

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,  
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION  
OF RIGHTS TO THE USE OF WATER FROM  
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12864  
Date Received: 8/10/1994  
Receipt No: E020168  
Received By: Jo

NOTICE OF CLAIM TO A WATER RIGHT  
ACQUIRED UNDER STATE LAW

1. Name: ABA RANCH 208-648-7152  
Address: PO BOX 163  
BANCROFT ID 83217

2. Date of Priority: JUL 15, 1907

3. Source: TOPONCE CREEK Trib. to: PORTNEUF RIVER

4. Point of Diversion:

| Township | Range | Section | 1/4 of | 1/4 of | 1/4 | Lot | County  |
|----------|-------|---------|--------|--------|-----|-----|---------|
| 06S      | 38E   | 33      | SW     | SE     |     |     | CARIBOU |

5. Description of diverting works:  
HEAD BOX AND GRAVITY IRRIGATION

6. Water is used for the following purposes:

| Purpose    | From  | To    | C.F.S | (or) | A.F.A. |
|------------|-------|-------|-------|------|--------|
| IRRIGATION | 04/01 | 11/01 | 0.410 |      |        |

7. Total Quantity Appropriated is:  
0.410 C.F.S. (and/or) A.F.A.

8. Total consumptive use is 577.5 Acre Feet Per Annum.

9. Non-irrigation uses:

10. Place of Use:

| Township | Range | Section | 1/4 of | 1/4 | Lot | Use | Acres |
|----------|-------|---------|--------|-----|-----|-----|-------|
| 06S      | 38E   | 33      | SW     | SE  |     | IRR | 7.0   |
|          |       |         | SE     | SE  |     | IRR | 12.0  |



MICROFILMED

10. Place of Use: Continued

| Township | Range | Section | 1/4 of 1/4 | Lot | Use           | Acres |
|----------|-------|---------|------------|-----|---------------|-------|
|          |       |         |            |     | Section Acres | 19.0  |
|          |       | 34      | NE         | NE  | IRR           | 16.0  |
|          |       |         | NW         | NE  | IRR           | 6.0   |
|          |       |         | SW         | NE  | IRR           | 30.0  |
|          |       |         | SE         | NE  | IRR           | 38.0  |
|          |       |         | SE         | NW  | IRR           | 9.0   |
|          |       |         | NE         | SW  | IRR           | 21.0  |
|          |       |         | NW         | SW  | IRR           | 6.0   |
|          |       |         | SW         | SW  | IRR           | 21.0  |
|          |       |         | SE         | SW  | IRR           | 2.0   |
|          |       |         | NW         | SE  | IRR           | 21.0  |
|          |       |         |            |     | Section Acres | 170.0 |
| 07S      | 38E   | 3       | NW         | NW  | 4 IRR         | 16.0  |
|          |       |         |            |     | Section Acres | 16.0  |
|          |       | 4       | NE         | NE  | 1 IRR         | 21.0  |
|          |       |         | NW         | NE  | 2 IRR         | 5.0   |
|          |       |         |            |     | Section Acres | 26.0  |
|          |       |         |            |     | Total Acres   | 231.0 |

11. Place of use in counties: CARIBOU

12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:

29-08047/A29-12863/00107A/10089/10278/00086

14. Remarks:

THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 29-00080 AND 29-00082. CLAIMED JUNIOR OF THE TWO PRIORITY DATES.

15. Basis of Claim: DECREED

Case Number:

Court :

Decree date: / /

MICROFILMED  
NOV 14 1996

Decree Plaintiff

vs

Decree Defendant

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do \_\_\_\_\_ do not \_\_\_\_\_ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: \_\_\_\_\_

For Organizations:

I do solemnly swear or affirm that I am OWNER of  
\_\_\_\_\_ Title  
ABA RANCH, that I have signed the foregoing  
Organization  
document in the space below as OWNER of  
\_\_\_\_\_ Title  
ABA RANCH and that the statements contained in the  
Organization  
foregoing document are true and correct.

Albert B. [Signature]  
Signature of Authorized Agent

OWNER ABA RANCH  
Title and Organization

8-16-94  
Date

State of Idaho )  
County of Bonneville ) SS.

Subscribed and sworn (or affirmed) before me this 16 day  
of August 19 94

Betty J. Thompson  
Notary Public

Seal

Residing at BETTY J. THOMPSON, NOTARY PUBLIC  
RESIDING AT IDAHO FALLS, IDAHO  
My Commission Expires MY COMMISSION EXPIRES: 7-05-2000

MICROFILM  
NOV 14 1996

AJ0749NP  
No. A29-12864

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 01/12/99  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MICHAEL E CHAMBERS | 07/15/1907       | IRRIGATION | 04-01 11-01           | 0.41 CFS          |                     |
| C             | EILEEN M CHAMBERS  |                  |            |                       |                   |                     |
|               | 1078 NORUMBEGA DR  |                  |            | TOTAL DIVERSION:      | 0.41 CFS          |                     |
|               | MONROVIA CA 91016  |                  |            | CONSUMPTIVE USE:      |                   | 577.50 AFA          |

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion:

T06S R38E S33

SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

| NE  |     |    |    |       |    |       |    |    |    |    |    | NW |    |       |    | SW |    |    |    | SE |             |    |       |       |
|-----|-----|----|----|-------|----|-------|----|----|----|----|----|----|----|-------|----|----|----|----|----|----|-------------|----|-------|-------|
| T   | R   | S  | Lt | Ac    | Lt | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac    | Lt | Ac | Lt | Ac | Lt | Ac | Lt          | Ac | SUM   |       |
| 06S | 38E | 33 | :  |       |    |       |    |    |    |    |    |    |    |       |    |    |    |    |    |    | 07          | 12 | 19.0  |       |
| 06S | 38E | 34 | :  | 16    |    | 06    |    | 30 |    | 38 | :  |    |    |       | 09 |    | 21 |    | 06 |    | 21          |    | 02    | 170.0 |
| 07S | 38E | 3  | :  |       |    |       |    |    |    |    | :  |    |    | 04-16 |    |    |    |    |    |    |             |    |       | 16.0  |
| 07S | 38E | 4  | :  | 01-21 |    | 02-05 |    |    |    |    | :  |    |    |       |    |    |    |    |    |    |             |    |       | 26.0  |
|     |     |    |    |       |    |       |    |    |    |    |    |    |    |       |    |    |    |    |    |    | TOTAL ACRES |    | 231.0 |       |

POU County: CARIBOU

Other Rights: 29-08047/A29-12863/00107A/10089/10278/00086

Remarks: GEN THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 29-00080 AND  
29-00082. CLAIMED JUNIOR OF THE TWO PRIORITY DATES.  
CHANGED OWNERSHIP PER REQUEST/JH/3-3-98  
CHANGED OWNERSHIP PER REQUEST/JH/12-22-98  
CHANGED OWNERSHIP PER REQUEST/JH/1-12-99

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. A29-12864

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 12/22/98  
PAGE: 1

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MICHAEL E CHAMBERS | 07/15/1907       | IRRIGATION | 04-01 11-01           | 0.41 CFS          |                     |
| C             | EILEEN M CHAMBERS  |                  |            |                       |                   |                     |
| C             | JARED CALDWELL     |                  |            |                       |                   |                     |
|               | 2844 KELLY TOPONCE |                  |            | TOTAL DIVERSION:      | 0.41 CFS          |                     |
|               | BANCROFT ID 83217  |                  |            | CONSUMPTIVE USE:      |                   | 577.50 AFA          |
|               | (208) 648-8930     |                  |            |                       |                   |                     |

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T06S R38E S33 SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE    |      |       |      | NW |      |      |      | SW   |    |      |      | SE   |      |    |      |      |      |      |             |      |       |
|-----|-----|----|---|-------|------|-------|------|----|------|------|------|------|----|------|------|------|------|----|------|------|------|------|-------------|------|-------|
| T   | R   | S  | : | NENE  | NWNE | SWNE  | SENE | :  | NENW | NWNW | SWNW | SENW | :  | NESW | NWSW | SWSW | SESW | :  | NESE | NWSE | SWSE | SESE | :           | SUM  |       |
|     |     |    |   | Lt    | Ac   | Lt    | Ac   |    | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |    | Lt   | Ac   | Lt   | Ac   |             |      |       |
| 06S | 38E | 33 | : |       |      |       |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :           |      |       |
| 06S | 38E | 34 | : | 16    |      | 06    | 30   | 38 | :    |      |      |      | 09 | :    | 21   | 06   | 21   | 02 | :    | 21   |      | 07   | 12          | :    | 19.0  |
| 07S | 38E | 3  | : |       |      |       |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :           | 16.0 |       |
| 07S | 38E | 4  | : | 01-21 |      | 02-05 |      | :  |      |      |      |      | :  |      |      |      |      | :  |      |      |      |      | :           | 26.0 |       |
|     |     |    |   |       |      |       |      |    |      |      |      |      |    |      |      |      |      |    |      |      |      |      | TOTAL ACRES |      | 231.0 |

POU County: CARIBOU

Other Rights: 29-08047/A29-12863/00107A/10089/10278/00086

Remarks: GEN THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 29-00080 AND  
29-00082. CLAIMED JUNIOR OF THE TWO PRIORITY DATES.  
CHANGED OWNERSHIP PER REQUEST/JH/3-3-98  
CHANGED OWNERSHIP PER REQUEST/JH/12-22-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

AJ0749NP  
No. A29-12864

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT  
(REGIONAL)

DATE: 03/03/98  
PAGE: 1

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OWNER          PRIORITY    USE PERIOD    DIVERSION    DIVERSION
CODE          NAME & ADDRESS    DATE          WATER USE    FROM TO      RATE        VOLUME
-----
C  KEY BANK NATIONAL ASSN    07/15/1907    IRRIGATION    04-01 11-01    0.41 CFS
  ATTN RICHARD SWAGER
  PO BOX 2757
  BOISE ID 83701
  (208) 334-7222

                                TOTAL DIVERSION:    0.41 CFS
                                CONSUMPTIVE USE:      577.50 AFA
=====
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Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T06S R38E S33 SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

| NE  |     |      |      |       |    |       |    |      |    |        |      | NW    |    |      |    | SW   |    |        |      | SE   |    |      |    |      |      |        |    |             |    |       |    |      |   |      |      |
|-----|-----|------|------|-------|----|-------|----|------|----|--------|------|-------|----|------|----|------|----|--------|------|------|----|------|----|------|------|--------|----|-------------|----|-------|----|------|---|------|------|
|     |     | NENE |      | NWNE  |    | SWNE  |    | SENE |    | : NENW |      | NWNW  |    | SWNW |    | SESW |    | : NESW |      | NWSW |    | SWSW |    | SESW |      | : NESE |    | NWSE        |    | SWSE  |    | SESE |   | :    | SUM  |
| T   | R   | S    | : Lt | Ac    | Lt | Ac    | Lt | Ac   | Lt | Ac     | : Lt | Ac    | Lt | Ac   | Lt | Ac   | Lt | Ac     | : Lt | Ac   | Lt | Ac   | Lt | Ac   | : Lt | Ac     | Lt | Ac          | Lt | Ac    | Lt | Ac   | : |      |      |
| 06S | 38E | 33   | :    |       |    |       |    |      |    |        | :    |       |    |      |    |      |    |        | :    |      |    |      |    |      | :    |        |    |             |    |       |    |      |   |      |      |
| 06S | 38E | 34   | :    | 16    |    | 06    |    | 30   |    | 38     | :    |       |    |      |    |      |    |        | :    | 21   |    | 06   |    | 21   |      | 02     | :  |             |    | 21    |    |      |   |      | 19.0 |
| 07S | 38E | 3    | :    |       |    |       |    |      |    |        | :    | 04-16 |    |      |    |      |    |        | :    |      |    |      |    |      | :    |        |    |             |    |       |    |      |   | 16.0 |      |
| 07S | 38E | 4    | :    | 01-21 |    | 02-05 |    |      |    |        | :    |       |    |      |    |      |    |        | :    |      |    |      |    |      | :    |        |    |             |    |       |    |      |   | 26.0 |      |
|     |     |      |      |       |    |       |    |      |    |        |      |       |    |      |    |      |    |        |      |      |    |      |    |      |      |        |    | TOTAL ACRES |    | 231.0 |    |      |   |      |      |

POU County: CARIBOU

Other Rights: 29-08047/A29-12863/00107A/10089/10278/00086

Remarks: GEN THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 29-00080 AND  
29-00082. CLAIMED JUNIOR OF THE TWO PRIORITY DATES.  
CHANGED OWNERSHIP PER REQUEST/JH/3-3-98

Dates: Exam Made Date:

Verified Date:

Objection Filed Date:

Misc: Water District Number:

Field Inspection Flag:  
Presumption Flag:

MARCH 7, 2001

DEAR MR. AND MRS. CHAMBERS:

WATER RIGHT NUMBERS 29-00081, 29-00083, 29-00086, 29-00107A, 29-10089, 29-10278, 29-12863, 29-12864 AND 29-10865 HAVE BEEN CHANGED TO REFLECT THE ADDRESS ON THE FRONT OF THIS CARD.

IF YOU HAVE ANY QUESTIONS FEEL FREE TO CONTACT THIS OFFICE.

RESPECTFULLY SUBMITTED,

*Cheri Vandermeulen*

CHERI VANDERMEULEN  
RECORDS CLERK



MICHAEL E & EILEEN M CHAMBERS  
705 E TOPONCE CANYON RD  
BANCROFT ID 83217

CHANGE IN ADDRESS

This form is solely for purposes of notifying IDWR of a change in address of an adjudication claim.

[ ] Water Right Number(s): 29-81, 29-83, 29-86, 29-107A  
29-10089, 29-10278, 29-12863  
29-12864, 29-12865

[X] Old Mailing Address: 1078 Norumbega Dr  
Monrovia, Ca. 91016

[X] New Mailing Address: 705 E. Topance Canyon Rd  
Bancroft Id. 83217

[X] Telephone Number: 208-648-7347

[X] Signature of Claimant: Michael E. Chambers

[X] Date: 3/5/01

FOR IDWR USE ONLY:

Initial Review and Data-Entry

Date: By:

Further Action Needed:

Further Action Taken

Date: By:

Final Review and Data-Entry

Date: By:

RECEIVED

MAR 9 6 2001

Department of Water Resources  
Eastern Region

Log for claim A29-12864

Spatial Dynamics BTD

6/20/00

| TR             | SEC | QQ   | Acres<br>Claimed | Acres<br>Found | COMMENT       |
|----------------|-----|------|------------------|----------------|---------------|
| 06s38e         | 33  | SWSE | 7                | 15             | Indiscernible |
| 06s38e         | 33  | SESE | 12               | 21             | Indiscernible |
| 06s38e         | 34  | NENE | 16               | 11             |               |
| 06s38e         | 34  | NWNE | 6                | 4.7            |               |
| 06s38e         | 34  | SWNE | 30               | 37             |               |
| 06s38e         | 34  | SENE | 38               | 40             |               |
| 06s38e         | 34  | SENE | 9                | 11             |               |
| 06s38e         | 34  | NESW | 21               | 30             | Indiscernible |
| 06s38e         | 34  | NWSW | 6                | 10             | Indiscernible |
| 06s38e         | 34  | SWSW | 21               | 32             | Indiscernible |
| 06s38e         | 34  | SESW | 2                | 1.3            |               |
| 06s38e         | 34  | NWSE | 21               | 13             |               |
| 07s38e         | 3   | NWNW | 16               | 28             | Indiscernible |
| 07s38e         | 4   | NENE | 21               | 28             | Indiscernible |
| 07s38e         | 4   | NWNE | 5                | 29             | Indiscernible |
| <b>Totals:</b> |     |      | 231              | 311            |               |

AJ5809NP  
No. A29-12864

IDAHO DEPARTMENT OF WATER RESOURCES  
ADJUDICATION CLAIM PROFILE REPORT

DATE: 03/21/00  
PAGE: 170

| OWNER<br>CODE | NAME & ADDRESS     | PRIORITY<br>DATE | WATER USE  | USE PERIOD<br>FROM TO | DIVERSION<br>RATE | DIVERSION<br>VOLUME |
|---------------|--------------------|------------------|------------|-----------------------|-------------------|---------------------|
| C             | MICHAEL E CHAMBERS | 07/15/1907       | IRRIGATION | 04-01 11-01           | 0.410 CFS         |                     |
| C             | EILEEN M CHAMBERS  |                  |            |                       |                   |                     |
|               | 1078 NORUMBEGA DR  |                  |            |                       |                   |                     |
|               | MONROVIA CA 91016  |                  |            |                       |                   |                     |
|               |                    |                  |            | TOTAL DIVERSION:      | 0.410 CFS         |                     |
|               |                    |                  |            | CONSUMPTIVE USE:      |                   | 577.50 AFA          |

Water Source: TOPONCE CREEK

Tributary to: PORTNEUF RIVER

Stage: DECREED

Point(s) of Diversion: T06S R38E S33 SWSE

CARIBOU County

Place of use Legal Description for: IRRIGATION

|     |     |    |   | NE    |    |       |    | NW |    |    |    | SW |    |    |    | SE |    |    |    |             |      |       |  |  |  |  |  |  |  |  |  |  |       |
|-----|-----|----|---|-------|----|-------|----|----|----|----|----|----|----|----|----|----|----|----|----|-------------|------|-------|--|--|--|--|--|--|--|--|--|--|-------|
| T   | R   | S  | : | Lt    | Ac | Lt    | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | Lt | Ac | :           | SUM  |       |  |  |  |  |  |  |  |  |  |  |       |
| 06S | 38E | 33 | : |       |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 19.0 |       |  |  |  |  |  |  |  |  |  |  |       |
| 06S | 38E | 34 | : | 16    |    | 06    |    | 30 |    | 38 |    |    |    | 09 |    | 21 |    | 06 |    | 21          |      | 170.0 |  |  |  |  |  |  |  |  |  |  |       |
| 07S | 38E | 3  | : |       |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 16.0 |       |  |  |  |  |  |  |  |  |  |  |       |
| 07S | 38E | 4  | : | 01-21 |    | 02-05 |    |    |    |    |    |    |    |    |    |    |    |    |    | :           | 26.0 |       |  |  |  |  |  |  |  |  |  |  |       |
|     |     |    |   |       |    |       |    |    |    |    |    |    |    |    |    |    |    |    |    | TOTAL ACRES |      |       |  |  |  |  |  |  |  |  |  |  | 231.0 |

POU County: CARIBOU

Other Rights: 29-08047/A29-12863/00107A/10089/10278/00086

Other Water Rights with Same Point(s) of Diversion with Stage (Includes All Sources):  
A29-00081 A29-00083 A29-00086 A29-00107A A29-04346A A29-10278 A29-12863 X29-10222

Other Water Rights Listing Overlapping Place(s) of Use:  
A29-00081 A29-00083 A29-00086 A29-00099 A29-00107A A29-10089 A29-10278 A29-12863

Remarks: GEN THIS RIGHT IS A COMBINATION OF OLD RIGHT NOS. 29-00080 AND  
29-00082. CLAIMED JUNIOR OF THE TWO PRIORITY DATES.  
CHANGED OWNERSHIP PER REQUEST/JH/3-3-98  
CHANGED OWNERSHIP PER REQUEST/JH/12-22-98  
CHANGED OWNERSHIP PER REQUEST/JH/1-12-99

Dates: Exam Made Date: Verified Date: Objection Filed Date:

Misc: Water District Number: Field Inspection Flag:  
Presumption Flag:

Audit: 08/18/94 TAYLOR 03/29/95 POST-STD 03/03/98 JHOAGLAN 12/22/98 JHOAGLAN  
01/12/99 JHOAGLAN



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr. Ste. A, Idaho Falls, Idaho 83402

Phone: (208) 525-7171 FAX: (208) 525-7177 [www.idwr.state.id.us/idwr/idwrhome.htm](http://www.idwr.state.id.us/idwr/idwrhome.htm)

January 12, 1999

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

MICHAEL & EILEEN CHAMBERS  
1078 NORUMBEGA DR  
MONROVIA CA 91016

RE: CHANGE IN OWNERSHIP FOR A29-00081, A29-00083,  
A29-00086, A29-00107A, A29-10089, A29-10278, A29-12863,  
A29-12864, A29-12865

Dear Mr. and Mrs. Chambers:

The request for Change in Ownership for the above-referenced Notice(s) of Claim has been processed with the new Notice(s) reflecting you as the claimants.

Enclosed for your records is a typed Notice(s) reflecting the right. Review the Notice(s) and if you have other corrections or questions, please contact this office.

Respectfully submitted,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

cc: Jared Caldwell

A29-12864

Order No. 14816  
Mail Taxes to:

Michael E. Chambers  
Eileen M. Chambers  
1078 Norumbega Drive  
Monrovia, CA 91016

STATE OF IDAHO } ss 158246  
County of Caribou }

I hereby certify that this instrument was filed at the request  
of Caribou Title  
at 2:05 o'clock P m this 8 day of  
January 1999 in my office and duly  
recorded official Records  
Recorder Edie Izatt

Denise Hawley  
Signature

Deputy 600

### SPECIAL WARRANTY DEED

For Value Received JARED CALDWELL, a single man, the grantor of Bancroft, Idaho 83217, does hereby grant, bargain, sell and convey unto MICHAEL E. CHAMBERS and EILEEN M. CHAMBERS, husband and wife, of 1078 Norumbega Drive, Monrovia, CA 91016, the grantees, the following described premises, to-wit:

SEE EXHIBIT "A" ATTACHED HERETOWITH

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor do hereby covenant to and with the said Grantees, that he the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 8th day of January, 1999.

Jared Caldwell  
JARED CALDWELL

STATE OF IDAHO )

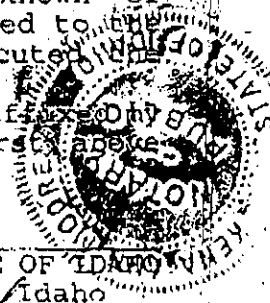
: ss.

County of Caribou )

On this 8th day of January, 1999, before me the undersigned, a notary public in and for said County and State, personally appeared Jared Caldwell, a single man known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in the certificate first above written.

John D. Brown  
NOTARY PUBLIC FOR THE STATE OF IDAHO  
Residing at: Soda Springs, Idaho  
My commission expires: 8/15/2003



Jan-11-99 13:31 Caribou Title

20 547 2241

P.03

EXHIBIT "A"

158246

Caribou County, Idaho:

Township 6 South, Range 38 East of the Boise Meridian:

Section 33: SWSEW.

Section 34: NEX, EXNW, SW, NWSEW.

EXCEPT THEREFROM, a parcel of land located in the NW of said Section 34, more particularly described as follows:

Beginning at a point which is South  $58^{\circ}39'29''$  West 3400.21 feet from the Northeast Corner of said Section 34, said point is on the North right-of-way line of the County Road and is marked by a  $\frac{1}{2}$  inch steel pin set by this survey, and running thence along said right-of-way line South  $53^{\circ}41'00''$  West 40 feet;

thence South  $50^{\circ}00'00''$  West 15 feet to the point of curvature of a tangent curve of a 194 foot radius concave Southeasterly;

thence Southwesterly through a central angle of  $25^{\circ}37'00''$  a distance of 86.74 feet to the point of tangency;

thence South  $24^{\circ}23'00''$  West 58 feet to the point of curvature of a tangent curve of an 89 foot radius concave Southeasterly;

thence Southeasterly through a central angle of  $30^{\circ}08'00''$  a distance of 46.81 feet to the point of tangency;

thence South  $5^{\circ}45'00''$  East 31 feet to the point of curvature of a tangent curve of a 50.70 foot radius concave Northwesterly;

thence Southwesterly through a central angle of  $28^{\circ}56'36''$  a distance of 25.60 feet to a  $\frac{1}{2}$  inch steel pin;

thence South  $88^{\circ}00'15''$  West 80.57 feet;

thence North  $37^{\circ}41'45''$  West 70.17 feet;

thence North  $20^{\circ}22'20''$  West 40.05 feet;

thence North  $00^{\circ}11'41''$  West 82.44 feet;

thence North  $36^{\circ}37'38''$  East 84.27 feet;

thence North  $71^{\circ}40'30''$  East 208.80 feet;

thence South  $18^{\circ}55'56''$  East 52.57 feet,

to the point of beginning.

Township 7 South, Range 38 East of the Boise Meridian:

Section 3: Lots 3 and 4.

Section 4: Lots 1 and 2.

EXCEPT THEREFROM, any portion thereof lying within the right of way of a County Road.



State of Idaho

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

PHILIP E. BATT  
GOVERNOR

KARL J. DREHER  
DIRECTOR

December 22, 1998

MICHAEL & EILEEN CHAMBERS  
JARED CALDWELL  
2844 KELLY TOPONCE  
BANCROFT ID 83217

RE: NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP  
NOTICE OF CLAIM TO A WATER RIGHT A29-00081,  
A29-00083, A29-00086, A29-00107A, A29-10089,  
A29-10278, A29-12863, A29-12864, A29-12865

Dear Mr. & Mrs. Chambers and Mr. Caldwell:

The request for Change of Water Right Ownership concerning the above-referenced Notice of Claim has been processed and the Department's records updated to reflect you as the new claimant.

The enclosed report shows this change along with the elements of the water right being claimed. Please review this report and contact this office if there are corrections or questions.

Please keep this report for your records.

Respectfully yours,

Jennifer Hoagland  
Technical Records Specialist

Enclosure

PS. If Mr. Caldwell is not an owner of the appurtenant property, our office requires a warranty deed that reflects the accurate ownership, or a notarized statement from Mr. Caldwell stating he has no interest in the property or associated water rights.

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089,  
A29-10278, A29-12863, A29-12864, A29-12865

Adjudication Claim No(s).: 39576

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant KeyBank National Association / Attn: Richard C. Swager, Jr.

P.O. Box 2757, Boise, Idaho 83701

4. New Owner/Claimant(s) Jared Caldwell, or Michael E. Chambers or Eileen M. Chambers

New Mailing Address

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
2844 Kelly Toponce

City, State and ZIP Code

Bancroft, Idaho 83217

New Telephone Number

(208 ) 648-8930

5. Date you acquired the property October 15, 1998

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 627.7 (mol) Number and type of stock \_\_\_\_\_

Diversion rate in CFS 8.64 (e) Number of homes 2 Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s)

Michael E. Chambers  
Eileen M. Chambers

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..



**State of Idaho**

**DEPARTMENT OF WATER RESOURCES**

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

**EASTERN REGION**

**PHILIP E. BATT**  
GOVERNOR

**KARL J. DREHER**  
DIRECTOR

March 3, 1998

KEY BANK NATIONAL ASSN  
ATTN RICHARD SWAGER  
PO BOX 2757  
BOISE ID 83701

RE: CHANGE IN OWNERSHIP FOR A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089, A29-10278, A29-12863, A29-12864, A29-12865

Dear Mr. Swager:

The request for Change in Ownership concerning the Notice(s) of Claim in the above reference has been processed and the Notice(s) modified to reflect you as the new owner(s).

Enclosed is a copy of the Notice(s) of Claim, with your name shown as the current owner. Review the forms and if there are other corrections or questions, feel free to contact this office.

**If there are no questions or corrections, please keep this Notice for your records.**

Respectfully submitted,

Jennifer Hoagland  
Technical Records Specialist

Enclosure: Notice(s) of Claim

DECEMBER  
OK

RECEIVED

DEC 05 1997

STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

## NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.

Incomplete forms will be returned.

1. Water Right No(s).: A29-00081, A29-00083, A29-00086, A29-00107A, A29-10089  
A29-10278, A29-12863, A29-12864, A29-12865  
 Adjudication Claim No(s).: 39576 R29-12865

2. The following REQUIRED information must be submitted with this form:

A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.

AND

B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)

OR

C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

3. Name and Address of Former Owner/Claimant Albert Avanesian / Aba Ranch

P.O. Box 163, Bancroft, Idaho 83217

4. New Owner/Claimant(s) KeyBank National Association

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

Attn: Richard Swager, P.O. Box 2757

City, State and ZIP Code

Boise, Idaho 83701

New Telephone Number

(208) 334-7222

5. Date you acquired the property November 28, 1997

6. If you have acquired only a portion of the former owner's property, IDWR may need to split the water right(s) or adjudication claim(s). If this applies, describe in detail your portion of each water right or adjudication claim in the spaces below. If necessary, attach additional pages.

Number of acres you irrigate 627.7 (mol) Number and type of stock \_\_\_\_\_

Diversion rate in CFS 8.64 (e) Number of homes 2 Other uses \_\_\_\_\_

If a water right or adjudication claim is being split and you are not sure how to identify your portion of the original right or claim, please contact the nearest IDWR office for assistance.

7. Signature of New Owner or Claimant(s) KeyBank National Association

by: Richard C. Swager, Jr., Assistant Vice President

(Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)

8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

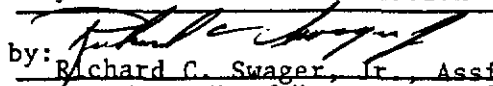
STATE OF IDAHO  
IDAHO DEPARTMENT OF WATER RESOURCES

**NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP**

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Incomplete forms will be returned.

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A29-10278, A29-12863, A29-12864, A29-12865  
 Adjudication Claim No(s): 39576
  
2. The following REQUIRED information must be submitted with this form:
  - A. A copy of the most recent DEED, TITLE POLICY, CONTRACT OF SALE or other legal document indicating your ownership of the property and water rights or claims in question, WITH ATTACHED LEGAL DESCRIPTION.  
AND
  - B. PLAT OF PROPERTY or SURVEY MAP for parcel of ten acres or less. (These are usually attached to your deed or on file with the county.)  
OR
  - C. For water rights or adjudication claims involving ten or more irrigated acres, a USDA Farm Service Agency AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.
  
3. Name and Address of Former Owner/Claimant Albert Avanesian / Aba Ranch  
P.O. Box 163, Bancroft, Idaho 83217
  
4. New Owner/Claimant(s) KeyBank National Association  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or  
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 City, State and ZIP Code Boise, Idaho 83701  
 New Telephone Number (208) 334-7222
  
5. Date you acquired the property November 28, 1997
  
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7. Signature of New Owner or Claimant(s) KeyBank National Association  
by:  Richard C. Swager, Jr., Assistant Vice President  
 (Corporations or other organizations must submit a list of directors and/or officers demonstrating authority to sign form.)
  
8. For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims..

## BARGAIN AND SALE DEED

This Indenture, made the October 15, 1998, between Key Agricultural Credit Corporation, the party of the first part and Jared Caldwell, a single man, and Michael E. Chambers and Eileen M. Chambers, husband and wife, the party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of THREE HUNDRED TWENTY FIVE THOUSAND and no/100 Dollars (\$325,000.00) Dollars, lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, granted, bargained, sold and conveyed, and by these presents do grant, bargain, sell and convey unto the said party of the second part, and to heirs and assigns, forever, all that certain lot, piece or parcel of land situated, lying and being located in the County of Caribou and State of Idaho, particularly described as follows, to-wit:

LEGAL DESCRIPTION  
SEE ATTACHED EXHIBIT "A"

Water Rights No(s): A29-00081, A29-00083, A29-00086,  
A29-00107A, A29-10089, A29-10278,  
A29-12863, A29-12864, A-29-12865

Adjudication Claim No(s): 39576

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and also all the estate, right, title interest in said property, possession, claim and demand whatsoever, as well in law as in equity, of the said party of the first part, of, in or to the said premises, and every part and parcel thereof, with the appurtenances.

To have and to hold, all and singular the said premises together with the appurtenances, unto the said party(is) of the second part and to their heirs and assigns forever.

In witness whereof, the said party(is) of the first part has hereunto set their hand and seal the day and year first above written.

Key Agricultural Credit Corporation

BY: Richard C. Swager, Jr.  
Assistant Vice President

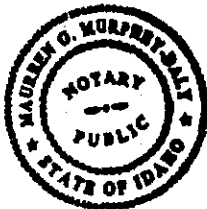
157722  
STATE OF IDAHO  
County of Caribou  
Date: Oct 30, 1998  
Time: 11:30 AM  
Official Records  
Recorder: Ella Iratt  
Deputy: Debra L. Holman  
Fee: 16.00

## ACKNOWLEDGMENT - Corporate

STATE OF Idaho, County of Ada, ss.

On this 15th day of October in the year of 1998, before me, Maureen O. Murphy, a notary public, personally appeared Richard C. Swager, Jr., known or identified to me to be the Assistant Vice-President of the corporation that executed the instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

Notary Public: Maureen O. Murphy  
Residing at Boise, Idaho  
My Commission Expires: 6/1/2004



Caribou County, Idaho:

Township 6 South, Range 38 East of the Boise Meridian:

Section 33: S½SE¼.

Section 34: NE¼, E½NW¼, SW¼, NW¼SE¼,  
EXCEPT THEREFROM, a parcel of land located in the NW¼  
of said Section 34, more particularly described as  
follows:

Beginning at a point which is South 58°39'29" West  
3400.21 feet from the Northeast corner of said Section  
34, said point is on the North right of way line of  
a County Road and is marked by a 1/2 inch steel pin  
set by this survey, and running  
thence along said right of way line South 53°41'00"  
West 40 feet;

thence South 50°00'00" West 15 feet to the point of  
curvature of a tangent curve of a 194 foot radius  
concave Southeasterly;

thence Southwesterly through a central angle of  
25°37'00" a distance of 86.74 feet to the point  
of tangency;

thence South 24°23'00" West 58 feet to the point of  
curvature of a tangent curve of an 89 foot radius  
concave Southeasterly;

thence Southeasterly through a central angle of  
30°08'00" a distance of 46.81 feet to the point  
of tangency;

thence South 5°45'00" East 31 feet to the point of  
curvature of a tangent curve of a 50.70 foot radius  
concave Northwesterly;

thence Southwesterly through a central angle of  
28°56'36" a distance of 25.60 feet to a 1/2  
inch steel pin;

thence South 88°00'15" West 80.57 feet;

thence North 37°41'45" West 70.17 feet;

thence North 20°22'20" West 40.05 feet;

thence North 00°11'41" West 82.44 feet;

thence North 36°37'38" East 84.27 feet;

thence North 71°40'30" East 208.80 feet;

thence South 18°55'56" East 52.57 feet,  
to the point of beginning.

Township 7 South, Range 38 East of the Boise Meridian:

Section 3: Lots 3 and 4.

Section 4: Lots 1 and 2.

EXCEPT THEREFROM, any portion thereof lying within the right of way  
of a County Road.

TOGETHER with all water and water rights and sprinkler  
equipment appertenant thereto, including but not limited to the  
following:

1.00 cfs from Topance Creek,

2.94 cfs, State of Idaho Permit No. 29-08047, dated 4/12/91.

Pump, motor, control panel, 2-1/4 mile wheel lines; 4-1/4 mile  
hand lines; 10 inch pvc buried main line and 10-15 inch portable  
steel main lines.