

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO,
IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM.

CIVIL CASE NUMBER: 39576

Ident. Number: A29-12281
Date Received: 4/29/1992
Receipt No: C016385
Received By: _____

NOTICE OF CLAIM TO A WATER RIGHT
ACQUIRED UNDER STATE LAW

1. Name: HURLEY TRACTS INC 208-237-4389
Address: 1886 HURLEY DRIVE
POCATELLO ID 83202

2. Date of Priority: DEC 31, 1937

3. Source: GROUNDWATER Trib. to:

4. Point of Diversion:

Township	Range	Section	1/4 of	1/4 of	1/4 of	Lot	County
06S	34E	10	NW	SE	SE		BANNOCK

5. Description of diverting works:

#1; 80' DEEP/20 HP PUMP. #2; 60' DEEP/10 HP PUMP

6. Water is used for the following purposes:

Purpose	From	To	C.F.S	(or)	A.F.A.
DOMESTIC	01/01	12/31	0.300		

7. Total Quantity Appropriated is:

0.300 C.F.S. (and/or) A.F.A.

8. Total consumptive use is Acre Feet Per Annum.

9. Non-irrigation uses:

DOMESTIC, 40 HOMES

10. Place of Use:

Township	Range	Section	1/4 of	1/4 of	Lot	Use	Acres
06S	34E	10	SE	SE		DOMEST	

11. Place of use in counties: BANNOCK



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12. Do you own the property listed above as place of use? YES

13. Other Water Rights Used:
NONE

14. Remarks:

15. Basis of Claim: BENEFICIAL USE

16. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not _____ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: _____

For Individuals:

I/We do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s): _____ Date: _____
_____ Date: _____

State of Idaho)
County of _____) SS.

Subscribed and sworn (or affirmed) before me this _____ day
of _____ 19 _____

Notary Public

Seal

Residing at _____

My Commission Expires _____

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IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
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CIVIL CASE NUMBER: 39576

Ident. Number A29-12281

Date Received _____

Receipt Number 6016385

SEE REC. E017211 FOR \$5.00 ADDITIONAL FEES

ALSO E017211/80

NOTICE OF CLAIM
TO A
WATER RIGHT
ACQUIRED UNDER STATE LAW

RECEIVED

APR 28 1992

Department of Water Resources
Eastern District Office

Please type or print clearly

1. Name of Claimant (s) Hurley Tracts, Inc Phone (208) 237-4389Mailing Address 1886 Hurley Drive Pocatello, Id Zip 832022. Date of Priority (Only one (1) per claim) 12-31-373. Source of water supply (a) Groundwater
which is tributary to (b) _____4. a. Location of existing point of diversion is: Township 6S Range 34E Section 10,
NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot, _____ B.M., County of Bannock

Additional points of diversion if any: _____

b. If instream flow, beginning point of claimed instream flow is:

Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4,

Govt. Lot _____ B.M., County of _____

ending point is: Township _____ Range _____ Section _____, _____ 1/4 of _____ 1/4 of _____

_____ 1/4, Govt. Lot _____ B.M., County of _____

5. Description of existing diversion works (Dams, Reservoirs, Ditches, Wells, Pumps, Pipelines, Headgates, Etc),
including the dates of any changes or enlargements in use, the dimensions of the diversion works as
constructed and as enlarged and the depth of each well.Well #1 - 80' deep with
20 Hp pump, well #2 - 60' deep with 10 Hp pump.

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6. Water is claimed for the following purposes:

(both dates are inclusive)

(cfs)

(acre feet)

For Domestic purposes from 01-01 to 12-31 amount .3 or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

For _____ purposes from _____ to _____ amount _____ or _____

7. Total quantity claimed (a) .3 (cfs) and/or (b) _____ (acre feet)

8. Total consumptive use claimed is deminimus acre feet per annum.

9. Non-irrigation uses; describe fully (eg. Domestic: Give number of households served; Stockwater: Type and number of livestock Etc.) Domestic - 18 stockholders w/ 40 households

10. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RNG	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	NE1/4	NW1/4	SW1/4	SE1/4	
6S	34E	10																D	

Total number of acres irrigated _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____

If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.

_____ or None (X)

14. Remarks:

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Last Name Hurley Ident No. _____

Copies: White -State, Yellow-Claimant

Scale: 2 inches equals 1 mile

A 15x15 grid of graph paper. Handwritten notes are as follows:

- Row 4, Column 5: **T 65**
- Row 5, Column 5: **R**
- Row 6, Column 5: **3**
- Row 7, Column 5: **4**
- Row 8, Column 5: **E**
- Row 7, Column 7: **10**
- Row 8, Column 8: **Point of Diversion** (with an arrow pointing to the intersection of row 8 and column 8)

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Last Name

Hurley

Ident No.

Copies: White-State, Yellow-Claimant

15. Basis of Claim (check one) Beneficial Use ☒ Posted Notice _____ License _____ Permit _____
Decree _____
If applicable provide IDWR Water Right Number _____
Court _____ Case Number _____ Decree Date _____
Plaintiff vs Defendant _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read, and understand the form entitled "How you will receive notice in the Snake River Basin Adjudication." (b.) I/We do _____ do not ☒ wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments _____

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

X For Organizations: I do solemnly swear or affirm that I am Secretary
of Hurley Tracts, Inc. Organization, that I have signed the foregoing
document in the space below as Secretary Title of Hurley Tracts, Inc. Organization
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Martha L. Greer

Title and Organization Hurley Tracts, Inc. Date _____

State of Idaho/or _____)
County of Bannock) SS.

Subscribed and sworn (or affirmed) before me this 24th day of April 19 92

SEAL

Notary Public Maurely Haeberl

Residing at Pocatello

My Commission Expires 2-28-98

Please Print Name

17. Notice of Appearance:

Notice is hereby given that I, _____ will be acting as attorney at law on behalf of the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature _____

Address _____

Date _____

Last Name Hurley Ident. Number _____

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NOV 16 1992

Copies White-State, Yellow-Claimant



State of Idaho

DEPARTMENT OF WATER RESOURCES

150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 - (208) 525-7161

EASTERN REGION

MARCH 30, 1992

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

MARTHA CREER
1886 HURLEY DRIVE
POCATELLO ID 83202

RE: NOTICE OF CLAIM A29-12281/HURLEY TRACTS INC

Dear Ms. Creer:

This letter is in response to the information you provided on your Notice after you received a letter from John Carlson in our Boise office (a copy of Mr. Carlson's letter is enclosed for your convenience).

Information on the notice in Item #9 indicates you are claiming Domestic water for 40 households. The original Notice that you filed and paid \$25.00 is limited to "one home" or "homes that are all owned by the same person".

To claim 40 households requires that you file your Notice on the "long" form (or irrigation form as it is called; #42-1409(2), enclosed). Please complete the enclosed form, sign it, having your signature notarized and return it to this office. Be sure you sign in the "organization" section. I am enclosing a copy of the original claim you submitted to guide you in the signing of this document.

The filing fee is \$50.00 plus \$100.00 per cfs, (.3 cfs equals \$30.00, the amount determined to be correct for 40 households) for a total of \$80.00. Taking into account the \$25.00 already paid, simply submit a check or money order for the balance due (\$55.00).

In order to avoid a late fee of \$50.00, be sure to return the form and check on or before April 30, 1992.

*Filing fees to FILE the enclosed
"long" form: \$80.00*

Fees ALREADY paid on "Short" form: \$25.00

*\$80.00
- 25.00*

\$55.00 TOTAL due to FILE

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NOV 16 1992

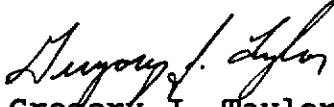
NOV 16 1992

MARTHA CREER

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Please do not hesitate to contact this office if you have any questions regarding this matter 525-7161. If you prefer to have help, please call for an appointment.

Respectfully submitted,



Gregory J. Taylor
Water Right Agent, Adjudications

GT:jt

Enclosure

File:

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NOV 16 1992



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

June 13, 1990

*This is a copy
of John Carlson's
letter to you*

Hurley Tracts, Inc.
1886 Hurley Drive
Pocatello, ID 83202

RE: Snake River Basin Adjudication - Bannock County

Dear Claimant:

We are returning your Notice of Claim to a Water Right filed for your property in Bannock County. We are also enclosing Receipt #C016385 in the amount of \$25.00, for the filing fees. We have noted some problems with your claim which we would like you to correct.

A critical item of the water right, the date of priority, was left off your claim in Item #2. This is the date that the water was first placed to beneficial use to the best of your knowledge. If the source of your water is a groundwater source, i.e. a well, the date of priority date for any use other than single family domestic use must be before March 25, 1963. If your use does not meet these requirements, an Application for Permit may be necessary.

Also at Item #6, you have omitted the amount of water you actually use. Please refer to the instruction booklet for the Department's recommendations for cfs of use. (I have enclosed a copy for your use.) Item #7 is the total diversion capacity or total of the lines for cfs from Item #6, whichever is less.

If there are other uses of the water besides irrigation, please list them in Item #9. Describe fully the non-irrigation uses, i.e. for domestic give number of households served if single ownership. For stockwater give the type and number of livestock.

Item #13 was left blank. If you do not have other water rights used at this location for domestic purposes, please enter "none". If other water rights are used, please enter the water right numbers or description of the water rights, here.

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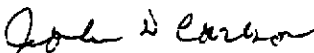
NOV 16 1992

Hurley Tracts Inc.
June 13, 1990
Page 2

Also, at Item #16, the organization block is incomplete. Please complete before returning the claim.

Please return the documents to this office to the attention of Carter Fritschle. If you will make these corrections before July 13, 1990, you will not be assessed a late filing fee. Please do not hesitate to contact this office if you have any questions or concerns.

Yours truly,


John D. Carlson
Adjudication Supervisor

JDC:CF/lk

Enclosures:

Notice of Claim
Receipt #C016385
D & S Instruction Booklet

10. Place of use is: Township: 6 S Range 34 E
Section 10 NW 1/4 of SE 1/4, Govt. Lot SE, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or None

14. Remarks: We have no meters - so we are unable to tell how much water is used per day.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 22

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 6-14-90
Martha R. Creer Date 6-14-90

For Organizations: I do solemnly swear or affirm that I am Secretary-treasurer
of Hurley Tracts, Inc. that I have signed the foregoing
document in the space below as Secretary-treasurer of Hurley Tracts, Inc.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Martha R. Creer Date 4-16-90
Title and Organization Hurley Tracts, Inc.

State of Idaho/or _____)
County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of April 19 90

SEAL

Notary Public Marlyn Halford

Residing at Pocatello

My Commission Expires 2-27-92

Last Name _____ Ident No. _____

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Copies: White-State, Yellow-Claimant

NOV 16 1992

4/5/1989.

SRBA CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Hudson Tracts Inc CLAIM IDENT. NO. A29-12281DATE RECEIVED CK # AMOUNT \$ YES NO Required Info?

1. Is the name and address complete with zip code? *
2. Is a priority date entered? *
- Is the priority date acceptable in view of mandatory filing dates? *
- See Adjudication Memos #1 and #4 to determine if a Permit is required. *
3. (a) Is a source entered? *
- (b) Is a tributary to entered? (if required) N/A *
4. Is the legal description of the p.d. sufficient? *
5. Is there a description of the diverting works? *
6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. *
- Is the period of use included? *
- Is a quantity claimed for each use? *
7. Is a total quantity claimed entered? *
8. If required is a consumptive use entered? N/A *
- Is the consumptive use correct? N/A *
9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A *
10. Is (are) the place(s) of use and purpose(s) indicated? *
11. Is (are) the county(ies) entered? *
12. Is the ownership of p.u. checked? *
13. Are other water rights listed or "none" indicated? *
14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A *
15. Is the basis of the claim indicated? *
16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A *
17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. *
18. Has the claim been signed, sealed, and dated by a notary? *
19. Was this claim filed on time, or was an extension granted? *
20. Is the fee enclosed correct? Exempt *
21. If this claim is based on an existing water right, has the identification number been entered? N/A *
22. Should this claim be data entered? *

Claim checked by: Date: 4-22-91Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)

Receipt Prepared by: Date:
 Claim data entered by: Date: Checked by: Date:
 Sent to claimant by: Date:

Comments: ltr originated in Boise - will need more review

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NOV 16 1992

* answer letter

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29 12281Date Received 4-18-90Receipt Number 0016385NOTICE OF CLAIM
TO A
WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day.

RECEIVED

APR 18 1990

RECEIVED

JUN 19 1990

Department of Water Resources

Department of Water Resources

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Hurley Tracts, Inc. Phone (208) 237-4389Mailing Address 1836 Hurley Drive Pocatello ^{Id.} 832022. Date of Priority (Only one per claim) 1937 Month/Day/Year month and day unknown3. Source of water supply (Check one) (X) Groundwater or Other () (a) Two Wells
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 6 S Range 34 ESection 10, NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,County of BannockAdditional points of diversion if any: none

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.

well #1 20 HPW #2 10 HPwell #1 80 Ft.W #2 60 Ft.

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Year Round ^{Month/Day} to Month/Day amount (cfs)For Domestic purposes from 1-1-90 ^(Both dates are inclusive) to 12-31-90 amount no way to tell7. Total quantity claimed 11,000 (cfs)8. Total consumptive use claimed is de minimus

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9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership; Stockwater: Type and Number of livestock) Domestic 18 stockholders 40 households

10. Place of use is: Township: 6S Range 34E
Section 10 NW 1/4 of SE 1/4, Govt. Lot SE, B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or None

14. Remarks: We have no meters - so we are unable to tell how much water is used per day.

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 22

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date 6-14-90

Martha R. Creer Date 6-14-90

For Organizations: I do solemnly swear or affirm that I am Secretary-treasurer
of Hurley Tracts, Inc. that I have signed the foregoing
document in the space below as Secretary-treasurer of Hurley Tracts, Inc.
and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Martha R. Creer Date 4-16-90

Title and Organization Hurley Tracts, Inc.

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of April 19 90

SEAL

Notary Public Marlyn Halford

Residing at Pocatello

My Commission Expires 2-27-92 **MICROFILMED**

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **NOV 16 1992**

This domestic water was first distributed by Michael Hurley in 1937.

Hurley Tracts Inc. was Incorporated with the State of Idaho April 27, 1949 with 22 stockholders for the purpose of dispensing domestic water.

We do not have meters so we have no way of knowing how much water is used per day, month, or year.

We have Fort Hall Irrigation water, so Hurley Tracts, Inc. water is not used for irrigation.

Hope this answers all your questions

RECEIVED

JUN 19 1990

Department of Water Resources

Martha L. Creer
Secretary-Treasurer
Hurley Tracts, Inc.
1886 Hurley Drive
Pocatello, Idaho 83202

MICROFILMED

NOV 16 1992

4/5/1989.

SRBA-CLAIMS RECEIVING CHECKLIST #2

CLAIMANT'S NAME Hurley Tracts Inc. CLAIM IDENT. NO. A29DATE RECEIVED 4-18-90 CR# C016385 AMOUNT \$ _____

- | | YES | NO | Required Info? |
|--|-------------------------------------|-------------------------------------|----------------|
| 1. Is the name and address complete with zip code? | ☒ | ☐ | * |
| 2. Is a priority date entered?
Is the priority date acceptable in view of mandatory filing dates?
See Adjudication Memos #1 and #4 to determine if a Permit is required. | ☐ | ☒ | * |
| 3. (a) Is a source entered? | ☒ | ☐ | * |
| (b) Is a tributary to entered? (if required) N/A ☒ | ☐ | ☐ | |
| 4. Is the legal description of the p.d. sufficient? | ☒ | ☐ | * |
| 5. Is there a description of the diverting works? | ☒ | ☐ | |
| 6. Are the water uses appropriate for the form? The short form is limited to domestic and stockwater uses with direct diversion. All claims that include storage or instream stockwater must use long form. | ☒ | ☐ | * |
| Is the period of use included? 1-1 to 12-31 | ☒ | ☐ | |
| Is a quantity claimed for each use? | ☐ | ☒ | * |
| 7. Is a total quantity claimed entered? | ☐ | ☒ | |
| 8. If required is a consumptive use entered? N/A ☒ | ☐ | ☐ | |
| Is the consumptive use correct? N/A ☒ | ☐ | ☐ | |
| 9. Are the non-irrigation uses listed properly? If this claim is on the short form, and more than one domestic use is listed, single ownership must be stated. If not under single ownership, see Adjudication Memo # 4. N/A | ☐ | ☒ | * |
| 10. Is (are) the place(s) of use and purpose(s) indicated? | ☒ | ☐ | * |
| 11. Is (are) the county(ies) entered? | ☒ | ☐ | |
| 12. Is the ownership of p.u. checked? | ☒ | ☐ | |
| 13. Are other water rights listed or "none" indicated? | ☐ | ☒ | |
| 14. If required, are remarks correct? (If the claimant does not own the place of use, authority for filing the claim must be explained in the remarks.) N/A ☒ | ☐ | ☐ | |
| 15. Is the basis of the claim indicated? | ☒ | ☐ | |
| 16. If the claimant requested a monthly docket sheet, is payment enclosed? (If yes, describe payment status in "Comments" below.) N/A ☒ | ☐ | ☐ | |
| 17. Is the claim signed by the claimant, and is the signature appropriate? Organizations must complete the organization block. | ☐ | ☒ | * |
| 18. Has the claim been signed, sealed, and dated by a notary? | ☒ | ☐ | * |
| 19. Was this claim filed on time, or was an extension granted? | ☒ | ☐ | * |
| 20. Is the fee enclosed correct? Exempt | ☐ | ☐ | * |
| 21. If this claim is based on an existing water right, has the identification number been entered? N/A | ☐ | ☐ | |
| 22. Should this claim be data entered? | ☐ | ☒ | |

Claim checked by: CA Date: 5-25-90Claim must be returned to claimant: (Yes) (No)Claimant must be notified of modifications: (Yes) (No)
 Receipt Prepared by: _____ Date: _____
 Claim data entered by: _____ Date: _____
 Sent to claimant by: CA Date: _____
 Checked by: _____ Date: _____

 Comments: May be multiple ownership subdivision **MICROFILMED**
states 22 attachments, none found. **NOV 16 1992**

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLSIN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Identification No. A29Date Received 4-18-90Receipt Number 0016285NOTICE OF CLAIM
TO A
WATER RIGHTRECEIVED
APR 18 1990

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes Department of Water Resources
Where Daily Use is less than 13,000 gallons per day.

Filing Fee \$25

Please type or print clearly

1. Name of Claimant (s) Hurley Tracts, Inc. Phone (208) 237-4389
Mailing Address 1886 Hurley Drive Pocatello ^{Id.} 83202

2. Date of Priority (Only one per claim) _____ Month/Day/Year

3. Source of water supply (Check one) ☒ Groundwater or Other () (a) _____
which is tributary to (b) _____
Name or kind of source4. Location of point of diversion is: Township 6 S Range 34 E
Section 10, NW 1/4 of SE 1/4 of SE 1/4, Govt. Lot _____, BM.,
County of Bannock

Additional points of diversion if any: _____

5. Description of existing diversion works (Ditches, Wells, Pumps, Pipelines, Headgate Etc.), including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well. Well #1 20 HP Well #2 10 HP
Well #1 80 Ft Well #2 60 Ft

6. Water is claimed for the following: (limited to Domestic and/or Stockwater only. See Instructions.)

For Domestic purposes from Year Round to _____ amount _____ (cfs)
(Both dates are inclusive)
For _____ purposes from _____ to _____ amount _____7. Total quantity claimed 11,000 (cfs)8. Total consumptive use claimed is de minimus

9. Non-irrigation uses. Describe fully. (Domestic: give number of households served if single ownership, Stockwater: Type and Number of livestock) _____

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10. Place of use is: Township: 6 S Range 34 E
Section 10 NW 1/4 of SE 1/4, Govt. Lot SE B.M.,
for (Circle One) Domestic Stock Domestic and Stock
Additional places of use, if any _____

11. In which county (ies) are lands listed above as place of use located? Bannock

12. Do you own the property listed above as place of use? Yes X No _____
If your answer is No, describe in Remarks below the authority you have to claim this water right.

13. Describe any other water rights used at the same place and for the same purposes as described above.
() None or _____

14. Remarks: _____

15. Basis of Claim (Circle One) Beneficial Use Posted Notice License Permit Decree

Court _____ Decree Date _____ Plaintiff vs Defendant _____

If applicable provide IDWR Water Right Number _____

16. Signature (s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understood the form entitled "How you will receive notice in the Snake River Basin Adjudication". (b.) I/We do _____ do not X wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of Attachments 22

For Individuals: I do solemnly swear or affirm that the statements contained in the foregoing document are true and correct.

Signature of Claimant (s) _____ Date _____

_____ Date _____

For Organizations: I do solemnly swear or affirm that I am _____

of Hurley Tracts, Inc. _____ Title
Organization

document in the space below as Secretary-Treasurer of _____
Title Organization

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent Martha R. Creech Date 4-16-90

Title and Organization Hurley Tracts, Inc.

State of Idaho/or _____)

County of Bannock) SS.

NOTARIZATION REQUIRED FOR EACH CLAIM

Subscribed and sworn (or affirmed) before me this 16th day of April 19 90

SEAL

Notary Public Marlene Kueford

Residing at Pocatello

My Commission Expires 2-27-92

Last Name _____ Ident No. _____

Copies: White-State, Yellow-Claimant **MICROFILMED** NOV 16 1992

RECEIPT
For Monies Paid
to the
IDAHO DEPARTMENT OF WATER RESOURCES

Receipt No: C016385

Date: 04/18/90
Time: 15:53:48

Received
From: HURLEY TRACTS, INC.

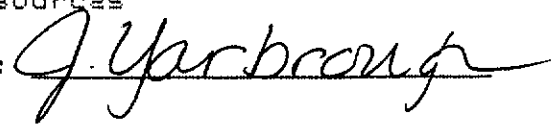
Type of Payment	Program Acct Class	Amount
ADJUDICATION FEE	0410162 9337 6490	\$25.00

Total
\$25.00

CHECK 651

Idaho Department of Water Resources

Region: STATE

Signature: 

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