesterly through a central angle of 28°37'00" a distance of 86.74 feet to the point of tangency;

thence South 24°23'00" West 58 feet to the point of curvature of a tangent curve of an 89 foot radius concave Southeasterly;

thence Southeasterly through a central angle of 30°08'00" a distance of 46.81 feet to the point of tangency;

thence South 5°45'00" East 31 feet to the point of curvature of a tangent curve of a 50.70 foot radius concave Northwesterly;

thence Southwesterly through a central angle of 28°56'36" a distance of 25.60 feet to a $\frac{1}{8}$ inch steel pin;

thence South 88°00'15" West 80.57 feet;

thence North 37°41'45" West 70.17 feet;

thence North 20°22'20" West 40.05 feet;

thence North 00°11'41" West 82.44 feet;

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Section 3: Lots 3 and 4.

Section 4: Lots 1 and 2.

EXCEPT THEREFROM, any portion thereof lying within the right of way of a County Road.

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT
(REGIONAL)

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	MICHAEL E CHAMBERS	01/01/1900	STOCKWATER	01-01 12-31	0.02 CFS	
C	EILEEN M CHAMBERS		DOMESTIC	01-01 12-31	0.04 CFS	
	1078 NORUMBEGA DR					
	MONROVIA CA 91016					
TOTAL DIVERSION:					0.06 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: BENEFICIAL USE

Point(s) of Diversion:

T06S R38E S34

SWSW

CARIBOU County

Place of use Legal Description for: STOCKWATER

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	38E	34	:												

Place of use Legal Description for: DOMESTIC

NE				NW				SW				SE			
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac
06S	38E	34	:												

POU County: CARIBOU

Non-Irrigation Uses: DOMESTIC, HOME ; STOCKWATER,

Conditions of Approval:

- N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A DETERMINATION OF HISTORICAL BENEFICIAL USE.
- N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 GALLONS PER DAY.

Remarks: GEN CHANGE OF OWNERSHIP DONE 1/15/98 DMS
CHANGED OWNERSHIP PER REQUEST/JH/12-22-98
CHANGED OWNERSHIP PER REQUEST/JH/1-12-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:
Presumption Flag:



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr. Ste. A, Idaho Falls, Idaho 83402

Phone: (208) 525-7171 FAX: (208) 525-7177 www.idwr.state.id.us/idwr/idwrhome.htm

January 12, 1999

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

MICHAEL & EILEEN CHAMBERS
1078 NORUMBEGA DR
MONROVIA CA 91016

RE: CHANGE IN OWNERSHIP FOR A29-00081, A29-00083,
A29-00086, A29-00107A, A29-10089, A29-10278, A29-12863,
A29-12864, A29-12865

Dear Mr. and Mrs. Chambers:

The request for Change in Ownership for the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as the claimants.

Enclosed for your records is a typed Notice(s) reflecting the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland
Technical Records Specialist

Enclosure

cc: Jared Caldwell

Water Right Number - R29-12865

Prefix Translation: RESEARCH

Old (D) Number -

+ - - - - Last Name - - - - + + - First Name - - + + - - - - - Address - - - - - +

*** C - CURRENT OWNER ***

KEY BANK NATIONAL ASSOCIATION

1 - ATTN: RICHARD SWAGER

2 - PO BOX 2757

3 -

City- BOISE

State- ID Zip- 83701

Phone - 208-334-7222

*** O - ORIGINAL OWNER ***

ABA RANCH

1 - PO BOX 163

2 -

3 -

City- BANCROFT

State- ID Zip- 83217

Phone - 208-648-7152

+ - - Priority Date - - + + - - - Region - - - + + - - - Stage - - - + + - - - Status - - - +
01/01/1900 15 EASTERN J - BENEFICIAL USE

+ - - - - Source - - - - + + - - - - - Tributary - - - - - +
GROUNDWATER

+ - - - - Point of Diversion - - - - - +
TwN Rng Sec Tract Lot RFlg County
06S 38E 34 SW SW (29) CARIBOU

+ - - - - Water Use - - - - - +
Code Description Period From Period To Diversion Rate Diversion Volume
43 - DOMESTIC 01/01 12/31 0.040
04 - STOCKWATER 01/01 12/31 0.020

+ - Total Div. Rate - + + - Total Div. Volume - + + - Total Consumptive Use - + + - KW Usage - +
0.060 0.0

+ - - - - Place of Use - - - - - +
TwN Rng Sec Tract Lot Acres Code Description County
06S 38E 34 NW SW 04 STOCKWATER (29) CARIBOU
06S 38E 34 SW SW 04 STOCKWATER (29) CARIBOU
06S 38E 34 SW SW 43 DOMESTIC (29) CARIBOU

Total Acres:

+ - - Diversion Means - WELL AND PUMP

+ - - Non-Irrigation Use - 1 HOME

+ - - Other Rights for Same Use -

Water right number - R29-12865

Prefix Translation: RESEARCH

+ - - - - Remarks - - - - - +

EXP STOCKWATER, MISC. .
PARCEL NO. 2375

+ - - - - Old Water Right Numbers - - - - - +

No Old Water Right Numbers Found

+ - - - - Conditions of Approval - - - - - +

N11 - THE QUANTITY OF WATER DECREED FOR THIS WATER RIGHT IS NOT A
- DETERMINATION OF HISTORICAL BENEFICIAL USE.
N13 - THE QUANTITY OF WATER UNDER THIS RIGHT SHALL NOT EXCEED 13,000 *
- GALLONS PER DAY.

+ - - - Decree Plaintiff - - - + + - - - Decree Defendant - - - + + - Decree Date - +

00/00/0000

+ - - - - Comments - - - - - +

Date: 01/15/1998 User Id: DSMITH Subject: COPIED FROM REMARKS
CHANGE OF OWNERSHIP DONE 1/15/98 DMS

+ - - Audit Fields - - +

01/15/98 DSMITH

+ - - - - Adjudication Rights Dates and Flags Area - - - - - +

Court Report Filing	- 00/00/0000	Field Inspection Made	- 00/00/0000	Civil Case Number	- 39576
Objection Filed Date	- 00/00/0000	Field Inspection Flag	-	Old Case Number	-
Response Filed Date	- 00/00/0000	Verified Date	- 00/00/0000	Old Judicial District	-
Claim Received Date	- 08/16/1994	Last Amended Date	- 00/00/0000	Temporary Right	- P
		Receipt Number	- E020168	Water District	-
		POU Ownership Flag	- Y	Federal/State Indicator	- S
		Name Connector	-	Presumption Flag	-
				Notice of Error Flag	-

AJS066M

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

DATE: AUG-19-1997

PAGE: A-46

RIGHT NUMBER: 29-18065

NAME & ADDRESS: ABA RANCH
PO BOX 163
HANCROFT ID 83217

SOURCE: GROUNDWATER

QUANTITY: 0.06 CFS

PRIORITY DATE: 01/01/1900

POINT OF DIVERSION: TOMB HSE #34 TWSW

Within CARIBOU County

PURPOSE AND
PERIOD OF USE:PURPOSE OF USE
STOCKWATER
DOMESTIC DOMESTIC, HOME ; STOCKWPERIOD OF USE
01-01 12-31
01-01 12-31QUANTITY
0.02 CFS
0.04 CFS

PLACE OF USE:

STOCKWATER Within CARIBOU County
TOMB HSE #34 TWSWDOMESTIC Within CARIBOU County
TOMB HSE #34 TWSW

EXPLANATORY MATERIAL: BASIS OF CLAIM - BENEFICIAL USE

2375

Key Agricultural Credit Corp.
2491 Washington Blvd Suite 20
Ogden UT 84401

1 home

4 outbuildings

Verified by John
@ County Assessor's
Office Dms

SD-4108
INQUIRY

Idaho Department of Water Resources
Adjudication Screen 3

Date: 10/09/97,
Time: 16:19:06

Water Right Number: A29-00083

9. Non-Irrigated Uses:

10. Places of Use:

TWP	RNG	SEC	1/4 of 1/4	Lot	Acres	Use	Descr	11. County
								Code Name

12. Other Rights: 29-08047/A29-12863/00107A/10089/10278/00086/12864/00081

13. Remarks:

14. Basis of Claim: Stage:

Decree Date: / /

Presumption Flag:

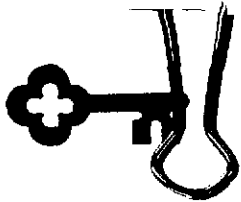
Old Right Number:

Plaintiff: UNION GRAIN & ELEVATOR CO.

Defendant: MCCAMMON DITCH CO. ET. AL.

(Enter=Exit)

(GOLD8=Cancel)



Richard C. Swager, Jr.
A.V.P. Loan Administration
Account Manager
Special Assets Group

KeyBank
702 West Idaho, Suite 505
Post Office Box 2757
Boise, ID 83701

Tel: 208 334-7222
888 222-6219 Ext. 7222
Fax: 208 334-7225

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATE OF WATER RIGHT OWNERSHIP

RECEIVED

DEC 05 1997

Department of Water Resources

For additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Water Right No(s): A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089,
A29-10278, A29-12863, A29-12864, A29-12865
Adjudication Claim No(s): 39576
2. The following REQUIRED information must be submitted with this form:
 - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.
AND
 - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)
OR
 - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
3. Name and Address of Former Owner/Claimant Albert Avanessian / Aba Ranch
P.O. Box 163, Bancroft, Idaho 83217
4. New Owner/Claimant(s) KeyBank National Association
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
New Mailing Address Attn: Richard Swager, P.O. Box 2757
City, State and ZIP Code Boise, Idaho 83701
New Telephone Number (208) 334-7222
5. Date you acquired the property November 28, 1997
6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.
Number of acres you irrigate 627.7 (mol) Number and type of stock _____
Diversion rate in CFS 8.64 (e) Number of homes 2 Other uses _____
If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.
7. Signature of New Owner or Claimant(s) KeyBank National Association
by: Richard C. Swager, Jr., Assistant Vice President
(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. BOX 83720, Boise, Idaho 83720-0098
Phone: (208) 327-7900 FAX: (208) 327-7866

October 17, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

KEY AGRICULTURAL CREDIT CORP
2491 WASHINGTON BLVD SUITE 20
OGDEN UT 84401

RE: Snake River Basin Adjudication (SRBA)
Notice of Claim to a Water Right No. A29-00081, A29-00083, A29-00086, A29-00107A,
A29-10089, A29-10278, A29-12863, A29-12864, A29-12865

Dear Claimant:

We have been advised you may be the new owner of the property with the water right referenced above.

Before we can modify our records to reflect your new ownership of the water right referenced above, we need Form 42-248/42-1409(6) completed. This form is enclosed for your use. Please follow the instructions on the back of the form and return to my attention at this office by November 3, 1997.

Please call this office toll-free at 1-800-451-4129 if you have any questions.

Yours truly,

Danni M. Smith
SRBA Sr. Secretary

cc: Regional office

Enclosures: Form 42-248/42-1409(6)

Copy of No. A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089,
A29-10278, A29-12863, A29-12864, A29-12865 water right filing